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CRADLE ROLL

SABBATH SCHOOL ZIRLAI



ZIRLAI 1-NA

PATHIANIN NOVA LEH RAMSATE A VENG

BIBLE CHANG: Genesis 6; 7; 8; 9:8-17.



CHANGVAWN : “LALPAN anni chu A ðanpuia..... A chhanhim ðhin.” Sam 37:40

ZIRLAI TUM: ISUAN min hmangaih avangin min vêng renga, harsatna hunah pawh min awmpui zêl ang.

NU & PATE TAN: Nu leh pate u, Pathianin Ama anpuia A siamte enkawl puitlin hna hi in koah A nghat a ni. “Nungchang chher chhoh nân hian chungkua aia thawklhâwk thei dang a awm lo.” (Ed. p. 283). In fate Ama hnêna hruai theihna hamðatna Pathianin A pê che u a ni. Chatuan atâna in fate in hneh theihna chu engmahin a tluk thei lo. Tuna in fate chung a in tihin, anmahnia hû a neih thûk ang khan tu dang mahin an ti ve thei lo a ni.

In faten Pathian leh A thute an manthiam hma hauhin awmdan an lo zir ðan theia, an fingin, thil an manchak phian anga, an vêla boruak awmdan azir zêlin an awm ve mai ang. Kohhran leh chhûngkua a ngaihdan pawh a hmuhdan azir zêl a ni ang. Nu leh paten an hmangaiha, an enkawl ðat chuan, a khawvêl chu chênna tûr hmun ðha a ni anga. Biak In pawh a lawina tûr hmun ðha a ni ang. Zirtirtute pawhin hmangaih leh nêlawm takin an lo chhawnchhaih chuan, inkhawmna pawh nuam an ti hlê mai ang. In chhûng chu nuam leh inhmangaihna hmunah siamin, hlim hmêlpu takin be ðhin ulang. In hlimna chu in fate-ah ênchhuahtîr ðhin ang che u.

TIH TUR: Tunkar chhûng hian in naute hnêna Isua hmangaihna leh enkawlina in zirtirnaah hêng hi telh hrâm ang che u:

1. Pathianin ramsa leh nungcha dangte A enkawl dan i hirih pahin an bu/chênna hmunte enpui pahin lênpui ula, a lemte entir u la.
2. Kum 2/3 mite chuan ramsa lem en leh an hming sawi pawh an thiam thei a. “Pathianin ramsate A vêng ðhin” titein sawitir ula.
3. Nova lawng chanchin ngaihnaawm taka sawi theih nân a tam thei ang ber zaizir pah leh ramsa lemte lakkhâwma, lawnga luhtir nise.

BIBLE THAWNTHU: Nova chuan lawng lianpui mai chu a tuk tlut tlut mai a. Nitin hian a fate pathumin an tukpui ðhin a. Midangte pawhin an tukpui ve bawk ðhin a ni.

Khawvel mite chu an sual êm êma, Isua pawh an hmangaih ve lo. Nitin hian thilsual hlir an ti ðhin a ni.

Nova chuan Isua a hmangaiha, A thute a awih êm êm a ni. Pathianin lawng tuk tura A tih pawh, a zawm nghâl maia. Kum tamtak a tuk hnu chuan a tuk zo ta a. Pathianin Nova hnenah chuan, “Lawngah hian chaw tamtak chhek khâwl la. Nangni leh ramsate tân pawh dah khawl ðeuh ang che,” A ti a. Nova chuan

Pathian thu ang zêl chuan a ti a. a inpeih ta diam mai a ni.

Nova chuan lawnga lût ve turin mite chu a sâwm vela, mahse an lût ve duh si lo. An lo nuihzat mai maia. Nakin lawkah chuan ramsa tinrêng te, sava leh nungcha dangte chu Pathianin Nova lawngah lût turin a rawn kaltira. A lo lût ta nguai nguai mai a ni. Tam hle mahse an intibuai reng reng lova, mite chuan makti takin an lo thlir ðuap ta mai a ni.

Novan, “Ruah a sûr dawna, tui a lo lêt dawna, chuvangin lo lut ve rawh u” a tih pawhin an nuihzat mai mai a. “Van a ðangin tui a luang ngai lo, enge ruahsur chu?” titein nuihza siam nan an zâwt vêl a.

Nova lawnga lut nungcha leh ramsate, a lema mi hi a hming hriat theih in nei em? Chik deuhin han en leh teh u. Saite, sazukte, satel te, sakei te leh a dang tamtak an lût a ni.

Lawnga an luh fel vek hnu chuan Pathian vantirhkohin lawng kawngkhar chu a khar a, a kalh ta hmiah mai a ni. Tumah luh leh chhuah a theih tawh loh a nih chu!

Ni a lo chhuaka, a tla leha, chutiang chuan kar khat lai a la awm a. Mahse chumi hnu chuan nidanga an la hmuh ngai rêng rêng loh, chhûm dum pui pui a lo let ta but but maia, thlipui leh kâwlphe leh lirnghing leh khawpui ri ring êm êm mai nen. Ruah leh rial nêh a lo thawk ta chiam maia, a râphtlâk êm êm mai a ni.

Lirnghingah chuan lei a lo khi phuk phuk maia, chung lei-khi a ðang chuan tui a lo chik chhuak zur zur maia, hmun tinreng mai chu ti chuan a chim ta pung pung mai a ni. Mite

chuan an hlau êm êma, a chîm-pil zêl mai si. A ðhenin Nova lawnga luh an dila, mahse a luh theih tawh sî loh, tui an hâk bawrh bawrh mai a ni.

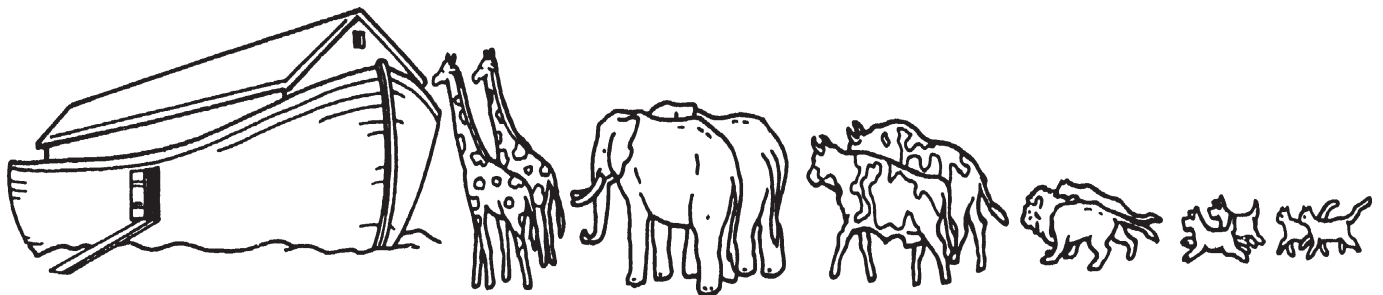
Ruah leh thlipui chu ni sawmli leh zan sawmli chhûng, châwl miah lovin a lo thawka. Khawvel zawng zawng chu a chimpil ta vek a. Misual leh ramsate, lawnga lût ve lo zawng chu an thi fai ta phiar mai a ni.

Isua chuan A Vantirhkohte chu Nova lawng vêngghim tlat turin A tira, an vêngghim ta tлата, lawnga awm tumah an thi ve lo a ni. Ni tamtak chung chu tui chuan khawvel hi a chim renga. Kumkhat vêlah chuan tui chu a lo kâm leh ta a ni.

Tui a kâm vek hnu chuan lawng chhuahsan a lo hun ta a. Vantirhkohte chuan lawng kawngkhar chu an hawng leh ta a. Nova leh a chhûngte leh lawnga ramsa awm zawng zawngte chu hlim takin an lo chhuak leh ta duah duah mai a ni.

Nova leh a chhûnge chuan vanlama chhûm an han en chuan, chhûmah chuan CHHIMBAL mawi tak mai hi a lo zâm ruih maia, mawi an tiin, hmuhnawm an ti hle mai. Chhimbai hi tui a lêt leh tawh ngai dawn lo tih entirna a ni. Chhimbai in hmuh chuan tui a lêt tawh dâwn lo tih in hrechhuak ðhin dawn nia!

Isuan Nova leh a chhûngte leh ramsate chu A hmangaih êm êm a, A vêng reng ðhin a ni. Chutiang bawkin nangni pawh in nu leh pate leh unaute nêh Isuan A hmangaih che u a. A vêng zêl dawn che u a ni. A nih leh Isua chu in hmangaih ve tlat a ngem le?



PATHIANIN BERAM VENGTU NAUPANG A VENG

CHANGVAWN: “LALPA chuan ‘Ka awmpui zel ang che’ A ti a,” Rorêltute 6:16.

BIBLE CHANG: 1 Samuela 16:11-28; 17:34-36.

ZIRLAI TUM: Isuan min hmangaih vangin ramsa hlauhawm lakah pawh min vêng zêl ang.

NU & PATE TAN: Engemaw châng chuan chhungkuaah harsatna danglam deuhthe a lo thlenga, chinfel mai a harsa thin. Nuten an fa awmlaite ninhlei leh dekhirh deuh riaua hriat chângte an neia, rilru hrehawm taka fate an lo kilkawi lai mêkin, paberin chaw tuihnaï tak a rawn beisei ve bawk si! Chutih nâka laiin, sum lama indaih lohna leh thlatin bil pêk tur lo tam nêh, a luhai thlak viau mai thei e! Hetiang hun harsat lai tak hian THLÊMTU a lo che ve vat bawk si nêh! Kristianna theihngihla, thinrim engphiara, intitaurau hial tur pawhin a thlêm thin ang che.

Mahselang Pathian hian mitin tawrhtheih bâk thlêmna tawrh A phal ngai lova, pumpelhna kawng A buatsaihsak fo thin a ni. “In chhûngkua kha Van chhûngkaw entirna a nih theihna tûrin, nangmahni tanpui turin A vantirhkohte A rawn tir zêl ang.” “Van angelte chuan rim taka thawk nute chu an vil renga, ni tina an phurrit phurh chu an chhinchhiah vek a ni. An hmingte chu khawvelah hian hriatlâr a ni kher lo thei e, mahse Beram No Nunna Buah chuan in la hmu thei dâwn si a ni.” *Adventist Home*, p. 244.

