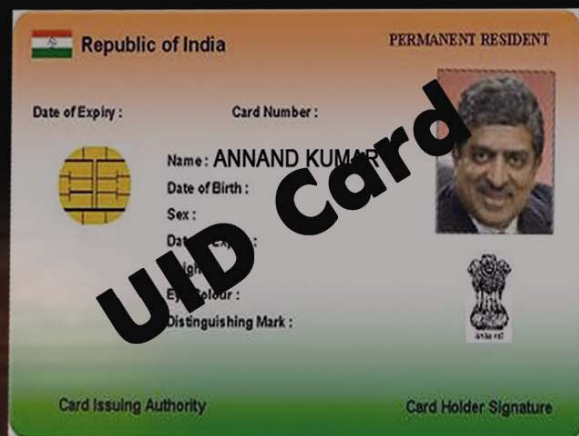


SAKAWLH LEH UID

UID hi Sakawlh chhinchhiahna a ni em?



SÀKAWLH LEH UID

UID hi Sakawlh Chhinchhiahna a ni thei em?

By
Pastor Dr. P.L. Biakchawna



Thúhmâ

Hman lai ata tawh tunlai thleng pawhin Kristiante zîngah sàkàwllh (dānbàwhchhèpa) leh number 666 chungchâng thu hre châk leh buaipuitu tamtak kan awm a. A bik takin tunlai kan Zoramah India khua leh tui chhinchhiahna changkang deuh zawka buatsaih tur UID (Unique Identification) chungchangah Sakawlh number 666 nena sawipawlhin mi tam takte an ralkhel mek niin a lang a. Lehkhabu (pamphlet) te an chhuaha (Kan ãawng tu huatthu ni lo se) mi mawl zawk leh heti lam kawnga hriatna nei tlem zawkte rilru chawkbuaian, India khualehtui dik tak hriatna tura enfiahna chhiarpui (Census) a hming pe ngam lo leh pe duh lote, nupa inñhen phah leh chhungkaw intihbuaiphah hialte mi engemawzat an awm tih te tlangkamah a lo ri ta nawkmai a.

Chung an thuziak te chu ka`n chhiar ve a, rínthilthû leh ngaihdân zeldin thubawl a tam hle mai a, fiah leh belhchian a dawl lo hlein ka hria. Amaherawhchu, mi fing pui pui leh thil chinchang hre awm tak taka kan ngaih te meuh pawhin an lo buaipah ve miao si avangin tawngpaw ngaihthah mai chi niin ka hre lo va. A ho mai mai ti a, nuihsawh ngawt chi lah a ni lo va, heng thil avanga buaite hian an hriat phak tawkah Pathian an hmangaih luat vang leh a tana thih thleng pawha rinawm an tumzia an tilang chiang hlein ka hria a, chuvangin ka nuihzat ve phal lova, ka ngaisang hle zawk a ni. Amaherawhchu keini sakhaw hruaitu intite leh Pathian thua mipuite chawm tura ruat Pastor leh rawngbawltu intite hi kan muthlu a, kan chapova, engmah kan ngaihtuah lo va, fel tawkah kan inngai a, kan beramte eikhawp chaw ãa hnimhring kan hlui zo si lo va, kan dawngdah a, kan beramten eitur dik leh hnimhring ãa an hmuh zawh miao loh takah chuan an hmuh chhun chhun hnim ro pawh an peh mai nak lovah. “An â em mai” tiin kan la nuihzat zui leh nghal a, hriatna leh zilhlawkna thu tlakchhamna avangin mipuite borolna kawngah leh bumna ruamah kan kaltir niin ka inhre tlat zawk a ni.

Kum sawmnga liam zet tawh aãang khan heng thil lo thleng turte hi Bible thu leh hrilhlawkna thu aãangin Zoramah kan kohhran sulsututen an lo puangin ziaakin an lo thehdarh tawh ãin a, mahse tuma ngaihsak a hlawh tehchiam lo. Kei tehlu pawh hian mi mawl berte tan pawha hriat awlsam turin Booklet ka lo chhuah tawh ãin a. Mahse, kohhran lian deuh hruaitute pheih chuan an ngaihthah chu sawi loh, an mi leh sate chhiar leh hriat pawh an phal lo va, vanram kawng mite an khar sak a, anni lah an lut duh si lo Isuan a tih ang main zoram mipuite Pathian thu takin kan inchawm lova, Pathian thu tak inzirtir thleng phak si lovin huau huau leh hlimhlawpin a haw hawin sakhuana kan kalpui a, hei hi kan thleng ta rêng a ni.

Hei hi chu aitechhinna chauh a la ni leh nghal a., Kan hmaah hian buaina nasa tak leh thim chhah takin minrawn tuam dawn a, Isaia 60:1,2. Thlarau lam thimna leh chhiatna rapthlak tak mai chu thlipui thinrim reh thei lo leh ãawnga leivir ang main a lo thawk dawn a, ringtute minrawn nuai dawn a ni. Chaw ãama ãamna ni lo, tulsik ãama ãamna ni lo Pathian thu tak hriatna lama tlakchhamna ãamna rapthlâk a lo thleng dawn a, chutih hunah chuan kawlkil tawp thleng pawhin Pathian thu zawng mahse an hmu tawh dawn lo a ni. Amos 8:11,

Chuvang chuan rínthû leh mimal ngaihdân pâkhât mah tel lo, Pathian thu Bible aãangin Sakawlh, a number 666 leh, a chhinchhiahna hi enge ni tih leh, “UID hi enge a awmzia ni a, enge a tum tih leh Sakawlh leh a number 666 leh a chhinchhiahna tenen inkungkaihna a nei reng em?” tih te, Sakawlh chhinchhiahna chu tutenenge dawng dawn? Chu chu engtiang taka hlauhawm leh rapthlak nge? Ringtuten nuihsawh leh ngaihthah hi nge finna nia lo ngaihvena lo

inthiarfihlim hi? tih te, Zoram mipuiten fiah taka kan hriat theihna turin he booklet hi hmanhmawh takin ka han buatsaih leh ta a ni.

Sakawlh chungchanga hrihlawkna thu Bible-in hmun hranga a lo sawi te atangin ka rawn ziaak chhuak a, a thlèn dikzia tifiatu leh nemnghèttu atân khawvêla thil thleng chhinchhiahna History bu hrang hrangte leh mimal lehkhabu ziaakte ka râwn tar lang nghal bawk a ni. Pawl thlarau leh pawl rilru paih a, thinlung thianghlim taka thútak leh thudik hriat tuma chhiartu leh ngaithlatute tan chuan var phahna tham a tling ngeiin ka ring.

A bung tawp lamah hian i zawhna chi hrang hrang chhanna a awm a, chuvangin a bul atanga ngun taka chhiarchhuah vek tur a ni a. Amaherawhchu, tuntumah hian hun chep tak kara buatsaih a nih avangin thu pawimawh zawng zawng kan rawn ziaak kim vek seng lo va, chuvangin zawhna zawt belh duhte tan a hnuai Address leh phone numberahte hian zawh theih reng a ni e.

‘Hriatna tlâkchham avangin ka mîte tihboralin an awm’ Hosea 4:6, tihziak angin hraitlohna avanga boraina kawng zawh mêktute leh la zawh zel turte chhanchhuahna hmanrua atân he lehkhabute (booklet) hi Lalpa’n malsawm sela, a chhiartu leh ngaithlatu zawng zawngte'n sakawlh chhinchhiahna tlânsanin Pathian chhinchhiahna dawng theuh se tih hi kan ziah chhan, kan duhtusam leh kan ãawngtâina a ni.

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KAMKEUNA

Sakawlh chungchang sawitute zingah ngaihdan leh zirtir dan chi hrang hrang a awm a. Chungte chu, Historicists, Preterists, leh Futurists .ti-tein kan sawi thei awm e. Historicists-te chuan, “Sakawlhthe chu hmana Rom lal Nero te, Domitian te, Docletian te kha an ni a, hun kal liam daih tawh a ni a, tuna kan hunah Dan Bawhchhepa hi lo lang tûr a ni tawh lo ve” an ti a. Tin thenkhat chuan Daniala bung 7-naa ki têtak têtak sakawlh anga sawi pawh hi Antiochus Epiphanes-a kha niin an bel baw a. Hei pawh hi hun liam tawh ami a ni a, a hlauhawm tawh lo,” an ti mai thin. Futurists-te erawh chuan “Dân Bawhchhepa (sakhawlh) chu mithianghlim lawr (Rapture) Isua lo kal hnuah lo chhuak tur a ni a, keini ringtute tan a hlauhawm lo, kohhrante hi Lalpan vanah min senghawi phawt anga, chumi hnuah chauh chuan Danbawhchhepa chu a lo chhuak dawn a ni, tun kan huna lo lang tûr a ni rih love” an ti sam et baw a. Tin, Preterists ho chuan Isua Krista lo kal hma ngeiin Sakawlh (Dan bawhchhepa) chu a lo chhuak ang a, mithianghlimte a rawn tiduhdah dawn a, theih ang sela thlante meuh pawh bum leh tihder tumin thilmakte a rawn ti dawn a, chu a bumna thurûk laka kan him theihna turin Bible zirtirna dik tak kan hriat a tûl a ni,” an ti ve thung baw a.

Thenkhatin Computer hi sakawlh chu a ni, Computerin min chhinchhiah dawn tiin Computer te an lo hlau ve baw a. Chutih mek lain thenkhat chuan, “Dan Bawhchhepa tih te, Sakawlh tih te hi thurûk a ni a, kei ni lo hriat theih tak tak chi a ni lo a, heng thu-ah hian kan lo buai kan lo buai a ngai lo, Krista rin hi a taw k mai, keimahni leh Pathian inkar a fel chuan a taw k” tiin Sakawlh (Danbawhchhepa) chungchang hriat pawh tûl an ti lo ve hle thung baw a. Amaherawhchu, Sakawlh chungchang hi hriat tûl hauh lo chu nise, Pathianin a mite hriat atan Bible-ah a ziaktir hauh lovang. A pawimawh em avang zawkin “A chhiar apiangin a awmzia hre rawh se,” tihte leh, “beng nei chuan hre rawh se”titein a lo sawi a ni. Matthaia 24:15, Thupuan 2:17. Hetiang rindan leh zirtirna hrang nuai karah hian thudik tak hriat tur chu a awm si a ni. Chu thu tak chu hre turin Bible aţangin kan zir a ngai a ni.

Vân aţanga inţan Krista leh Setana inkâra indona la kal zêl, Armagedon indona vâwrtâwp (Final War) lo awm turah hian, Pathian mîte leh Setana mîte hriat hran theihna tur chhinchhiahna a awm vê vé a tûl tlat mai. Pathian mîte chuan an kutah leh an chalah Pathian chhinchhiahna an dawng anga, Setana mîte pawhin an kutah leh an chalah Sâkâwlh (Setana) chhinchhiahna an dawng baw k ang. Hei sual leh ţha indona kal zêlah hian tumah tualdawih (neutral) a awm theih dâwn lohva. Pathian chhinchhiahna i neih chuan Sâkâwlh chhinchhiahna i nei thei dâwn lova. Chutiang bawkin sâkâwlh chhinchhiahna i neih chuan Pathian chhinchhiahna i dawng thei dâwn baw k lo a ni. A eng mah mah nei lovin a awm theih lohva, tin, a neih kâwp theih dâwn baw k hêk loh. Pakhat zâwk zâwk kan neih erawh a ngai tlat dawn a ni.

Sâkâwlh chhinchhiahna chu enge ni a, enge a hlauhawmna leh a pawina tih hrethiam turin Bible aţangin tunge ni Sâkâwlh chu tih kan chhui fiah a tûl a ni. “*Tupawhin Sâkâwlh leh a lem chibai bukin an kutah emaw an chalah emaw chhinchhiahna an neih chuan, chumite ngei chuan Pathian thinurna Uain, a thinurna nova engmah pawlh lohva siam chu an in anga, Vântirhkok thianghlimte mithmuh leh Beramno mithmuhah chuan mei leh kâta nghaisakin an awm baw k ang,*” Thúpuan 14:9,10. Sâkâwlh chhinchhiahna neitu nih râpthlâk turzia Bible-in a sawi a ni. Sakawlh chhinchhiahna chu Pathian chhinchhiahna ep (opposite) chia a nih avangin Sakawlh chhinchhiahna kan sawi dawn chuan Pathian chhinchhiahna hriatthiam hmasak a ngai a ni. Sawikawp zel a ngai a ni.

SÀKÀWLH CHU ENGE? A CHHINCHHIAHNA AWMZIA CHU ENGE NI?

Sàkàwlh tih chu entîrna ÷awngkam (Symbolical term) a ni a, a bul tak leh a nihna takah chuan Setana sawina a ni. Ram sàkàwlhte chuan mi an sêh a, mi nunna tam tak an tiboral ÷hîn angin, Setana hian dâwt ÷hû leh zirtîrna dik lo hmangin mi tam takte nunna thlarau hremhmun lamah hruaibo a tum a. Mi tam takte nunna chu a tiboral dâwn a ni. Chu a bumna hna chu mihringte, Sorkar ropui ber berte leh Kohhran hruaitu ropui ber berte hmangin a rawn thawk dâwn a, chumi atana a hmanruate chu ‘Sàkàwlh’ tiin vuah an ni ta mai ÷hin a ni. Sorkar leh sakhaw hruaitu lûte hmangin hnã a thawk ÷hîn. Chûng phêna thawktu chu amah Setana chu a nih avangin mihringte hmanga a rawn ìnlârchhuahna apiang kha ‘Sàkàwlh’ tia koh an ni ta mai ÷hin a ni.

Bible-ah Sakawlh sawidan chi hrang hrang a awma, zawlnei Danialan “Kit e tak te Rome aṅga lo dîng chhuak Chungnungbera kalha thusawitu” tiin a lo sawi a. Dan 7:25, Lal Isuan, “Tiṅiautu tenawm hmun thianghlîma dîng” tiin a sawi bawk a. Matthaia 24:15, Paula`n, “Chinghnekawlh” tih leh, “Danbawchhepa Boral Fapa” tiin a lo sawi bawk a. Tirhkohte 20:29, 2Theso 2:3. Hengte hi thu thumun sawina vek an ni.

A CHEPA KAI ATANGA ZIR A NGAÏ

Vân indona aṅga a tlâwm tâk hnû khan Setana chuan Pathian mîte a tam thei ang ber hremhmun lama hruai turin hmanraw chi hrang hrang hmangin a bei zui reng a. A finna hmangin rem a ruat chawp thar zêl bawk. Hun hnuhnunga mîte a beih dân tur leh a rawn chet vêl dân tur thurûk chu Lalpa`n zâwlneite hmangin a lo puang lâwk vek a. Chu chu ngun taka kan lo zir chuan bumin kan awm ve dâwn lo a ni. “*Dik takin lalpa PATHIAN chuan a rawngbâwltu, a zâwlneite hnênah a thurûk hrilh lovin engmah a ti lovang*”. Amos 3:7. Sam 25:14. LALPA thur<k chu amah tihtute hnênah a awm a,” tia a sawi angin.

Tunah hian mi hrang hrangten Sakawlh an sawi dan leh an ngaihdan hrang hrang te kan sawi hman dawn lo va. Sakawlh (Danbawchhepa) tih chu, Bible-in a sawidan ang chiah chauh kan rawn tar lang dawn a ni. Zâwlnei Daniela lehkhabuah hian Lalpa`n Sàkàwlh (Danbawchhepa) lo lan chhuah dan tur leh thil a tih dan turte, a chet vêl dân tur chi hrang hrangte a lo sawi lawk a, chungte chu lo en hmasa ila.

Daniela bungnhnîh-ah hian Pathianin tun hnua sorkar lalram hrang hrang lo dîng tur entirna a mumangah milim hrawl pui mai, a lu rangkachak, a awm leh ban tangkarua, a kawng dar, a ke kahpathir, a kephah a ÷hen bellei a ÷hen kahpathir in pawh a hmuh tir a, a lema kan hmuh ang hian. Chu chu lal Nebukadnezzara hian a hrethiam lo va, Lalpan Daniela hnenah a hrilhfiyahna a pe a. Chuta Daniela hrilhfiyah dan chuan milim a hmuh a lu rangkachak hian Babylon lalram Nebukadnezzara lalna a entir a. Babylon lalram chu BC 605 velah a lo dingchhuak a. Chumi hnua A awm leh ban tangkaruain a entir lalram Babylon rawn titlawmtu Medo-Persia sorkar



chu BC 538- –ah a lo lal leh a, Chumi hnuah Medo-Persia lalram chu a tlawm a, a kawng dar-in a entir Grik lalram chuan BC hian 331-ah khawvel a rawn awp leh ta a. Chumi hnuah kahpathir lalram palina Rome lalram chu BC 168- khan a lo ding chhuak leh ta a. Rome sorkar hi a hmaa sorkar dangte ai khan an nun a rawngin an rothap hle a ni. Lal Isua a lo pian laia nausen kum hnih hnuai lam rawt chimittu pawh kha Rome sorkar hi a ni a, Krista khengbettu leh Kristiante tiduhdahtu pawh kha a ni.

Nebukadnezara mumang angin he lalram palina kahpathir lalramin a entir Rome lalram hi AD 476-ah lalram sawm–ah a lo kehdarh ta a ni. He ram inthensawmte hian inzawmkhawm tumin nasa takin an bei leh ang a, an lal fanu leh lal fapate inneih pawlh tirin inzawmkhawm an tum leh ang a, mahse kahpathir leh bellei a inzawm tak tak thei lo ang hian heng Europe ram inthendarhte hi an inzawmkhawm tak tak ngai tawh dawn lo a ni tih Daniala khan a lo sawi lawk tawh a ni. Daniala 2:43, “*Tin, thîr leh hlumnêm inpawlh i hmuh ang ngei khan anni chu mihring chiin an inpawlh ang a; mahse thîr leh hlum a inpawlh tak tak thei lo ang bawk in an in zawm reng thei lo vang.* (***They shall not cleave one to another***) *Tin, chûng lalte niah chuan vân Pathianin ram a rawn din ang a, chu chu a chhe ngai tawh lo vang a, a lalna pawh midangte tân hnutchhiah a ni hek lovang; hêng ram zawng zawng te hi a tikeh sawmin a tiral zâwk ang a, kumkhuain a ding reng ang;”*Dan 2:43-44 tiin.

Mi thenkhat chuan, “He Europe ram inthensawmte hi ni hnuhnungah an rawn inzawmkhawm leh ang a, chutaŋang chuan sakawlh hi a a lo chhuak dawn a ni” tiin an lo sawi ve thin a, mahse an hriatchian tawh loh vang a ni. Dan 2:33-ah khan “*Tin, thîr leh hlumnêm inpawlh i hmuh ang ngei khan anni chu mihring chiin an inpawlh ang a; mahse thîr leh hlum a inpawlh tak tak thei lo ang bawk in an in zawm reng thei lo vang.* (*They shall not cleave one to another*) an inzawm lo vang, tiin a lo sawi tawh zawk a ni.

He Nebukadnezara mumang zulzui chiah hian zawlnei Daniala hnenah Lalpan inlarnain mumangah ramsa chi hrang hrang pali a hmuhtir bawh a. Sakeibaknei mupui thla ang thla nei leh Savawm a ha kara nakruh pathum she kawh ke khing lehlama ding, Keite ang lu pali leh thla pali nei leh sa tihbaiawm tak ki sawm nei te a hmuhtir a ni. Chungte chu Bible atangin lo en ila.

Dan 7:2-4 “*Daniela chuan a sawi a: Zânah inlârnaah chuan hmuh ka nei a, ngaiteh kâwlkil lia thli hi tuipui ropui tak chungah a lo tleh a. Tin, tuipuih chuan sa ropui tak tak pali, inang lo tak tak hi an lo chhuak a. A pakhat na chu sakeibaknei ang a ni a, mupui thla a nei a.*



Dan 7:5, “*Tin, ngaiteh, sa dang, a pahnihna chu savawm ang a ni a, a khing leh lamin a ding a, a kâah chuan nakruh pathum a awm a, a seh kawh a, a hnênah chuan, Tho la, tîsa ei \euh rawh, tiin an hrilha.*

Dan 7:6 “*Chumi hnuah chuan ka en a, ngai teh, a dang, keite ang, a hnunga sava thla pali nei a lo awm a, chu sa chuan lu pali pawh a nei a, tin, a hnênah chuan rorêlna pêk a ni a.*

Dan 7:7-8, “*Chumi hnuah chuan, zân inlârnaachte chuan, ngai teh, sa palina \ihbaiawm leh hlauhawm tak, chak tak mai ka hmu a; thîr ha ropui tak a nei a; a ei buan buan a, a pawt sawm a, a bâng nawite chu a ke in a rapbet a: a hmâa sa dangte lakah kha chuan danglam tak a ni; ki*

sawm a nei a. Kite chu ka ngaihtuah a, tin, ngai teh, an zing a\ang chuan ki dang pakhat te tak tê a lo chawr chhuak a; a hmâah chuan ki hmasa pathum te chu a bul rêtah an thlawn ta a : tin, ngai teh, he ki ah hian mitte, mihring mit ang mai hi a awm a, tin , kê pawh a awm a, thil nasa takte a sawi a.



Tin, hemi hnu fe Isua vana a lawn hnuah Patmos thliarkara Johana tantir a nih lai khan Danialan inlarnaa ramsa pali a hmuh ang zulzui khan Isuan Johana hnenah inlarnain Sa pakhatah Daniala hmuh ramsa palite nungchang (Characteristic) ang kha a bawrkhawmin a lo hmuhtir leh a ni.

Thupuan 13:1,2 Tin, Sakawlh ki sawm leh lu sarih nei tuifinriata lo chhuak ka hmu a, a kiahte chuan lallukhum sawm a awm a, a luahte chuan Pathian sawichhiatna hmingte a awm bawk a. Tin, ka Sakawlh hmuh chu keite ang a ni a; a kete chu savawm ke ang a ni a, a ka chu sakeibaknei ka ang a ni; tin, drakon chuan a hnenah a thiltihtheihna leh a lalthutphah leh thuneihna nasa tak a pe a. 13:3, Tin, a lu pakhat chu thihpui khawp hiala hliam angin ka hmu a; nimahsela a thihpui khawp hial tura hliam chu a dam ta a, tichuan leia mi zawng zawngin Sakawlh chu mak an ti a, an zui a”

Note: Johana sakawlh hmuh hian ki sawm a nei a, sakeibaknei anna a nei a, Savawm anna a nei bawk a, keite ang a ni a ti bawk. Danial hmuh nen khan thuhmun a ni a, Danialan a hmuh hun lai khan nakin hnuah thil lo thleng tur angin a hmu a, Johanan a hmuh lai hian thil tam tak thleng dik tawh leh, thil thleng mek leh lo la thleng zel tur a hmu ve thung a ni. Mahse an kawh leh entir chu thuhmun a ni.

Heng ramsa pali inang lo tak tak a hmuhte hi a awmzia Daniala hian a hrethiam mai bik lo va, mahse, vantirhkoh chuan a awmzia a rawn hrilhfiyah nghal ta zel a. “*Hêng sa ropui tak tak palite hi, lal pali lei ata lo chhuak tûrte chu an ni a. Dan 7:17*, tiin. Heng ramsa palite hi leichunga lalram pali lo dingchhuak turte entirna a nih thu vantirhkoh hian chiang takin a hrilhfiyah a ni.

Danialan a mumanga a hmuh Sakeibaknei mupui thla ang thla nei hian, Babylon lalram BC 605 vel Daniala hunlaia lalram lo ding chhuak hmasaber Nebukadnezara din chu a entir a. Babylon sorkar hi Pathian nung Jehova dotu sorkar Ni leh Thla te pathiana betu an ni a. Daniala thiante Hebrai tlangval pathumte, Sadaraka, Mesaka, leh Abednegoa ten, milem an biak ve duh loh vanga meipua paihtu kha a ni. Setana hmanrua sakawlh zinga pakhat chu a ni kan ti thei awm e. Chumi hnuah BC 538-ah a aia tenau zawk Savawmin a entir Medo leh Persia inkawp chuan, Babylon chu an titlawm a, Savawm ‘dar khinglehlama ding’ tihin a lo entir angin Persia zawkin sorkarna chelhin khawvel an awp ta a. He Medo-Persia (Tunlai tawngin sorkar intawm) pawh hi Pathian nung Jehova dotu leh Pathian mite tiduhdahtu lalram Setana hmanrua milem be mi sakawlh bawk a ni. Chumi hnuah Keite lu pali neiin a lo entir Grik ho an lo lian a, BC 331 Arbela indo naah Medo Persia chu Alexanderan a rawn hneh a tlawm ta. Keite hnunga sava thla ang thla pali hian tñanranna chakna (speed)thiltihtheihna a entir a. Keite hi khawvela ramsa zinga tlan chak bera ngaih a ni bawk a, Grik mite hi indonaah khan an chak em em a, indo chungin nikhatah KM 70 lai an kal thei e” an ti a ni.

An hruaitu General kha Alexander Ropuia a ni a, India ram pawh a lo thleng hman hial niin sawi a ni. Tichuan Bible hrilhlawknain a sawi angin Grik sorkar chuan khawvel chu a awp ta a. He sorkar pawh hi Pathian nung ring lo, Ni leh Thla leh Arsite be mi; Babylon sakhuaana chhawmtu bawk an ni a. An hruaitu zinga pakhat Antiochus Epiphany-a an tih pheih chuan Judate ten ber

leh Pathian pawhin sa tenawm a tih vawkpui sain Judate Biak In-ah a inthawi vel a, Judate Temple a tibawlhhlawh a ni. Pathian dotu sorkar Setana hmanrua sakawlh pakhat bawk a ni. An hruaitu Alexander-a kha nula leh ruihtheih thil ngaina mi a ni a, kum 31 vel a nihin a thi ta mai a, a aiah General pali chhim leh hmar chhak leh thlang ram inawp sem turin an lo ding chhuak ta a. (1) Cassander-a, (2) Lysimichus (3) Selucus leh, (4) Ptolemy-te an ni. Chu chu lu paliin a lo entir chu a ni. A ram chu , ram 4-ah then a ni a, hetiangin.

Cassander-an Makedonia leh Greece a awp a. Lysymachus-an Thrace, Asia minor a awp a, Seleucus-an Babulon, Assyria te a awp a, Ptolemy-an Egypt, Palestina leh, Syria a awp a ni.