Pathianin harsatna tawh hauh lohna tûr nite A tiamsak loa, mahse ni tin harsatna hneh zêl tura min awmpui A tiam a ni. Chuvangin in harsatna hunah pawh, a thutiam ringin, kawng A sihsak zêl ang che.

TIH TUR: I fate hnêna Isua hmangaihna zirtir turin thil danglam tehlu a ngai lo. Ni tina thilthlengte i hmachhawn dân kha a

pawimawh ber a ni. Thlarau lam thilte zirtir i tum phawt chuan, remchang i hmu zar zar ang. Ei leh bar thawh chhuah theihna te ni-êng, ruah leh boruak Isuan A pêk che u leh, i fate tana thil i tihsak a tangte pawhin i zirtir thei ang. Isuan min enkawla, fanaute kan enkawla, chutiangin annin thildang duat taka an enkawl lehchhâwn theihte kawhhmuh la.

BIBLE THAWHTHU: Davida chu mipa nau-pang fel tak, beram vêngtu a ni a “Dumi, dumi, Vari, vari, a, a, a” tiin a beramte chu duat takin a ko thin a ni. An awmna huang a tangin a ko chhuaka, a hruai duah duaha, hnim hring tha awmna lamah an zui dum dum mai thin a ni.

Beram rual chu an inzui duah duaha, an kal ri thlak thlak hlawma an Pu Davida hruaina apiangah an zui zêla. Ani chuan hnim hring tamna lamah a hruai zêl a. Beramte chuan hnim hring chu an pet ri hmiar hmiar maia. Tui ti êm êmin, an pum puar nawlh khawpin an pet thin.

Chhûn thlenga hnim hring an peh hnu chuan Davida chuan tui awmna lamah a hruai kawi leh ta dum dum maia. An vai chuan tui awmnaah an kala, tui chu an dâwt khawlh khawlh a. Chaw an pet hnem tawh si a, duh tâwka tui an han in leh pheh chuan an puar êm êm a. Berampu chuan chawlh hahdamtir turin thingbuk awmna lamah a hruaia. An kalpah chuan beram notete chu an limin, an tum tek teka, an hlim hle mai a ni. Davida pawh chuan chutiang chu hlim takin a thlir thin a ni.

Chhûnah chuan an chawl a, beram

thenkhatte an bawka, an hnim peh khawl sa kha an thial niau niaua. Tui leh nuam ti takin an mit an chhing diar diar mai thin a ni.

Beramno-tête chuan nuam an ti hle maia, an tlân vêla, an tum tek tek mai a ni. Berampu Davdia chu thingbuk hnuaiah a thu a, beramno hlobet hmuna infiama tlân vêl chu hmuhnawm ti takin a thlir a. Chutih lai chuan beram puitling thingbuk hlima bawk thuap pawh chu a vêng reng tho thin a. A beramte hi Davida chuan a enkawl ngun hlê a. Nilêngin a vêng renga, nuam pawh a ti hlê thin.

Beram vên bâkah beramnote te nêna infiam pawh nuam a ti a, hlobet hmun leh thingbuk hlim pawh nuam a ti a. Vên dumpâwl ruih leh ni-êng pawh nuam a ti tho bawk. A rilru a nawm viau chângte hi chuan zai hi nuam a tihzawng a nih avangin a zai a zai thin a ni. A zai pah chuan a tingtang chu mawi takin a tum thin a, tingtang rema zaite chu nuam a tih pawl tak a ni.

Savawm lianpui mai hian beramno chu man tumin a lo seh dawn mêk a ni a. Beramno chuan a hlau êm êma, a thaw dêp dêp mai a ni. Davida pawh chuan tlêmin a hlau ve deuha. Pawngpaw hlauh loh ngawt chuan a lo seh mai anga, beramno pawh chu a seh mai dawn si a ni. Mahse Pathianin A tanpui ang tih a ring a, Isuan beramno pawh chu chhanhim tûrin A

tanpui thei ang tih a ring bawk. Davida chu A tanpui ta ngei a ni. Isuan A vên avangin savawm buang thur mai chuan Davida leh beramno pawh a seh ta lo a ni.

Chutiang bawk chuan sakeibaknei pawh a lo kal a, beramrawn seh a tum a. Chu sakeibaknei pawh chuan Davida chu a seh miah lo. Isuan a tanpui zêl avangin Davida chuan savawm leh sakeibaknei chu a tihlum a ni. Isuan A chhanhim avangin Davida chuan Pathian hnênah lawmthu a sawi a, fakna hla a sa bawk a. “Isu, beram enkawlthei tura min tanpui avangin ka lâwm êm êm e. Kei pawh min vên zêl avangin ka lawm e,” tiin a tanngtai a.

Nangni pawh Isuan a vêng reng che u a. Isuan Davida leh a beramno A vênhimsak ang khan A vêng reng che u a ni. Nilêngin in bulah A awm reng a. Hlauhna hmunahte in awmpawhin “Isuan A vêng zêl dawn che u” tih in hrereng dawn nia! Zanthim te in hlau thin em? Hlau tawh miah suh ang che u. Thim hnuaiahte, hmun hlauhawmahte pawh Isuan A vêngin A awmpui zêl dawn che u tih in hrereng dawn nia. Hlauhna in neih châng chuan Davida ang khan Pathian hnenah in tanngtai thuai zêl anga, Isua chuan vantirhkohte a rawntir ngâl zêl dawn a nih chu!!

ZIRLAI 3-NA

SAVATEN ZAWLNEI AN CHAWM

CHANGVAWN: “PATHIANin A ngaihsak thin che u.” 1 Petera 5:7.

BIBLE CHANG: 1 Lalte 17:1-6

ZIRLAI TUM: ISUAN min hmangaih avangin min ngaihsaka, eitur kan mamawh hunah pawh min pe zel ang.

NU & PATE TAN: Naupang kum hnih mi lek khawsakpui chu buaithlak chang a awm fo thei. Ven leh enzui deuh reng an ngai a, an

ninhlei leh pawikhawih bakah, an chetsual palah a hlauhawm si! Mit leh beng chhit reng a ngai ang. Kawng engkima “TI SUH” tia khap

reng a fuh lo thei. Naupang mit kha han pu chhin la, i inchhung kha han melh kual vel teh. I hawina lam apiangah khawih chakawm tak tak i hmu ang. Chhe thei chu senghawi hmasain, a khawih pawithehte dahbo hmasa la, tichuan zalen deuh zawkin awmtir ve teh! Hmun zim tea khung chawrchawr hian an rilru thanlenna lam a ti than thu thei a ni. An pualin thildahna bawm siamsak la, thil eng engemawte dahkhawm ve teh se! Tichuan thil engemaw chu an lo zir chhuak ve mai ang.

TIH TUR: Kan Pa Vanami chuan sava te ber pawh A enkawla, keini phei chu min ngaihsak leh zual ngei ang. Chutiang chuan i fate kha hmangaihna leh ngaihsakna nen han enkawl ve chhin teh reng.

1. I fate hnenah Pathianin Savate A en-kawl dan hrang hrangte zirtir la
2. Sava bu-chhep lai i enpui theih phei chuan enpui hram ang che.
3. Heng zawhnate hmang hian i zirtir zui thei bawh ang: Tuinngge savate enkawla chawm? Tuinngge min enkawl? Thil dang pawhin i belhchah thei ang chu.

BIBLE THAWNTHU: Elija chu zawlnei a ni a, Pathian thu a awih em em thin a ni. Pathian chuan Elija hnenah hun rei tak khua a kheng dawna, Pathian thuawih lote chuan tui in tur pawh an nei dawn lo tih A hrilh a. Elija chuan Pathian thu a awih tlat avangin chaw ei tur te, tui in turte a nei reng bik dawn a ni.

Pathian chuan Elija chu ram hla deuha, luite awmnaa kal turin A hrilh a. Elija chu thuawih takin a kal ta nghal a. Zannah chuan leiah a mu a, a kete a kham tawha. Nakin deuhah chuan tlang sang deuh mai hi a thleng ta a. Tlangah chuan a lawna, a lehlamah chuan lui te nuam deuh mai hi a lo luang her her maia. Chutiang hmun nuam deuh mai Pathianin A hmuhtir hlauh chu a lawm hlea, hlim takin a chawl ta a.

Elija chu a tuite a hal tawh bawka, lui

tui chu a in khawlh khawlh a, lui kama thingbuk hlimah chuan a chawl a, a mutte a chhuak bawka, a muhil ta bawrh bawrh mai a ni.

Nakin deuhah chuan a lo thangharha, a ril a tam hle maia. A kiang velah chuan eitur a'n melha, mahse eitur engmah a hmu bawh si lo. Bawnghnute han in khawlh khawlh turte, chhangthawp leh cake han keih hlawih hlawih turte, chaw tui takhan bar turte awm se a ti ve hle ang. Mahselang chutiang chu a awm hauh silo. Allu te, serthlum leh thei dangte pawh a ei chak hle ang, mahse a awm si lo.

Tui in tur a neia, mahse chaw ei tur a nei lo a nih chu! Enge ka ei tak ang aw? tiin a ngaihtuah neuh neuha. Chutia a ngaihtuah lai tak chuan sava dum lian pui pui hi an lo thlawka, a awmna lam chu an rawn pan sup sup maia, an hmuiah chuan engemawni hi an rawn pu ta vu vu mai a ni. Elija chu an hlau reng reng lova, a bulah chuan an lo tuma, an chhang put chu an rawn pe ta thliah thliah mai a ni.

Elija chuan a lo la zela, puar takin a ei ta a ni. Pathianin chaw min pe turin heng savate hi A rawn tir a nih hi tiin Pathian hnenah chuan lawmthu a sawi a.

Nidangah pawh zing leh tlaiah chuan savate chuan chhang ei tur an rawn pe ta ziah mai a. Elija chuan puar takin a lo ei thin a, zannah pawh tui takin a mu siai siai thin a ni. Zannah chuan vantirkhohten an veng reng a, ramsa leh misualten an tina thei miah lo a ni.

Chungah chuan thingbuk hlimah a chawl a, luite tui kha duhtawkin a in a. Pathianin A awmpui zel avangin eitur leh in tur engmah a thlachham ngai lo a ni.

Pathian thuawih lo, milembetute chu an mangang em em a, tui in tur leh chaw ei tur pawh an nei tawh si lo. An awmna ramah chuan Pathianin ruah A surtir duh lova. Engmah a chin theih lova, khua a lum huam huam ringawt maia. Vaivut hi a khu rum rum reng maia, a hrehawm em em a ni. Thing te, ran te, mihringte pawh khawlum vang chuan an thi hial a ni.

Elija chuan khawkheng hrehawm chu a tuar ve miah lo, a mamawh chu Pathianin A pe zel si a!

Nangni pawhin ei tur leh in turte in mamawh tih Isuan A hre hrenga, a thu in awih zel phawt chuan chung chu in nei reng dawn a ni. Chutiang chu in neih theih nan Pathianin in nu leh pate chu mal A sawm anga. In nuten chaw eitur tui tak an lo siamsak ang che u a,

kaihruana mamawh em emtute hi ngaihven hle turin vantirhkohte chu thu A pe a ni puar leh tuiti takin in ei puk puk mai dawn a ni. Hlahhawmna hmuna veng tur che u in, Isuan vantirhkohte A rawntir zel bawk dawn a ni.

Chuti a nih chuan Isua hnenah lawmthu in sawi ve thin angem le? Elija ang khan Pathian hnenah lawmthu in sawi ve thin dawn em? In sawi thin dawn chuan han banphar teh u!!!!

ZIRLAI 4-NA

VANTIRHKOHN DANIALA A TANPUI

CHANGVAWN: “Ka PATHIAN chuan sakeibaknei kate A tichip a.” *Daniela 6:22.*

BIBLE CHANG: Daniela 6.

ZIRLAI TUM: Isuan min hmangaih avangin min ngaihsaka, hlahna hmunah pawh A vantirhkohten min veng zel ang.

NU & PATE TAN: In fate in zirtirnaah Thlarau Thianghlim chuan a thawh pui zel dawn che u a ni. “Tawngtai thin nu rinna zarah naupangte pawh Engkimtitheia hlima chawl angin an nute kuanguahnaah chuan an chawl thei ang Pathian nena inbepawp renga kan nun chuan, kan fate chu an sen tet a tanjin Pathian thlarau kaihruai an nih kan beisei thei ang” (DA 494). Thutiam lawmawm chaw eitur tui tak an lo siamsak ang che u a, a va ni em! Chumi atan chuan Pathian pawh taka kan awm a ngai a nih chu! Van nena kan inzawmna chu, nung leh phur, ni tina darkar tin hi a ni tur a ni.

I fa sente pawh khan vengtu vantirhkohten a nei a sin! Chu vantrihkoh hnenah chuan Isuan i fa kha thianghlim taka vawng turin A hrilh diam tawh a ni. “Isuan naupangte A hmangaiha, lainatna nen a bengkhawn renga a ni. Setanan kawng zau lama kalpui turin a thlem renga, an mit la tur zawng takin thil a ti dawn tih Isuan A hria a. Chuvangin heng

Pathian hnen lama hruai turin Thlarau Thianghlimin A bei reng a ni.” SSW 158.

I fate kha enkawl harsa, zirtir leh kaihruai harsa, hlawhchhamna mai anga a lan lai pawhin vanlam chuan an thlauthla lo che tih hrereng ang che.

TIH TUR: Nitina i thiltih tinreng hmangin i fa chu i zirtir em? Isua hnena hruai theihna remchang ber i nei a ni. Vengtu vantirhkohten an nei tih fiah taka hrilh tum la. Hmu thei lo mahse, an bulah an awm renga, an tanpui that theih zawk nan hmuh theihlohin an awm tih hrilh la. Tawng taidan zirtirin, an vantirhkohten an ngaithla tih hrilh ang che.

BIBLE THAWNTHU: Daniela chu sorkar milian tak, lal deuh mai a ni a. Lalber dawttu a ni a, lalber chu a tanpui thin a ni. Pathian thu a awihin, a fel em ema, a thawhpuite pawhin an itsika, tihlum an duh a. Mahse Daniela chu lalber leh Pathian chungah a rinawm em

em tho a ni. Lal pawhin a duhsak em ema, nel takin a kawm thin a ni.

A thiante chu an sual em em a, Daniela tihlum theih dan tur an dap ta a ni. Pathian hnenah țawngțai phal loh, lalber hnenah chauh thil dil theih, tuma hnenah dil theih loh, a dil dil chu sakeibaknei pukah paih luh tur tih dan an siam ta a ni.

Daniela lah chu Pathian thuawih em em, nitin Pathian hnena vawi thum tal țawngțai ziah thin a ni si a ni. Misualhote pawh chu a hlau reng reng lova, a țawngțai pawh a bansan duh chuang miah lo a ni.

Misualhote chuan Daniela țawngțai lai chu an lo bihthla vela, a țawngțai an hmuh chuan lalber hnenah an tlana, an va hek ta a ni.

Lalber chuan “Tuma hnena thil dil phal loh tih dan kha” a lo pawmpui tawh avangin, chu dan bawhchhia apiang chu sakeibaknei puka paih tur a ni ta si a. Daniela kher kher paih a ni dawn ta chu pawh a ti em ema, mahse engmah a ti thei tawh bawk si lo.

Misualho chuan phur em emin Daniela chu phuara sakeibaknei puka paih tur chuan an che ta a. Pukah chuan sakeibaknei ril țâm lah chu an huk dum dum mai si! Daniela chuan a hlau angem le? A hlau teuh lo mai. Isuan a veng zel thei tih a hriaa, veng lo mahse Pathian tana rinawm zel a tum tlat zawk a ni.

Tlaih chuan Daniela chu sakeibaknei pukah chuan an thlak thla ta a. Puk kawngkaah chuan lung lianpui an lum hnana, lal chhinchhiahna hmangin an chhinchhiah leh tlata. Lal thu lo chuan hawnphal a ni lo a ni. Misualho chu an lawm em em maia. Sakeibaknei khan Daniela chu an pawtsawm vek anga, a aiah khan anni khan lalna kha an chang thei dawnin an ringa, an hisap vel nasa tawh mai a ni.

Lalber kha a lawm ve angem? A lawm ve lo. Misualho khan Daniela an itsik vanga an tih a ni tih a hriat khan a thinrim em em a. A

thian paber sakeibaknei puka an paih chu pawh a ti a, a muhil thei reng reng lo a ni. Sakeibaknei khan Daniela kha an pawtsawm vek ang nge A Pathian khan A veng ang aw? tiin a ngaihtuah a, a rilru a hah em em mai a ni.

Zing deuhah a thova, sakeibaknei puk kawngkaa lung chu a lumsawntir nghala, beisei ngam mang lo, beisei deuh bawk si chuan puk kawngka a țang chuan, “Daniel, i Pathian, a rawng i bawl thin khan A chhanhim che em?” tiin a zuk auva. Chhangtu an awm pawh a ring țha ngam si lo. Mahse puk chung lam a țang chuan Danielan, “Aw Lalber, kumkhuain dam reng ang che. Ka Pathianin A vantirhkoh A rawntira, sakeibaknei kate A tichipa, engmah min tina love” tih thuin arawn chhang ta hlauh mai! Lalber chu a lawm lutuka, khai chhuak nghal vat turin a hote chu thu a pe a, dam takin an khaichhuak leh ta a ni.

Lalber chuan Daniela itsiktute, amahrawn hektute kha an chhungte zawnzawn nen sakeibaknei pukah paih ve thung rawh u tiin sipaihote chu thu a pe a. An han thlak ve mai chu (Vantirkohten an venghim ve a ngem le?) Teuh lo mai! Sakeibaknei chuan an lo seh nghal nawk nawk maia, an pawtsawm nghal bawrh bawrh mai a ni.

Nangni pawh in hlauh leh mangan huna țanpuitu atan Isua in sawm chuan, A vantirkohte Arawn tir anga, an veng him zel dawn che u a ni. Mahse vantirkohte chu in hmu thei kher lovang. Zan thimah te pawh hlau reng reng suh ang che u. Zana current a awm loha a thim pawhin hlau reng reng suh ang che u. Thlipui a lo tleh emaw, lir a lo nghing emaw, khawpui a rik dur dur emaw, ruahpui vanawn a sur emaw pawhin hlau suh ang che u. Isua hnenah in țawngțai anga, vantirkohten an veng reng dawn che u a ni. Isuan A venhim che u chuan a hnenah lawmthu in sawi zel tur a ni bawk ang.

ISUAN A THIANTE A CHHANHIM

CHANGVAWN: “Thli leh tui pawhin A thu an awih,” *Luka 8:25*.

BIBLE CHANG: Marka 4:35-41; Luka 8:22-25.

ZIRLAI TUM: Isuan min hmangaih vangin min enkawl thin a, thlipui tleh leh hlauhawmna hmunah pawh min veng zel.

NU & PATE TAN: Naupangte hian an lo thanchhoh engemawti lai hian mikhual hlauh hun an nei thin. Midang an duh vak lova, lakhran an har thin. I kalsan dawna an thah thin chuan, an hlauh chhan i enfel deuh a tha ang.

I faten an hlauhna a lo reh nana awmpui dawna insawi siin i kalsan leh mai thin em? Rinhllehna leh hlauhna an neihzui phah thei ang. I kalsan dawn pawhin ilo hawng leh anga, i awmpui leh ang tih hrilh la. I lo kir leh hun awmte a ngaihruat thiam theih turin hrilh thin ang che. I kalsan hlanin an chungah beisei loh thil pawh lo thleng thei a ni a, ngaihsam lutuk anga thil ti lovin, thil ngaihtuah lawk dimdiam la, Pathian ven leh kaihhruaina dilin thawngtai thin ang che. I ai chu Pathian in zo takin A lo awh thei dawn nia! A theih hrâm chuan nu emaw pain emaw awmpui theih hrâm a tha a ni. An mi nelloh kutah hnutchhiah mai lo la. La te deuhthe phe chu an aia upa deuh chauhte kutah dah mai suh. Anmahni vengtu i ni tih hriain, he mawhpurhna Pathianin A pek che hi rinawm takin hlen rawh, tichuan i fate awmpui turin A vantirhkohte a rawn tir dawn nia!