Chumi hnu BC 168-ah lalram 4-na Rome an lo lian ve leh ta a. Rome mîte hi an nùnrawngin an rothap a, an rawvã êm êm mai a. Lalram hmasa 3-te ai khân an rawvãin an ðihbãiwam a ni. Lal Isua hun laia nausen rawttu pawh kha Rome an ni a. Isua Kross-a khengbettu pawh Rome a ni. Kristiante thât vak vaktu pawh Rome an ni. ‘Ei buan buana ei bangnawi pawtsawma rapbettu’ chu Rome hi a lo ni tak zet mai. *Hetiang hian a ti a: “Sa palina chu leichung ram palina, ram dang zawng zawng laka danglam bîk, lei pumpui ei buan buana, chîl a, pawtsawm tur chu a ni ang,” ti a a sawi chu a lo thleng dik a ni. Daniela 7:23.*

Rome mîte hi milem (Baal) betute an ni a, an Pathian ropui her chu Nî (Sun) a ni. Pathian nung dotu Sorkar bawk an ni. Pathian thuin a sawilâwk angin Sa palinain a entîr Rome chuan rawng takin khawvel awpbet mahse zawi zawiin a lo keh chhe ta a. AD 476-ah chuan Lalram Sawmah an lo inthendarh vek tawh a ni. Hei hi Sa palina ki sawmin a lo entîr chu a ni. ‘*Ki sawmte’ tih chu, “hemi ram (Rome) atã hi lalram sawm an lo chhuak dâwn a ni tihna a ni” (châng24)* ti a a sawi lâwk angin Rome chu lalram 10-ah a lo kèhdarh a, Europe ram 10-te ti a an lo sawi ðhin kha a lo ni ta a ni. Chûngte chu:-

- | | |
|------------------------|---------------------------|
| 1. Alamanni (Germany) | 2. Suevi (Portuguese) |
| 3. Franks (French) | 4. Anglo-Saxons (English) |
| 5. Burgundians (Swiss) | 6. Visigoths (Spanish) |
| 7. Lombards (Italians) | 8. Heruli |
| 9. Vandals | 10. Ostrogoths-te an ni |

Hêngte hi lalram 4-na ki sawmin a lo entîrte lalram sawm te chu an ni.

*Dan 7:7-8, “Chumi hnuah chuan, zân inlârnahte chuan, ngai teh, sa palina ðihbaiawm leh hlauhawm tak, chak tak mai ka hmu a; thîr ha ropui tak a nei a; a ei buan buan a, a pawt sawm a, a bâng nawite chu a ke in a rapbet a: a hmâa sa dangte lakah kha chuan danglam tak a ni; ki sawm a nei a. Kite chu ka ngaihtuah a, tin, ngai teh, an zing a\ang chuan **ki dang pakhat te tak tê a lo chawr chhuak a; a***



hmâah chuan ki hmasa pathum te chu a bul rêtah an thlawn ta a : tin, ngai teh, he ki ah hian mitte, mihring mit ang mai hi a awm a, tin , kê pawh a awm a, thil nasa takte a sawi a

He ki tetakte lo chhuak hian thil nasa tak a sawite chu, Daniala 7:25, a kan hmuh angin, “Tin, chungnungbera kalhin thu a sawi ang a, chungnungbera mi thianghlime a ti châu vang: hunte

leh dân chu tih danglam a tum ang a, hun khat leh hunte leh hun chanve chhûng chu a kuta pêk an ni ang,” tih a ni..

SAKAWLH HRIATTHEIHNA TE

Sakawlh / Danbawhchhpa chungchang thu hi Bible-ah mi hrang hrang Daniala, Lal Isua, Paula leh Johana-ten an sawi a, chungte chu an inmil thlap vek a a ni. Tunah hian chungte chu lo en den den ila.

1. A hmasa berin Sakawlh lo chhuahna tur chu Rome ram inthensawm ațangin a ni ang Dan 7:8,
2. Lalram sawm zinga lal pathumte a titlawm ang. Dan7:24,
3. Chungnungbera (Pathian) kalhin thu a rawn sawi ang.” Daniala 7:25,
4. Chungnungbera mithianghlimte a tichau ang.” Daniala 7:25,
5. Pathian hun ruat leh dante tihdanglam a tum ang.” Daniala 7:25,
6. Sakhua zawng zawng chung a awm tumin a inchawimawi ang a, Pathian Biakin-ah thuin, Pathian ang hialin a intâr chhuak ang. 2 Thes. 2:4. Matthaia24:15-ah Lal Isua'n “Zăwlnei Daniela sawi kha hmun thianghlima ding in hmuh hunah chuan a chhiar apiangin a awmzia hre rawh se,” tiin hmunthianghlima ding tur a nih thu a sawi baw k a.
7. Hun khat leh hunte leh hun chanve – Kum 1260 chhûng zawng thu a nei ang,” Daniela 7:25
8. Thihpui khawp hiala hliamin a awm anga, a dam leh ang” Beram No nunna bu a hming chuang lo zawng zawngin Săkăwlh hliam dam leh chu mak tiin an zui ang. Thup. 13:3
9. Amah ațangin number 666 chhutchhuah theih a ni ang. Thup. 13:18.
10. Paula thih hnuah Rome ațangin chinghne kawlhthe, zirtirna dik lo; thuhran sawi an lo la awm dawn tiin Paula khan a lo sawi baw k. Tirhkohte 20:29,30.

SAWIFIAH LEHZUALNA

A tlereuh nazawng hi rangkachak a ni lo angin leh, ki pahnih nei apiang Kel an ni kher lo ang hian, number 666 nei nazawng hi sakawlh an ni thei lo va, tuna kan han tarlan tak ang hian, Sakawlh hun hnununga lo lang tura Bible-in a sawi chu, khawvela lalram pali lo ding chhuak “Babylon, Medo-Persia, Grik, leh Rome” lal ram te zinga a palina Rome lalram inthensawm ațanga lal danglam tak lo dingchhuak, Chungnungbera kalha thu rawn sawitu, Mithianghlimte rawn dova rawn tiduhdah tu, hunte leh Dan te tihdanglam tumtu, hun khat leh hunte leh hun chanve (Kum thum leh a chanve emaw,Thla 42 emaw Ni 1260 emaw) chhung zawng thuneihna leh tihduhna hun rawn hmang tur ni baw k chu a ni a. (Kum 3 leh a chanve tih te, Thla 42 tih te, Ni 1260 tih te hi thu thuhmun vek an ni.) Chumai bakah, Lal Isua leh Paulaten an sawi anga Pathian Biak in- hmun thianghlima rawn ding tur leh, Pathian Biak In-a Pathian ang hiala intar chhuak tur a ni a. Matthaia 24:15, 2Thes 2:6,7. Tin, Sakhua zawng zawng dova an chung a awm tumtu leh thuneih tumtu a ni. 2 Thes 2:4.

Tin, chu bakah, India sorkar emaw China sorkar emaw sorkar lian dang ațangin emaw ni lovin, Rome-a Kristian kohhran ațang ngeiin chinghne kawlh Bible kalha zirtirna danglam rawn zirtirtu, a ni tur a ni a. Chubakah thihpui khawp hiala hliam dam leh, mi zawng zawng; Beram No nunna Bu-a hming chuang loten Pathian chibai buka an buk tur ni baw k, Uanna leh Pathian sawichhiatna thu a kaa chhak chhuaktu tur leh, Lal Isua lo kal lehna inlarna êng leh a kaa thaw-ina a rawn tihhlum tur, Isua lo kal hma ngei a lo chhuak tur chu, chung zawng zawng rawn hlen famkim leh rawn tawng dik vektu chauh chu sakawlh a ni kan ti thei chauh a ni. Thup 13:3-6, 2Thes 2:8.

Hêng tuna kan han sawi tak zawng zawngrawn tîdik kim vektu hi Sàkàwllh chu a ni kan ti thei ang. Kan sawi tak ang khan lalram pali Babylon, Medo-Persia, Grik leh Rome lalram te chu an lo ding chhuak tawh a, lalram palina Rome chu BC 168-ah a lo ding a, AD 476-ah Bible sawi angin lalram sawm-ah a inthensawm ta a. Sa palina, ki sawm lo chawrchhuah hnuah khan ki dang pakhat 'té tak tē a lo chhuak a, ki 3-te chu a bul rêtah a ti thlawn ta' a tih ang khân, hêng Rome ram inthensawm lalram sawm zîng aţang hian lal danglam tak, 'sakhua lamah leh Sorkar-na lama thuneihna chêlh kawp' lal a lo chhuak ta a, chu chu Pope hi a lo ni ta a ni. *Daniela 7:24.*



KI TE TAK TE "POPE" LO DINCHHUAH DAN

Penticost-ni hnuah khân Kristian Kohhran an pung chàk hlê mai a. Rome Sorkar hmangin Setana'n a suat vak vak a, mahse martar an tam zawh poh leh Kristian an pung chak a, Martarte thisen chu Kristian chinung a lo ni ta zâwk a. Setana chuan khandaiha thah rem chî a ni lo tih a hriatin a beihdân thlâk a tum ta a. Rome Lal Constantine-a chu Kristiante Kross lem hi chhinchhiahna atân hmang turin a mumangah hrîlh a ni a, chumi avanga indonaah chak ta niin a inngai a, a lâwm êm avangin Kristianah a lo inpe ve ta a. Rome lal Emperor a ni a. Kristiante tihdùhdàhna chu a titâwp a. Kristiante Biak in an lo hâlrâl tawh aiah Biak inte a din sak a. Baal biakna temple-te chu Kristiante a pe ta a. An lal ber Emperor Constantine-a Kristiana a inpêk tâkah chuan Rome mîte pawh Kristianah an inpe ve ta sup sup a. Kristiante chawlhni an serh a, Kristiante baptisma te an chang ve ta zêl a ni.

Hun a lo kal zel a, Kristianna chu chawisânin a awm leh ta a. khatih lai khan kohhran pawl (denomination) dang pakhatmah a la awm lova, Kristian Kohhran pakhat chauh a la ni. Chu chu Bishop pangain an enkawl a, Rome-ah te, Jerusalem-ah te, Antiokai-ah te, Constantinople-ah te, Korinth kuaah te an awm a ni. Tumah chungnung bik awm lo leh intluk tlang vek an ni. (A tawi zawngin sawi mai ila chipchiara sawi chuan hun leh hmunin a daih dawn lo.) Hun a lo kal zêl a, hrilhlâwkna lo thlen dik theihna turin Rome-a Bishop chu Bishop dangte aain a lo intilian tial tial a, Bishop zawng zawngte Pa (Pope) a lo invuah chho ta zêl a ni. "Isuan Petera hnêna, 'Vânram Chahbi ka pe a che' a tih kawltu kha ka ni e," tiin a inngaisang ta hlê a. Bible thu a dùh lai lai a tidanglam a. Sorkârnaah thu a nei ta hlê a, sakhua lamah hotu ber a ni bawks i a. Bible-te a hâlraltîr a. He Pope thiltih dân hi Ostrogoths, Vandals leh Heruli lalram te'n an duh lova, an dodâl a, mahse Sorkar thuneihna leh chaknain heng lal pathumte hi an bul rêtah a tithlawn (nuai chimît) ta a, vawiinah chuan hêng ram pathumte hi an ding tawh lo a ni. Heruli AD 493 Vandals AD 534 Ostrogoth AD 538. Ki 10 zîng ata ki pakhat lo chhuak, a hmaa ki 3 te a bul rêta tithlawntu-in a lo entîr, "An hnuah chuan pakhat a lo chhuak anga, lal pathumte chu a ti tlû ang," (*Daniela 7:24*) a tih kha hei hi a ni tih chiang takin kan lo hre thei ta a ni.

Sakawlh in a rawn tih turte:

1. “Chungnungbera kàlhin thû a sawi ang,” *Daniela 7:25*. A thlen dikna lo en ila.

Matthaia 23:9-ah Lal Isua'n, “Lei chungah hian tumah ‘Pâ’ tia vuahin (kohvin) awm sùh u, Pa pakhat chauh in nei vâna mi khi,” (“Do not call anyone on earth ‘Father’ for you have one father and He is in heaven” tiin a sawi. (NIV English Bible).

Roman Catholic zirtîrna thû in chhâng bu 2-na phêk 20-naah chuan, “Kohhran chuan leiah hotu ber hmuh theih a nei law`m ni?” tiin zawhna an siam a. A chhanna-ah chuan, “Nei e, Kohhran chuan leiah hotu ber hmuh theih a nei: Rome Bishop, Krista aiawhtu chu,” tiin a inziak. “Rome Bishop chu enge an vuah?” tiin a zâwt leh a. “Rome Bishop chu Pope an vuah, chu chu ‘PA’ tihna a ni.” Tiin a chhan tir. “Pope chu diklo theilo leh tlu theilo a ni em?” tiin an zawh tir a. “Pope chu khawvel Kohhran zirtîrtu anga rinna leh nundân tha lama zirtîrnaah tusual theilo a ni,” tiin ziak a ni. Pope chu ‘Pa’ tiin an vuah a, diklo thei lo, sual thei lo, (infallible) tiin sawi a ni. Pathian chauh hi sual thei lo, thâfamkim a nih laiin, Pope, mihring, Adama thlâh ve mai si hian dik lo thei lo, sual theilo angah a in chhâl ta hi Chungnungbera a kâl a ni.

“Roman Pontiff chungnunna leh thil tihtheihna hian lei leh vãn leh lei hnuailam thil chauh a huap lo, vântirhkohte chunglam daihah a leng a, chûngho zawng zawng ai chuan ani chu a ropui zâwk a ni. Chutichuan vântirhkohten rinna thu-ah tihsual lo neiin emaw, rinna kâl zawngin emaw ngaihdan lo siam sela, Pope rorelsakin an awm ang a, a hnawtchhuak (excommunicate) thei baw a ni,” tiin an zirtîr. Quoted by Lucius Ferraries in *Promta Bibliotheca Art Papal II* paragraph 14, 15. Lateran Council, 1512 chuan, “Pope hi leia Pathian dang chu a ni e,” a ti a. Roman Catholic lehkbabu-a Pope chanchin ziahnaah heti hian ziak a ni, “Pope hi a ropui êm êm a, mihring mai a ni lo. Pathian aiawhtu, Pathianna hial nei, Lalte Lal a ni,” tiin. Bellarmine, Catholic hotu pakhat chuan, “Kohhran hotu ber a nihnain, Bible-a Isua hming sawina leh thuneihna zawng zawng hi Pope sawi nân hman theih vek a ni,” a ti. *On Authority of Councils*, vol. 2, p. 266.

“Pope hi Isua Krista aiawhtu satliah mai a ni lo va, mahse tisa chhûnga thùhrûkin, Pope hi Isua chu a ni,” tiin Catholic lehkhabu *The Catholic National*, July 1895-ah a inziak baw. Pathian ni si lo Pathian anga in chhâl na hi Pathian sawichhiatna, Pathian kâl na chu a ni a. Pathian ni si lo sualte ngaidam theia in chhâl na pawh hi Pathian sawichhiatna baw a ni. *Johana 10:33*. Isua pawh kha Juda-ten ‘Pathian sawichhiaa an puhna’ chhan kha sual a ngaidam vang a ni. *Marka 2:7*, “Pathian chauh lo chuan tunge sual te ngaidam thei ni?” an ti a. Isua kha Pathian a nihzia an hre tlat lova, Pathian sawichhiaah an pùh a ni. Rome a Pope chuan sual ngaidam theituah a in chhâl a, certificate of indulgence a siam a, chu chu suma lei turin an zuar a. Pope Leo X-na hunlai khan Puithiam John Tetzel-an Germany-ah a zuar a, Samonan Switzerland-ah a zuar baw a.

He Indulgence an tih hi, miin a lei chuan, “hmana a sual tawhna leh tuna a sualna leh nakina a sual lehna tur atan pawh ngaidam a ni ang” tiin an zirtir a. Chuti a nih chuan tiin an in leh lo te an bungraw neih chhunte hralhin chhandamna ticket (Indulgence) chu an lei ta chur chur mai a ni. Chu chauh ni lovin, Pope zirtir dan chuan lei hnuaiyah khuan sual kanfaina hmun ‘Purgatory’ a awm a, chhungte thi tawh hnu chhandam ni lo tur misual thite tan pawh he indulgence hi an lei chuan an leina pawisain thawhlawm bawm a thlen ve leh Pope-in an chhungte thi tawh Purgatory-a kangte chu a ngaidam anga Paradis-ah a thawn chho zel ang, tiin

an zirtir bawk a. Chuvang chuan an chhungte thitawh hnute tan pawh he sual ngaihdamna ticket (Indulgence) hi an lei chur chur mai a ni.

He sual ngaihdamna ticket an zawrh hi a dik tak chuan Catholic mithiamte zingah pawh dik ti lo leh duh lo an tam a, mahse tumahin Pope chu an sawisel ngam si lo a ni. Khatih lai khan Martin Luther Catholic Puithiam ve tho khan Pathian hnen ațanga harh tharna dawngin Pope zirtirna diklohzia chu a hmuchhuaka, nasa takin a dodal ta a, Wittenberg khua inkhawmpui lain St. Augsburg Biakin kawngka biangah. Sual ngaihdamna chu Isua thisen ațang chauhvva dawn theih a nihdan te, Pathian chauhvvin sual a ngaidam thei, tih te leh, Pope zirtirna dik lo dang tam tak point 95 lai ziaakin a tar chhuak ta riap mai a ni. Heng thu ațang mai pawh hian Chungnungbera kalha thusawitu leh zirtirtu chu Pope a ni tih hai rual a ni lo.

2. “Chungnungbera Mithianglimte a tichau ang.” Daniela 7:25. Hei hi Pope thiltihah hian a thleng dik em lo en leh ila.

Rome-Bishop Pope lo ni ta chuan, Bible thu leh Pathian dān kālth tlatin zirtirna diklo tam tak a siam chhuak a, chumi pawm ve duh lo Kristian rinawmte chu AD 538 -1798 inkār, hun thim lai (Dark Ages) an tih hun chhūng khān ‘rinnaa kalsual’ (heretics)-ah pūhin mi maktaduai sawmnga zēt an that a ni. He hun thim laia Catholic hotu ropui ber pakhat Thomas Aquinas chuan, “Rinnaa kalsual ngatte hi chu hnawhchhuah mai a tawk lo, tihlum ngei tur an ni,” a ti. St. Thomas Aquinas, *Summa Theologica, Question II. Article 3. en la.*

“Mițha pangngai thāh ngawt mai chu sual a nih laiin, rinnaa kalsualte thāh chu sà hlauhawm thāh ang a ni a, a thā a ni, rinnaa kalsual chu ram sākawlh aiin a hlauhawm zawk” a ti bawk. Joseph Rickaby SJ, *The Moral Teaching of St. Thomas*, vol. II, pp. 40, 41.

William Leckey chuan, “Roman Catholic hian mihring awm a chinah, mifel (innocent) thisen a chhuah hnem ber tih hi Protestant mi khawvel chanchin hre bawk si tāt chuan hai rual a ni lo,” a ti. William Edward Hart Pole Leckey, *History of the Rise and Influence of the Spirit of Rationalism in Europe*, vol. II, p. 32, London Congmans. Green & Co. 1904. AD 538 ațangin Sunday sērh luihtirna dān thupēk a chhuah a, a sērh duhlote a that zēl bawk a. Nunau pawisawi lo mi 50000000/ (Vaibelchhe nga) vel zet Sunday serh duh lotu Kristian rinawmte an that a ni.

H.G. Guinness-a chuan, *The Approaching End of the Age* phēk 212-ah heti hian a ziaik, “Rome-a Pope-te hian anmahni ngeiin emaw, midang hmangin emaw Roman milem biakna pāwl zawm ve duh lo, ‘Bible hi Pathian thu a ni e’ ti a vuan tlat tūte mipa leh hmeichhia maktaduai sawmnga vēl zet an rinna avangin an tihlum a, an martartir,” tiin. Bible hrilhlawkna chu a thleng dik hlē a ni.

3. “Hun te leh Dānte tihdanglam a tum ang,” Daniela 7:25. A thlen dikna lo en leh ila.

Kan sawi tawh ang khān Rome mīte hi milem (Baal) sakhaw betute an ni a. An Pathian ropuiber chu Nī (Sun) a ni. Rome Lal Constantine-a Kristiana a rawn inleh khān Kristianah an rawn inlet ve sup sup a. Kristiante Chawlhni (Sabbath) an sērh ve mai a. Hun a lo rei a, AD 364-ah Laodikei-ah Council an neihnaah Bible Chawlhni aiah an Nī biakna ni, Sunday hi sērh tawh zawk turin an rēl a. Mahse Kristian dik ziding hote chuan an hnial a. “Pathian dānte hi pakhat tē pawh Kohhran rorel khāwl hian thlāk theihna leh tihdanglam theihna right kan nei lo,” (*Matthaia 5:17,18*) an ti a. Mahse bān phara vote an lāk khān Sunday sērh-a Pope tihlungawi dūh kha tlēmin an tam zawk a. Khawmpui an tīn hnu chuan a thenin Sunday an sērh ta a, a thenin Sabbath dik an la sērh zel a, hun engemaw chen chu Sunday leh Sabbath an sērh kawp ta a ni.

AD 538 khān Orleans-ah Council an nei leh a, hemi tūm hi chuan thu a vung ta hle a, ní pahni sērh kawp an remti ta lova, rorelna chuan, ‘Sunday chauh sērh tur’ an ti a. ‘Sabbath la sērh tūte chu thāh chīmih vek tur’ an ti ta a ni. Pope thu dodāl chu Pathian dodāla ngaih an nih

miau avangin, khami khâwmpui tiak aţang kha chuan, Sunday sêrh duh lova Pathian chawlhni dik (Sabbath) sêrh tute chu an tihlum ta hmiah hmiah mai a ni.

LE Froom lehkhabu, *The Prophetic Faith of Our Father*, vol. II, p. 270-ah chuan, “Pope chu lalber a ni a, Kohhran zawng zawngte leh lalthùthlêng zawng zawng chu ama rêlsakin an awm vek tur a ni, mahse ani chu tumahin thu an neihsak ve lovang,” tiin a inziak.

Catholic Universe Bulletin - August 14, 1942-ah chuan, “Kohhran dintu Isua Krista chuan Pope hnena thuneihna a lo pêk tawh ang ngeiin Sabbath vawna chu Sunday nî-ah Kohhran chuan a sawn ta a ni. Bible chauh hi rinna kaihruaitu atâna pawmtu inti ve si, protestant kohhrante hian Sunday sêrhna tur chhan fiah tâwk an nei hauh lo. Hemi thu-ah hian *Seventh Day Adventist* Kohhran hi Protestant dik awmchhun chu a ni,” tiin an ziak a ni.

American Sentinel Chanchinbu June thla chhuak 1893 phêk 173-ah, “Bible chuan Sabbath-nî sêrh thianghlim tur a ni tih hre reng rawh,” a ti a. Catholic Kohhran chuan, “NI LO VE, ka vânlam thiltihtheihnain Sabbath nî chu ka bân tawh a, chawlhkâra ni hmasa ber ni khatna ‘Sunday’ sêrh thianghlim turin thu ka pe che a ni,” a ti thung. “Ngaiteh khawvel puma mîte chuan Roman Catholic thupêk chu zâh taka zâwmin an lo kun ta,” tiin ziak a ni. Siamthatna hun laia Roman Catholic Puithiam chhuanvawr John Eck-a chuan, Martin Luthera hnênah, “Bible chuan Sabbath-nî hi thianghlim taka sêrh tur a ni tih hre reng rawhNisarih nî chu Lalpa i Pathian tân chawlhni a ni e,” a ti a. Mahse Rome Kohhranin a thuneihnain Sabbath-nî aţang chuan Sunday nîah a thlâk tawh a sîn. Sunday sêrh chungchangah hian Bible zirtîrna thu pakhatmah i hmu lovang,” tiin a hrilh—John Eck, *Enchiridion Locorum Communium, Adversus Lutheranos* (“*Handbook of Common Places Against the Lutherans*”) Trans. by Frank H. Yost (Grand Rapids Mich. Calvin Theological Seminary, 1978, vol. 8, p. 13).

The Convert's Catechism of Catholic Doctrine, tih bu-ah Pope Pius X-na chuan January 25, 1910-a malsâwmna a pêkah chuan Sabbath aţanga Sunday inthlâk dân chungchang hetiang hian zâwhna leh chhâna-in a ziak:

Zâwhna: Eng ni hi nge Sabbath?

Chhâna: Saturday (Inrinni kan tih hi) Sabbath chu a ni.

Zâwhna: Engatinge Sabbath aiah Sunday kan sêrh si?

Chhâna: “Sabbath aia Sunday kan sêrhna chhan chu Catholic Kohhran-in Laodikei inkhawmpui AD 364 khân Kan Lalpa thâwhlehna hriatrengna atân Sabbath thianghlimna chu Sunday-ah a lo sawn tak avang a ni,” tiin—*Peter Geiermann, C.S.S.R. The Convert's Catechism of Catholic Doctrine, 1957 Ed. St. Louis., B. Harder Book Co. 1930, p. 50.*

Zâwhna: Kohhran chuan Kût nîte dintheihna dân a nei tih fiahna i nei reng em?

Chhâna: “Chutiang tih theihna nei lo se tunlai sakhua zawng zawngin an pawmpui, Sabbath-nî sêrhna aţanga Sunday sêrhnaa thlâk hi a ti thei tawp nâng. Hemi thlâk thlengnaah hian Bible thu pakhatmah a awm lo.”—*Stephan Keenan, A Doctrinal Catechism, p. 174 en la.*

Sunday serhna dân (Sunday Law) siam hmasa bertu chu Emperor Constantine-a a ni. March 7 AD 321 khân thupêk a chhuah, hetiangin, “Rorêltute zawng zawng leh khawpuia chêng zawng zawng eng hnâ thâwk pawh nise, Ní biakna zâhawm tak Sunday nîah an châwl vek tur a ni.” ***Juris Civils Code Lib. 3 tit 12, 3.***

Bishop Eusebius AD 270-338. Constantine-a thawhpuitu chuan, “Engpawh Sabbath-nîa tih chî reng reng chu Lalpa Nî-a tih atan kan sawn vek tawh a ni,” a ti. Lalpa ni a tih hi Sunday a sawina a ni. —*Commentary on the Psalms, Eusebius; Cited in the Commentary on the Apocalypse, Moses Stuart, vol. II, 9.40. Andover: Allen, Morrill, and Wordwell, 1845.*

AD 364-a Sabbath thlâk chungchânga Council thu chhuak chuan Kristiante chu Judate angin Sabbath nâh an awm tur a ni lo, hnâ an thawk zâwk tur a ni. Lalpa Nî (Sunday) erawh chu an zah bîk tur a ni. Kristian an nih angin chumi nî chuan hnâ an thawk tur a ni lo. Judate anga Sabbath an sêrh hmùh an nih chuan Krista ațanga khar hnan an ni ang,” tiin. —*A History of the Councils of the Church: From the Original Documents, Rt. Rev. Charles Joseph Hafele D.D. Bishop of Rottenburg, Book 6 Sec 93, Canon 29 Vol. II, p. 316. Edinburgh: T & T. Clark, 1896.*

Hetih hunlai hian Kristian Kohhran chu pakhat chauh a la ni a, pâwl hrang hrang a la awm lo. Rome-a Bishop ‘Pope’ ti-a lo vuah tâk chuan khawvel puma Kristiante chungah ro a rêl a, Setana thawhzia ang zêlin dâwt thil mak tinreng leh bumna te nen Kohhran chu Ni pathian biakna sakhua, Sunday sêrhna lamah a hruaibo ta a ni. Thu sawmpêka a pahnihna “Milem bê sùh” tih pawh chu a paihbo ta a. Rome mîte hi milem be thin, milim hmâa kûn leh fâwp thin an ni a. Kristiana an rawn inleh khân Kristiante Biak In-ah chuan milem a lo awm ve sî lova, an hawihai hlê a ni. Hun rei tak hnuah chuan Biak In-a milim lâkluh an duh ta a. Mahse thupêk 2-nain ‘Milem be suh’ a tih tlat si avangin Kristian dik takte chuan Biak Ina milim lâkluh leh dah chu an duh lova, inhial buaina lian tak (Icon controversy) a chhuah phah a. Mahse hrilhlâwkna thlen dikna atan Pope thuneihnain ‘Milem be suh’ tih chu an paihbo ta a, tichuan Biak In-ah milim an dah lui ta a ni.