TIH TUR: Kan leilung awmdan phung a thang hian Pathian enkawlina i zirtir theihna tur remchang i hmu thei nual ang:

1. **RUAH:** Hemi hmang hian Pathianin thing, thlai, pangpar tuihalte tan tui in tur A pe thin. I fa chu ruah-phingphisiau dopui teh aw!

2. **THLI:** Inchhemtirin, pangpar leh hnim a chhem che liai liai enpui la “The trees are gently swaying” tih sakpui nghal teh.
3. **TEK & KHAWPUIRI:** Naupang leh puitling chena kan hlauh a ni. Remchang enpui leh ngaihthlakpuia, thil awmzia hrilhin, heng hi Pathian tih a ni tih hrilh la. Isuan A veng zel dawn a ni tih hrilh bawk la.

BIBLE THAWNTHU: Isuan mipuite hnenah nilengin thawnthu A hrilh a. Van ram chanchin te, sava leh pangpar chanchin te, Bible chanchin te a hrilh a, ngaihnawm an ti hle mai a ni. A dang hriat belh zel an chaka, A bulah chuan an awm renga, damlo A tihdam leh Pathian thu A hrilte chu an ngaithla ning thei lo a ni.

Khua a lo tlai lamin, khawthlangah ni a thla a, khua a lo thim dawn ta mai a ni. Isua pawh nilenga a buai avangin A hah ve hlea, chawlh hahtam A duh a ni. A thiante hnenah chuan, “Hawh u, lawngah i chuang ang u. Dil ral lehlamah sawn kan kal dawn nia,” a ti a. Lawngah chuan an chuang ta a.

Isua chu lawng chhungril lamah chuan A muhil ta bawrh bawrh maia. Zirtirte chuan thiam takin lawng chu an kar lêng delh delh mai a. Van lam lah chu a thiang em em a, arsate an lo eng sep sepa, thla pawh a lo eng ta kulh mai a ni. Chumi zana lawngah chuan thilfim a thaw heuh heuh bawka, a nuam hle mai a ni.

Nakin lamah chuan thli a lo thaw hiau hiau a, a tleh nasa tial tial a. Rei loteah chuan a tleh na ta viau maia. Nakin deuh lawkah chuan chhum a rawn let but but maia, arsitem, thla te a lang thei ta lo. Khua chu a lo thim ta khup mai a ni.

Thli chu a tleh na ta viau maia, lawng chu a chhem leng ta lawp lawp maia, tui lah chu a fawn ta hlup hlup maia, a hlauhawm ta hle mai a ni. Tui chu rawn fawn ko bur bura, lawng chu a rawn khuh ta bawrh bawrh maia, a pil a hlauhawm ta hle mai. Zirtirte chuan mangang tak chungin tui chu an thal chhuaka, mahse an thal hneh si lo. Reilo teah tuifawn chuan a rawn khuh leh hlup hlup zel mai si! Thli thaw lah chu a vawt em em maia, an thawmhaw zawng zawng a huh vek tawh si an mangang takmeuh tawh a ni. Lawng lah chu a lei bur bur maia, a pil mai ang tih a hlauhawm em em a, a khaikhup lek lek mai a ni.

Isua lah kha lawng chhungril lamah a muhil a, engmah pawh a hlau ve lo a ni. Zirtirte chuan Isua A chuang ve tih pawh an lo hre tawh lova, "LALPA chu awm ve se, min tanpui anga, min chhanchhuak mai tur, keini lah chu tihian kan thi mai dawn a ni awm si a" an ti a. A hnu deuhah chuan lawngah Isua a awm ve tih an hre chhuaka, an kaitho ta a, "LALPA min chhandam rawh kan boral mai dawn a lawm le!" an ti a. Isua chu A lo ding chhuaka, thlipui leh tuifawn chu a hau ta a, "Lo bang tawh rawh u" a ti a. Isuan chutiang thu A sawi zawh veleh chuan thli leh tuifawn chu a reh nghal hmak mai a ni. Thlifim a tleh heuh heuha, lawng chu ngil takin

a kal leh ta delh delh mai a ni.

Van lama chhum dum pui pui, hlauhawm hmel deuh deuh te an bo zo nghal duak duak maia. Tektla eng zawr zawr leh, khawpui ri dur durte pawh chu a reh nghal duak mai a ni. Arsitem an lo langa, thla pawh a eng leh ta vu vu mai a ni.

Khatianga thlipui leh tuifawn, ruahsur leh khawpui ri dur durte kha Setanan Isua tihlum a duh vanga a tih a ni a. Mahse Isua chu a ngam lo deuh a ni. Isua chungah engmah a ti thei ta lo a ni.

Nangni pawh thlipui tleh leh khawpui ri dur dura, tek a tlak zuai zuai pawhin hlau reng reng suh ang che u. Isuan vantirhkohte a rawn tir anga, an veng zel dawn che u a ni. Isua chuan vantirhkohte hnenah chuan, "Heng naupang fel tak takte hi ka thuawih tute an nih hi, tha takin veng tlat ulang, engmahin tina suh se" a ti a ni.

Hetianga thil hlauhawm awm taka lang hi, tih thaihna tur che u a Setana tih a ni a. Isua in rin loha, A thute in awih duh loh chuan Setana chu a lawm hle anga, Isua chu a lungngai hle dawn a ni. Setana aiin Isua chu a chak zawka, a ropui zawk daih a ni. Isua chu A huai zawk bawh. Isua chuan Setana chu a ngam em em a, "Setan, tlan bo rawh' A tih chuan Setana chu a :hlanche der der mai a ni.

Lirngingte hi in hlau em? Isua thuawih tan chuan a hlauhawm reng reng lova, mahse Isua thuawih lo tan chuan a hlauhawm a ni.

Isua chuan A hmagaih em em che u a, churang chuan A thu in awiha, A hnena in tanng tai phawt chuan A veng dawn che u a ni!



ISUAN A THIANTE A TANPUI

Changvawn: “LALPA chu mi tanpuitu a ni,” *Hebrai 13:6*.

Bible Chang: Luka 5:1-11.

ZIRLAI TUM: Isuan min hmangaih avangin min enkawl thina, buaina hunah pawh min tanpuiin, tihdan tur min hrilh zel ang.

NU & PATE TAN: Fate taksa lam thanlen chhohna leh nungchang thanlenna hi thil kal dun a ni. “Taksa hriselna lama thil tangkaite hi nungchang inchawih tawk leh, rilru chak neihna turin an tangkai em em a ni chuvangin nungchang ang bawkin, hriselna pawh hi vawn that tlat tur a ni.” *Indona Ropui*, pp.360,361.

I fate an hrisel thatna turin eng thil nge i tih theih ang le? 1) Chaw-inchawih an eiin, thilthlum ei leh, chaw ei kar laka thil ei an pumpelh tur a ni. 2) Chhun nilengin tui an in tam tawk tur a ni. 3) Nitin thil ei leh in, mut leh chawlh hun chenin hunbi mumal tak an nei tur a ni. 4) Zannahma taka mut leh, hun hman dan thlak thut thut loh tur. 5) Inbualfai fo leh, thawmhnaw fai inbel thin. 6) B o r u a k tha leh thengthaw hmunah infiamtir thina, a tam thei ang ber an tihrawl leh fukete hmantir thin tur. 7) Rilru sosang phut leh thinrim thut ang chi hi pumpelh turin tanpui la, rilru dam taka thil an tih theihna turin tanpuia, TV entir lam aiin Pathian thilsiam enpui thin tur.

TIH TUR: Isuan i fa A enkawl dan kawng khat chu taksa chak A pe kha a ni. An kut leh kete leh an thahrute midangte tanpui nana an hman theih nan zirtir la, fuihin fak fo baw ang che. Nuihzat ngai suh. Lemziak lamte an thiam theih nan, kut lemte ziahpuiin, mi tanpui nana hmang turin zirtir la, chutiingin ke lemte pawh. Hetanga an kut leh kete midangte tanpui nana

an hman hian Isua chu A lawm a ni tih pawh hrilh ang che.

BIBLE THAWNTHU: Petera te, Johana te, Jakoba-te hi sangha mantu an ni a. Nitin hian len dengin sangha an man thin a ni. Isua thiante an ni a, Isua kalnahte an kal ve thin. A chang chuan Isua pawhin an hnathawhnahte pawh A tanpui ve thin. An inkawmngaih em ema, thil an ti ho dial dial thin a ni.

Anni pathum hian lawng lianpui an neia, tuih hian an kara, an khalh kal ruau ruau thina. Tui thuk lamahte khalhin, lente an denga, sangha mante hi an thiam viau mai a ni.

Tumkhat chu sangha an man hlei thei hauh lo maia, beisei deuhin an han deng leh thin, an man thei chuang si lo. Zankhuain an beia, mahse an hlawhchham der mai a ni.

“Khawng sanghate hi an tawmbo zawh niang aw? Engatinge kan man theih miah loh niang aw? Ka va ning deuh tawh tak em? Mahse tlem tal kan man loh chuan a tha lovang” te an ti a. Sangha tamtak mana, lawnga han phurh thur thur maite an chak hle a. mahse an man thei baw si lo. “Hetia sangha kan man theih loh chuan Pawisa pawh kan nei thei dawn lo a nih hi” te an ti a. An beidawng hle tawh a ni. Khua a lo vara,

khawmual lam panin an lawng an kara, an len chhe laite siam that an tum hman tawh a ni.

Isuan A thianten sangha an man thei lo tih A hriat chuan A khawngaih em em a. “Khawng e ka thiante hi an beidawng em mai, ka’n tanpui teh ang,” a ti a. Petera hnenah chuan, “I len kha han deng leh teh, sangha tamtak i man dawn nia.” A ti a. Zankhuua beidawng taka lo deng tawh kha an ni a, len han den leh pawh chu a phur vak tawh lo a ni.

Petera chuan, “LALPA i thuawihin ka’n deng leh ang e, nizan lam kha chuan kan man thei reng reng lo a ni,” a ti a. Len chu li thuk lamah chuan a’n vawrh lut leh ta chhak mai a. Aman angem le? Petera chuan man pawh a inring lutuk lova, a len chu han hnuhchhuah leh mai a tuma, mahse a hnuk chhuak thei ta lo, a tang tlat mai a ni! A len chu a che luih luih maia, len chhungah chuan sangha hi a lo tam em em maia, churang chuan Petera chuan a hnukchhuak zo lo a ni. A len chu a chat deuh pheuh pheuh ta maia, a thiante tanpui a ngai hial a ni.

Tunah chuan an thianho chu an hlim tlang ta hle mai, an nui var var tawh mai a ni. Bazara zawrh tur sangha tamtak an nei ta a. Pawisa pawh tamtak an nei thei dawn ta ni. Peterate chuan lawng danga an thiante chu anmahni tanpui turin an kova, “Min lo tanpui rawh u, hei sangha kan man hnem khawp maia, kan lawngah pawh a leng dawn lo, a pil mai dawn,” an ti a.

A thiante chu an lo kal thuaia, khawmual lamah chuan zawimuangin an chhuahpui thei ta hram a ni.

Tuman chutiang zozaia tam sangha chu

an la man ngia reng reng lo a, mak an ti hle mai a ni. Isuan A mantir a nih kha maw? Petera chuan “LALPA, sangha tamtak min mantir avangin ka lawm em em e,” tiin lawmthu a sawi a. Petera te, Johana te, Jakoba leh an thiante chuan Isua hnung an zui ta zel a ni. An hmangaih em ema, a thu pawh an awih a ni.

Nangni pawh tanpui in ngaih hun apiangah Isua hnena tanpu in dil chuan A tanpui dawn che u a ni.

Isua chuan kan vai hian min hmangaih theuha, kan nu leh paten min hmangaih aia nasain min hmangaih a ni. Midangten min tanpui theih loh lai pawhin Isua chuan min tanpui thei renga. A hnenah tanngtaia, “Min tanpui hram ang che” tia kan ngen phawt chuan A vantirhkohte A rawn tir anga, min tanpui zel mai dawn a ni. Chutiang chuan Isua chu in au ve angem le?

In damloh emaw, hlauhna hmunah in awm emaw, tanpui in ngaih reng rengin, Isua hnenah tanpui tur che uin han ngen ulang, A tanpui zel mai ang che u. Changvawn emaw Bible thu hriat mai theihloh chang in neih pawhin, Isua hnenah vawn theihna emaw hriat reng theihna emaw in dil thin anga. Ani chuan hriat theihnate A pe mai dawn che u a ni.

Chutianga Isuan a tanpui che u chuan A hnenah, “LALPA Isu, min tanpui vangin ka lawm e,” tiin A hnenah lawmthu sawi leh zel tur a ni.

Isua hnena lawmthu sawi tum zawng chu in ban han phar teh u! Chutianga in tih thin chuan Isuan *fel* a ti hle ang che u.

TAN IN KAWNGKHAR INHAWG

Changvawn: “Vantirkohin tan in kawngkharte a hawng a.” Tirhkohte 5:19.

Bible Chang: Tirhkohte 5:12-32.

ZIRLAI TUM: Isuan min hmangaih avangin min ngaihsaka, kan țawngțaina pawh A chhang zel ang.

NU & PATE TAN: I fate tan an khawih leh khawih loh turah ri i kham fel tawh mai thei a. I thu chu zuk leh thuai thuai lovin, thuawih lova a khawih luih chuan an kuta bensakte a țul mai theia, chu ai chuan an rilru lakpensak mai kha a țha zawk dawn a ni. Thinrim mai lovin, ingaihtlawmna, dawhtheihna leh țawngțaina nen ti zel ang che.

Mahni an ingaihnhiamna tur zawng chuan ti lo la, “E khai hetiang chu naupang khawih chi a ni love, hawh i ball kha i pet dun zawk ang” tih leh tihawm dange hmangin i ti țhin dawn nia! I tihdan phung leh thil ngiatte thlak zung zung lovin, rilru nghet tak pu la. Thil țha an tihin fak la, an thil țha tih takah khan fak tum ang che. Hmangaihna leh fakna nen thil țha ti turin i chawktho țhin dawn nia!

TIH TUR: Pathianin A awmpui reng țhin tih hrih fo la. In chung a thil thleng leh an thil hriatthiam awlsam hmangin hrih ang che.

- 1) Zanmut dawnah, Isuan vengin A awmpui țhin tih hrih la.
- 2) Khawi hmunah pawh Isuan A awmpuiin a veng zel tih hriatthir nan milemte entir la.
- 3) Anmahni vengtu vantirkohite tihdan niawm takte zirin, anmahni pawh tih tir la.
- 4) In mamawh tinreng Isuan A pek theihzia lantir nan chutiang thil chu țawngțaia dilin, anni pawh telh ve țhin ang che.

BIBLE THAWNTHU: Petera chu a hma khan sangha mantu leh Isua țhian a ni tih kan sawi tawh kha. Tunah chuan Pastor ang hi a lo ni ta a, Pathian thute sawiin, Isua chanchin chu mite hnenah a hrih țhin a ni. Isuan mi zawng zawng A hmangaihzia te, A țanpui leh, tihdam chanchin te a hrih chhawng țhin a ni.

A thusawi ngaithlatu tamtak chuan Isua ringin, an hmangaih ve ta a. Isua chanchin hriat belh zel an chak a, Petera leh Isua zirtirte chu Isua chanchin sawi zel turin an ngen țhin a. Ngaihna an ti hle mai țhin a ni.

Mahselang mi thenkhat chuan an thusawi chu an awih ve duh lova, Isua pawh an hmangaih ve duh lo a ni. “Isua chanchin hi sawi sawi suh u” titein an hauva, sawi lo turin an khap tlat mai a ni. Mahse Petera chuan an thupek chu a awih duh lo. Isua chanchin chu a sawi zel thova. Chutia Isua chanchin a sawi zel avang chuan misualte chu an thin a rim hle mai a. Khap beh hmiah dan tur kawng an dap ta a ni.

Ni khat chu chutianga Peteran thu a sawi lai chuan misualte chu an lo kal khawm thut maia, an rawn man ta mai a ni. Lung In lamah an hruaia, an tantir ta tlat mai a ni. Petera țhianteho chu an lungngai em em maia. Isua hnenah țanpuina dilin an țawngțai ta tliar tliar mai a ni. Misualte chuan a banah te, keah te

kawl an buntira, an thlung tlat maia, tan in chhung ril deuh maia sipai nena thlun zawmin an kalhnan tlat mai a ni. An tum dan chuan a tuka tihlum an tum a ni.

Petera thiante chuan tihdan tur an ngaihtuah ta a. Isua hi Pathian thiltithe i tak A ni si a, a hnenah tawngtai ilang, vantirhkohrawn tira, Petera chhanchhuak turin ngen ila a tha ang an ti a. Tichuan an vai chuan lungruual takin Petera tan an tawngtai ta sup sup maia. Zingahte, chhunahte, tlaiah te, zanah te an tawngtai zela, a chawl duh mai lo a ni. Isuan vantirhkoh Arawn tirha, Petera arawn chhanchhuah hma chuan an tawngtai ngar ngar mai a ni.

Ringtute tawngtai chu Isua chuan A lo ngaithla renga, Petera pawh chu A khwngaih ve em ema, a hun takah a chhanchhuahtir dawn a ni.

Misualte chuan, “Naktuk chu Petera kan tihlum dawn nia” an ti a. Mahse chumi zan chuan Petera thiante chu an tawngtai nasa em ema, Isua chuan vantirhkoh pakhat hnenah chuan, “zuk kal la, tan ina Petera tang khu zu chhanchhuak rawh,” A ti a. Vantirhkoh chuan

tan in hawna tur chabi pawh a keng miah lova, mahse a lo thlen chuan tanin an kalh bur chu a inhawng ta nghal zel maia. Petera chu a hruaichhuak ta daih mai a ni. Petera tanaah chuan tangvengtu te pawh an awma, mahse Petera chhuahlai chu an hre miah lo a ni.

Vantirhkohin a chhanchhuah hnu chuan a kalsan leh ta a. Petera chu a thiante tawngtai hmun lamah chuan a kal nghal a. A thianten Petera lochhuak an hmuh chuan an lawm em em mai a. An bengchheng deuh chel chul mai a ni. Mahse an thawm kha misualten an hria ang tih an hlauh avangin thawm dim turin an inhrilh a. Isuan Petera A chhanchhuahtir avangin an lawm em em a ni. Pathian hnenah lawmthu an sawi leh ta a ni.

Pathian thuawih miten thahnemgnai taka Pathian hnena an dil phawt chuan Pathianin A tihsak zel dawn a ni. Nangni pawh in bulah Pathian Vantirhkohte an awm renga, an vengin an tanpui thin che u a ni. Isua hnenah tawngtai, tanpuina in dil chuan, A chhang zel dawn che u a ni.

Isua hnenah in tawngtai thin a ngem le?

ZIRLAI 8-NA

RUAH DILA TAWNGTAI

Changvawn: “Lalpa’n Elija thu chu A ngaihlaksak a” 1 Lalte 17:22

Bible Chang: 1 Lalte 17:1; 18:1, 2, 37-46.

ZIRLAI TUM: ISUAN ka thusawi A ngaihlak avangin Amah biak ka duha, thil engemaw mamawh ka neih apiangin A hnenah ka tawngtai anga; Anin min hmangaih avangin min tanpui zel ang.

NU & PATE TAN: “Nute u, in fate kha kum thum an nih thleng khan kawngkal nei taka thunun tur a ni tih hi Chiang rawh u. Anmahni duhdan leh chak zawng ang angin awmtir mai

suh u. Nu leh a fa tan rilru laipui a ni tur a ni. He kumthum chhung hi duh zawng zawng lam hawitir theihna hun chu a ni. Nu chuan he hun hlut leh pawimawhzia hi hrethiam mawlh rawh

se. Hetih hunah ngei hian lungphum chu phum a ni thin si a.” (CG 194)

Kum hnih an lo nih hian zirtirna hun tha hmun-thuma-hmun-hnih chu a kal tawh a, an damchhung hun zawng aiin kum thum chhung hian an zir hnem zawk. Kum thum a lo nih hian eng thilte nge a hriat tur ni ang le?