Vawiin ni thleng hian Roman Catholic Biak In-ah i kal chuan milim chi hrang hrang an dah i hmu zel zul ang. Thu sawmpêk tawp ber sawmna –“Awt sùh” tih kha, “I vêngte nupui àwt sùh,” tih leh “I vêngte sum àwt sùh” tiin hmun hnihah a thensawm bawk a, tichuan milem be suh tih paih mahse sawm chu a la ni ta tho a ni. (*Convert's Catechism of Catholic Doctrine, p. 37. Catholic lehkhabu Krista zirtîrna thu inchnâng bu 2-na phêk 39 Mizo \awng en la chiang takin i hmu thei bawk ang.*

Kum AD 787-a Nicea Council vawihnihna chuan Biak Ina milem dah leh milim chibai bûk chu thil dik leh thâah ngaiin an nemnghet ta a ni. *Charles J. Hefele, History of the Council of the Church, Book 18, Chapter 1, Section 332, 333.*

4. “Pathian Biak Inah Thûin Pathian Ang Hialin A Intâr Chhuak Ang” 2 Thesalonika 2:4.
Pathian Biak ina \hu a Pathian ang hiala intar chhuak chu tunge I lo en leh the ang le.

AD 501-ah Rome Bishop Symmachus chu Isua aiawhtu “Vicar of Christ” tih a lo ni tan a. AD 503-ah Roman Catholic thuneihna sângber chuan Rome Bishop chu “Pathian aiawhtu, roreltu,” tiin a nemnghet ta bawk. AD 508-ah French lal Clovis chu Roman Catholic-ah a inpe a. Rome Bishop “Pathian aiawhtu” tih chu a pawmpui ve ta a ni. AD 534 khân Rome Bishop chu khawvela Bishop zawng zawngte Pa tiin “Pope” a an lo puan tawh chu nemngheh a ni ta a ni.

“Pope hi nasa taka chungnung leh zahawm a ni a, mihring mai pawh ni lovin Pathian ang, Pathian aiawh a ni e,” tiin. *Source Book for Bible Students, 409:4, 416:7-ah ziaak a ni.*

Kum 1512-ah khân Lateran Council wawi ngana Session 4-naah St. Peter Church Square Yards 18110 zeta zauah “The Holy See” an tihah chuan Pope chu puan sendùk leh senlâr sinin a inchei a, a thu lurh mai a ni. “Nang chu Berampu i ni, tidamtu i ni, kaihruaitu i ni a, huan enkawltu i ni a, a tawp berah chuan nang chu leia Pathian i ni,” tiin an chawimawi a ni.

News Week Magazine November 10, 1958 p. 36-ah “St. Peter Basilica hulhliapah chuan Thawhtanni khân Supreme Pontiff of Roman Catholic Church, Pope John XXIII-na chuan Petera lailukhum chhâwng thum a khum” tiin ziaak a ni.



Roman Catholic lehkhabu 'Ferraris' *Ecclesiastical Dictionary*-a Pope chanchin ziahnaah heti hian ziaak a ni –“Pope hi a ropui êm êm a, mihring satliah mai a ni lova, Pathian aiawhtu Pathianna hial nei lalte lal a ni,” tiin. A lallukhum chhãwng thum hrilfiahnaah chuan - A chhãwng chungnung ber chu, “Vãntirhkohte chungah pawh thuneitu a ni tih entîrna a ni a. A chhãwng laita chuan lei chungah sual ngaidam thei a nihna leh thuneitu a nihna a entir a, a chhãwng hnuai ber chuan, leihnuai mitthi khua purgatory-a mitthîte chungah pawh thuneitu a ni” tihna a ni. Ballarmine-a, Roman Catholic hotu pakhat chuan, “Kohhran hotu ber a nihna Bible-a Isua hming sawina leh thuneihna zawng zawng hi Pope sawi nân a hman theih vek a ni,” a ti. *On Authority of Council*, vol. 2, p. 266.

“Aw Rome Berampu Lalber, i laiṭhutthlêng mihringte thinlung, i lalnain kiltin fãwn se, Vãnte pawh khian sa zêl rawh se, nang chu leiah hian Pathian i ni e,” tia fakna hla an sak laite chuan Pope chuan, “Chutiang êm chu ka ni lo ve,” a ti hauh lo, a pawm thlap vek a ni. “Tiṭiautu tenawm zãwlnei Daniela sawi kha, Hmun Thianghlina ding in hmuh hunah a chhiar apiangin a awmzia hre rawh se,” (*Matthaia 24:15*) tia Isua'n a sawi nen pawh khan a inhmèh hle mai. Kristiante Pathian Biak in a ṭhu a, Pathian ang hiala intarchhuak chu Pope lo chu puh bel tur dan tumah an awm thei lo

Lal pathum (Ki pathum) a ti tlawm ang

AD 526-ah Theodoric-a a thih hnuin Roman Catholic rùh zet mai Justinian-a chu Rome khawchhak lamah a lo lal ve ta a. Rome zirtîrna kâlhtu Arianism pawmtu lalram pathum Ostrogoth, Vandal leh, Heruli chu Catholic zawng zawngte ṭangruala do turin indona thianghlina (crusade) a puang a, Vandal leh Heruli chu AD 534-ah hnèhin an awm a. Ostrogoth chu AD 538-ah an hnèh leh a. AD 538 kum chuan Justinian-a chuan Pope chu laiṭhutthlêng a kian ta a. Dodãltu awm miah lovin, Pope chuan ram inãwpna (civil power) chu a chèlh zui leh ta a. Sakhuana leh sorkar lama ram thuneihna chu a chèlh kawp ta a ni. Chû chu France rama Third Council of Orleans, AD 538-a an neihah nemngchèh ngêh a ni. Hei hi “28th Canon” tia hriat a ni.

“Hun khat leh hunte leh hun chanve chhûng a kutah pêk a ni ang.” Daniela 7:25

Helaia “Hun khat” a tih hi Aramic ṭawng bulah chuan ‘iddan’ tih a hmanga, “Kum khat” tihna a ni. *Daniela 4:16*-ah, Nebukadnezzara hnêna “I chungah hun sarih a ral ang” a tih pawh kha kum 7 sawina niin, ‘iddan’ tih tho kha a hmang a ni. Hunte tih chu(plural form) kum 2 sawina a ni a, hun chanve chu kum chanve sawina a ni leh mai. Tichuan a ngialngana kan lâk chuan kum thum leh a chanve tihna a ni. Bible Calendar angin thla khatah ni 30 zêl a awm a. Kum 3 leh a chanve chu thla 42 a ni a, Thupuan 13:5-a thla 42 a tih nen pawh a lo inmil chiah a ni. Nova huna tuilet hun chhûng an chhiar dân aṭangin Bible-a thla khatah ni awm zât ni 30 hmangin a chhût theih. *Gen.8:3-4*. Tuilet ṭan aṭanga Ararat Tlânga lawng a inngghàh ni thleng kha ni 150 tih a ni a. Tuilet ṭan ni kha Nova kum 600 a nih kum thla hnèhna ni 17 ni chiah a ni a (*Gen. 7:11*). Ararat Tlânga a inngghàh ni kha thla 7-na ni 17 ni chiah a ni bawk a (*Gen. 8:3-4*). Chu chu a thla chuan thla 5 chiah a ni a. A nî zãwng chuan ni 150 chiah a ni. Ni 150 chu thla 5 chiah a nih chuan, thlakhatani ni 30 zêl a awm a ni tih a Chiang (30x5 = 150).

Tichuan thla 42 emaw kum thum leh a chanve emaw chu **Ní 1260** tihna a ni. Hrilhlâwknaah chuan ní khat aiah kumkhat zêl tih a ni ṭhin (*Ezekiela 4:6* leh *Nambar 14:34*). Pope (Sàkãwlh) thuneihna chuan AD 538 aṭangin Sunday sèrh luihtîrna dân thupêk a chhuah a, a sèrh duhlote a that zêl bawk a. Nunau pawisawi lo mi 50000000/ (Vaibelchhenga) vel zet Sunday serh duh lotu Kristian rinawmte an that a ni.

“An sawi Isua Krista a chanchin ka hriat ve kha chuan misualte tan a nun a hlana Kros-ah a thi a. Tuna Krista aiawhtu ka ni (Vicarius Filii Dei or Vicar of Christ) inti ve tu Pope hi chuan

pawisawi lo mipui nunaute (Innocent people) a that thin,” tiin, Napoleon-a sipai General, Barthiera chuan Pope Pius VI-na chu 1798 khân manin, Lung inah a khung a. French rama Valence-ah August 29, 1799 khan a thi ta nghe nghe a. Khata tang khân Pope nihna leh thuneihna chu thihpui khawp hiala hliam a lo ni ta a ni. Italy rama rorêtu, Victor Imanuela’n Pope thuneihna (civil power) chu a hlihsak ta bawk a. Pope thuneihna chu 1798 atang khan a lo chuai ta a ni. Tichuan thuneihna a lâk kum AD 538 atanga a thuneihna tâwp kum 1798 chhông chu, hrilhlâwkna-a ni 1260 (=kum 1260) chiah a lo ni ta a ni.

Hun khat = Kum khat	= Ni 360		Kum 3-1/2 (Kum thum leh a chanve)
Hunte = Kum hnih	= Ni 720		
Hun Chanve = Kum Chanve	= Ni 180		

Bèlkhâwm Ni/Kum = 1260

Thupuan 12:6, 14, 13:5 te a, Ni 1260 tih te, “Hun khat leh hunte leh hun chanve” tih te, “Thla 42” tihte nen thuhmun vék an ni. Hemi hun chhông hi Sakawlh, Dănbawhchhepa, a duh duha a chêt hun chhông hunt him lai(Dark Ages) an tih chu a ni. Bible daw ngai reng reng lovin a sawi ang chiahin a thleng dik thlap mai a ni.

Thihpui khawp hialin a hliama ang a, a dam leh ang.

“A lu pakhat chu thihpui khawp hial tura hliam angin ka hmu a, nimahsela thihpui khawp hial tura hliam chu a dam ta a, tichuan leia mi zawng zawngin Săkawlh chu mak an ti a, an zui a,” Thúpuan 13:3, tih ziaa a ni.

Kan sawi tawh ang khân, French lal Nepoliana sipai General Berthier-an Pathian ang hiala an ngaih thin Pope chu AD 1798 kumah a man a, lung inah a tantîr a, August 29,1799-a a thih khân, thihpui khawp hiala hliam a tuarna chu a thleng famkim ta a ni. Pope dang thlan leh ni mahsela a thuneihna chu a tlahniam tial tial a, kum 1870-ah phei kha chuan a bo ta hlauh a ni. Tichuan Pope lung ina tân hlum tîrna, Pope mimal thihna mai kha ni lovin, Pope thúneihna ‘Papacy’ chuan hliampui a tuar takzet a, khawvela mi tamtakte chuan Pope hi a din chhuah leh theih pawh an ring tawh lo. Kum 1798 atanga kum 1929 chhông zawng kha Vatican khawpui Pope thuneihna hmun chu Italy lal thuneihna hnuaiyah a awm ta a ni.

Mahse Bible daw ngai reng reng lovin, *“Thihpui khawp hiala hliam chu a lo dam leh dâwn (Thúpuan 13:3) a tih angin kum 1929 khân Italy Prime Minister ropui tak Benito Mussolini-a chuan khatih laia Pope khân tunhmaa Pope dangten thuneihna an lo neih thin ang kha “The Lateran Treaty of 1929” inremna siamin a pe lét leh ta a. He inremnaah hian Italy Sorkar chu Pope hian a pawmpui a. Italy sorkar pawhin Pope hliama a awm chhônga a thil hloh tawh zawng zawng zângna dawmna compensation a pe bawk a ni. Khata tang khân miten engahmah an ngaihsân tawh bîk loh Pope chu a lo ropui chho tan leh ta a ni. Tunah hian sâkâwlh hliam dam lehna hunah kan cheng mêk a ni. Tuna Poe Benedict XVI pawh hi khawvel sorkar hrang hrang leh UNO meuh pawhin an zah leh ta em em mai zawng a nih hi.*

Pope John Paul II-nain Pope tihdùhdâhna duh lova pêmkhawmte awmna ram USA-a tlawh tum khân mipui nuaih tel an pungkhawm a, a thusawi ngaithla tur leh a malsâwmna bânpharna lama awm châkin an innêk nûlh nûlh mai a nih kha. Comlumbus-an USA a hmùhchhuah tîrh atangin khami tum ang renga America mipui an punkhâwm nasat kha a la awm ngai lo an ti hiâl a ni. Protestant Kristian pawl hrang hrangte pawhin tunah chuan Pope hi sakawlh a ni tia an hnialkâlhna te chu inzûk lehin, Roman Catholic lam an hawi leh tan ta thúp mai zawng a nih hi. Mizoram Protestant pawl lian ber ber pahnih Presbyterian leh Baptist kohhrante meuh pawhin

Pope leh Roman Catholic dik lohna lam hawi sawina reng reng lehkhabu chu an Press-ah chhüt an phal tawh lo a nih chû! An protest ngam tawh lo! An tlawm ta an tlawm ta, tih kha a thleng dik a nih hi.

Nikum July thla a, Italy-a ram lian pariat kal khawm (G 8 Summit) ten khawvel lum chak lutuk (Global warming) leh Ei lehbara tlakchhiatna (Economic Crisis) leh Ralthuam hlauhawm (Nuclear wepon) hmanga intlansiakna te tihnep a nih theihna tura ro an rel tum pawh khan thu tlukna mumal an nei hlei thei lo va, a tawpawh Pope Benedict XVI-a an va berawn ta ngawt mai a nih kha. Anin thurawn tam tak a lo pek zingah sumdawng mi (Business men) ten an duh duh a khawvel an chinlehna venna atan lei leh hralh khapna (Controlna) dan siam a tul thu te, khawvel puma mipakhat thunei takin ro a rel a tul thu te, chawlhkar khatah ni khat chiah hi holiday hmana ni dang zawng chu hnathawhna atan hman nise, ei leh barah kan intodelh leh thei ang tih te leh thil dang tam tak a lo sawipui a nih kha. *Leia lalte chuan a ni chu an ngai \hin a*, Thup 18:3, tih te hi a lo dik zel mai zawng a nih hi.

A zirtirna diklo uain (Sunday serhna) chuan hnam zawng zawng a hrai rui tawh miao a. *“Beramno nunna Bu-a hmimg chuanglo apiangte chuan Pathian chibai bukin an buk ang,” Thupuan 13:8* a tih chu a thleng dik chho mek zel zawng a nih hi le! Tunah hian Bible-a thupek pakhatmah awm lo Sunday serh thianglimna lamah khawvel an intelkhawm ta mup mup mai a, kan zoram ngeiah pawh pawl tlem zawk te, (Minority) dipdal zawngin kohhrante leh NGO (YMA) te hialin Sunday nia dawr hawn leh thil zawrh leh lei an khap ta hmiah hmiah mai a nih hi. Eng right tak ni maw? India ram milem be ramah pawh khawpui lianah te Sunday nia dawr khar an tam sawt ta ngei mai. Hemi bu tawp lamah I hmu ang. Isuan, “Buhlem chu la khawm hmasa zet ula hal turin tel rawh u” Matt 13:30, a tih buhlem intelkhawmna kha a ni thei mai lo maw? Tawngpaw ngaihthah mai chi a ni ta lo.

A NUMBER CHU 666 A NI

“Chhüt thiam chuan chhüt rawh se; mihring number a ni si a, a zat chu 666 a ni.” Thupuan 13:18.

News Week Magazine, November 10, 1958, phêk 36-a “Pope lallukhum khumtirna” tihah chuan ti hian zia a ni: “St Peter Basilica hulhliapah tun Thawhtanni khân hmân kâr ralta a Supreme Pontiff of the Roman Catholic Church anga vawikhat lo lang tawh, Pope John XXIII (23-na) chuan Petera lallukhum chhawng thum a lu-ah a khum,” tiin.

Petera lallukhum chhawng thum chuan enge awm zia a neih tiin i zawt a ni mai thei e. Anmahni Roman Catholic ngeiin tihian an sawifiah: “Pope chu lei leh van leh hmun hnuaihning (purgatory) lalber a nih avangin lallukhum chhawng thum khumtir a ni.” *Quoted by Lucious Ferraris in “Promta Bibliatheca Art Papa 11” para. 5.)*

A lema kan hmuh ang hian Pope lallukhum chu chhawng thum a ni a. A chungnungber hi Vana vantirhkohte zingah pawh Pope hi a chungnung bera, thu a nei tihna a ni a. A chhawng laita hi he lei chungah hian roreltu lalber chhandamna



chahbi kawltu a ni tihna a ni. A chhāwng hnuai ber hi lei hnuai mitthi khua Purgatory-ah pawh thuneitu a ni tihna a ni.

Catholic chanchinbu “*Our Sunday Visitor*” April 18, 1915-ah chuan tihian a inziak: “Pope lallukhuma inziak chu hei hi a ni: “‘Vicarious Filii Dei,’ chu chu Pathian Fapa aiawhtu tihna a ni” tiin. He thu inziak hi AD 752–774 inkâr vêla lo awm òan a ni tih “*Donation of Constantine*” tih bû leh, “*Constantine The Great and Christianity*” tih bû phêk 178-te i chhiar chuan i hria ang. Mahse tunah hian Catholic kohhran hruatu liante chuan hei hi an thup bo tawh niin sawi a ni a, hmuh mai theih a ni tawh lo. Tin, tunah he thu ziak hi hmuh theihin a awm emaw awm lo emaw tun thlengin Pope hian “Pathian Fapa aiawhtu ka ni tih hi lo zah pui suh u, ka ni reng a ni”a la inti reng tho.

Catholic kohhran Bible - Douay Version-an tih Bible bu 66 bâka bu dang 14 Apocrypha an têlhna Bible-ah heti hian *Thupuan 13:18*-na thu ziak a ni: “A hming hawrawp number te chuan he number 666 hi a siam chhuak ang,” tiin. Roman Catholic Bible a mi a nih chu! VICARIUS FILII DEI tih chu Pathian Fapa aiawhtu tihna mai a ni. Chu chu Roman number tlùkpui zèlin chhût ila:

V = 5	F = 0	D = 500
I = 1	I = 1	E = 0
C = 100	L = 50	I = 1
A = 0	I = 1	501
R = 0	I = 1	
I = 1	53	
U = 5		
S = 0		
112		

112+53+ 501 Total -666

Pope hian thil pawimawh zual bîka hman tur “Secret Seal” a nei a. Chû a seal-ah chuan “DUXCLERI” tih a chuang a. Chû chu Puithiam zawng zawngte luber tihna a ni. Hei pawh hi an mahni Roman number (Latin) a kan chhût chuan 666 tho a ni, hetiangin:

D = 500	C = 100
U = 5	L = 50
X = 10	E = 0
515	R = 0
	I = 1
	151

Total 666

Nambar 7 hi Pathian nambar a ni a, Nambar 6 hi mihring nambar a ni. Pathian dodalna nambar atan an hmang òin. Mahni fel leh òa intihna, tling tawka inngai, tling si lo, Krista aiawh theia inngai a, Krista din hmun luah thei si lo “Pathian fapa aiawhtu (Vicar of the Son of God or Vicar of Christii) nia in hria, Pathian biak ina òua Pathian ang hiala intar chhuak Pathian aiawh zo si lo leh Pathian ni tak tak si lo din hmun sawina a ni. Tling lo, tling lo, tling lo “666” sawina atan hman a ni.

Mi òhenkhatin VICARIUS FILII DEI tih a ‘U’ hi panga tlùkpuia chhût ve ngawt hi a dik thei dâwn em ni an ti òin. Hmânlai khatih hun lai khân ‘U’ leh ‘V’ hi inang renga hman a ni. Victoria Cross ziak nân pawh a hawrawp hmasa ber ‘V’ aiah ‘U’ hmanna hmun òhenkhatat tun thlengin hmuh theih a la ni.

‘U’ leh ‘V’ hi number 5 nêna intlùk a ni tih hi Webster’s New World Dictionary a ‘U’ leh ‘V’ hawrawp hrilhfiannaah te Chiang takin a inziak a ni. Chamber’s Dictionary ‘U’ leh ‘V’ hawrawp hrilhfiannate en la, ‘U’ leh ‘V’ hi thùhmùn a hman a ni. Anmahni Roman Catholic-te

ngei pawhin hei hi zêp lovin chanchinbuah te huai takin an chhuah a, an uanpui zâwk a ni. Catholic chanchinbu pakhat “*Our Sunday Visitor*” November 15, 1914. Zawnha leh chhannain hetiangin ziak a ni.

Zàwlna – Apocalypse (Thúpuan 13:18-na thu hian Pope chungchâng a sawi a ni lo maw?)

Chhanna – “Thu ziate chu hei hi a ni: ‘Hetah hian finna lan theihna a awm, hriat theihna nei chuan sàkawlh number chu chhût rawh se, mihring number a ni si a, a number chu 666 a ni. Rome a Pope nihna chu Pathian Fapa Aiawhtu (VICARIUS FILII DEI) a ni a. Hei hi a lukhumah ziak a ni. A nihna hawrapw Latin number aiawhte chu i lâkchhuaha i bèlkhawm chuan number 666 a lo ni ang,” tiin. A chiang tâwk hle a ni lâwm ni? Kohhran pâwl dang sawi leh chhût pawh ngai hauh lovin anmahni Roman Catholic ngeiin an sawi a nih chu!

Pope thuneihna nena inlaichîn, hmânlaia Babulon mi, Nî leh Thlã leh Arsi betute’n âi an enna leh thurûk an puanchhuahna “SUN SEAL” (AMULET) an tih bawkw chu a awm bawkw a. Hei hi Berlin Museum-ah tûnah hmùh theihin a la awm.—Pastor Thangpuimanga, *Mystery of Iniquity*. p. 105. He thil hi tangkapui pian ang deuha a biala siam a ni a. Hnûn a nei a, rangkachak hlang ngata siam niin an sawi thîn. *Mystery of Iniquity*, p.105. A pang lehlamah chuan Sakeibaknei chungah “NI” an chuantîr a, a pang lehlamah chuan Vâna arsi zawng zawng khi group 36-ah an then a, group tinte chu number an pe theuh a, chung number-te chu awmze nei takin an awmna hmun tur theuhah an dah a. Hetia a lema entir ang hian: (A lem dah tur)

Sun Seal, Amulet

Hêng number tlar tinte hi engti zawng pawhin bèl la, tlar khat zêlah hian number 111 a awm a, tlar khatah pindan (box) paruk zêl a awm bawkw a. Number 111 chu 6-in puntîr la, $111 \times 6 = 666$ chia a ni. A vâng zawngin emaw, a dung zawngin emaw a inang vek a ni.

Chutichuan hmânlai Babulon thurûk, Nî leh Thlã leh Arsîte an biakna “SUNSEAL” Number 666 leh tunlaia dân bawhchhiatna thurûk sàkawlh number 666 hian inthlunzawmna a lo nei reng mai a nih chû! Sunday chawimawinaah a inthlun zawm tlat a ni.



Tûnlai Babulon chu Rome sakhaw kal sual, Pope kaihhruai, Roman Catholic kohhran hi a ni. A mi ngaih chînna uain, (SUNDAY) chuan hnam zawng zawng a hrai rui tawh a ni (*Thúpuan 14:8*). Pathianin a la hrem dâwn avangin, Babulon chu chhuahsan turin min ko a ni. “Ka mite u, a sualnahte in tel lohna tur leh, a hremnate in tuar ve lohna turin a chhûng atã chhuak rawh u,” tiin *Thúpuan 18:4, 5*. Pâwl hmangaihna thlarau changa pâwla inhung ping tlat lovin, Bible hrilhlawkna thurûkte hi hai hawng ila, thudik apiang zawm ngamin a diklo apiang hnâwl ngam i tum theuh teh ang u. Kan boral lohna tur leh buma kan awm lohna tura Sàkawlh leh a chhinchhiahnate hriat theihna Pathianin Bible thianghlina min lo hrilh lawk zawng zawngte hi a then a zar mai ni lo, a zavaiin Rome atanga Pope lo dingchhuak hian a rawn tawng dik chat chat vek mai a ni.

Number 666 chhûtchhuah theih a nihna mai hi sàkawlh a nihna chhan a ni lova, number 666 chhût chhuah theihna chu thildang dangah pawh a tam mai: Nero-a hmingte, Hitler-a te, Kaisara te, EG White-i hmingahte leh thil dang tam takah pawh number 666 hi hmùhchhuah theih dân a awm ve tho mai. Khawtinah in 1,000 emaw, 700 emaw awm tawhna chinah chuan tu in ber emaw chu House No. 666 a ni lo thei lovang. Amaherawh chu, Number 666 hmuhtheihna zawng kha sàkawlh an ni chuang lo. A tlereuh nazawng hi rangkachak a ni lo ang bawkin leh, ki

pahnih nei zawng zawng kel an ni vek kher lo ang hian number 666 nazawng hi sakawlha puh chi a ni lo tih hrethiam rual kan nih vek ka ring.

Sàkawlh in a tawng dik famkim vék tur thil chi hrang hrang Bible-in a sawite. 1. Rome ram sawm inthensawm ațanga lal danglam tak lo chhuak, 2. lal pathum rawn ti tlawmtu, 3. mithianghlimte rawn tiduhdahtu, 4. hunte leh dan tidanglam tu, 5. kum 1260 chhung thuneihna rawn hman, 6. thihpui khawp hiala hliam dam leh, 7. Pathian Biak ina thua Pathian ang hiala intar chhuak, 8. Rome kohhran ațanga kalsualna leh zirtirna dik lo rawn tichhuaktu, Bible-in a lo sawi lawk ang rawn tawng dik famkim vektu ni baw, 9. chumi bâka number 666 a hming emaw, a nihna (Title) number nei ni tel baw si chauh kha sàkawlh a ni, huai takin kan ti thei chauh a ni. Chûng sàkawlh kan lo hriat theihna tura Bible-in thil chi hrang hrang a lo sawi lâwkte chu Roman Catholic kohhran, Pope nihnaah leh a thiltihnaah hian an thleng famkim vek a ni. Midang leh eng dangmah puh leh bel theih a ni lo.

1. Daniela Bung 7-a kan hmùh ang khân lei ata lal pali lo ding chhuakte zînga a palina Rome lalram hmun sawma lo kèhdarh lal sawm zîng ațanga lal danglam tak lalram pathumte rawn ti tlawmtu chu Pope a ni a.
2. Pathian mithianghlimte tiduhdahtu, Sunday ni an sèrhve duh loh vang leh a zirtirna diklo an zui ve duh loh vanga ringtute maktaduai sawmnga zét sorkar chakna hmanga tihlumtu, (a bultumtu) kha Roman Catholic Pope a ni.
3. Pathian dân “Milem bè sùh” tih paih a, Sabbath aia Sunday sèrh tura thlâktu, “Awt sùh” tih hmun hniha thentu chu Pope a ni.
4. Chungnungbera kâlha thusawitu, Pathiana inçhâl Pa an vuah chu Pope a ni.
5. Hun khat leh hunte leh hunchanve, kum 1260 chhûng zawng a thuhnuaia mi thianghlimte àwpbèttu chu Pope kaihhruai (Roman Catholic) thuneihna a ni.
6. Paula’n, “Ka thih hnuah chinghne kàwlh, nangmahni zîng ațang ngeiin thu hran sawi an lo la chhuak ang,” (*Tirhkohte* 20:29,30) tia a sawi kha, Rome-a Kristian kohhran ațang ngeiin zirtirna danglam rawn ti chhuaktu Pope a lo dingchhuak a ni.
7. “Sakhua zawng zawng chung a awm tum, Pathian Biak ina Pathian ang hiala intârçhhuak chu Pope lo chu tumah an la awm lo. (2 *Thes.* 2:5, 4)
8. Thihpui khawp hiala hliam, dam leh, khawvel mi zawng zawngin mak an tih leh an zâha an chawimawi, Pathian chibai bûk ang maia chibai an bûk leh tâka chu Pope hi a ni. Tumah midang hmèhbel theih an awm lo.
9. Hêng zawng zawng bâkah Number 666 a nei baw. A hming leh nihna (title) VICARIUS FILII DEI tih leh a secret seal-a DUXCLERI-ah Number 666 a lo inphûm ru reng baw.

Hêng nihna chikim rawn tawng dik leh rawn hlen famkim véktu chu Rome kohhran-a Pope chauh lo chu tumah dang an awm thei lo. Pope kan han tih hian a mihring mimal sawina aimahin a kaihhruai kohhran kal sual inzirtirna dik lo leh, a nihna Papacy sawina a ni tih hriatthiam a tha.

Kristiante tiduhdahtu nazawngte hi sàkawlh an ni vek thei ngawt lo. China te, Russia te Communist ram an ni a, Kristiante an nêkchêp hlê a, an tihduhdah fo thîn. Chutiangin Muslim ramte pawhin Kristiante an tiduhdah fo mai, India ram state pakhat Orisa tepawhin Kristiante an tiduhdah fo, mahse churang ngawta sàkawlh pùh theih an ni lo. Lei lalram 4-na Rome ațanga lo ding chhuak lalram pathum ti tlawmtu an ni em? Pathian dân an thlâk em? Pathian Biak inah Pathian angin an intârçhhuak em? Thihpui khawp hiala hliam dam leh, mi zawng zawngin an zâh leh an chawimawi an ni em tih te leh, number 666 an nei em? tihte hi kan chhut a ngai a, sakawlh ni tur chuan hengte hi a vaiin an tawngkim vek a ngai a ni.

Chhûrate thu khawchâng, “A sen rêng rêng chu hlau zêl ang che, Kâwlkei a ni e,” tih ang ngawta number 666 nazawng leh Kristiante tiduhdahtu nazawng hi sàkawlh tih vek chî a ni lo va. Bible-in a nihna tur leh a thiltihtur te, a lo chhuah dân turte a lo sawi lâwkt zawng zawng rawn tawng dik famkim vektu chauh kha Sàkawlh chu a ni tih kan hre tur a ni.

Daniela bung sariha Daniela’n “Kî té tak tē thil nasa tak sawitu” a tih te, Paula’n “Chinghne kàwlh” a tih te, “Dân bàwhchhepa, Pathian Biak ina Pathian ang hiala intâr chhuak” a tih te, Johana’n “Thihpui khawp hiala hliam dam leh” a tihte hi thúhmùn vek an ni.

Sakawlh chu engtik huna lo langchhuak tur nge?

He thua hian rind hrang leh ngaihndan hrang a piang nuai mai a. A chhan chu Pathian thu 'Bible' atanga an zir chian loh vang a ni. Thenkhatin "Mithianghlim lawr hnuah, Sakawlh Danbawhchhepa chu a lo chhuak dawn, Daniala hapta chanve kum thum leh a chanve kha Judaten an rawn hmang leh ang a, thuhretu pahnih Elija leh Mosia te an lo kal ang a, mithianghlim lawr zawh hnuah chanchin tha kum thu leh a chanve an rawn hril leh anga tichuan mahni nunna thisen leh martarna chauhvin chhandamna an lei a ngai tawh ang." an ti a. Isua lo kal hnuah mithianghlim lawr vek hnuah sakawlh / Danbawhchhepa lo chhuak tur angin an ngai a, heng pawh hi bumina an awm a ni. Sakawlh leh a hnathawh tur awmzia pawh an hre lo tihna a ni.

"Ka kal hnuin chinghne kawlhthe in zingah an lo lut ang a, pawlho chu an zuah lo vang tih ka hria e. In zinga mi ngei pawh hi, zirtirhote in hnena pakaitir turin thu hran sawi in lo la awm ang. Chuvangin ngaihven rawh u; kum thum meuh, mittui tla chung, achhun azana mi tin zilh ka ban loh kha hre reng rawh u", Tirhkohte 20:29-31 tiin Paula`n a thih hnu lawka lo lang tur a ni tih a sawi a. Paula damlai khan Dan bawhchhiatna thuruk chuan hna thawk tan tawh a ni tih a sawi baw. 2Thes 2:7

Tirhkohe Paula`n, 2Thesalonika 2:1-4-ah "Nimahsela, unaute u, kan Lalpa Isua Krista lo kalna leh a hnena kan han inkhawmna tur thu-ah chuan, "Lalpa Ni chu a thleng reng tawh," tihna thlarau avangin emaw, thu avangin emaw, kan hnen atanga lehkha thawn ang avang in emaw, in rilru nghin thuai lohna tur leh in buai hek lohna turin kan ngen a che u. Tuman engmahin tihder che u suh se; tl-ksanna chu a lo thlen hmasak zeta Dan Bawhchhepa, boral fapa chu a lo lan loh chuan chu mi Ni chu a thleng dawn si lo va. Ani chuan Pathiana an vuah apiang leh, sakhua zawng zawng dovin, an chung a awm tumina a inchawimawi ang: chutichuan Pathian biak ina thuin Pathian ang hialin a intar chhuak ang".... Ama hun te chauhva a lo lan theihna turin engin nge khap tunah in hria e. Dan bawhchhiatna thuruk chuan tunah pawh a thawk mek a ni si a; nimahsela lak bova a awm hma loh chuan tunah hian a khaptu a awm. Chu mi lak bo hunah chuan Dan Bawhchhepa chu a lo lang tawh ang, Lalpa Isuan ani chu a kaa thawin a tihlum ang a, a lo kala inlarnain a tiboral ang"

Thessalonika khuua kohhrante hneah Paula hian, Danbawhchhepa chu, Isua mi thianghlimte lawr tura a lo kal hma ngeiin a lo chhuak dawn tih chiang takin a sawi a ni. Isua lo kal ni thlengin mi thianghlimte do hna a thawk ang a, Lal Isuan a lo kal leh ni hian Danbawhchhepa chu "A k^-a thawin a tihlum ang a, a lo kala inlarnain a tiboral ang" 2Thes 2:6-8, tiin a sawi. Hei hian mi thianghlim lawr zawhah Danbawhchhepa lo kal dawn ti a rinthua lo zirtirtute tanfung chu a phet chiang hle a ni.

Tin, chu bakah Thupuan bung 16-a hremna berhbu pasarih leihbuak tur kha khawngaihna kawngkhar hnuah Sakawlh leh a lem chibai buktute chung a leihbuak tur a ni tih chiang takin kan hmu a. "Tin, a hmasa ber chu a kal a, a berhbu chu leiah a leih bua a; tichuan, Sakawlh chhinchhiahna neite leh a lem chibai bukte chungah chuan, pan chhe na takah a chang ta a. Thup 16:2.

Chumai bakah hremna berhbu 5-na kha sakawlh lal\hutphaha leihbuak tur a nih thu chiang takin a sawi baw a." Tin, a pangana chuan a berhbu chu sakawlh lal\hutphahah a leih bua a; tichuan, a ram chu a lo thim ta vek a; tin, an nat avangin an lei an seh a, an nate leh an pante avangin van Pathian chu an sawichhia a; an thiltithe chu an sim chuang lo" Thup 16:10-11. Isua lo kal hma si, khawngaihna kawngkhar hnu tawha thil thleng a nih avangin sual sim theih a ni tawh lo tih a chiang.

Tirkoh Paulan “Lalpa Ni” a tih hi sap tawng chuan, “The day of The Lord” tih a ni a, Isua lo kal lehna ni sawina a ni. 2Thessalonika 2:1-2. Bible-ah hian mizo tawngin Lalpa Ni tia sawi ve ve pahnih thil inang si lo a awm a. Sap tawng chuan a chiang a, zo tawng chuan a chiang lo. Pakhat chu ‘Lalpa Ni’ tih tho “The Lord’s day” tih a ni a, chu chu Lalpa ni bik, “Sabbath chawlhni” sawina bik a ni. Isaia 58:13-15. Pakhat chu, The day of The Lord” tih a ni a, chu chu Lalpa thinrimna hrikthlak ni sawina te, A lo kal lehna ni sawina te, Aigupta ho leh Babylon a hremna ni sawina atan te hman a ni. Chuvangin Paulan “Danbawhchhepa boral fapa a lo lan hmasak phawt loh chuan Lalpa Ni a lo thleng dawn si lo va,” a tih hian, Sakawlh/Danbawhchhepa chu Isua lo kal hma ngeiin, Kohhran Mithianghlimte seng hawi an nih hma ngeiin a lo chhuak dawn a, Pathian kohhran Biak inah ngei lalna a rawn chang dawn a, Pathian mithianghlimte a rawn bei dawn a ni tih a chiang hle a ni. Chu chu zawlnei Danial sawi dan leh Lal Isua sawi dan nen pawh a inmil thlap a ni. Kohhranah kalsualna leh thutak tluksanna a thlentir dawn a ni.

“Chu Dan Bawhchhepa chu Setana chakna nen a lo kal ang a, thiltihtheihna tinreng te, chhinchhiahna tinreng te, dawt thilmak tinreng te nen a lo thawk ang, boral mekte tan fel lohna bumna tinreng nen a ni ang; chhandama an awm theihna turin thutak hmangaihna chu an pawm loh avang a ni. Chuvang chuan dawt thu chu an awihna turin Pathianin sual hnathawhna an hnenah a thlentir ang, thutak awih lova fel lohnaa lawm zawkte chuan thiam loh an chan vek theih nan” 2Thes 2 :9,10. tiin Paulan chiang takin a lo sawi tawh baw.

Kristian, Pathian ringtu piangthar inti si, thutak zawm duh si lote hruaibo tura lo kal tur a nih chu. Anih leh “THU TAK” chu enge ni le? Bible-in min han chhang teh se. Sam 119:142, “I felna chu kumkhaw felna tûr ani a, **I dan pawh thutak a ni.**” Sam 119:151, “Aw LALPA, nang chu i hnai a; **I thupêk zawng zawng chu thutak a ni.**” Sam 119 :160, “**I thu infinkhawm chu thutak a ni**”. Pathian Dan leh Pathian thu infinkhawm Bible- hi THU TAK chu a ni. Chung zawng zawng in chhunluhna chu amah kan Lal Isua kha a ni. Isuan a hnenah, “Keimah hi kawng leh thutak leh nunna ka ni” tiin a sawi a ni. Joh 14:6.

Paula hunlai khan Danbawhchhiatna thurûk chuan a thawk reng tawh. “Dan bawhchhiatna thur<k chuan tunah pawh a thawk mek a ni si a; nimahsela lak bova a awm hma loh chuan tunah hian a khaptu a awm. Chu mi lak bo hunah chuan Dan Bawhchhepa chu a lo lang tawh ang, Lalpa Isuan ani chu a kaa thawin a tihlum ang a, a lo kala inlarnain a tiboral ang” 2Thes 2:7-8. tiin Isua lo kal niin tihboral, tihlum a ni ang.

Lal Isuan, Matthaia 24:15-22-ah, “Chutichuan, tiñiautu tenawm, zawlnei Daniela sawia kha, hmun thianghlima dinga in hmuh hunah chuan (a chhiar apiangin a awmzia hre rawh se) Judai rama awmte chu tlangahte tlan bo rawh se; in chung a awm chu a ina englo chuh turin chhuk suh se; tin, lova awm chu a puan chuh turin kir leh suh se. Chung ni chuan raite leh nau no pawmte chung chu a pik ang. Tin, in tlan bo hun tur chu thlasikah emaw, **Chawlhniah** emaw a lo thlen loh nan tawngtai rawh u;

chu mi hunah chuan hrehawm nasa tak a awm dawn si a; chutianga nasa reng reng chu leilung pian tirh ata tun thlengin a la awm ngai lo va, awm pawh engtikah mah a lo awm leh tawh hek lo vang. Tin, chung nite chu tihtawi ni suh sela mihring reng reng damin an chhuak lo vang; nimahsela, thlante avang chuan chung nite chu tihtawi a ni ang.” tiin a lo sawi tawh baw a.

Chuvangin Danbawhchhepa chu mithianghlim lawr hma Lal Isua lo kal hma ngeiin a lo chhuak dawn a mithianghlim a rawn bei dawn a, mithianghlimten fiahna rapthlak tak mai kan tawh ang a, hetiang hrehawmna rapthlak hi a la thleng ngai lo va, a thleng leh ngai dawn baw lo a, mihringte tan tuarchhuah zawh rual a nih dawn loh avangin Pathian mithlan mithianghlimte avangin chu ni hrehawm chu Lalpan a titawi dawn a ni zawk e. Chuvangin Sakawlh / Danbawhchhepa Isua lo kal hnu leh mithianghlim lawr hnua lo kal tura ringtute chu tun apangin bumin an awm hmin der tawh a ni.

A KHAPTU (DALTU) KHA ENGE NI?

Danbawhchhepa lo lan maina daltu leh khaptu tih kha ngaihdan a inanglo leh nuai mai a. Thenkhatin Thlarauthianghlimin a la dal a ni, an ti a, thenkhatin Kohhran Lalpa mithianghlimten an dal a ni, Lota hunah pawh Lota te an awm chhung chuan hremna meipui a sur thei lova, Lota te an chhuah veleh meipui a lo sur ta a ni, chutiang bawh chuan mithianmghlimte (Kohhran) hi a daltu kan ni, kohhran te a senghawi hunah danbawhchhepa a lo chhuak ang,” an ti bawh a. Amaherawhchu a hmaa kan sawi tak ang khan he ngaihdan hi a dik lo hulhual a ni.

Hun in a dal a ni. A bul takah chuan a khaptu leh daltu chu Pathian a ni a. Sakawlh lo lan hun tur leh a thuneih hun chhung turte a lo ruatlawk thlap a, a hun hma chuan a lanchhuah a remti lo a ni. Tin, a dawt lehah chuan, Pope a duh duha a chet theih mai lohna chhan pakhat chu Rome lal Emperor te kha an ni. Sakhuana leh sorkar (Civil chung a thuneihna a neihna tur kha Rome sorkar Emperor khan a la dal flat a ni. Amaherawhchu, hun a lo kal zel a, Rome lal Emperor Justiniana khan ral do a nei a, chu a ral do a hneh theihna atan chuan Pope tanpuina (Influence) a mamawh a. Pope chuan a pui ta a, chutichuan Pope hnenah chuan Justiniana chuan Bishop zawng zawngte lu nihna leh, rinnaa kalsualte tidiktu (Corrector of all heretics) nihna a hlan ve ta a ni. (George Glory, The Apocrypha of St. John p 170)

AD 508-ah French lal Clovis chu Roman Catholic-ah a inpe a. Rome Bishop “Pathian aiawhtu” tih chu a pawmpui ve ta a. AD 534-khan, Rome Bishop chu khawvela Bishop zawng zawngte Pa tiin “Pope” a an lo puan tawh chu nemngheh a ni ta bawh a. AD 526-ah Theoderic-a a thih hnuin Roman Catholic ruh zet mai Justianian-a a lo lal khan Pope zirtirna daltu Ostrogoth, Vandal leh Heruli lal pathumte chu a titlawm ta a. AD 538 kum khan Justiniana chuan Pope chu lalthutthleng a kian ta a. Khata tang khan dodaltu awm miah lovin Pope chuan civil thuneihna leh sakhaw lama thuneihna chu a chelh kawp ta a. Hemi thuneihna hmang hian a zirtirna pawm duh lotute chu, rinnaa kal sual (heretics) tiin a thahtir ta hmiah hmiah mai a ni.

Chu chu France rama third Council of Orleans, 538-a an neihah nemngheh nghal a ni a. Hei hi “8th Canon” tih a ni. Source Book for Bible Students 409:4, 416:7.ah ziak a ni. Daltu awm lovin Pathian hun ruat dik takah chuan Pope (Sakawlh) chu a duh tawkin a rawn che chho tan ta a nih chu. A daltu hi Kohhran te kan ni hauh lo mai. Pathianin a hun a tih hma kha chuan hun leh Rome lal Emperor te hmangin a lo dal mai zawk a lo ni. Kha dalna leh khapna kha hlih kian a lo nih veleh Pathinin a hun ruat takah Danbawhchhepa (Sakawlh) chu ualau takin kohhrana a rawn che ta a, Bible hrilh lawk ang ngeiin mi thianghlimte a rawn tiduhdah ta a, Pathian Dan te leh hun te a rawn ti danglam ta a nih kha.

SAKAWLH DANG LEIA LO CHHUAK – BERAMNO KI ANG KI PAHNIH NEI HI ENGE NI

Tunah hian lei atanga sakawlh lo chhuak chanchin I lo zir ho leh teh ang le.

Thupuan 13:11, “Sakawlh dang leia lo chhuak ka hmu a, Beramno ki ang ki pahnih a nei a, Dragon \awngin a \awng a. Sakawlh hmasa zawk thuneihna zawng zawng kha a mit hmuhah a hmang a. Lei leh a chhûnga awm zawng zawng chu sakawlh hmasa zawk, thihpui khawp hial tur hliam dam leh a chu chibai a bûktîr bawh a.”

Thupuan 13:1-3, sàkawlh kha chu tuipei aṅanga lo chhuak a ni a, tuipei hian mipui te, hnam te, ṅawng te a entîr a. *Thupuan 17:15; Daniela 7:8-a Daniela hmùh ‘Kì té tak tē’ leh Thupuan 13:1-a* sàkawlh hi thuhmun an ni a. Mipui leh hnam lo awm tawh sa aṅanga lalna leh thuneihna rawn ding chhuak a ni.



Thupuan 13:11-a Sàkawlh dang hi chu tuipei aṅanga lo chhuak ni lovin lei (khawmual), mihring awm mumal lohna aṅanga thuneihna lo ding chhuak tur a entîr a. *America (USA) khu mihring cheng mumal awm lohna ram ruak aṅanga sorkarna din a ni a. Europe rama sakhaw tihduhdahna tuar peih lo pem thlā (Pilgrim Fathers an tih) hoten mipui leh sorkar lo awm tawhsa thuneihna dang paih thla kher lo va mahnia lo ding chhuakin din a ni. USA lo din dan ziaktu lar tak pakhat chuan, “Hmun ruak aṅangin ngawi renga thlai chi a lo ṅang lian ang mai hian lalram zau takah kan lo ṅang chho ta a ni,” tiin a zik. GA Townsend, (The New World Compared With the Old, p 476) “USA chu ram mak tak lo chhuak chho leh, lei reh tak ata nitina a thiltitheihna leh hlawhtlinna belhchhah zel, chawlhna hmun him, tuma tihbuai phak lohna hmun, mahni thu chauh duh roreltute um phak lohna hmun hla, Leyden Kohhran te tak tein chhia leh ṅa hriatna zalenna a hman theihna tur chu an thlir a ni lovin ni? Ngaiteh u, hmun zau leh ropui, chumi hmun ngeiah ralmuang taka hnehna nen... Kross puanzar an tar a ni,” tiin Edward Everret chuan a lo sawi. The Dublin Nation 1850.*



Lei aṅanga sàkawlh dang lo chhuak hi sàkawlh hmasa zâwk hliama a awm lai vêla lo chhuak ni angin Johana hian a sawi a. Chumi awmzia chu kum 1798 vêla lo ding chhuak tûr niawm tak a ni. Kum 1492-a Columbus-a leh a hote’n an hmùhchhuah USA lo ni ta hian kum 1776 vêl aṅangin Independence an sual ṅan a, 1783 khân an hmu a. 1787 khân inawpna dân an duang ṅan a. Kum 1788 July 26 khân chu dân chu an ram State sawmpathumin an nem nghet a. March 1, 1789 khan a takin an hmang ṅan ta a ni.

Tichuan sàkawlh hliama a awm lai vêl kum 1798 chho khân sorkar ropui leh chak tak a rawn ni ṅan ta a ni. “Beramno ang” tih hian, beramno chu zaidam nunnem a nih angin, America hi sorkar ngilnei, zaidam, nunnêm, sakhaw zalenna ram, duh duh sakhua zui theihna ram a nih bâkah, a ram naupan zia leh ṅanglian zêl tur a nihnate a entîr bawk a ni. AD 1492-ah Christopher Columbus an America (USA) a zuk hmuchhuah lai khan mi changkang lo tak tak Red Indian tlemte chauh an lo awm a. AD 1607 khan James town, Virginia state ami chu khawpui hmasa ber a ni.

BERAMNO KI ANG KI PAHNIH

Sakawlh dang a hmùhte kha chuan ki sawmte an nei hlawm a. Lei aṅa sakawlh lo chhuak chuan Beramno kî ang kî pahnih a nei. He kî pahnih hian America ram zalenna chi hnih, “Sakhaw zelenna” leh “Politics lama zalenna”— Republicanism emaw democracy nei sorkar a nihna hi a entîr. Sakhaw tihduhdahna a awm leh ang tih hlauvin an dānpui, constitution article number 1-ah chuan “Rorêl khâwlin sakhuana kalhin eng dān mah a siam lovang.” (Congress shall make no law respecting an establishment of religion or the prohibition the exercise thereof) tiin. Sakhaw zalenna Protestantism leh mipuite polictic lama zalenna Republicanism thurin bulṭhut pahnih an neih tlat hi Beramno ki ang ki pahnihin a entîr chu a ni.



Kum 1791-a ram dānpui an siamṭhat khân sakhuana leh sorkarna ṭhenhranna (**separation of church & state**) dān an siam a. Puritan-hoin America an thlen tirhin tuipei kamah “Lalpa he ramah hian Pope tel lo kohhran min pe la, lal (King) awm lohna ram min pe ang che,” tiin an ṭawngṭai a. An dîlna ang ngeiin Pope-in a thúnùn theih loh, duh duha mitinin Pathian an biak theihna sakhaw zalenna leh mipui inthlang ram, republicanism or democracy ram chu din a lo ni ta.

Historian ropui tak, Townsend-a chuan USA lo pianchhuah dān ti hian a sawi a. “A lo chhuahna thurûk, hmun ruak aṅang chuan thlâi chi lo ṭiak chhuak angin ngawi rengin ram ropui takah a lo chang ta.” Kum 1850 khân European Journal chuan, “Ram ropui tak mai, lei reh tak kar aṅa lo puak chhuak chu nîtin a ropuina leh mawina a lo pung zêl a ni,” tiin a sawi. **Kristian ram zawng zawnga hnehchhiah tuarte leh rahbehte chuan, ngaihven leh beisei takin he ram hi an pan a. Mi maktaduai tam takin vaukam an rap a, tichuan United States of Amerca chu khawvela ram ropui berte zinga mi a lo nit a a ni. The Great Controversy 1995, p 442, Chuvangin lei aṅa sakawlh dang lo chhuak Thupuan 13:11-a mi hi USA a ni ngei tih a lang Chiang hlê a ni. A nih chianzia tur chu lo en zui zel ila.**

Dragon ṭawngin a ṭawng. U S A-ah Lei leh Hralh theih lohna Dan.

“Chhinchhiahna sakawlh hming emaw, a hming number emaw neite chauhlo chuan tumân engmah an lei leh an hralh theih loh nân.” Thúpuan 13:17.

Hê sakawlh lei aṅa Sakawlh lo chhuak hi Beramno kî ang tak ki nei ni mahsela, ‘Dragon ṭawngin a ṭawng’ a ti tlat mai. Ram naupang leh nunnêm, sakhaw zalenna ram, mipui inthlang ram ni mahsela, Bible daw ngailo chuan ‘sakawlh hmasa zâwk thuneihna a mîthmùhah a hmang dâwn’ tih a sawi. Hmânlai Daniela-te huna Babulon sorkarin milem (milim) siam chawp chibai bûk lo apiang rawtuina meia paih tura dān an siam chàwp ang khân, ni hnuhnga Pathian mi rinawmte fiáhna atân Setana chuan sorkar chak tak, USA hmangin chawlhni lem sêrhna dān (Sunday law) a siam ang a, a zawm duhlotúte chu an lei leh hrâlhte khâpsak an ni ang a, hrem leh tihduhdah an la ni bawng ang.

Kum 1610 khân America ramah Virginia State-ah Sunday sêrh tura intihluhna (Sunday Law) hmasa ber chu siam a ni a. Biak ina inkhâwm ngei ngei turin mipuite phût luih an ni. Vawi thum an bawhchhiat chuan tihlum tur an ni. (Peter Force, *Tract Relating to the Colonies in North America* 1844, vol. 3, no. 2, p. 11. *Bible Reading for the Home*, p. 483 en rawh.)