Tawngkam mawl te te kut-ke hman thiam mai bakah in fa an nih vanga hmangaih leh ngaihlu in nih bakah, in hmangaihna azarah chuan Isua hmangaihna pawh hre tel ngei rawh se. In chhung hi a thil zirna tura hmun him leh inkhapna ngawt ni lova, thang liana thil a tihchhin ve ngamna hmun ni rawh se. Hmel hlim tak pu chung a, thuawih zel hi chindan phungah nei sela, chutianga a nih theih ngat chuan mihlim thei, mifel takah a chang chho mai ang.

Chubakah chuan Kristian hlawhtliang tak ni turin a inchher mek a ni. “Nu leh pate hian an fate tan Pathian dinhmunah an ding angah inngai rawh se” (CG 480). I fate nangmah hmangaih leh ring tak chung a i thu an awih ngat chuan Pathian hmangaiha, rinchan leh A thuawih harsa an ti lo hle ang. A hmuh dan che kha Pathian a ngaih dan tur chu a ni maia, chuvangin duhawm takin lantir tum ang che u.

TIH TUR:

- 1) I fain a hla ngainat deuh sakpuiin tawngtaipui thin la.
- 2) Thil hote anga langah pawh Pathian tanpuina dipui zel rawh.
- 3) Isua hnena a thiltihte hrilh turin fuih la, thil a tihsualahte ngaihdam dil turin leh midangte nen an intihthiamloh phei chuan tawngtaisak turin ti la.
- 4) A chungah thil i tihsual chuan ngaihdam dil bawh la, a ngaisangin a nel sawt ang che.

BIBLE THAWNTHU: Vawi khat chu Pathianin zawlnei Elija a biao, ni tam tak chhung ruah a sur dawn lo a ni tih a hrilh a. Mipuiten Isua an hmangaih loh avangin ruah a sur dawn lo a ni. Pathian hnenah tawngtai loin, bawng leh lungte, thing leh thildangte an biao, chung hnenah chuan an tawngtai thin a ni.

Pathianin Elija hnenah chuan Israel lal hnenah kala, an thu awih loh vangin ni tam tak ruah a sur dawn lo a ni tih hrilh turin a ti a. Mipuiten an thil sual tihte an bansan phawt loh chuan ruah a sur mai dawn lo a ni. Tichuan Elija chu lal inah chuan a va kal ta a, “Mipuiten Pathian an hmangaih loh vangin ruah a sur dawn lo a ni” tiin a va hrilh a.

Elija sawi ang chuan a tuk a tang chuan ruah a sur ta lo a. Dai pawh a tla ta lo a nih chu. Khua a ro tan ta hle maia, an ram chu a lumin a hrehawm ta hle mai a ni.

Thing hnahte chu an lo uai tana, hnim hnah leh pangparte pawh an lo uai ta sul mai. Nakin lawkah chuan thinghnah chu a ro zoa an til ta vek mai a, hnim hring pawh a vang ta em em mai a ni.

Khua han hawite chuan hnim hring leh pangpar mawi hmuh tur a vang ta hle maia, khua chu a lum tuk maia, boruakte, thlite pawh a lum ta huam huam maia, a hrehawm em em mai a ni.

Lui tete pawh an kang chat zo taa, luia nungchate an thi a. Sakawr leh bawng te, beram leh kelte pawhin tui in tur an nei ta mang lova, mi tamtak tuihalin an vak vela, tui in tur avang ta em em mai a ni.

Naupang te te chuan, “A nu tui ka duh, ka tui a hal” tiin an tapa, mahse duhtawka tui in tur a awm si lo. Thlai an thi zova, ei tur lah

chu a vang ta em ema, an ramah chuan tam a tla ta a ni.

Nu leh pate chuan bawng leh rannung dangte hnenah an tamngtai thin avangin khua a kheng tih an hriaa, an rilru chuan an inchhir tan ta a ni. Mifel deuh thankhatte chu Pathian hnenah an tamngtai ta a, Pathian hnenah ruah surtir turin an dil a ni. "Pathian hnenah thil kan tisual a ni, min ngaihdam kan dil e" an ti a.

Chutianga Pathian chungga thupha te an lo chawi leh anga, thing kungte pawh an lo chawr no leh hlep hlep anga, a thente chu an lo par anga, rahte an chhuah anga, eitur te an nei leh thei anga. Duh tawka in tur tui te alo awm anga, luahte chuan sangha leh nungcha dangte pawh an lo awm leh dawn a ni.

Tichuan zawlnei Elija chu a tamngtai ta a. Mahse a tamngtai zawh veleh chuan van lam an han hawia, chhum hmuh an beiseia, an hmu nghal mai si lo. Vawi khat lek nilovin, vawi tamtak a tamngtai ta a. Chutia vawi tamtak a tamngtai hnu chuan khawthlang lam an han hawi chuan chhum dum tetakte hi

kawkilah chuan van lamah a chho nel nel an hmu a. Elija chuan, "Khai le, ruahpui vanawn a sur dawna, mahni in lamah tlan haw vat rawh u" a ti a. Rei loteah chuan chhum dum nel nel kha a lo lian ta em em a, van chu a thim ta khuih khuih mai a, khawpui a ri dur ur a, kawlte a phe ta zawr zawr maia, ruah chu a sur ta buan buan mai a. Tuihawkte a luang ta pur pur mai a ni.

Lei ro char em em pawh lo hnawng leh ta a, thing leh hnim nung set sette chu an hlim em ema, an lo chawr leh ta tam tam maia, ram pawh a lo mawi leh ta a ni. Thlai leh ei turte pawh a lo awm ta a, mite chu an hlim em em ta mai a ni.

Zawlnei Elija khan ruah a dila, a lo sur a, nangni pawh Isuan tamngtaia thil dil ve thin turin A duh che u a ni. In thil dil apiang kha ngun takin a lo ngaithla kiaua, lawm takin A pe zel dawn che u a ni. Thil dil ringawt ni lovin, nu leh pate, unaute inneih avangte, tui leh eitur chaw in neih avangin lawmthu in hrilh ve bawktur a ni!

ZIRLAI 9-NA

ELISHA'N SHUNAM NU FAPA A TIDAM

Changvawn: "Kei LALPA a tidamtu che ka ni" *Exodus 15:26*.

Bible Chang: 2 Lalte 4:8-37.

ZIRLAI TUM: ISUAN ka thusawi A ngaihtlak thin avangin Amah biak ka duh a ni. Ka dam loh in Isuan pawh a ti a, damna ka dil chuan min tidam leh mai ang.

NU & PATE TAN: "Naupan tet deuh lai hi puitlin hnua awmdan tur chher nan a pawimawh hle. An awmdan tur tinreng, ei leh in, tamngtai leh mi biangbiak dan chenin, thuawih, mahni inthunun, mi tamngtai dan leh

thildang tamtak an zir tan thin. Tet laia chindan hian nakin hnua an thil tawh tur zawng aiin puitlin hnua mi hlawhchham leh hlawhtling tur an nihna a hril thui zawk." (CG 203) Heng hun laia awmdan dik zirtir hi a pawimawh ber a ni.

Naupang tete hian thil an thiam chian hma chu tihnawnpui an duh thina, chubakah an tihdan lo ang deuha tihpui pawh an ngaithei vak thin lo. Hetih lai tak hi tanlak a tul zual lai a ni. An kum azirin, thil hi tak anga lang pawh zirtir an tul anga, an lo upat chhoh dan mil zelin thil tangkai dangte pawh zirtir zel tur a ni. Entir nan: Mut dawn, zingthawh leh chaw ei dawna tawngtai te, mi dangte an koh dan tur te, thil hunbi neia ei leh inte, chaw ei kar laka hmawmsawm ei loh te; tlema an lo changkan deuh chuan an mutpuan thleh fel te, mahni inkhualtelemna senghawi leh te, chaw ei dawna kut sil leh thil dang dangte pawh a awm thei ang. Heng ang zirtir hi thil pawimawh tak a ni.

Naupang hian fuih leh fak paha thiltih hi an lawmin an zir chak phah theih tih hriain, anmahni tanpuitu nge i nih dawn daltu zawk tih chu chik takin ngaihtuah ang che.

TIH TUR: Tunkar chung hian tawngtai lam uarin, sawi pawimawh la. Ei leh in tur in neih a chungah Isua hnenah lawmthu sawiin, tih tir ve la. I fa chu kum 2 mi lek pawh nise, tawngtai laia kut kuanguah leh lu kun turin zirtir ang che. Kum 3 mi vel an nih chuan zing thawh veleh Zan lama Isua venhimna avanga “Lawmthu sawi” leh Ni lenga A venhimna turin” dilpui leh ang che. Fate’n Isua hnena an thilsawi ang ang hi nuihzat loh tur a ni.

BIBLE THAWNTHU: Zawlnei Elisha chu Shunem khaw kawngah amah chauh maiin a kal a. Kawng a thuiin, a ril a tam hlea, a chau deuh hlek tawh a ni. Shunem khua-ah chuan a thian kawmngaih deuh maite chung hi an awm a, an duat thei em em a ni. Ama awmna tur bik pindante, khum leh dawhkan te, thutna te an siamsak thlep mai a ni. Ei tur leh in tur pawh a tui thei ber ber an kheksak bawk thin a ni.

An duat thin em avangin zawlnei Elisha pawhin thil tha engemaw tihsak a tum a, fa an neih hauh lo mai tih a hriatin in neitunu hnenah chuan, “Nakumah fa i nei dawn e!” tiin a hrih a. Fa nei lo an nih avangin fa an neih tur thu chuan a tilawm em em mai a, a nui var var mai a ni.