Kum 1889 June 3 khân Rev. MA Gaulta chuan, “Hnà tûl zualpui tih chauh loh chu Sunday nâh hna dang reng reng i thawk tur a ni lo tih dân bawhchhetu zawng zawngte chu man leh hrem zêl kan tum a ni. Kan ram inawpna dânah hian rilru lam leh sakhaw lam thupêk thunluh tel kan tum,” tiin a puang ãan leh ta tlat mai.

Dr. HWO Milington-a pawhin, “Khaw awmdân (weather) hi chu kan thunun thei lo pawh a ni ang e. Colombia District-ah hi chuan Sunday law siam turin Congress sorkar kan la thunun thei ngei ang,” tiin a lo sawi ve bawk.

Thupuan bung 13:11-a lei ațanga sàkawlh dang lo chhuak, Beramno ki ang ki pahnih nei khan Sàkawlh hmasa zâwk thuneihna a rawn hmang ve leh dân a, Sàkawlh thihpui khawp hial tura hliam dam leha chu mi zawng zawng chibai bûktîr a tum dân a ni tih a sawi a. “*Sakawlh hmasa zawk thuneihna zawng zawng kha a mithmuhah a hmang a. Lei leh a chung a awm zawng zawngte chu Sakawlh hmasa zawk, thihpui khawp hial tura hliam dam leha chu chibai a buktir bawk a.*” Thupuan 13:72- tiin a sawi a.

Hei hi USA a ni tih fiah takin kan sawi tawh a, ram nunnem leh zaidam sakhaw zalenna ‘Protestantism’ leh mipui zalenna ‘Republicanism’ sorkar ni mahse Dragon ãawngin a ãawng ta tlat mai a ni. Sakawlh hmasa zawk “Roman Catholic Pope” thihpui khawp hial tura hliam dam leh khan thuneihna a lek chu, Sunday serhluhtirna dan a ni a, a serh duhlotute chu an lei leh hralh khap sak, tihduhdah leh tihlum an ni. Chutiang bawk chuan USA sorkar hian kha thuneihna bawk kha a rawn hmang ve leh dân a ni. GC p 440 en la.

A hma lama kan târlan tawh ang khân he boruak hi zawi zawiin a kal chho hret hret a. A ngaihven lem lo leh Pathian thlarau kaihhruaina nei lem lo tân pheii chuan boruak danglam a thlen theihna awm reng reng a lang lo. Mahse thawktu chuan a rûkin a thawk reng sî a ni.

Pathian ațanga inlârna hmu ãhin, Ellen Gould Hermon-i chuan kum tam fê liam tawhah khân inlârna in a lo hmu lâwk a. Ellen-i hi a hma chuan Methodist kohhran a ni a, James White-a nen an innei ta a. Chumi hnu chuan Mrs. White (White-a nupui) tiin emaw, Ellen G. White tiin an ko ta a ni. *Ellen G White chuan inlarna ațanga a hmuh angin*, “America sakhaw zalenna ram chuan Pope thurualpuiin, mipuite chu chawlhni lem (Sunday) sêrh turin an chhia leh ãa hriatnate a tihluh sak ang a, khawvel pumpuia ram hrang hrang pawhin a tihdân chu an zui ve ang,” tiin a lo sawi lâwk a. *Testimonies*, vol. 6, p. 18.

“Kohhran leh sorkar thuneitu liante chu mi zawng zawngin Sunday an chawimawi theihna turin an inthural ang a. America zalenna ram rorêltute leh dân siamtute pawhin mipui an tihlâwm theihna turin Sunday sêrh luihtîrna dân siam tura an beihna lâk tak chu tipuitling turin an inpe anga, chhia leh ãa hriatna man to tak mai chu zâh a ni dân tawh lo a ni,” tiin a sawi bawk. *Indona Ropui*, p. 572.

“Kohhran leh sorkara thuneitu liante chuan mitin a lian a tein Sunday an chawimawi theihna tura thâm leh thlêma tilui turin an inthural dân a ni.” *Indona Ropui*, p. 592. Hêng thu a sawi lai khân tuman an awih thei lo, mahse a lo thleng dik ta tlat mai si.

A THLEN DIKNA

Dr. HWO Millington-a pawhin, “Khaw awmdân (weather) hi chu kan thunun thei lo pawh a ni thei e. Colombia District-ah erawh hi chuan Sunday law siam turin Congress (sorkar) kan la

thunun thei ngei ang,” tiin a a lo sawi ve leh ta bawk. Dragon tawngin a tawng tih chu a dik hle a ni.

Kum 1961 May 29 khân USA rorelna sângber Supreme Court chuan state pathum, Maryland, Massachusetts leh Pennsylvania-ahte hman turin Sunday law chu a passed leh ta rúp mai. *Review & Herald November 1963* (June 22, 1961). “Sunday Law chu sakhaw lam thil ni lovin sorkarna lam thil leh, “hriselna lam leh vântlang that tlänna lam dân a nih a vangin sorkar dân (Constitution) kalhna a ni love,” tiin vote lain Sunday serh luihtirna dan Law chu Supreme Court chuan a puang leh ta a ni. (*Review and Herald*, (June 22, 1961, November 1963).

Khatih lai hunah khan Sabbath sêrtute’n harsatna an tâwk hman nual a. Mahse engemaw avangin a dul leh ta a, mahse tunah hian a rawn vúng chho leh dân tan ta mêk a. Chumi tihlawhtling tura beitu zînga pawl thenkhat, “*The Lord’s Day Alliance, Catholic Society*” leh *Christian Coalition* an tihte chuan an theih dân kawng hrang hrangin Sunday humhim nân Sunday chu sorkar dân ziah lùhtîr ngei an tum a. “Kan hnam himna tur chuan America a chawlhni (Sunday) tinung turin ramchhûnga mi rinawmte tanpuina mamawh a ni a. Sunday law hi siam a, tihluhna hman tur a ni” tiin. *The Lord’s Day Alliance 25th Annual report 1913*, p. 6.

U.S.A. AH SAKAWLH LEM DIN A NI ANG.

“*Tin, Sakawlh lem chu a tawng theihna tur leh Sakawlh lem chibai buk lo apiang a tihhlumtir theih bawkna turin Sakawlh lem hnenah chuan thawkna pek phal a ni.*” *Thup 13:15*,

Sakawlh lem chu eng ni?

“*Leia awmte hnenah Sakawlh, khandaiha hliam hnu la damachawimawi nan amah lem an siam tur a ni tih sawiin, Sakawlh mithmuha thilmak ti tura thu a hmuh, chung thilmak avang chuan leia awmte chu a bum bawk a. Tin, Sakawlh lem chu a tawng theihna tur leh Sakawlh lem chibai buk lo apiang a tihhlumtir theih bawkna turin Sakawlh lem hnenah chuan thawkna pek phal a ni.*” *Thup 13:14-15*.)

Sakawlh hmasa zawk thihpui khawpa hliam dam leh kha Roman Catholic a ni tih kan sawi tawh a. Sakawlh lem chu Roman Catholic kohhran ni si lo, mahse a Sunday siam serhpuitu Protestant kohhran kal sual inzawmkhawm, Sunday serhluhtir tura hma la a, Sunday serh duh lote nekchepa tihduhdahna dan siamtute an ni ang. Lei atanga Sakawlh dang beram ki ang ki pahnih neiin a entfîr chu America sawrkâr (USA) hi a ni tih kan hre tawh a. Sakawlh hmasa zawk (Rome sakhua) thuneihna a rawn hmang ve dawn a, Sakawlh lem a din dawn bawk a ni. Sakawlh lem chu, “Protestant kohhran kalsualte Rom Kohhran hniakhnung zuia Sunday ni serh ve tute, sawrkâr thuneihna nena inzawma chhia leh tha hriatna rapbehsaktu turte hi an ni.” (GC 443) USA- a Protestant kohhran inzawmkhawm Sunday serha Rom hniakhnung zuitu tângual te tihna a nih chu. Chung hote chuan sawrkara dân siamtute hnehin Sunday inserh luihtirna dan (Sunday law) an la siamtîr dawn a ni.

Roman Catholic ni si lo, Kristian kohhran ni si inzawmkhawm, Sunday serhtuten Sunday serh ve duh lo Kristiante chung a thikthu tichhia a, tihduhdahna an hmang ve tur hi Sakawlh lem an nihna tak tur chu a ni. Dik lohna lian tak pahnih, thlarau ti thei lova rinna leh Sunday thianghlim anga ngaihna Setana chuan mite chu a thuhnuaiha a awmtîr dân a ni. Thlarau thi thei lova rinna hian Thlarau biakna lung a phûm anga, Sunday hi ni thianghlim anga ngaihna hian Rom lainatna hrui a thlung bawk ang. America rama Protestant-te hi thlarau biakna nena an inkar leikak ban tlanga thlarau biakna nen kut insuih a, Rom thiltihtheihna daidanna lei kak ban tlanga kut sui hmasa ber tûr chu a ni. Heng thiltihtheihna pathumte huhang hnuaiha hian he ram hian chhia leh tha hriatna dikna chu Rom hnung zuiin an rapbet dân a ni. ((GC 573, 588)

Amaherawhchu, Sunday serhtu ni ve tho si Kristian kohhran thenkhat chu heng inzawmkhawm pawla tel ve lem lo te pawh an awm ang. Mahse, Sunday serhnaah an inlungual vek dawn avangin nawhchizuar zawmtu amah nen pumkhat an ni tih a ni angin angkhat renga Pathian hremna tuartu turte an ni ang.

SUNDAY LAW MIZORAMAH

Kan Mizoram ngeiah pawh hian Indirect-in Sunday Law hmahruai a lo inñanna a rei tawh mai. Mizoram sorkar Legislative Assembly-in a pass la ni lêm lo mahse, April 11, 1970 khân Merchant Association General Assembly chuan “Mizoram chhûnga dawrkai zawng zawngte Sunday nîa dawr khâr vek tur a ni,” tiin dân an lo passed vek tawh.—*Mizo Arsi*, Dt. 30. 5. 1970, No. 122 Regd No A 139.

Tin, September 16, 1998 khân Bawngkâwn Branch YMA chuan hetiang hian thu a chhuah:

1. YMA Bawngkâwn Branch Executive Committee chuan Bawngkâwn VC huam chhûnga dawrkate Sunday nîa dawr khar turin a ngen a. He ngenna hi dawr neitu tinin min zawm sak theuh kan beisei.
2. Sunday (chawlhni) hi UNO-in khawvel pum huapa chawlhni atâna a puan a ni a. Khawvel sorkar tinin, Communist ram thleng pawhin záwm a ni a. Sunday a dawr khâr hi Kristian leh Kristian loh thil a ni lova, kohhran leh eng pâwl emaw nih chhuanlama hman chi a ni hek lo. Khawvel mihring nâwlpui nunphung anga kan nun ve chu khua leh tui tha kan nihnaa kan tih tur leh kan tih awm renga mawi a ni.
3. Sunday a dawr khar hi han ngaih mai chuan Kristianna thil a ang hle a, mahse a ni lo. Kristian ram ni lo hlei hleiten UNO thupuan hi an zawm tha. Mita kan hmuh phâk Silchar, Calcutta, Delhi, etc. thleng pawhin dawr inhawng hmuh tur a awm ngai lo. Kristianna thil a ni lo kan tih rualin Kristiante tân chuan kan Pathian thupêk a ni a, kan zawm ãwm reng thil a ni.
4. Bawngkâwn khawtlang hian khawvel mihring nunphung nâwlpui ze mila khawsak ve kan duh a, kan zîngah nunphung nâwlpui zahlo kan awm chuan, vêng hmingchhiatna, hmuhsitawma insiamna a nih avangin vêng hming tha nih ve châk thalaite'n tha kan ti thei lo a ni.
5. Vêng dangte'n Bawngkâwn min hmuh hmelthat ve theihna tura kawng pawimawh tak pakhat a nih avangin Sunday nia dawr khar theuh turin kan inngen a ni e.

Sd/-
K. LALCHUNGNUNGA
President

Sd/-
LALRINAWMA SAILO
Secretary

Hêng lo pawh hi Mizoram hmun hrang hranga Branch YMA leh khawtlang hruaitu thenkhatte'n an vêng chhûngah Sunday nia dawr hawn leh thil zawrhte an khap deuh fur tawh a ni.

PATHIAN CHHINCHHIAHNA LEH SAKAWLH CHINCHHIAHNA

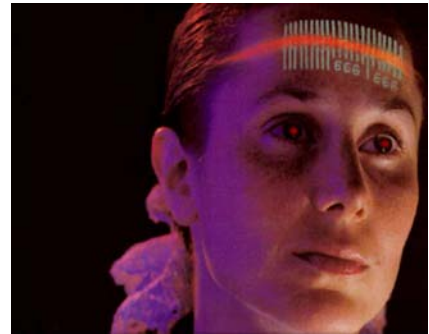
Pathian Chhinchhiahna chu enge ni? Engtia neih tur nge?

Pathian chhinchhiahna kan sawi hian, a nihna takah chuan amah Pathian chibaibuk (Worship) na nena inkungkaih tlat a ni a, chhia leh tha hriatna thianga duhthlanna nen a inkawp tlat bawk a ni. Chuvangin sakawlh chhinchhiahna pawh amah pathiana neihna leh chibai bûk (Worship)-na nen a inthlung tlat a ni.

Exodus 31:12,13-ah chuan Pathianin, “Ka chawlnite in sèrh ngei ngei tur a ni; in thlahte thlenga keimah leh nangmahni inkâra chhinchhiahna a ni si a,” tiin a sawi a. Ezekiel 20:12 “Chu lo chu keimah leh Israela thlahte inkâra chhinchhiah nân ka chawlnite chu anmahni ka pe a, kei hi Lalpa anmahni sèrh hrangtu ka ni tih an hriat theih nân” tiin a sawi bawk. Châng 20-naah, “Ka chawlnite sèrh ula, kei leh nangni inkâra chhinchhiahna a ni ang a, Lalpa in Pathian chu ka ni tih in hriat theihna a ni dâwn nia ka ti a,” tiin a sawi bawk. Chawlhkâr khata a ni sarihna hi, “Lalpa Pathian chu engkim Siamtu Pathian a nihzia hriat rengna leh, keini hi Lalpa serhhran bik leh a mi bikte kan ni” tih chhinchhiahna a ni bakah Amah chibai kan bûkna ni atân Lalpa’n a sèrh hrang a, mal a sawm a, a tithianglim a ni.

Chhinchhiahna "SEAL"-ah hian hêng thil pathumte hi a chuang tel ngei ngei thin: A seal neitu hming, a nihna (title) leh a thuneihna zauzâwng. Isaia 8:16-ah “Hriattîrna thu zial hi phuar la, dân thu hi ka zirtîrte zîngah nemin chhinchhiah rawh” tiin zia a ni. Pathian thupêk dân sawm zîngah Lalpa’n chawlhni (Sabbath) hi seal atân a hmang tlat mai. Chawlhni (Sabbath) thupêkah hian Pathian hming a chuang a, a nihna (title) engkim Siamtu a nihna târlan a ni a. A lalram leh a thuneihna zauzâwng chu lei leh vãn a ni tih a lang bawk. Pathian chu min tiantu leh min siamtu a ni tih kan rin tak zet chuan chawlhni hian amah chibai kan bûk (worship) a ngai a ni.

Dâkah lehkha kan thawn dâwnin envelope-ah milem lu (stamp) bel a ngai a, chu chu dân ang taka kan thawna tur hmun a thlen theih nân a ni. Mahse milem lu ngawt chu a mahin a belkai theih loh a, a chârna thil ban (gum) emaw a ngai thin. Chutiang bawk chuan Lalpa chawlhni dika Siamtu Pathian dik tak chibaibûk (worship) tur chuan Thlarau Thianglima chhinchhiah “Seal” leh char ngheh kan ngai a ni. Efesi 1:13. Thlarau Thianglim tel lova Sabbath sèrhna mai chu engmah a ni chuang lo. Thlarau Thianglima Lalpa’n min chhinchhiahna chu sual sima piangthar a, Sabbath ni a Lalpa chibai bûknaah a nih chu. A nihna takah chuan “sual sima piantharna leh nungchanga Krista anna neih” tihna a ni.



SÀKAWLH CHHINCHHIAHNA

Sakawlhchhinchhiahna chu enge ni a, engtia neihve tur nge?

Sakawlh chhinchhiahna pawh hi thlarau lam thil bawk a ni a, amah Sakawlh chibai buk (Worship) na nena inkungkaih bawk a ni tih kan hrethiam tur a ni. Pathian chhinchhiahna kan dawn dan ang bawka mahni chhia leh tha hriatna thianga duhthlannaah a inngat ve tho dawn a ni. Engkim siamtu Pathian a nihzia chhinchhiahna leh hriat rengna ni sarihni (Sabbath) chu

Pathianin Thlarau Thianghlim hmanga a mîte chhinchhiah nân a hman avangin Setana (Sâkawlh) chuan chumi kâl leh ep (Opposite) chia; chawlhkar khata ni khatna (Pathian ni) tia an vuah Sunday ni hi a mîte amah chibai inbuktirna niah leh, a thuneihzia chhinchhiahna atân a hmang ve ngat mai a ni.

Chhinchhiahna hi Grik ãawng thu hrang hranga hmanna a awm a, (1) Charagma (Kahrukma) (2) Stigma (noun) (3) Skopos (4) Epecho(verb) Skopeo(verb)-Vines Expository Dict.Vol 3 p42A bik takin Thupuan 13:16 a Sakawlh Chhinchhiahna thu a hman hian Charagma (Kahrukma) “noun” a hmang a. Grik ãawng thu bul zawk Charasso atanga lak chhawn a ni. Charasso hi Character nêen a in ang a, ‘zia rang’ ‘nungchanga nem kai’ emaw nungchanga chhinchhiah, nungchanga a anpui ker, chhinchhiah tihna a ni. Vines Expository Dict.vol 2 p.173 en tel rawh. Thupuan 13:16,17; 14:9,11; 16:2; 19:20; 20:4; 15:2 en tel rawh.

A awmzia chu thilphêk, lungphêk a ker “thil lem ker” tihna a ni a. “Nungchanga nemkai, ‘nuna lantir’ tihna a ni. An aia thuneituten an duh dâna an thu hnuaia an awmtir, an ta a ni tih an chhinchhiahna a ni a. Thiltih leh chêtzia a lantir, mahni duh thlanna ngeia lan tirna a ni. Thinlunga duh thlanna atanga thil duh lantir te. Tihluhna emaw nawrluhna hlauh avanga thiltiha zawmna tea lantirna a ni. Nungchang lam a kawk deuh ber. Pawn lama lang tûra rawng hnawih emaw, thuamhnaw hak emaw, chalah emaw kutphaha thirsaa deh emaw vun kara thil dah emaw leh, UID te hian Sakawlh Chhinchhiahna nen inkungkaihna a nei lo.

AD 364 kum khân Laodikei kuaah rorel inkhawmpui (Council) a awm a, tah chuan Rome sakhaw kal sual Pope kaihhruai chuan, Sabbath ni thianghlimna chu Sunday-niah an sawn a. Chubâkah thusawmpêk pahnihna “Milem bê sùh” tih an paih a, “Awt sùh” tih kha hmun hniah an then sawm baw. Chu chu khawvelin vawiin ni thlenga an lo ãawmpui ta hi uanphah nân hmangin heti hian Roman Catholic chuan thu an chhuah: “Bible thu atangin Sabbath aia Sunday sêrh zâwk tur a ni tih finfiah theitu hnênah chuan dollar 1000 kan pe ang.

Sunday sêrh thianghlimna hi Catholic kohhran atanga chhuak liau liau a nih ang takin vawn him a nihna pawh hi Catholic dân liau liau a ni. Bible hi a bul atangin a tãwp thlengin chhiar chhuak la, Sabbath aia Sunday sêrh tura thlâk thlengna reng reng i hmu lovang” tiin. Catholic Press, Sydney, August 1890.

“Sunday ni sêrh thianghlimna dân hi kohhran **thuneihna chhinchhiahna a ni**. Kohhran hi Bible thuneihna chung a awm a ni. He Sabbath thlâkthleng theihna hian chu chu a ti Chiang a ni” tiin huai takin an sawi baw. *The Catholic Record*, London, Ontario, Canada September 1, 1923. H. F. Thomas, USA-a Chancellor chuan chawlhni thlâk thlengtu hi Roman Catholic an nih leh nih loh October 28, 1895 khân lehkhain a zâwt a. Roman Catholic hotu lian tak Cardinal Gibbons-a chuan November thla 1895 khân lehkha vekin heti hian a chhâng a:

“Catholic kohhran hi chawlhni thlâktu chu a ni. He thlâkthlengna hi sakhaw lam thila kohhran thuneihna chhinchhiahna a ni nghê nghê” tiin. A Chiang tâwk hlê mai. Mi dangin an pùhmawhna mai ni lovin, anmahni ngein an inchnhâlna, an tih ngei a ni tih an puanchhuahna a ni. “Pathian lehkha Thuin ni sarinhna Sabbath chu vawng thianghlim tûra a hrilh chung pawhin Protestant kohhran pawl hrang zawng zawngte (Adventist tel lovin) chuan he ni (Sabbath) hi Ni bawlhhlawhah an ngai a, karkhta ni ni hmasa ber (the first day of the week) ‘Sunday’ chu serh an tum tlat mai si a. Hetiang anga serhna tûr hian eng thuneihna nge an neih le? Eng thuneihna mah an nei lova. Catholic te zirtirna leh thurochhiah an zawm tih chauh loh chu.” (John Milner, P.J.Kenedy, End of Religions Controversy New York 1897) tiin Roman Catholic kohhran chuan thu a chhuah a ni.

Kutah leh Chala chhinchhiahna awmzia enge ni?

Danial leh Thupuan bua hrilhlawkna te hi, entirna leh tehkhinna thu ƣawngkam (Symbolic) thil vek hmang sawi an ni hlawm a, a ngialngana lak theih a ni lo tih kan hriat hmasak a ƣul kan tih tawh kha. Chàl hian “thinlung leh rilru” a entir ƣhîn. “Anni chu i tiral a, i thununna chu an pawm duh chuang lo. Lungpui aia changin an chal an ti chang ta. *Jeremia 5:3* tiin an thinlung sakzia sawi nân lung aia changa **chàl tisak** tiin a sawi a ni. Ezekiela pawhin, “Israel chhûngte zawng zawng chu chal sàk tak leh thinlung tihmawh tak an ni sî a,” (Ezek 3:7-9) tiin a sawi. English Bible KJV en rawh. ‘Forehead’ (chal) tih a ni. Tuna Mizo ƣawng Bible-ah hian an let tel lo hlauh mai. Engpawh nise chàl sak tihte, ‘lungpui aia changin an chàl an ti chang an lamlêl duh lo’ tih chuan lùhlulna te thuawih lohna leh thinlung sàk a entir a ni. Zakaria 7:12, “*An thinlungte chu lung chang tak angin an tisak ta a; Chuvângin Sipaihote LALPA lak ata Thinurna nasa tak alo thleng ta a ni*” tih thu zawlnei Zakari hian fiah takin a rawn sawi bawk a. Chuvangin “Chal” hian thinlung a entir a ni. Chuvangin sakawlh chhinchhiahna pawh pawnlama Computer-a 666 chhut lam ni lovin thinlung a chhianchhiah tur a ni. 1Samu 16:7, “LALPA chuan mihring en dan angin a en ve si lo va; mihring chuan pawn lam lan dan an en ƣhin a, LALPA erawh chuan thinlung lam a en zawk ƣhin a ni,” a ti a. “A thu in awiha bawih chu in ni tih in hre lo em ni?” tiin Paula pawhin a sawi a ni. Rom 6:16.

“*Kan Pathian bawihthe chu an chala kan chhinchhiah hma loh zawng khawmual leh, tuifinriat leh, thingte chu tichhe rih suh u,*” tiin Thupuan 7:3-ah a sawi a. “Pathian bawihthe” tih hi Pathian chibai buktute sawina a ni. Chung mite chu A thu awihtute hi an ni. Chung mite chu an chala chhinchhiah, (thinlunga Krista thlangtute) an ni. Chutiang bawk chuan Sakawlh chhinchhiahna dawngtu turte chu, Pathian thu aia sakawlh zirtirna thu awihtute, an ni ang. An duhthlanna ngeia an thinlunga Sunday serh thlangtute an ni dawn a ni.

Tichuan Sunday serh luihtirna dân (Sunday law) siam a nih hunah mi zawng zawngte Sunday serh tura thupêk an nih hunah, Sunday serh tura zirtirna hi Bible-ah a awm lo tih Chiang taka hrilh i nih hnuah leh, chawlhni dik chu nisarihna ni Sabbath ni hi a ni tih Chiang taka i hriat hnu pawha Pathian thu aia mihring zirtirna, Sunday serh i thlang zâwk a nih chuan, i thinlung duh thlanna ngeiin i chalah sàkawlh chinchhiahna i nei tihna a ni tawh ang.

“A nih leh tuna Sunday serh mêktute hian sàkawlh chhinchhiahna a nei tawh tihna a ni em?”

A chhãna chu, ‘Ni rih lo’ tumahin Sàkawlh chhinchhiahna an la nei rih lo. Fiahna hun a la thleng rih si lova, kohhran pàwl tinah hian Kristian dik tak an awm. Chung Pathian mite chuan êng an dawn ang leh an hmuh phak tawkah rinawm taka Pathian thu an zawm zel avangin Pathian mite an ni. Nimahsela chawlhni lem serh tura tihlaihna thupêk (decree) siam chhuah a nih a, Vântirhkoh pathumna âw ring taka aunain sàkawlh leh a lem chibaibûk lo tura vaulâwkna thu (warning) mitin hnêna puan a nih hunah, a dik leh diklo chu Chiang taka thliar hran a ni tawh ang. Chumi hunah Pathian thupêk la bawhche lui zui zêlte chuan sàkawlh chhinchhiahna an nei tawh ang.” *Evangelism*, pp. 234, 235.

Kuta chhinchhiah awmzia chu enge ni?

Kan sawi taw hang khan Thupuan bu hrilhlawkna thu hi entirna ƣawngkam (Symbolical) thil vek a ni a, a ngialngana lak theih a ni lo. A sawi tum leh a kawh, a entir thlaraulam thil kha kan hriat thiam a ngai a ni. Kùt hi rilru leh thinlungin thu a tih tûk ang zèla rawn che chhuak a nih avangin kan thutihtlukna leh duhthlanna thiltiha tarlanna a ni. Kan thiltih (Action) a entir a ni. Thuhritlu 9:10; *Genesis 48:18; Deut. 5:15; Isaia 40:10; Nambar 11:23*

Kristian kalsual kohhran-ho inzawm khâwm leh sorkar țangrualin Sunday sêrh tura tihluhna dãn an siam hunah, miin Sunday hi sêrh tura thupêk Bible-ah pakhat mah a lo awm lo tih a hriat hnu pawha mi tam zawkte lungrual puia Pathian chawlhni dik (Sabbath) bawhchhia a, Sunday nia kut hnathawhte a chawlhsan chuan, a kutah nenlam sàkawlh chhinchhiahna a nei tihna a lo ni tawh ang.

Kùt hi hnathawhna leh thiltihna hmanrua a ni tih Bibte-ah kan hmu fo țin. Sunday ni hi sêrh tur a ni tihna Bible-ah a awm lo tih i hriat chian hnu pawha Pathian chawlhni dik bawhchhia a, hna thawnana I hman a, Sunday ni a i kùt hnathawh te chawlhsan a, i sêrh lui a nih si chuan, i thinlung duhthlanna chu a takin i kùt leh taksa nen lamin a lo zawm avangin, i kùtah leh i chalah sàkawlh chinchhiahna i nei tihna a lo ni tawh ang. Bible-in sàkawlh chhinchhiahna neitute chung a hremna rãpthlâk tak a sawi mei leh kât a nghaisakna chu i tuar dâwn a ni. *Thupuan 14:10; Review and Herald*, July 13, 1897 en bawk la. Kutah emaw chal tak takah emaw number 666 rawn chhut kai tur tihna lam a ni lo. Pathian chibai bukna leh Setana chibai bukna thil, thlarau lam thil daih a ni. Pathian chhinchhiahna chu Computer hmanga chalah emaw kutah emaw 777 chhût tur a ni lo ang bawkin, sakawlh chhinchhiahna 666 hi computer hmanga kut leh chal tak taka chhût tur a ni lo.

Chutiang bawkin, mihring thupek Sunday (Chawlhni lem) serh luihtir an tum hnuah, Sunday serh duh lo va, hnathawnana I hmana Sabbath (Chawlhni dik) a I kut hnatawhte I chawlhsan hian, I chalah leh I kutah Pathian chhinchhiahna I nei tihna a lo ni tawh ang.

PATHIAN CHHINCHHIAHNA NGE I THLAN DAWN SAKAWLH CHHINCHHIAHNA?

Chhiartu leh ngaithlatu duhtak, Pathian chuan min hmangaih êm avangin buma kan awm loh nân hêng sàkawlh bumna thurûk zawng zawngte hi Chiang takin a Bible-thu hmangin min lo hrilh lâwk vek a. Sàkawlh hi tunge a nih a, enge a chhinchhiahna tih te chu Chiang takin kan lo hre thei ta bawk a. A leh lamah Pathian chhinchhiahna fiah takin kan hre ta bawk a, a eng zâwk nge i thlan dâwn le? Sàkawlh chhinchhiahna Sunday sêrh i thlang lui a nih chuan khawvel mihringte thinurna leh tihduhdahna i pumpelth ang a, Pathian thinurna engmahin a pawlh dal loh i tuar thung ang. Pathian chhinchhiahna chawlhni dik sêrh i thlang a nih chuan lei thinurna, tihduhdahna i tuar ang a, mahse chutuan nunna i chang thung ang. Pathian thu nge kan zawm dâwn mihring thu? Tirhkoh Petera te ang khân, “Mihring thu aiin Pathian thu kan zâwm zâwk tur a ni,” tiin Krista leh a thupêk chawlhni dik chu sêrh turin duh i thlang ve dâwn lâwm ni? Lalpa'n i duhthlanna a nghâk reng a ni. “In hmâah nunna leh thihna, malsawmna leh ânchhia ka dah, in nun theih nân, nunna chu thlang rawh u” *Deut. 30:15, 19* tiin min sawm a ni.

ZÀWHNA LEH CHHĀNNA:

Zawhna: Tunlaia an buaipui India Khua leh tui nihna chhinchhiahna changkang, UID an tih leh Sakawlh number leh a chhinchhiahna hian inzawmna an nei em? Enge a awmzia min hrilh thei em?

Chhanna: Hrilhfiah thei e. UID hi India khua leh tui diktak kan nihna felfai zawk leh Chiang zawka chhinchhiahna atana duan chhuah a ni a. Unique Identification Authority of India

(UIDAI) hi he hna thawktu atana ruat an ni. Anni hian tihdan phung fel tak neiin, India khua leh tui mitin hnenah ID Number hran theuh an pe anga, chu ID number hman chuan mimal tin chanchin pawimawh zualte fel takin an chhianchhia a nga, chu chu a tul huna internet-a awlsam taka en theih turin database an siam dawn ani. Hei hi India ram Sawrkar tan pawh a khua leh tui diktak te chiang zawka hriatna tur a ni baw k ang.



Sap tawngin ‘Unique Identification’ tih a ni a. ‘Unique’ tih hi ‘bik’ ‘anpui awm lo,’ tihna a ni. ‘Identification’ tih chu hriat hran theihna tihna a ni. Tichuan UID (Unique Identification) tih awmzia chu ‘chhinchhia a bik, anpui dang reng reng nei lo,’ tihna a ni. Khawvel mihring hi tumah inangchia an awm thei lo va, kan kutzia pawh a inang vek thei lo va a danglam vek a ni. Chumi keiamhni kan nih bik ngeina theuh chu tunah hian chiang taka hriathran kan nih theihna turin UID (Unique Identification) hi anrawn buatsaih dawn tihna mai a ni Thil kan hriat tel tur chu, ‘anpui dang reng reng nei lo,’ han tih hian, hetiang khawl thil leh system hi a anpui dang a awm miah lo tihna ni lovin, mimal tinin **Identification (ID)** hrang theuh kan nei dawn tihna mai a ni.

Sakawlh chhinchhia hna nen tunah hi chuan engmah inkungkaihna a nei lo. India khua leh tui kan nihna chhinchhia hna mai a ni a, India hi sakawlh a ni baw k si lo va, chuvangin sakawlh chhinchhia hna a ni lo tih hi kan chiang tur a ni. Kan sawi tawh ang khan Sakawlh chhinchhia hna leh Pathian chhinchhia hna hi in ep (opposite) chia leh kal phung inang tak a ni a. Pathian anga chibai bukna (Worship) nen a kaldun tlat a ni. UID hi chu Pathian thu aia India thu awihna tura tih pawh a ni lo va, UID nei chungin Pathian thu dik tak a awih theih a, Pathian nung dik tak chibai a buk theih. Chuvangin, UID hi Hindu-a inle hna tur thil lah a ni hek lo va, engmah hlauhawmna a awm lo. Lal Isuan “Kaisara thil chu Kaisara hnenah pe ula Pathian thil chu Pathian hnenah tih a nih angin he UID hi chu India ram mi lehsa hriatna tur thil mai a ni e.

Tin, chubakah Sakawlh chhinchhia hna Bible-in a sawi kha chu, mi zawng zawng milian leh mi te bawih leh bawi lo pawh tih a ni a, Thup 12:16, tuna UID hi chu kum 15 chung lamte tan chauh a ni a, a hnuai lam a la huam lo. Sakawlh chuan mi zawng zawng (Pathian mi diktakte tih loh chu) a chhinchhia hna vek dawn a, chutih lain UID erawhchu kum 15 chin chung lam tan chauh a ni thunga, mi zawng zawng a huap lo. Heng avang ringawt pawh hian UID hi sakawlh chhinchhia hna a ni lo tih a chiang a ni.

Johana khân, “Tupawh Sakawlh leh a lem chibai bukin an chalah emaw an kutah emaw chhinchhia hna an neih chuan,” a ti a. (Thup. 14: 9). He ta “chibai buk” tih hi Sap tawng chuan, “**worship**” tih a ni a, chu chu Pathiana bia tihna a ni. Chuvangin IUD neihna hi India sorkar Pathian biaka biakna leh chibaibuk “Worship” na a nih loh avangin, Sakawlh chhinchhia hna a ni thei lo. Chuvang chuan Sakawlh chhinchhia hna nei tur chuan Pathian anga an biak leh chibai an bukna nena inzawm tlat a ni tûr a ni a, thlarau lam thil daih a ni tih kan hre tur a ni. Chutiang baw k chuan Pathian chhinchhia hna kan neih dan tur pawh hi amah Pathian chibai kan buk”Worship” na a tanga kan neih tur tho a ni.

Zawhna: A nih leh chuti chu UID hi enge a tula leh pawimawhna min hrilh thei em?

Chhanna: Thei e, a hma a ka sawi tawh ang kha a ni mai a, chiang leh zualin kan hrilh ang che.

UID buatsaih chhan hrang hrangte:

1. ID Card lem (duplicate) siam a hluar hle a, UID buatsaih anih chuan duplicate siam theih a ni tawh lovang.
2. Inthlanpui (Election) neih dawn apiangin sum leh tha tamtak sen a ngai ziah thin a, UID buatsaih anih hnu chuan hetiang insen vak vak hi a ziaawm beisei a ni.
3. India khua leh tui ni lo, dan lova India rama lo lût rute hriat chhuah zung zung theih nan a tha.
4. Terrorist-te chetlâkna tihthuanawp nan a tângkai dawn.
5. Mi retheite tana sum dahhran,(NREGS)diklo taka midangin an tihchingpen sak loh nan.
6. Inbumna (hminglem hawh) tih tlem nan te.etc...a tângkai dawn a ni.

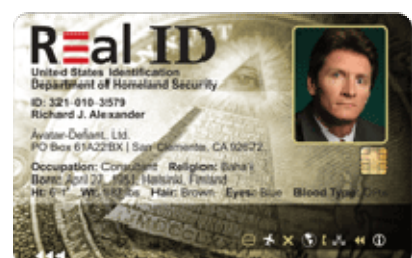
UID-ah hian ID Card danga chuang thin ang tho, kan hming leh kan nihna hrang hrang, keimah ka ni ngei tih finfiahna a chuang anga, passport thlalak nen. UID chu internet-ah hmun hrang hrang a tang pawha en zung zung theih turin database siam a ni dawn a ni. UID siam a nih chuan tuna ID hrang hrang kan neih (voter ID, passports, ration cards, licenses, fishing permits, border area ID cards te pawh hi UID database-ah chuan dah tel nghal tura ruahman a ni bawk. Chutianga tih a nih chuan UID hmang chuan thil tam tak awlsam takin a tih zung zung theih dawn a ni. Hetiang hi ram changkang dangahte chuan an tihna a rei tawh a, an chet a awlsam phah hle ani. Tunlai khawvel, thiamna lama tâng duang tak tan chuan hetiang thil felfai taka tih theih hi changkanna tehfung pakhat a ni.

Zawhna : UID Kaihhnawih thil dang fiah leh zualin min hrih thei em:

Chhanna: UID leh thildang: A hming sawifiahnaa kan sawi lan tawh ang khan, UID ang chi thil hi khawvel-ah a dang a awm lo tihna a ni lo. India rama kan hmuh theih hnai vai tak leh lar ber pakhat chu Bank ATM Card hi a ni. SBI leh Axis Bank account neite chuan kan hum fer fur a nih hi. Mawltein sawi ila. ATM hmanga hmun hrang hrang a tang pawisa awlsam taka kan lak chhuah zung zung theih nachhan chu, kan SBI account number leh chanchin pawimawhte (details) database-ah khung a internet-ah thlunzawm anih bawk avangin, hmun hrang hrang a tangin kan account ami pawisa kha awlsam takin kan la zung zung thei ta a ni. Hetiang chiah hian UID hi tihpuitlin anih hunah chuan, UID hmang hian awlsam takin sawrkar office leh office hrang hrang kan dawr thei dawn tihna a ni.

Mobile phone kalphung leh UIDkalphung hian inzulna an nei. Mobile phone neitute chuan dan dik taka sim card an lei chuan, an chanchin kim chang leh passport thlalak Sim card an leina office-ah an theh lut vek a. Sim card neitu company chuan an thil thehluh chu database-ah an lo khunga, internet leh satellite-ah a tul dan angin an thlunzawm a, chung zawng zawng an peih fel hnu chuan an phone number chu a lo nung ta a, midang nen awlsam takin an inbe pawp zung zung thei ta thin a ni. Chutiang deuh chuan UID hi tihpuitlin anih hun chuan, kan lehkha pawimawh (documents), tihchhiat hlau taka kan ken bawr t̄uh th̄inte kha ken hah ngai tawh lovin, UID hmang hian an lo hre thei vek tawh dawn a ni. UID hi **Globalization** tih leh **One World Government** tih vel te nen sawi zawm chi a ni lo, thil inpersan daih an ni. Hrechiang duh tan internet a tangin a en theih reng a, tunah hi chuan kan sawi vek seng lovang.

Real ID (USA khua leh tui chhinchhiahna) tihte nen hian UID hi an inang viau va, mahse chu pawh chu a hman tângkai dan tur a hrangin USA leh India sawrkarin an la duang zui a. A in hman pawlh theih loh a ni. An chhinchhiahna pawh a hrang daih a ni. US khua leh tui zawng zawngin Real ID an nei vek a. USA chu Kohhran hrang hrang hmunpui (Head Quarters) a ni bawk a, kohhran hmunpui a thawk, US khua leh tui zawng zawngte pawhin an nei tihna a nih chu, I hrethiam tawh mai



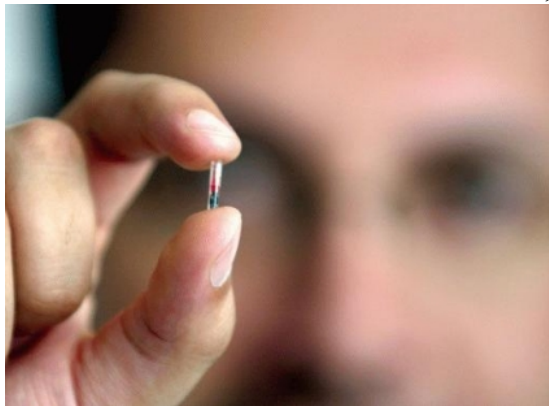
em? Hrethiam e.

Zawhna: UID nei duh lotute chuan sorkar hna te, an thawk thei dawn lo va, India khua leh tuiten hamthatna an chan theih tur thil reng rengte pawh an chang ve thei dawn lo va. Mirethei (BPL) te tana Sorkar laipui atanga tanpuina sum (development) lo kalte leh, LPG Gas leh ration buhfai, chini, khawnvartui etc... chenin Card nei lote tan chuan engmah an dawng thei dawn lo tihna a ni a. Mahse chung zawng zawng chu hre chung leh engkim chhn vek huamin, mi thenkhatin tunah hian UID chu sakawlh chhinchhiahna ni ngei dawna an hriat avangin an nei duh ta lo va. Chu tuarna leh channa chu Sakawlh chhinchhiahna an neih ve duh loh vanga chhn leh, Pathian hming avanga tuar-ah an inngai ve tlat bawk si hi a dik em?

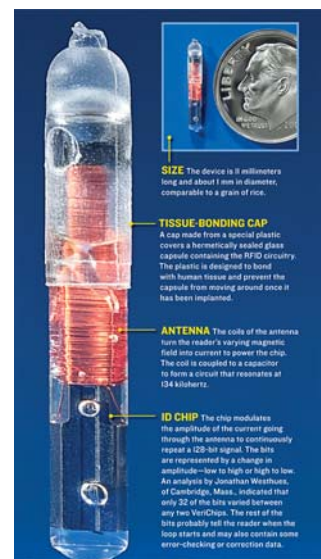
Chhanna: Dik awzawng lo mai. A chhan chu, UID hi sakawlh chhinchhiahna a ni lo va, India hi sakawlh a nih bawk loh avangin. UID chu India khua leh tui nih chhinchhiahna mai a ni a. UID nei duh loten tuarna leh channa an lo nei a nih pawhin, sakawlh chhinchhiahna an neih loh vanga tuar an ni lo va, Pathian hming avanga tuar an ni bawk lo va, India khua leh tui an nih loh vanga chhn leh tuar an ni tihna mai a ni ang. Tin, thil chinchang an hriat loh lutuk vanga chhn emaw, tuar emaw an ni ve ringawt tihna mai a ni. Pathian lamah leh thlarau lam thilah engmah hlawkna leh tangkaina a awm chuang lo.

Zawhna: Anih leh RFID an tih leh UID hi enge a danglam na?

Chhanna: RFID (Radio-Frequency Identification) hi UID nen thil thuhmun a ni lova, sawizawm chi an ni lo bawk. UID hi India khua leh tuite chhinchhiahna chauh anih laiin RFID erawh chu thil chi hrang hrang chhinchhiah nan hmun hrang hrangah an hman: Ran vulhnaah, dawr lianah, intlansiaknaah, motor silnaah, Toll booth-ah, mobile phone-ah, Company Product chhinchhiah nan, Library-ah, schools leh Universities-ah etc.. RFID hi thil chhinchhiahna hmanrua mai a ni. Thil chhinchhiahna hmanrua apiang kan hlau dawn anih chuan school leh office hrang hranga hming ziahna bu register-te leh thenawmpa eichawp dawra ba bu te pawh hi kan hlauh tel a ngai ang. A pawimawh ber zawk chu, thil hlauh tur zawn chiam chiam a thil dangdai deuh, kan finnain a hriat thiam phak chiah loh thil lo hlauh ve ringawt aiin, thil chinchang hre zawkte rawnin, thil awmzia leh nihna dik tak hriatchian phawt hi a tha a ni.



Galileo-a'n telescope a siamchhuah tirth khan mi tam takin ramhuai hnathawhah an puh. Chutiang deuh bawk chuan British hovin India rama rel (Steam Engine) an rawn lakluh tirth khan India mi tam takin a ngaihna an hriat loh avangin ramhuai thil tihah an puh thlu der bawk a nih kha. Mahse hun a lo kal zel a, heng khawl changkang leh tha tak takte hi ramhuai hnathawh ni lovin, hringfate tana thil tangkai tak a ni zawk a ni tih kan hre theuh awm e. Science leh Technology lamah hmasawna hi a thang chak tial tial a, tunah phei chuan Computer age-ah kan awm tawh a, Radio, TV, DVD, Mobile telephone etc..te pawh mak kan ti tawh lo va, mitin tihtheih deuhthawin kan hum ferfur tawh a nih hi.



Zawhna: Tunlai hian mi thenkhatten, “Sakawlh chhinchhiana Bible-in a sawi dan khan, “Kutah leh chalah neih kawp tur” a ti lo va. “An kut ding lamah emaw, an chalah emaw chhinchhiahna a neihtir hlawm a,” a ti mai a, Thup 13:16. Kut ding lamah emaw challah emaw, a khawimaw

zawk zawka neih tur niin a lang a. Tuna UID an siam tur hmang hian kutah min chhinchhiah dawn ta a, kan kut zungtang thla te (Finger print) an la dawn a, hei ngei hi Sakawlh in kan kut ding lama min chhinchhiahna tur chu a ni dawn” tiin khaw tin maiah an sawi darha mi an tibuai hle mai a, chu chu a dik thei mai lo maw?

Chhanna: Dik thei mai lo. Kan sawi tawh ang khan, Daniala bu leh Thupuan bua hrillawkna thute hi entir nei tawngkam (Symbolical) thil vek an ni a, Thlarau lam thil sawina deuh vek an nih avangin a ngialngana lak theih an ni lo. Chuvang chuan a entir leh sawi fiah a tum tak leh a kawh, a thlarau lam thil kha kan hriat thiam a ngai zawk a ni. I han sawi ang khan tuna UID hi sakawlh in kan kut ding lam tak taka min chhinchhiahna tur lo ni dawn ta ang se la, (a ni tihna ni lovin) kut ding lam nei tawh lo kut bul ho chu a chhinchhiah thei dawn lo tihna te a ni ang a. “Kut ding lamah a chhinchhiah dawn a ti tlat a lawm” tiin tan kan khawh dawn a nih chuan, sakawlh chhinchhiahna nei duh lo tan chuan kut ding lam lo tan bun tir daih mai kha a awl mai a, tichuan sakawlh chuan min chhinchhiah ngaihna a hre lo mai dawn tihna a ni.

Tin, Bible- sawi dan hi a ngialngana kan la tak tak dawn a nih chuan, Mi zawng zawng mi lian leh te bawih leh bawih lote pawh chhinchhiah vek tur angin a sawi a. Tuna UID hmanga finger print hi sakawlh chhinchhiahna kuta neihna tur lo ni dawn ta ang se la, kum 15 chin chunglam tan chauh UID hi hman tur a ni dawn si a. Kum 15 hnuai lam chu sakawlh in a chhinchhiah ve thei dawn lo tihna a ni ang a. Tin, bawih te Servant te pawh chhinchhiah vek tur a ni tih Bible chuan a sawi a. entiran India khua leh tui nih duh chuang lo Brma mi inhlawha rei lote chhiahhlawh hna rawn thawkte chu UID pek an ni kher dawn lo va, a ngialngana lak hi a dik thei lo. Tun census UID hmanna tur hi chu ram dang China te, Rusia te, Pakistan te, etc... tan a ni lo va, India khua leh tui tan chauh a ni a, mi zawng zawng a huap loh avangin a dik thei lo a ni.

Chuvangin he thil hi rilru fim taka kan ngaihtuah a ngai a ni. He kan chaldar tak tak leh kan kan kut ding lam tak tak, kutpah emaw, kan kutzungtang tak takah emaw hian min chhinchhiah dawn ni lovin, a hmaa kan sawi taw hang khan kan chal chuan thinlung a entir a, Jer 5:3, Ezekiel 3:7-9, Zakaria 7: 12. Kut hi rilru leh thinlungin thu a tih tluk ang zela rawn che chhuak a nih avangin kut hi kan thu tihlukna leh kan duhthlanna thiltiha tarlanna a ni. Kan thiltih (Action) leh nungchang hawihet leh mizia a entir a ni zawk. Thuhritu 9:10, *Genesis 48:18; Deut. 5:15; Isaia 40:10; Nambar 11:23.*

Tin, “Kut ding lam” tih hian a chang chuan duhsaknate a entir thin a. Gen 48:14-18, Matthaia 22:44 , Matthaia 25:33,34 , Marka 10:37,40, Marka 10:40. Kan hmaa Pathian chhinchhiahna leh sakawlh chhinchhiahna (Symbol) pahnih lo awm tur hi, Krista leh Setan te in beihna; lal zawk nih inchuh a, mipuite duhsakna (Vote) an zawna ang a ni a. Khawvel (Univers) a lal ber nih inchuh (Candidate) ve ve an ni. Chu lalber nih an inchuhna –ah chuan khawvela mi zawng zawngte hmaah an chhinchhiahna (Symbol) an tar chhuak ve ve a. Isua Krista chuan, “Ka chawlhni serh ula, kei leh nangni inkara chhinchhiahna a ni ang a, LALPA in Pathian chu ka ni tih in hriat theihna a ni dawn nia,” Ezekiel 20:10,20, Exodus 31:13, tiin amah chu Lalbera pawmtuten an duhthlanna (Vote) an thlakna chhinchhiahna (Symbol) atan “Nisarihna Ni (Sabbath) bawm a rawn hung a.

Lehlamah Setana, (Sakawlh) chuan Rome sakhaw hruaitu Pope hmangin, amah chu lalber a ni tih pawmtuten an duhsakna (Vote) an thlak theihna turin, a chhinchhiahna (Symbol) atan chawlhni lem “Ni khatna” (Sunday) bawm a rawn hung bawk a. Pathian chhinchhiahna Nisarihna Ni (Sabbath) aia Sakawlh chhinchhiahna Sunday serh I thlang zawk a nih chuan, I duhsakna kut ding lam (Vote) chu Setana (Sakawlh) I pe tihna a ni a, chu chu kut ding lam in a entir chu a ni. Tichuan I kut dinglamah sakawlh chhinchhiahna I nei tihna a ni tawh dawn a ni. Hei hi kut dinglama chhinchhiahna awmzia chu a ni zawk e.

Hun rei tak liam tawhah khan, thing kittu Rusia mi pakhat hi Nepoliana sipaiten an man a. Thir an rawh ling a, a kutpahah chuan Nepoliana hming bul hawrawp ‘N’ an chhut sak a. “Tunah chuan Nepoliana mi leh sa dik tak I ni ta,” an ti a, chu thing kittu Rusia mi chu a rilru a na hle maia a

mittui a tla zung zung mai a ni. Nakinah chuan a thingkihna hreipui hlai tak mai chu a la lawk a, a kut chu thing chungah nghatin a banrekah chuan a tanchhum ta hmawk mai a. “Tunah chuan Rusai ram lalber Tzar-a ta ka ni leh ta,” a ti e an ti. Chutiang deuh chuan he kan tisa kut tak takah hian sakawlh min chhiah dawn nia kan ring tak tak a nih chuan, Bible-ah pawh “*Tin, i kutin emaw, i kein emaw a tihtluk che chuan, tan la, paih daih rawh; kut pahnih emaw, ke pahnih emaw neia kumkhaw meia paih ai chuan, piangsualin emaw, kebaiin emaw nunnaa luh i tan a \ha z^wk e, tih a ni bawk a lawm*” Matthaia 18:8, Marka 9:42, tiin kan kut te kan lo tan ve mai dawn tihna em niang le? Pathian thu hi thlarau lam thil a nih tlat avangin, Pathian Thlarau atang vek lo chuan hriat thiam chi a ni lo reng a ni. Chutiang bawkin Pathian thute chu Pathian Thlarau vek lo chuan tuman an hre lo. I Korinth 2:11, tiin, Paula pawhin a lo sawi reng a ni. Lalpan, “*Ka mite chu hriatna tlakchham avangin tihboral an ni a*” tiin Hosea 4:6, ah a lo sawi tawh bawk. Hriat lohna avanga boral tur kan tam hle dawn a nih hi.

Zawhna: Mi thenkhat hian Europe ram khu an inzawmkhawm leh vek ang a, sorkar pakhatin an awm leh ang a, chutaang chuan Dictator chak takin min awp ang a, pawisa pakhat intawmin khawvel hi a awp anga chu chu sakawlh lo din chhuahna tur a ni e,” an ti a, hei hi thil ni thei zirtirna dik a ni em?

Chhanna: Ni lo, mi thenkhat chuan, “He Europe ram inthensawmte hi ni hnukungah an rawn inzawmkhawm leh ang a, chutaang chuan sakawlh hi a lo la chhuak dawn a ni” tiin an lo sawi ve thin a, mahse Bible hrilhlawkna awmia an hriatchian tawh loh vang a ni. A hmalama kan sawi tawh ang khan Dan 2:33-ah Nebukadnezara mumangah Pathianin milim hmangin khawvel lamram pali lo ding turte a entir a. Babylon, Medo-Persia, Grik leh Rome lalram te. A palina milim ke kahpathirin a entir Rome chu a la inthen sawm dawn a ni a tih a sawi angin AD 476 kumah lalram sawmah a lo kehsawm ta a.