Nakinah chuan Elisha chuan a hawnsan leh ta a. A hawnsan hlan chuan a sawi angin Shunem nu chuan fa duhawm deuh mai a nei ta a. A duat em em a, naute mutnaah a muttir a, puan lum te a sintira, a hnute te a hnektir a ni. Kawr mawi deuh a siamsaka, a haktir bawk a.

Nakin lawkah chuan naute chu a lo thanglian ve a, a thu theia, a bawkvak theia, nakin deuah pheih chuan a kal ve ta terh terh mai a ni.

A lo thanglian ve zela, a fel si a, zawlnei Elisha a lo zinte hian a hmuak turin a tlan nal mai thina, nangmahni ang maiin a fel ve a nih chu! Elisha chu a va pawm chawih thin a, a malchungah te a thu thin a ni. An mikhual roomahte a luta, fel takin a bia a, thawnthu a sawite ngun takin a ngaithla thin a; a changin tui in turte a suahsaka, an mikhual chu a duat hle mai a ni.

Nikhat chu a nu leh pate hnathawhna hmuna a kal ve a, a tanpui ve sauh sauh a ni. Chutianga a tih lai chuan, “A pa, a pa ka lu a na!” a ti a, a indawm ta vawng vawng mai a ni. An chhiahhlawh chuan a nu hnenah a hruai vata, mahse a dam mai ta lo. A nu chuan duat takin a lo pawma, tui te a intira, a lute chu tuiin a dehsaka, mahse a dam mai thei lo a ni. A chau tial tial a, a thaw a tawpa, a thi a ni ta reng mai! A nu leh pate chu an lungngai em ema, an mikhual pindanah, mikhual khumah chuan an muttir ta a ni.

A nu chu zawlnei Elisha ko turin a kal ta vang vanga, ram hla deuh maiah a va hmua, a ko ta nghal vata, a lo thlen chuan naupang a nginat em em kha khumah a lo mu vawt ngiak maia, a lainat em em a ni.

Elisha chu Pathian hnenah a tawng tai ta a. Chumi hnuah pawh a tawng tai leha, Pathian hnenah damna a dil a ni. Ama ka leh naupang ka, a hnar leh ama hnar chuktuahin a thawkkhuma, a ham bawka, Pathian hnenah chuan, “LALPA, ka dilna hi ngaithla la, naupang hi han tinung leh hram ang che” a ti a. A ka leh hnarah chuan hamin a thawkkhum leh a, naupang thi tawh hnu vawt ngiak chu a lo meng leh taa, vawi sarhih lai a hahchhiau that thata, a lo thu chhuaka, a tawng leh ta

zet zet mai a ni.

Pathianin chu naupang chu A tihdam leh tak avangin a chhungte leh thiante ho chu an hlim em em a; Elisha pawh a lawm kher mai a ni. Pathian hnenah lawmthu an sawi a nih chu!

Nangni pawh in dam lo ve mai theia, in chalte a sa vurin, in thaw te a rang vut vut pawh a ni mai thei. Mahselang in dam loh reng rengin Pathianin tihdam che u A duh em em a ni. Isua hnenah in tawng tai thei a, tin, in nu leh pate emaw in pi leh pu te emaw in unaute emaw pawh an tawng tai thei tho a. Chutianga tihtakzeta in tawng tai chuan Isuan A tidam zel dawn che u a ni.

ZIRLAI 10-NA

NEHEMIA TAWNGTAINA

Changvawn: “AW PATHIAN, ka tawng taina ngaithla ang che” Sam 61:1.

Bible Chang: Nehemia 1:1,2, 9.

ZIRLAI TUM: ISUAN ka awm a ngaihthlak thin avangin Amah biak zel ka duh a ni. Ka tawng tainate A ngaithla thina, min tanpui dan tur pawh A hria.

NU & PATE TAN: Naupang kum 2 mi lek hnenah Isua chanchin zirtir hi pawimawh tak meuhin i hria em? Ani chuan a manthiamin, hrilh tlak a ni meuh dawn em ni ang? Hei hi lo hre teh: “Naupangten an rilrua an ngaihven hmasak ber tur pakhat chu ISUA HMING HI a ni a, an tet te lai a tawng taiin Isua hnenah hruai thin ang che u, tawngkauchheh an zir chhoh tan mek laiin an tana sakuana manthiamtir theiturin Isuan A siam si a” (AH 321).

SIAMTU tih thu angte an tette lai a tawng tai Pathian nihna an hriat makmawh chu a nidawn lo'm ni? Chutiingin thudangte pawh hriattir fo ni ta se.

Zawhna awm thei chu, engtingge naupang tete hnenah sakhaw thil i zirtir theih ang? Thurinte chu a hrethiam teuh si lova. Nileng lenga sermon sawi khum tur zawng an ni hauh lovang. Tih dan tur Pathian min hrilh chu: “In ina in thut laite, kawnga in kal laite, in mut laite leh inthawh laite pawhin (Pathian Dan) in hrilh mawlh mawlh mai tur a ni” (Deut 6:7)

Chumi awmze pakhat chu, nilengin chutiang tihna tur remchang chu in zawng reng tur a ni. Sakuana thil hi chibaibuka kun lai emaw Chawlhni inkhawmlai emaw chauha hman tur a ni lo. Krista hnen lama fate hruai tih awmzia chu an hnena hun remchang

apianga Isua an hriat theihna tura tih hi a ni.

A awmze dang leh chu Isua awmna hmuna mahni ngei cheng tihna a ni a, in chhungkaw pumpui enkawltu, hmangaihtu Isua bula awm an nih an inhriat theihna tura tih a ni. Naupangte hian Isua awmdan lak leh A tihdan zir hi a awlsam em em thei a ni.

TIH TUR: I faten Isua an biak pawh theihna tura tanpui hi i tan hamthatna duhawm tak a ni. Heng thilte hi i tangkaipui mai thei:

- 1) Isua biak hi telephone-a mi biak ang deuhin an hmel hmu loin kan inbetawn theia, Amah biak nan phei chuan hmanrua kan mamawh lova, a awlsam lehzual. Chutiang chuan i fa chu tihtir la, rawn chhang lo mahse A ngaithla reng tih hrih ang che.
- 2) A tawngtaina chu Isuan A lo ngaithla reng tih hrethiam turin tanpui ang che. An thildil an hmuh nghal mai lohin an hrethiam lo mai thei e, kan dil zawng zawng kan duhdan kherin min chhang lo tih pawh hrih la, Isuan kan tana thaber a hria tih hrih la.
- 3) Naupang i tawngtai puiin tawngkam mawl leh tluangtlam thei ang ber zel hmang ang che. Tawi fel tak, an manthiam ngei tur angin i tihpui thin dawn nia!

BIBLE THAWNTHU: Nehemia chu Pathian thuawih tha deuh mai a ni a. Thil a ngaihtuah nasa em ema, a hlim thei lo a ni. Zannah a muhil thei lova, chhun lamah pawh chaw pawh a ei thei loa, a hmel chu a lungngai hle mai a ni.

Nehemia lungngaih chhan ber chu an khawpui Jerusalem tihchhiat a nih vang a ni. Hmelma, misualhoten an hala, mite an thata, inte a chhe vek a ni. A thiantle leh a chhungte chuan in an mamawh a, a hmunte a bal em em a, tihfai a ngai bawka. Khua pawh chu kulha hung a ngai bawka, mahse titu tur an

awm bawka si lo. Tihna tur pawisa pawh an nei lo a ni.

Nehemia chuan Jerusalem kal vea, inte chu va sak a duh em ema, mahse ram hla deuh maiah chuan lal chaw petu a ni si. Lal bula a awm loh chuan lalin chaw a nghei thei bawka si lo. Engtingge ka tih ang aw? a ti a. Nakinah chuan Pathian hnenah a tawngtai, tihdan tur hriat theihna a dil ta a ni. Isua chu amah tanpuitu atan a sawm ta a. Tihian a ti a ni: LALPA, khawngaih takin ka dilna hi lo ngaithla ang che. Jerusalema kan mite leh chhungte tanpui ka duh a, tihngaihna ka hre si lo. In sak te, khawpui tihfai te, hna tamtak thawh a ngai a; tihdan tur min hrih ang che. Ka tawngtaina min ngaihlaksak avangin lawmthu ka sawi e” tiin a tawngtai a.

Zingah te, chhunah te, tlaiah te, zannah te, a remchang ang angin a tawngtai fo thin a. Vawi tamtak a tawngtai a ni. Isuan a tawngtai A chhan hma chuan a tawngtai zui zel thova, a beidawng duh miah lo a ni.

Nakin hnuah chuan Isuan Nehemia tawngtaina chu A rawn chhang ta a ni.

Lalber chuan Nehemia hnenah, “I hmel a va ngui ve, i lungngai deuh em ni?” a ti a, Nehemia chuan, “Ka lungngaih deuh chhan chu ka chhungte leh ka thianten chenna tur in an nei lova, kan khawpui Jerusalem lah chu a chhe veka, a ram vek mai si a” a ti a.

Lalber chuan, “Engtingge ni ang le? Engtingge kan tih tak ang?” a ti a. Nehemia chu Isua hnenah a tawngtai leh vata, lalber hnena thil sawi dan tur min hrih rawh tiin a dil a ni. Isua chuan a tawngtaina chu a chhang a, Nehemia hnenah chuan lalber hnena thil sawi dan tur a hrih ta a ni. Nehemia chuan Lalber hnenah chuan “Khawngaih takin Jerusalema kal min phalsak la, ka chhungte

leh thiante tan in ka saka, kulh te pawh kan din theih nan pawisa pawh min pe hram ang che” a ti a.

Isua chuan Nehemia chu A tanpui a. Lalber chuan Jerusalema a kal chu a phalsaka, pawisa a mamawh zat tur (tamtak) a pe ta bawk a ni. Chubakah chuan kalkawnga vengtu turin sipai pawh a rualin a kaltir bawk a. Nehemia chu a lawm em ema, Isua hnenah lawmthu a sawi a ni.

Tichuan Nehemia leh Juda mi tamtak

leh sipaite chu Jerusalem khawpui lamah chuan an kal ta a. Pathianin A veng zela, tluang takin an thlenga, an tihtur hrang hrang chu an va ti zo thei ta a ni.