Chung chu “Europe ram sawm te” tiin an sawi thin a ni. Heng ram inthendarhte hi zawm khawm leh tumtu mi tam tak an lo chhuak tawh a. Zawmkhawm tumtu hmasa ber chu . France lal Charlemagne-a a ni. Sakhuana leh sipai chaknain zawm khawm a tuma. AD 800- Kristmass niin Pope-in lallukhum a khumtir a, kum 40 chhung zet Europe ram suihkhawm leh tumin a bei a, Europe khawmualpui thlanglam zawng zawng deuhthaw a zawmkhawm deuh vek hman a, mahse a hlawhchham a, Jan 28, 814 AD khan a thi ta a ni. Chumi hnuah Martin Luthera hun lain Germany lal Charls V-na khan Europe ram suihkhawm a tum leh a, Holy Roman Emperor an ti a. Protestan kohhran a lo piang chhuak a, 1557 –ah beidawngin a tawp san a, Sept 21, 1558 AD khan a thi ve leh ta.

Chumi hnuah France lal Louis XIV-na hian zawmkhawm a tum leh a, amah hi dictatorship duh mi a ni a, Pathian aiawha lal niin a inchhal a, Austria lal fanu nupuiah a nei a, Roman Catholic mi a nih avangin Protestant te a do va, Europe ram zawmkhawm a tum chu a hlawhchham a, Sept 1, 1715 AD khan kum 77 mi niin a thi ta a ni. Chumi hnuah Nepolian Bonoparte-a khan Europe zawm khawm a tum leh a, 1805 khan Austria leh Rusia a hneh a, Europe lal nih a tum angin, kum 20 chhung chu Europe chu indo nain a ti khat a ni. Chu chu Napoleonic Wars (Napolean a Indona) an ti a. France ram tan dan tha tak tak te siamin zirna lam pawh a siam tha nasa a. Spain a hneh tha thei lo va. Sipai 600,000 nen AD 1812-ah Russia ram a run a, mahse khawvawt avang leh thil dang vangin, a sipai te an thi nasa lutuk a, beidawng in Moscow atangin a haw leh a. England (Great Britain) nen vawithum an indo a, mahse a hneh thei lo va. England an chak zel a.

Kum 1798 – 99 ah Aigupta a run a, mahse England General Haratio Nelson–an a hneh a. Trafalgar-ah an inbei leh a, Nelsona hi a thi a, mahse England (British) sipai te chu an chak zawk tho va. England (Britain) hrem nan Continental System-in asiam a. England tumah in an sumdawn pui loh nan. Mahse a hlawh chham a, AD 1814-ah hnam dangin an beih rawn avangin a bang a. Elba-ah an tan tir a. Chutatang chuan a tlan chhuak leh a. Ni 100 chhung a lal leh a, mahse Waterloo-ah AD 1815 khan England General Duke of Wellington-an a hneh a, a man ta

a. St Helena thliar kar-ah a tang a. Kum 6 hnuah a tang hlum ta a ni. Napoleon-a hian Pathian mi ruat (man of destiny) a inti a, mahse a thih dawn chuan “Pathian ka hneh lo a ni” tiin a thi a ni. Pathianin Europe ram inzawm khawm tawh lo tur a, a tih chu mihringin theihtawp chhuahin zawm khawm leh tum thin mahse a hlawhtling chuang reng reng lo a ni

Chumi hnuin sumdawna leh eizawna lam atang tala zawm khawm tumin European Common Market (ECM) te European Economic community (ECC) te dinin pawisa pakhat intawm ila kan inzawmkhawm leh thei mahna an ti a. Mahse chutah pawh an lungrual kim thei lo, Great Britain leh Denmark ten an thlawp duh tlat lo va, engtikawngmahin an inzawm khawm tak tak thei dawn tawh lo a ni. A chhan chu Pathianin a zawlnei hmangin, *“Tin, thîr leh hlumnêm inpawlh i hmuh ang ngei khan anni chu mihring chiin an inpawlh ang a; mahse thîr leh hlum a inpawlh tak tak thei lo ang bawh in an in zawm reng thei lo vang”*. (They shall not cleave one to another) an inzawm lo vang, tiin a lo sawi lawk a ni. *Daniala 2:43.*

Chuvangin tuna Europe ramte khu an inzawmtak tak dawn lo va, khutia inzawmkhawm an tum lai tak khuan Lal Isua a lo kal ang a, khawvel ram hi a tichhe vek ang a, chatuan lalram a rawn din tawh dawn a ni. *“Tin, chûng lalte niah chuan vân Pathianin ram a rawn din ang a, chu chu a chhe ngai tawh lo vang a, a lalna pawh midangte tân hnutchhiah a ni hek lovang; hêng ram zawng zawng te hi a tikeh sawmin a tiral zâwk ang a, kumkhuain a ding reng ang; Tlâng ata lung, kut lova laih chhuahin thîr te, dâr te hlum te, tangkarua te, rangkachak te a tikeh sawm i hmuh ang ngei khân. Pathian ropui tak chuan lal hnênah hian tân hnûa thil lo awm tûr chu a puang a ni e: tin, mumang chu a tak ngei a, a hrilhfiahna pawh a dik ngêi a ni,” a ti a nih kha.*

Chuvangin engtikawng mahin Europe ram inzawmkhawm khu sakawlh a ni dawn lo va, an inzawmkhawm tak tak dawn bawh lo va, khutia lal ram hrang hranga an awm lai ngei khuan, Tlâng ata lung, kut lova laih chhuahin thîr te, dâr te hlum te, tangkarua te, rangkachak te a rawn delh a a rawn tikehsawm ang khan, Lal Isua Krista chu a lo kal ang a, a lalram a rawn din ang a, khawvel lalram zawng zawng hi a rawn tikehsawm vek ang a, Pathian chatuan lalram chu alo ding tawh dawn tihna a ni zawk e. Amaherawh chu kan sawi tawh ang khan Europe ram atanga lo ding chhuak Pope hliam dam leh hian khawvel a kaihruai leh dawn a ni a, mi zawng zawngin mak an ti ang a, an zui dawn a ni. Tunah hian milim ke kephah a then bellei a then kahpathir ke zungtang hmawr hunah khan kan awm mek tawh a, khawvel tawp Isua lo kal lehna hian min nang tep tawh tih pawh kan hre thei a ni.

Chuvangin engtikawng mahin Europe ram inzawmkhawm khu sakawlh a ni dawn lo va, amaherawh chu kan sawi tawh ang khan Europe ram atanga lo ding chhuak Pope hliam dam leh hian khawvel a kaihruai leh dawn a ni zawk. Mi zawng zawngin mak an ti ang a, an zui dawn a ni.

Zàwhna: Mahni Kristian puite, Kristian leh Kristian sàkawlh a inpuh hi a dik dâwn em ni?

Chhãanna: Keinin Roman Catholic kohhrante hi sàkawlh tiin kan puh thei lova, kan puh a ni hek lo. Kan puh avanga sàkawlh ni thei an ni ngawt hek lo. Amaherawh chu, Pathianin Bible-ah a zawlneite hmangin sàkawlh lo din chhuah dân tur chi kim a lo sawi lâwk diam a. Chu Pathian lo sawi lâwk ang zawng zawngte avaiia rawn hlen dik emaw, rawn tawng dik famkim thlaptu chu Rome-a Pope leh a kaihruai kohhran kal soal Catholic Kohhran chauh hi a ni tlat si a, tumah dang puhbel theih an awm lo. Ringtute hruaibo nâna Setana hmanraw puiber a nih tlat avangin ‘Sàkawlh’ tiin tehkhin thu tawngkam hmangin Pathianin a sawi mai a ni zâwk.

Catholic kohhran member zawng zawngte hi sàkawlh an ni vek tihna lam a ni lo. Catholic kohhran chhûngah hian rilru thianghlim (innocent) tak tak, Pathian thu tak êng an dawn ang chin china rinawm taka zawm duh zêl, Pathian mîte piangthar tha tak tak tam tak an awm ang tih kan ring. Chûng mîte chuan hêng Pathian thudikte hi an rawn hriat veleh a dik lo chhuahsanin thutak chu an rawn vuan zêl dâwn a ni. Amaherawhchu, Catholic kohhran nâwlpui Pope kaihruai kal

mup mup hi erawh chu khawvel tãwp thlengin boralna kawng zawhin a kal zêl dâwn a ni. Lal Isua'n a lo kal niin he dãn bawhchhepa hi a rawn ti boral ang. 2 *Thees.* 2:8.

Zawhna: Seventh-day Adventist kohhrante chauh hian Pope kaihhruai Roman Catholic kohhran hi Sakawlhah in puh niin mi thenkhat hian an sawi a. Nangni lo hi midang Pope kaihhruai Roman Catholic kohhran hi Sakawlhah puhtu an awm ve reng em?

Chhanna : Awm teh lul mai. Seventh-day Adventist kohhrante chauh hian Roman Catholic kohhran Pope kaihhruai hi Sakawlhah kan puh a ni lo va, tun hmaa kohhran siamthatna hna thawktu (Reformer zawng zawngte leh Protestant kohhran lian zawng zawngte hi “Pope kaihhruai Roman Catholic kohhran hi Sakawlhah a ni” tia puhtu vek an ni. Chungte chu heng John Wesley, Martin Luther-a, John Calvin, Roger Williams, Cotton Mather, John Knox, leh Siamthatu dang zawng zawngte pawh kha a ni vek a, chung zinga thenkhatte thusawite chu lo en ila.

1. **John Wesley, 1703-1791 (Founder- Methodist Church):** “He Pope (Papacy) hi remhriatna thuk tak nei a ni a, amah hi sual hlawm a ni a, sualna chi hrang hrang a tehma vawr tawp thleng tura tipungtu a ni. Mipui chhiar sen loh amah dotute leh zuitute ngei maite thihnaa bul tumtu ber a nih avangin boral fapa a ni. Pathian nung zah taka biak thin a dinhmun hial chuh puin a inchawi sang a, thuneihna sang ber neituah inchhalin chawimawina sang ber pawh ama ta a ti baw. Pathian chauhin a neih thuneihna bik neituah a inchhal baw.” “*Antichrist and His Ten Kingdoms*” by John Wesley, page 110)

2. **Martin Luther, 1483 - 1546, (Founder—Lutheran Church):** “Mite hriat atan kan duh chu Pope (Papacy) hi Krista dodaltu dik tak leh chiang tak mai nihna dinhmun luahtu a ni. Pope thuawihna a liama Krista dodalna dang a awm lo tih hi mimal tak pawhin puanchhuah ka ba a ni.”

(August 18, 1520 “*The Prophetic Faith of Our Fathers*” Vol. 2 Page 121 by Froom)

3. **John Calvin, 1509 - 1564 (Founder—Presbyterian Church):** “Mithenkhat chuan Pope thuneihna (Roman Pontiff) Krista dodaltu kan tih lai khan; mi ti kher kher leh fet taka sawiseltuah min puh a ni. Mahse hetiang ngaihdan neitute hian Paula ngei pawhin a duhloh ngaihruatna leh rin thilthu pho chhuaktu a ni tih an inngaihtuah lo. Anmahni chungchang kan sawi hnuah leh an thu chhuak kan neih hnu hian tawi fel taka ka tihlan duh chu Paula'n II Thessalonika bung 2 naa a ziah hi Pope kan hmehbel tluka inrem hrilhfiarna milpui dang sawi tur a awm lo ve. “*Institutes*” by John Calvin)

4. **Cotton Mather, 1663 - 1728 (Congregational Theologian):** “Pathian Zawlneite chuan Kristian kohhran zingah Krista dodaltu an lo chhuah tur thu an hrilh lawk a; tupawh Pathian thu chhiara, Rome-a Pope hian Krista dodaltu nihna zawng zawng a fawmkem tih an hmuh hmah si chuan mitdelna mak tak mai anmahniah a awm tihna a ni.” (*The Fall of Babylon*” by Cotton Mather in Froom’s book “*The Prophetic Faith of Our Fathers.*” Vol. 3, Page 113)

5. **Roger Williams 1603 - 1683 (First Baptist Pastor in America):** Roger Williams chuan Pope chung chang tihian a sawi a: “Leia Krista aiawhtu der Pathian biakin thianghlimah thu a, amah leh amah Pathian tluk hiala inchawi sang mai ni lovin heng thlarau (soul), chhia leh tha hriatnate, Krista Thlarau, thlarau thianghlim leh Pathian ngei pawh a thuhnuaia awma ngaitu, Van Pathian kalha thu sawi a, hunte leh dan tihdanglam tuma ngaihtuahna seng thintu, mahse amah chu boral fapa (*son of perdition*) II Thess.2:3 a mi hi a ni si.” (*The Prophetic Faith of Our Fathers*” by Froom, Vol. 3, pg. 52.)

John Knox, 1505 - 1572 (Scottish Presbyterian): “Kum tam tak chhung Pope-in kohhranhote

chungah rawng takin rorelna a keng kawh a, chu Pope ngei chu Krista nasa taka dodaltu, Paula'n boral fapa a sawi hi a ni." (*The Zurich Letters*” page 199 by John Knox.)

7. Thomas Cranmer, 1489 - 1556 (First Archbishop of Canterbury, Anglican Church):

Rome hi Krista dodaltu thut hmun tur a ni a, Pope hi Krista nasa taka dodaltu tur chu a ni. Heng hi thu ziaik hrang hrang atangte, ziaiku hmasate leh, a chhan rin tlak tak tak atangtein ka finfiah thei a ni.”

(“Works” by Cranmer, Vol. 1, Pages 6-7.)

8.1689 London Baptist Confession: Lal Isua Krista hi kohhran lu, Pain a nemngheh a ni a, thiltihtheihna zawng zawng neia koh, kohhran inkaihhraina leh enkawlina, thuneihna sang ber amah pek a ni a, chumiah chuan Rome-a Pope-in lu nihna engmah a nei thei lo va, amah hi Krista dodaltu, misual, boral fapa a ni a, Krista kohhran dodalin a inchawi sang a, Pathian ang hiala miten an koh Krista lo kalna engin a tihhlum tur chu a ni. (Colossians 1:18; Matthew 28:18-20; Ephesians 4:11, 12; 2 Thessalonians 2:2-9) {Chapter 26: Of the Church}

9. John Wycliff: Kum 40 vel khawthlang lam kohhran Pope in el em em mai Rome a mi leh Avigon, France a mite inkarah thendarh a nih lai khan Krista dodaltu tiin an inpuh tawn a. John Wycliffe chuan a tu ve ve pawh dikah a ngai: “Krista dodaltu phel lehlam lehlam chu, belhkhawmin Misual hlawm hlang hlak (Man of Sin) dik tak an siam a ni.”a ti. Le Roy Edwin Froom, *The Prophetic Faith of our Fathers*, 4 vols. (Wash DC: Review and Herald publishing assc, 1950-1954)

“Siamthatu zawng zawngin, tumah bang bik awm lovin, papacy hi Antichrist-ah an puh vek” – R. Allen Anderson, *Unfolding the Revelation*, p. 137 Arnulf Bishop of Orleans (Roman Catholic) chuan Pope chu “sualna thlahrang” (monsters of guilt) tiin a vuah a, tichuan AD 991 ah France Lalin rorelna inkhawm (council) a buatsaih tumin Roman pontiff, puan senduk leh senlar leh rangkachaka inthuan chu “Antichrist, Pathian temple-a thu a, Pathiana inchhal,” tiin a sawi baw. Phillip Schaff, *History of the Christian church*, 8 vols., reprint of the 3d (1910) ed. (Grand Rapids Mich.: Wm. B Eerdmans Publishing Co., n.d.)

Eberhard II, archbishop of Salzburg (Roman Catholic) chuan “AD 1240 (mithenkhat chuan AD 1241 kuma ni zawk te pawh an ti) khan Regensburg hmuna Bishop ho inkhawmpuinaah a hunlaia mipui vantlangin pope chu Antichrist tia koh an “ching” tiin a sawi.” – LeRoy Edwin Froom, *The Prophetic Faith of our Fathers*, 4 vols. (Wash DC: Review and Herald publishing assc, 1950-1954)

South Atlantic Presbyterian Kohhran Thu Rel tluk. (AD 2000)

March 25, 2000-a Charlotte, North Carolina hmuna South Atlantic Presbytery of the Bible Presbyterian Church inkhawmpui chuan lungtual takin a hnuai thute hi an pawm: March 2000-a Pope John Paul II-in Ram Thianghlim a tlawh chanchinin Mass Media a luahkhah mup mup lai leh; October 1999 kuma Vatican leh Lutheran World Federation te'n thiamchantirna thurin (doctrine of justification) chungchanga thukhat vua an nih thu an ziahfel lai leh; February thla laihawl, 2000 a PLO chairman Yasser Arafat leh Pope John Paul II in Vatican-ah Jerusalem chungchanga inremna thuthlung, (*Israel in Jerusalem kaihnawih thil hleih nei taka rel ngai lo turin*) an ziah fel lai leh; Senator McCain, Torricelli, Hoolings leh liberal mass media lamin Bob Jones University chu “Catholic er pawl lam a awn e,” tia diklo taka diriam an nih laiin; leh, A tumkhatna atan March 23, 2000 a US Congress The House of Representatives chuan chaplain atan Catholic puithiam an ruat lai; leh, Pope John Paul II in, October 1517 a Martin Luther-a 95 thesis ziah tirtu, indulgence duang chhuaktu Roman Catholic kohhran “Jubilee kum ropui” atan AD 2000 kum hi puangin: papal spokesman Timothy Shugrue- chuan, “indulgence hi thlarau lama hamthatna jubilee laia theh a ni. Mithianghlimte leh Virgin Mary leh Krista ngei pawh

telin, an thiltih that zar kan zo ve theih na a ni,” a ti a.

Chuvangin: South Atlantic Presbytery of the Bible Presbyterian Kohhran chuan, March 25, 2000 a Charlotte, N.C. inkhawmpuih hian, thutlukna siamin Roman Catholic Kohhran, Inthup thiam, Babylon ropui, Nawhchizuarte Nu leh lei tibawlhhlawhtu (Thup 17:5) hi kum zabi 21 na a Kristian dik takte tana hlauhawmber an ni tih vaukhanna thu hi kan puang a! Bible chauh, Khawngaihna chauh, rinna chauh, tih leh Krista chauh tih hi an hnawlna pawh hun rei tak a ni tawh. Rawng bawlina kawngah te, community easter sunrise service-ah te, Thanksgiving service-ah te, rawngbawl honaah te, emaw khawtlang thatna atana hma lakna kawngah te he kohhran kalsual nen hian inzawmna pakhat mah a awm tur a ni lo. Ringtu diktakte chuan hmangaih tak leh nghet takin Krista hnenah Roman Catholic mite hi hruai kir leh tum theuh ila, Thupuan 18:4, “Tin, van atangin aw dangin heti hian a sawi ka hria :“Ka mite u, a sualnahte in tel lohna tur leh, a hremnate in hmuh ve lohna turin, a chhung ata chhuak rawh u,” tih thu hi pawm turin zirtir ang u.” tiin thu an ti tlu.

Tin, anmahni Roman Catholic kohhran hruaitu Pope leh Pope te ngei pawh anmahni leh anmahni sakawlhah an lo in puh tawn thin a ni. Rome-a Pope a awm reng lain France rama Avignon-ah Alexander V- chu Pope thar dang atan an lo thlang ve bawka. Heng Pope pahnihte hian an inpawm lo ve ve a, kum 40 vel zet chu Pope annihna ata an inhnawtchhuak tawn thin a. Krista dodaltu sakawlh (AntiChrist) ah anchhia inlawh bawrh bawrhin an lo inpuh tawn thin a ni. Tin, kum zabi 13 na lai vel khan Holy Roman Empire Fredrick-II leh Pope Gregory IX-na kha an inrem lo va, an indo nasa mai a. Salzburg-a Bishop Elberhard II-a chuan Emperor Fredrick chu tanin, “Pope chu Danial bung 7-na hrillawknain ki te takte, chinghne beram vun sin, Boral fapa, Krista dodaltu a tih kha a ni” tiin huaisen takin a rawn puh ta a ni. He Bishop Elberhard II- hi “Pope hi Krista dodaltu sakawlh, Danbawhchhepa Boral Fapa (AntiChrist) a ni” tia puhtu hmasa ber a ni. (Leroy Edwin Froom, The Prophetic Faith of Our Father, Vol I, pp 797-798.)

Seventh-day Adventist kohhrante hian, Roman Catholic kohhran (Pope) hi sakawlhah kan puh a ni lo va, kan puh theih ngawt pawh a ni lo va, kan puh avanga sakawlh ni thei mai tur pawh a hi hek lo. Daniala te, Lal Isua te, Tirhkoh Paula te leh Johana ten Danbawhchhepa, Sakawlh lochhuah dan tur leh thil a rawn tih dan tur an lo sawi zawng zawngte rawn ti dik kim vektu an nihzia khawvela thil thlengte leh History atanga a dikna kan hmuh hian, siamthatu (Reformer) zawng zawngten sakawlh an lo tih leh, Bible-in Sakawlh a tih hi Pope kaihhruai Roman Catholic sakhaw kalsual hi a lo ni ngei tih hi huai takin kan la ring tlat a ni zawk.

Kohhran dangte erawh chuan a tira an lo puh (Protest) thinna te kha tlawmsanin tunah hian Sakawlh hliam dam leh Roman Catholic (Pope) lam an hawi leh ta thup mai a nih hi. Pathian Kohhran dik Pathian thupekte zawma Isua hriattirna thu pawmtu (Seventh-day Adventists) te chuan a tira siamthatna hna thawktu (reformers) ten Sakawlhah an puhna thu dikah khan (kohhran dangten tlawmsan tawh mahse,) huaisen taka dingin kan la protest zel a ni zawk e.

ZAWHNA : Chuti chu engetinge Mizorama kohhran pawl lian tak tak Prebyterian, Baptist kohhran, UPC leh a dangte hian Pope kaihhruai Roman Catholic hi tunah hian sakawlhah an puh ngam ve tak lohna chhan ni ang le?

CHHANNA: Chhan hrang hrang a awm a. A chhan bulpui ber pakhatna-ah chuan, Pathian Dan thupek sawm zinga pakhat Sabbath kar tina bawhchhe reng chung leh Roman Catholic siam chawp Sunday serh reng chungin sakawlh dik tak hi sawi fiah theih a ni ve lo. Anmahni ngei pawh a kaihrawih tlat avangin a ni. Tin, Bible-in hun hnunungah chuan heng Protestant ziktluak ta lo kal sualte hian thukhat vuain an ram leh thuneihna chu sakawlh an pe leh dawn tia a lo sawi lawk thlen dikna tur a nih vang a ni. Thup 17:13, 17 en la.

A chhan dang leh chu, khatia Pope sakawlhah puhna a lo awm takah khan, Pope kaihhruai Roman Catholic kohhran atang khan mi tam tak an chhuak ta hum hum a, (Mass Exodus an vuah nghe nghe a ni) Protestant kohhran a lo piang ta sup sup mai a, khatia Protestant kohhran zawng

zawngin Pope sakawlha an puh takah khan Roman Catholic chu a ngawi mai mai duh bik ta lo va, Chutianga Kohhran ațanga chhuakte lak let leh an niha siamțhatna (Reformation) han do let tūr leh an kohhran hrim hrim siamțhatna turin Council of Trent (1534- 1563) rorēlna ațangin Counter Reformation din a ni ta a. Chu Counter Reformation chuan kawng chi hrang hrang hmangin hma a la ta a ni.

Dân Bawhchhepa, Sakawlh leh Krista dotua Pope puh a nihna chu, chhan leh hum (defend) tumin, *Historicists* (*Preterists*) tih leh *Futurists* tihtein hma an han la ta a. Historicist-te chuan sakawlh chu, hmana Rom lal Nero te, Domitian te Docletian teah an bel a; thil kal liam tawh a ni e, tuna kan hunah Dan Bawhchhepa hi lo lang tūr a ni love an ti a. Daniala bung 7-naa ki tē tak tē hi Antiochus Epiphanes-ah an bel bawk a. Futurist-te erawh chuan Dân Bawhchhepa chu Kumsâng rorēl hun khawvêl pum hi Kristian an nih vek hun chhûnga lo la lang chauh tur a ni, tun kan huna lo lang tūr a ni rih love an ti thung a. Tin, Dan Bawhchhepa tih te, Sakawlh tih te hi thurûk hriat tak tak theih a ni lo, heng thu-ah hian i buai i buai lo ang u, Krista rin hi a ni mai, tiin mi rilru an thlemdai bawk a ni. Chutiang chuan Pope chu Dân Bawhchhepa puha a awmna chu an chhan a ni. Roman Catholic kohhran hian tunah hian tumah Sakawlha puh a nei lo.

Tichuan, “Dân Bawhchhepa, Krista dodaltu chu Pope a ni” tia puh ngam ta lo ho, Sunday ni serhtute chu heng Rome-in a beihletna (Counter reformation) hrihfhahna pathuma a eng emaw berah hian bumin an awm ta hlawm a ni. Chuvang chuan vawiinah hian heng zorama kohhran lian tak takte pawh hian tunhmaa huai taka an hruaitu (Founder) ten an lo puan thin thu tak chu an tlawm san tawh a, thutakah an ding ngam ta lo a ni. Babylon chu a tlawm ta, tih zingah khan an tel ve dawn ta a ni ber mai. Founders ho, John Calvin-a te, Roger Williams te, John Knox te, Martin Luther te leh, John Wesley-a te ho kha lo tho lehin tun laia an hnung zuitute hi rawn hmu ni se, an thin a va han rim dawn em? “Mi dawihzep ho, Jerusalem pawna awm turte in nih hi in tenawm zelzawl em mai” an tih duh hmel a ni. Mahse tunah hian vawikhatmah Pathian thu tak la phat ve ngai reng reng lo, harsatna karah pawh Pathian thu tak tan vanga tihduhdah tuar chhuak ngam, sakawlhina a thah bang, Pathian thupekte zawma Isua Krista hriatirna thu (Bible) a nihna ang anga la pawm tlattu,(Thup 12:17,14:12) alabang kohhran (Remnant Church) Pathian Chawlhni dik (Sabbath) serha Isua lo kal lehna beisei tlattu, Seventh-day Adventist kohhran Pathianin a la nei zel a ni.

Zàwhna: Sàkawlh, (Dānbawhchhepa) hi Isua lo kal hnuah mithianghlim lāwr zawhah a lo chhuak dāwn chauh a ni tiin mithiam pui pui leh Speaker lār tak takte hian an sawi si a, chu chu a dik em?

Chhāna: Dik lo, mithiam leh speaker lārte’n lo sawi ngawt mah sela, Bible nen a inkāl h tlat. Paula’n, “Tuman engmahin tihder che u sùh se, tlûksanna chu a lo thlen hmasak zeta dān bawhchhepa boral fapa chu a lo lan loh chuan chu mi Nî (Lal Isua lo kal lehna ni) chu a thleng dāwn si lova,”(2 *Thees.* 2:3) tiin a sawi a ni. Lal Isua lo kal hian he sàkawlh dān bawhchhepa hi a kâ a thāwin a tihlum anga, a lo kala inlār nain a ti boral ang,” (*châng* 8) tiin a sawi bawk.

Isua lo kal hmâ leh, mithianghlim lāwr hmâ ngeiin, mithianghlimte do tur leh bum turin a lo kal dāwn zâwk a ni tih a lo sawi a. A sawi ang ngeiin a lo thleng dik ta a ni. Mi thianghlim lāwr hnuah lo chhuak ta se enge awmzia a neih ang? Sàkawlh tum ber chu Pathian mithianghlimte tihduhdah leh an rinna tih chhiatsak hi a ni si a. Dan 7:25, Thupuan 13:7, en la. A do leh a tihduhdah ber tur mithianghlimte tumah an awm tawh lova vana an kal vek tawh si chuan, Sakawlh chuan tutenge a rawn do tak ang le? He rindan hi a kawng a bo hle a ni. Chuvangin sàkawlh tân mithianghlim lāwr hnua lo kal hi engmah țangkaina a awm dāwn lo a ni. Mithianghlim lāwr chu Isua lo kal huna thil thleng tur chauh a ni si a. *Matthaia* 24:30, 31; *Marka* 13:26, 27. Mithiamho leh speaker lārho i tihte ai chuan Paula thusawi 2 *Thees.* 2:1-10 hi a dik hmel zâwk a ni. He ngaihdan hi Danial hapta chhut thiam loh vanga lo awm a ni.

Zawhna: Theologian inti thenkhat te hian, Nova te pawh Tui let hmain a seng hawi a, Lota te chhungkua pawh Sodom leh Gomora a hrem dawnin a hruaichhuak hmasa a, chutiang bawh chuan Sakawlh Danbawhchhepa lo lan hma hian Lalpan a kohhran mithianghlimte chu a senghawi hmasa dawn a ni, tichuan mithianghlim lawr zawhah sakawlh/Danbawhchhepa a lo chhuak anga ama dan siam a bawhchhia ang a, mithianghlim lawrnaa tel ve lo hnutchhiaha la awm ho mi tamtakte te leh, Juda te khu leiah an la awm anga, Danial hapta la bang vakvai kum thum leh a chanve kha an rawn hmang tha leh ang a, chungte chu Thupuana bung 11: a “Thuhretu pahnih” a tih te, Mosia leh Elija te khan kum thum leh a chanve chhung chanchin tha an rawn hrilh leh dawn a. Chumi hunah chuan Sakawlh chhinchhiahna nei duh lotute chuan anmahni nunna leh thisenin (Martarnain) van ram an lei a ngai tawh dawn a ni an tih hi a dik em?

Chhanna: Dik hauh lo mai. A diklohna point hrang hrang te tawite tein lo sawi ila.

(1) Lal Isua lo kal hma hian chhandam tur leh chhandam loh tur rel fel sa vek a ni ang a, chumi hnuah khawngaihna kawng khar a ni ang a, Sakawlh leh a lem chibai buktute chungah hremna hripui berhbu pasarih leihbuak a ni ang tih Thup 16:1-21-ah kan hmu a. Hei hi Isua lo kal hma daih a ni tih a Chiang a. Hremna berhbu pasarihnaah chauh mithianghlimte lam turin Lal Isua a lo kal dawn a. A lo kal hma daihin danbawhchhepa, Sakawlh chu hrem a nih si chuan, mithianghlim lawr hma daihin sakawlh a lo chhuak tih a Chiang a ni.

(2) Tin, a pahnihnaah chuan, a hmalama kan sawi daih tawh ang khan, tluksanna a lo thlen hmasak zeta danbawhchhepa boral fapa a lo lan hma chuan Isua lo kal na Ni a thleng thei dawn lo tih a ni a. 2Thes 2:3, Chu danbawhchhepa Sakawlh chu Lal Isua lo kal niah a kâ-a thawin a tihlum anga a lokala a inlarna engin a tiboral dawn tih a ni zawk. 2Thes 2:8.

(3) Tin, a pathumnaah chuan, khawngaihna kawngkhar hnuah leh Isua lo kal hnuah tumah chhandam theih an ni tawh lo. Tumah nungdam an awm dawn tawh lo a ni. Lal Isua lo kal ni khan mi thianghlim thi tawhte an lo tho hmasa anga nungdama lo la awm mifel chhandam tur zawng zawngte nen vanah chum zingah hruai chhoh an ni dawn a. 1Thes 4:16-18. Misual nungdama Isua lo kal lo hmutute zawng zawng chuan tlangte leh lungpuite hnenah chuan, “Min delh ula, lalthutphaha thua hmel lakah leh Beram No thinurna lakah min hliah rawh u; an thinurna ni ropui tak chu a lo thlen tak hi; tichuan tunge ding thei ang i le?” tiin lungai tawpin Lal Krista chu an hmu ang. A ropuina hmel eng enngam rualloh an hmuh chuan an thi vek dawn a ni. 2Thes 1:6-10, “Chumi nia LALPA thahte chuan lei tawp atangin lei tawp thlengin an dâp ang a; sun loh leh khâwm loh leh phûm lovin an awm ang a; lei chung a ekdur mai an ni ang” Jerem 25:30-33. Vuitu tur leh suntu tur bik an awm thei tawh lo an thi zo vek dawn a. Chuvangin Isua lo kal (Mithianghlim lawr) hnuah tumah khawvelah mihring an awm dawn tawh lo a ni. Jerem 4:23-27. Kumsang khat roelna a awm phawt anga chu kum sangkhat a vei hma chu mi sual thi te chu an tho rih dawn lo a ni. Thup 20:5,

(4) A diklohzia palinaah chuan, khawngaihna kawngkhar hnuah, mahni thisena Martarna avanga vanram lei theih anga an ngai hian, Kross thu a kalh tlat a ni. Mahni nunna thisena vanram lei theih a ni lo reng reng a, Lal Isua thisen chauh lo chu mihring te thisen hian chhandamna a lei zo lo tih hi Bible zirtirna dik a ni. Tirhkohte 4:12. Krista thisen rinna azarah khawngaiha chhandam kan ni thei chauh a ni

(5) A diklohna dang leh chu, Nova leh Lota te an tehkhin dan hian Sakawlh tihduhna lo chhuahdan tur nen inmilna a nei lo. Nova leh Lota te kha chu an hun laia misualte Lalpan tihboral vek a duh a, chuvang chuan an boral ve lohnan a hruai chhuak hmasa a ni a. Sakawlh lo chhuahna chhan tur hi chu, Pathianin misualte a hrem dawn avanga mithianghlimte lawrna tur a ni lo va, Sakawlh Pathian mithianghlimte a tihduhdahna tur a nih zawk avangin,

mithianghlimte hi lawr an la ni thei lo. An rinna fiahna an tawh dawn a, Pathian nge chibai an buk ang Sakawlh ? tih fiahna tur atana he thil hi lo thleng tur a ni zawk.

(6) A diklohna dang leh chu, Isua lo kal hnua Daniala hapta vakvai kumthum leh a chanve hman tur la awm anga ngaih tlatna hi a ni. Kan sawi tawh ang khan Isua mithianghlimte lam tura a lo kal niah misual zawng zawng a tihlum vek dawn a, mifel thi kaihthawhte leh mifel nungdam tihdanglam te vana hruai chhoh vek an nih tawh bawh si avangin leiah tumah nungdam an awm thei tawh dawn lo a ni.

(7) A dang leh chu, Isua lo kal hnua chanchin tha hrilh leh rih tur ang a zirtirna hian kawng a bo deuh. Matthaia 24:14, kan hmuh angin Isua lo kal hmain chanchin tha hi khawvelah hrilh zawh hmasak a ni ang a, chumi hnua chauh mithianghlimte lawr turin a lo kal dawn a ni zawk. “Tin, he ram Chanchin Tha hi hnam zawng zawng hriattirna turin khawvel zawng zawngah hrilhin a awm ang; chu mi zawhah chuan tawpna chu a lo thleng ang” Matthaia 24:14.

(8) A diklohna dang leh chu, Daniala hapta vakvai a awm thei lo. AD 34 Thlarauthianghlima khat Stephana lunga an denhlum kum atangin Judate hapata 70 chu a zo tawh a, Pathianin tumah thiang lo leh bawlhhlawh an awm tawh lo tih Petera hnenah a hriattir a, Tirh 10:34-35. Hnam thlan leh voh bik a awm thei tawh lo Juda-te leh Grik (Jentailte) kan in ang vek tawh. Rom 10:12 . Galatia 3:28, Kol 3:10,11.

Zàwhna: Mizorama kohhran thenkhatte hian Daniela 8:9, 10-a a sawi hi Antiochus Epiphanes-a sawina ani e an ti a. Nangin Pope nihna leh a hna thawhah i rawn sawi ta mai si a, enge a awmzia?

Chhãanna: 1. Antiochus IV-na hi Daniela 8:9-12 a kî té tak tẽ entirtu a nih theih lohna chhan tam tak a awm. Greek lal Alexander Ropuia a thih khân a lalram chu hmun liah thendarh a ni a. Chu ram pali zînga a lian ber chu Selucid lalram a ni a. Antiochus Epiphanes chu kohhran emaw lalram hran emaw awptu ni lovin, Selucid lalram awptu zînga lal pakhat a ni ve mai a. BC 175-164 thleng a lal a. BC 168-165 inkârah khân Judahote a ti duhdah a. Biakbûk rawngbâwnate pawh a khârsak a. Antiochus IV-na hian amah kha Pathian inpuanchhuahna emaw intârlanna (manifestation) niah a inngai a. Epiphanes tih chu târlanna (manifestation) tihna a ni. Greek pathian ‘Zeus’ chu hãlralna maicham-ah chuan a dah a. Tah chuan Judate duh loh zâwng tak ei thiango vawkpuiin inthawina a hlân a. Hei hi Daniela 9:27 thlen diknaah an ngai a ni. Apocripa bu *1 Maccabees 1:54*, *2 Maccabees 6:5*-ah te hmuh theih a ni. He mi hun chhûng hi BC 168-165 inkâr kum thum leh ni sawm nia sawi a ni a, Historian thenkhat chuan BC 167-164 niin an sawi bawh.

2. Daniela 8:9-“Nasa takin a thanglian a” a ti a. Antiochus-a chu a thanglian vak hauh lo a ni. Lalram zauh tumin chhim lamah Aiguptate a bei ve nã a, Rome thuneihnain an lo vau a, a tawp leh ta mai a. Judahote pawh a ti duhdah a, chu chuan Judate tihtiau a hnêkin a ti thinur a, an hel ta a. Independent an lo nihphah ta hlauh zâwk a ni. Khawchhak lamah ram zauh tumin a han bei dâwn dêk dêk a, a thi leh ta mai si. Chuvangin chhim lamah leh chhak lamte, ram ropui thlenga thanglian ta vaka sawi hi Antiochus Epiphanes-a nihna nen hian hmehbel theih a ni tlat lo.

3. Daniela 8:10, 11 “kî té tak tẽ” hian thil a ti nsa hlê a. “Vãna awmho tawng hialin a thanglian a, chûnga awmho thenkhatte leh Arsi thenkhatte chu leiah a paihthlã a, a rapbet hlawm a. A ni, chûng awmho lal thleng hialin a inti lian a,” tiin a sawi a. ‘Chûng awmho lal’ tih hi Sâptawng Bible-ah chuan Prince of host (8:11) Prince of Prince (8:25) tih a ni a, Isua Krista sawina a ni. Antiochus Epiphanes chuan Judate chu a tiduhdah ngei mai a, an biakbûkte pawh a tih bawrhbãnsak ve ngei a. Mahse Daniela bua kî té tak tẽ hnathawh hi a thlengzo lo. Kî té tak tẽ hnathawh hi chuan Antiochus-a hnathawh ai hian a huap zau zâwk daih a ni.

4. Daniela 8:11, 12 ‘Hãlral thilhan awmfo a lâk bo sak’ tih te, ‘thutak leiah a paihthlã’ tihte hi, Antiochus-a thiltih hian a hlen famkim zo lo. Judahote a tihduhdahna leh an Biakbûk leh thurin

a beihna chuan Judate a tipumkhatin an nghèphah sauh a. An òanrualphàh zâwk a, Independence an hmuhphàh ta zâwk a ni.

5. Daniela 8:14 “Tlai leh zîng ni 2300” tih hi a ni khat angin chhût pawh ni ila, ni 1150 a ni ang a, Antiochus-an Judaho a tihduhdah hun chhûng kum thum leh ni sawm ‘ni 1090’ nen a inmil thei chuang lo. Daniela 8:13, 9:27-a ‘kì té tak tẽ’ a sawi hi ‘Ti òiautu tenawm’ tih a ni a. Lal Isua’n “Tiòiautu tenawm Zâwlnei Daniela sawi kha hmun thianghlina ding in hmuh hunah a chhiar apiangin a awmzia hre rawh se,” (*Matthaia 24:15*) tiin a sawi a. Chuvangin Isua’n he thu a sawi hma kum 200 dâwn lai liam ta BC 164 vèl daih a thi tawh, Antiochus-a nen hian engti kawng mahin a inmil thei lo.

6. Daniela 8:25-ah “Kùt lova tih tliahin a awm ang” tih a ni a. Antiochus-a chu indonaah an thàt a, ‘kùt lova thah’ tih nen a inmil thei lo bawh.

7. Daniela bung 7-naa “kì té tak tẽ leh, bung 8-naa ‘kì té tak tẽ’ a sawi hi an hnathawh leh thiltih awmdân a inang vek a, thil thuhmun, Rome sakhaw kalsual, Pope kaihhruai Roman Catholic sawina a ni tih Chiang takin kan hre thei a ni.

Zàwhna: Daniela bung 8-naa kì té tak tẽ hi Antiochus Epiphanes-a ni lovin Rome sorkar ropui tak leh a hnua lalna leh sakhua lama hotu luber nihna rawn kawptu Roman Catholic a ni tih chu i sawifiah thei em?

Chhãna: 1. Thei e. Daniela bung 2-na leh bung 7-naa Grik sorkar dawta lalram lo dingchhuak chu Rome sorkar a ni a. Chutiang bawkin bung 8-a Grik sorkar dawta lalram lo ding kha Rome sorkar tho a ni.

2. Daniela bung 8-a kelpa kha Grik sorkar entîrtu a ni a. Ki pali khân Greek lalram hmun lia then a entîr tih kan hre tawh a. Chu ki pali zînga ki pakhat atàng chuan “Kì té tak tẽ” a lo pêngchhuak a, 8:9-a tih hi, Rome sorkar a ni. Pydna indona BC 168 kum khân Greek lalram thendarh zînga pakhat Makedonia chu Rome chuan a rawn hneh a. Kha mi kum kha Rome lalram lo òin òanna kum a lo ni ta a ni.

3. Daniela 8:8 “Kì té tak tẽ” chu chhim lamah te, chhak lamah te, ram ropui lamah te nasa takin a lo òhanglian ta a a tih awmzia chu-

- (a) Chhim lamah Egypt chu BC 30-ah Rome lalram peng pakhatah siamin a awp a.
- (b) Chhak lamah Syria chu BC 65 khân Rome-in a hnehin, a awp tawh a.
- (c) Ram ropui lamah - Palestina ram Israel hote awmna ram chu BC 63 khân Rome ram chhûnga state pakhat atan hnehin a awp leh ta a ni.

4. Daniela 7:25; 8:24 “Mi thianghlime a ti duhdah.” Rome sorkar chuan Isua hnung zuitute nasa takin a tiduhdah a, chubâkah ‘chûng awmho lal (Prince of host) thleng hialin a inti lian a’ (8:11) a ti a. (Prince of Host) hi Isua Krista sawina a ni a. Rome sipaiten Kraws-ah Isua chu rãwng takin an khengbet a nih kha.

5. Nîtin inthawina leh rawngbãwlina hãlral thil hlan awm fo chu a lâk bo sak a, hmun thianghlime awmna a tihchhiat sak (8:11) tih hi Rome sipaite’n General Titus-a hova Jerusalem Temple AD 70-a an tihchhiat khân a thleng dik a ni. Chubâkah Rome atànga sakhaw kal sual Pope kaihhruai Roman Catholic chuan lalna leh thuneihna an chan hnu khân, leiah puithiamte siamin Isua Krista puithiam nihna leh vãnbiakbûk zirtîrna chu an paihthla ta. Pathian leh mihring inkârah palai, min sawipuitu puithiam pakhat chauh Lal Isua kan neih chu (*1 Timothea 2:5*) hnâwlin, sual ngaidamthei inngai puithiam, Bishop, Cardinal – Pope an òin ta a ni. Vãn biakbûka Isua rawngbãwlina chu Roman Catholic chuan a la bo ta a ni. Puithiamte chu sual ngaidam theiah an chhâl a. Pope chu Isua tluk hiala ngaih a ni bawh a. “Pope chu a ropui êm êm

a, mi satliah mai a ni lo. Pathian ang, Pathian aiawhtu a ni” an ti. Feraris “Pope’ Ecclesiastical Dictionary.

Rome sorkar Pagan Rome thuneihna leh Rome sakhua kal soal Pope kaihhruai Papal Rome thuneihna leh thiltihte hian Daniela bung sarikh leh bung riata Kì té tak tẽ nihna hi an rawn luah famkim hle a ni. Antiochus Epiphanes-a nen chuan a inmil thei lo.

Zàwhna: Daniela 8:14-a “zîng leh tlai 2300” tih hi, ‘zîng leh tlai’ chu ni chanve sawina a ni a, chuti a nih chuan ni 2300 ni lovin ni 1150 tihna a ni tiin mi thenkhatin an sawi thîn a, a dik thei ang em?

Chhanna: Dik thei awzâwng lo mai! Hetia an tihna chhan chu Daniela bung 8-a “Kì té tak tẽ” a tih khân Antiochus-a bel an tumna avang a ti mai an ni. Chu pawh nise a la inmil thei chuang lo. Kan sawi tawh ang khân Ni 1150 chu kum ngialngan chuan kum 3 leh ni 70 a ni. Antiochus Epiphanes chuan Judate chu tiduhdahin an Biakbûkah te vawk hlânin a tibawrhâng ve ngei mai. Chisleve ni 15 BC 168 aţangin Chisleve 25 BC 165 inkâr kha a ni. Hei hi a ngialngan chuan kum 3 leh ni 10 chauh a ni. Ni 1150 nen pawh a la inmil thei chuang lo a ni.

Mizo ţawng Bible-a ‘zîng leh tlai 2300 thlengin’ tih hi lehlin diklo a ni a. “Evening and morning” “Tlai leh zîng” tih tur a ni. NIV, KJV, RSV English Bible en la. ‘Tlai leh zing’ chu nikhat pumhlum sawina a ni. Pathianin khawvel a siam khân, ‘tlai lam a awm a, zîng lam a awm baw a ni khat na chu.....a ni hnihna chu’ chutiang zêlin ni sarikhna thlengin nikhat sawi nân tlai leh zîng a hmang thîn (Genesis 1:5-31). Chuvangin Daniela 8:14-a “tlai leh zîng 2300 thlengin tahchuan hmunthianghlim thenfai a ni ang” tih hi Ni 2300 kum 2300 sawina a ni. Hâlral thilhlân inthawina kha nikhatah vawihnih zîngah leh tlaiah an hlan thîn a, he mi thusawi nân hian ‘tlai leh zîng’ tih a ni ngai lova, zîngah leh tlaiah a ni. “Tlai leh zîng” tih hi chu hâlral thilhlân nen inzawmna a nei lo. Nikhat sawi nân an hmang mai a ni.

Daniela 8:14-a hmun thianghlim thenfai thu a sawi hi, Jerusalem sa ţha tur leh tungding tûra thupêk chhuah kum BC 457 aţanga kum 2300 tãwpna, AD 1844 a vãn biakbûk then fai tûr sawina daih a ni zâwk a, lei biakbûk sawina ni lovin. Ni khat hian kum khat ai a àwh tih chu kan sawi tawh kha. Hrilh lâwknaah chuan nikhat tih hi kum khat tih nân hman a ni fo thîn (Number 14:34; Ezekiel 4:6). I zawhna kan chhanna aţang hian Antiochus Epiphanes hi Bible-in Dânbawhchhepa, tiţiautu tenawm a tih kha engti kawng mahin a ni thei lo tih i hre fiah thiam ngeiin ka ring. Rome kohhran kalsual Pope kaihhruai ‘Roman Catholic’-ah hian engkim a thleng famkim vek zâwk a ni e.

Zawhna: Mi thiam thenkhatte sawi danin “Nambar 666 hi chu Neroa hmingah te, Kaisara hmingah te, Nepoliana hmingah te, Elen G White hmingahte leh midang dang hming aţang pawhin a chhut chhuah theih a lawm,” an ti a, number 666 aţang ringawt chuan Pope sakawlha in puh hi a dik thei dawn em ni?

Chhanna: A hmaa kan sawi tawh ang khan a tle nazawng hi rangkachak a ni vek lo va, ki pahni nei apiang kel an ni vek lo ang bawkin, nambar 666 apiang sakawlh an ni ngawt lo kan tih kha. Sakawlh ni tur chuan, Rome ram sawm inthensawm aţanga lal lo ding chhuak lal pathum titlawmtu, chungnungbera kalha thusawitu, mi thianghlimte tiduhdah tu, Pathian dan leh hun siam tihdanglam tumtu, Pathian Biak in hmun thianghlima ţhu a, Pathian ang hiala intar chhuak, thihpui khawp hiala hliam dam leh, mi zawng zawng nunnabua hming chuang loten pathian anga chibai an buk, kum 1260 chhung zawng thuneihna chang tur, nambar 666 nei a ni bawkin tur a ni. Heng nihna zawng zawng rawn neikim vektu chauh hi sakawlha puh theih an ni.

Niroa te, Hitlera te, EG White te leh mi dang dangte nunah hian heng zawng zawng hi an rawn neikim vek em? an nei kim vek a nih chuan sakawlha puh theih an ni, an nei kim vek lo a nih chuan nambar 666 lo chhutchhuah theih ve ringawt mahse sakawlha puh theih an ni lo.



Unau duh tak leh chhiartu duh tak, a mite kan bo lohna tur leh buma kan awm lohna turin Sakawlh leh a chhinchhiahna chungchang thu heti khawpa chiangin kan Pathian hian Bible-ah min lo hril lawk hi a ropuiin a va han lawmawm tak em!! Kan hma lawkah hian National Sunday law, Sunday serh luihtirna dan chu USA atangin a lo chhuak dawn ta a. Chu chu khawvel pum (International) hian an zui dawn a ni. Hei hi Pathian mite leh setana mite thliarhranna leh fiahna atan a ni dawn a. Ni sarihnna Sabbath serhna chu Vante leite tuifinriatte tuihnate siamtu chibaibukna leh Pathian mite chhinchhiahna a ni dawn a. Ni khatna ni Sunday serhna chu, thilsiamtu ni lovin; a thilsiam Setan (Sakawlh) laka rinawmna tarlanna leh sakawlh hnungzuitute chhinchhiahna a ni ve thung dawn a nih chu.

Hei hi pawl leh kohhran thil mai ni lovin, Krista leh setana inbeihna, tlarau lam thil daih a ni. Pakhat chu Pathian thupek ngei a ni a, pakhat chu mihring thupek siamchawp a ni a. Pathian thupek nge kan zawm dawn mihring thupek? Kan duhthlanna ang angin a tawpah kan chungchang rel a ni ang. A van lalthuttleng leh a Pathianna meuh pawh thlahlel zo lova chhandam kan nih theihna tur leh chatuan vanram ropui kan chan theihna tura kan tana anchhe dawng Kross-a thihna rapthlak ber min tuar saktu Lal Isua thupek nge I zawm dawn mihring thupek le? *“Nimahsela Petera leh Johanan an hnenah, “Pathian mithmuhin Pathian thu zawm aiin nangni thu zawm a dik zawk emaw chu ngaihtuah rawh u.Tirhkohte 4:19 tiin an sawi a. “Nimahsela Petera leh tirhkohte chuan “Mihring thu aiin Pathian thu kan zawm zawk tur a ni” Tirhkohte 5:29, tiin an tana thi Lal Isua thupek ngei zawm an lo thlang ta a nih kha. Nang leh kei pawhin mihring thu aiin Pathian thu kan zawm ve zawk dawn lawm ni? “Nangnin mi hmangaih chuan ka thupekte chu in zawm ang” tiin Isuan min sawm a ni. Joh 14:15.*

“Tupawhin Sakawlh leh a lem chibai bukin an chalah emaw an kutah emaw chhinchhiahna an neih chuan, chu mite ngei chuan Pathian thinurna uain, a thinurna nova engmah pawlh lova siam chu an in ang a, vantirhkoh thianghlimte mithmuh leh Beram No mithmuhah chuan mei leh kata nghaisakin an awm bawk ang” Thupuan 14:9,10 “Tin, darthlalang, mei nena inpawlh tuifinriat ni awm tak ka hmu a; sakawlh te, a lem te, a hming nambar te hneha lo chhuakte chu Pathian \ing\ang kenga, darthlalang tuifinriat kama ding ka hmu bawk a. Tin, Pathian bawih Mosia hla leh Beram No hla, “Aw Lalpa Pathian, Engkimtithi, I thiltithe chu a ropuiin a mak a;Nang, hnam tin Lalber,I kawngte chu a felin a dik a ni.Aw Lalpa, tunge i hming zah lo vang a,Chawimawi lo vang? Nang chauh i thianghlim si; I thiltih felte chu tihlan a nih tawh avangin, Hnam tinrengin chibai an rawn buk ang che,”tih hi an sa a”. Thupuan 15:1,2. Sakawlh te, a lem te, a nambarte hneh a, darthlalang tuifinriat kama Mosia leh Beram No hnehna hla satute zingah hian tel ve ngei turin Lal Isua hmingin ka sawm che a ni. Chhiartu leh ngaithlatu zawng zawng Pathian chhinchhiahna nei theuh turin Lalpan malsawm cheu rawhse, Amen.

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SAKAWLH LEH UID

UID hi Sakawlh Chhinchhiahna a ni em?

Sakawlh chhinchhiahna hi engtia neih tur nge?

Kutah emaw, chalah emaw chhinchhiah tih
awmzia hi engnge ni?

Sakawlh hi tunge ni?

Antiochus Epiphanes IV kha Sakawlh a ni em?

Nero kha Sakawlh a ni em?

Diocletian kha Sakawlh a ni em?

Sakawlh hi engtik huna lo chhuak tur nge?

Mithianghlim lawr hmain nge lawr hnuah?

Europe ramte an inzawm khawm leh dawn em?

Pathian Chhinchhiahna hi enge ni?

Sakawlh hliam dam leh hi tunge?

Sakawlh dang lei atanga lo chhuak, beram no ki ang
ki pahnih neih hi enge ni?

Dan bawhchhepa lo lanna daltu kha enge?

Heng i zawhna
chhannate hi
a chhungah a
awm e.