Nangni pawh Isua hnenah in mamawhte in hrilh khan Isua chuan A lo ngaithla renga; a chang chuan rang takin A pe che u a, a chang chuan lo nghak rih lawk rawh te a ti a ni. A chang leh “Hei hi chu i tan a tha lovang, ka pe lo mai zawk ang che” te a ti thin a ni. Mahse in mamawh apiang chu in dil phawt chuan A pe zel dawn che u a ni.

ZIRLAI **11**-NA

SIMEONA LEH ANNA-I LAWMTU SAWINA THUTE

Changvawn: “LALPA hnenah lawmthute hrilh rawh u,” *Sam 136:1*.

Bible Chang: Luka 2:22-39.

ZIRLAI TUM: In fate hnena in thilpek theih hlu ber chu HUN a ni.

Nu & Pate Tan: In in chung thil dangte chu lo hlamchhiah deuh pawh ni ta ula, in fate chu in hlamchhiah thei lovang. Eirel leh in chung tihfai te leh tih neuh neuh tur dang a tam viau an ni thei e, chung chuan i fate tana hun i pekna tur chu an dal chuang tur a ni lo.

Hei hian i fa kum 2 kum 3 mi kha i chhahh nileng thak thak tur tihna lam chu a kaw lo. A theih chen chenah chuan anmahni hlimna tur ang anga thlah zal a that changte pawh a awm thei a, an mamawh hun huna tanpui thei tur erawh chuan in inring sa fo tur a ni.

Ranungte pawh hmuhnawm a ti viau theia, tin, thilsiam dangte pawh enawm a ti thei bawk. Hetianga khawvela thil awmte han hriat chian leh zual a chak viau theia, chutiang hunah chuan a thil hmuhte enpui leh a chanchin

sawipui turin inpeih fo ang che.

In chung hna i thawh pawhin puih che a tumin, a lo ti ve sauh sauh fo mai theia, a theih chen chenah chuan tihtir ve zel thin ang che; thil tangkai tur zawng tihdan zirtirin hman tangkai tum hram zel ang che.

Pathian ang tura mihring inzirchhuahtir tur hian hun a duh hle thin a, mahselang hei aia hna pawimawh dang a awm si lo. “Nu hna hi hna dang engmahin a tluk thei lo... Nu hna chu, Pathian tanpuinaa mihring nunna Pathian anna siam that leh hi a ni.” (AH 237)

TIH TUR: Tuk tin hian Pathianna lawmna thar nen i lo tho chhuak thin em? Harsatna tawh niah pawh hian lawmna tur chu a awm

zel tho a sin. I lawmthiamna chuan i fa chu nasa takin a tanpui ngei ang.

1. Isuan thil tamtak min pek a chungka kan lawmthusawi hi ngaihnawm a ti. Isua hnena lawmthu sawina chhan turte kawhhmuh zel teh le.
2. I fa kha len chhua hpui la, Isua hnena lawmthu sawina tur thil hrang hrang han kawhhmuh pah teh le.
3. In in chung leh in kiang vela thil in hmuh mai theih a tanga Isua hnena lawmthusawina tur thil kawhhmuh bawk teh.
4. Isua hlan a nih thu i zirtir pahin i fa pawh Pathian hnena hlan a lo nih tawh chanchin kha hrih nawn ve leh teh. Isua tana mi duhawm taka thanglian turin fuih sauh sauh bawk ang che.

BIBLE THAWNTHU: Mari leh Josefa chuan naute hmel tha deuh mai an neih avangin an lawm em ema, khawvela naute duhawm ber a ni hial mai thei a ni. A hmingah chuan ISUA an sa a.

Isua chu hmanah chuan vanah A awm tawha, mahse nausenah A lo changa, nangmahni ang maiin A lo piang ve a ni. Pathian min hmangaih em em vangin keimahni angin mihringah A chantir a ni. A lo len deuh hlek hnu chuan a nu leh pate a tanpui thina, a fel em em a, thute A awih thei em em a, nakin hnuah chuan vanah a lawn leh ta a. Tunah pawh vanah A la awm renga. A lo kal leh hunah chuan kan vai hian Vanah min hruai dawn a ni.

Isua chu A senlai chuan nausen danglam deuh mai a ni a. A nu leh pate chu Pathian thuawih mi an ni a, Pathian sawi angin fapa an neih hi Pathian hnenah an hlan zel thin a ni.

Mari leh Josefa-te pawh chuan Isua chu Biak Inah an kalpuia, Pathianin Fapa duhawm deuh a pek avangin lawmthu an sawia, lawmna thawhlawmte an thawh a, nangni pawhin chawlhni apianga thawhlawm inthawh ang hian anni pawhin an thawh ve a nih chu. Mahse anni chuan pawisa nawi hi an thawh ve lova, an thawh ve tur chu parva a ni. Parva var pahnih an kenga, chutiang chu miretheiin an fate an hlanna an ken thin chu a ni.

Biak Ina rawngbawltu puithiamte chuan an thawhlawm (parva) chu an lo laa, naute chu pawmin Pathian hnenah an tanng taisyak ta a ni. Tichuan naute hming chu lehkhabuah an ziaka, a hming chu Isua a ni. (Nangni pawh in tetlai khan in nu leh paten Biak inah an hruai che u a, thusawina hmun dawhkanah an kalpui che u a, tah chuan pastor-in a pawm che u a, a tanng taisyak che u a ni.

Isua an hlanna Biak Inah chuan Pathian thuawih deuh mai putar pakhat hi a awm a, a hming chu Simeona a ni. Naute an hlan lai chu a hmua, naute danglam Pathian fapa a ni tih a hre nghal maia, a pawma, Pathian hnenah lawmthu a sawi a, a tanng taisyaka, "LALPA, nausen Isua hi min pek avangin kan lawm e," a ti a. Lawm takin a pawma, a hlim em em a ni. Isua chu a hmangaih em em bawk a. A hnu deuhah chuan nausen chu a nu Mari hnenah a pekir leh ta a ni.

Chumi zawh veleh chuan Biak Inah chuan Pathian thuawih deuh mai pitar pakhat hi a lo awm bawka, a hming chu ANNA-i a ni. Ani pawh chuan Isua hmel a hmuh veleh chuan nausen danglam tak, Pathian fa a ni tih a hre ve nghal maia, chutiang hmu thei tura Patianin mal A sawm avang chuan a lawm em ema, Pathian hnenah chuan, "AW LALPA, I fapa Isua chu min hmuhtir avangin lawmthu ka sawi e," tiin Pathian hnenah lawmthu a sawi bawka a ni.

Nangni pawh in lo pian khan in nu leh pate leh chhungte chu an lawm em em a, an duh em em em che u a ni. Puan lum tha berin an tuam che u a, powder rimtui tak takte an hnawih che u a, duat em emin an pawm hle hle che u a ni. Tlema in lo len deuh hlek hnu chuan Biaklnah an hruai che u a, Pathian hnenah an hlan che u a ni. Pathian hnenah hlan tawh in nih avangin Pathian ta in nih chu maw?

Pathian hnenah hlan tawh, Pathian ta in nih avangin Pathian thu in awih tha tlat tur a ni. Tunah hian Pathian chuan in nu leh pate hnenah, "Hei ka fate hi tha takin lo enkal la,

nakinah vanah ka hruai theih nan awmdan thate, nungchang mawite, vanrama awmdan turte lo zirtir ang che u," a ti a ni. Chuvangin in nu leh pate thute awih ulang. Isua A lokal hunah in nu leh pate nen in vaiin vanah Isuan A hruai dawn che u a nih chu!

Pathianin in mamawh tinreng a pek che u avangin lawmthu in hrilh thin anga, nu leh pate in neih avangin lawmthu in hrilh ve bawk anga, chaw ei turte, kawrmawi leh pheikhaw te, tui in turte in neih avangin Isua hnenah lawmthu in hrilh thin dawn nia. Tichuan Isua chu A lawm em em dawn a ni.

ZIRLAI 12-NA

ISUAN A THIANTE TAWNGTAI DAN A HRILH

Changvawn: "LALPA, tawngtai dan min zirtir rawh" *Luka 11:1*.

Bible Chang: Matthaia 6:5-14; Luka 11:1-13.

ZIRLAI TUM: ISUAN A ngaihthlak thin avangin Amah biak ka duh. Amah ka biakin Isua a hlima, Amah be fo turin min duh a ni.

NU & PATE TAN: Engtingge in fate tawngtai dan in zirtir thin le? In tih thin dan leh in zirtir dan azir zelin naupangte chuan rilru an pu ve ang. Tihdan pangngai, thu pangngai nitin i chham nawn mai thin a nih chuan a fuh ber lo ang. Kan nitin khawsakna thilte, kan mangan leh lawmthute lam pawh Pathian hnenah kan hrilh thin tih an hriat, a changa kan tihsual palhah pawh thupha kan chawi tih an hriat chuan awmzia a nei thui thei hle anga, Pathian hnenah tawngtai hi thil zahawm leh takna hmun, Pathian kan pawhna a ni tih an hre thuai mai ang.

Chaw ei dawn tawngtainaah chuan dawhkana in eitur chhawp hrang hrang te

hming lamin Isua hnenah lawmthu sawi thin la, in chhuahvah dawnin Vanlam hualhimna dil zel la, ni eng leh boruak thianghlim avangte pawhin lawmthu sawi bawk thin teh. Naupangin thil a hloh emawin hmu chhuak leh tura tanpuitu atan Isua chu auhpui teh. An manthiam ngei tur tawngkam mawl hmang ang che. Nitin khawsakna lamthil hi sawi tam hle teh ang che.

"Sakhaw thil inzirtirna hi thua inkawhhmuhna mai hi a ni lo. Fate nena tawngtaia, Isua an pawh theihna tura zirtir leh mamawh tinreng hrilh theihna tur zirtir a ni. I tan ngei khan Isua chu engkima engkim a ni tih tarlang la. A hmangaihna chuan dawh thei,

ngilnei, lainat thei i ni tih leh zirtirna tur chuan thil i pai zam mai lo tih lantir bawk ang che.” (AH 317)

TIHTUR: I fate ṭawngṭai nun an neih theihnan remchang apiang hlah lovin hmang ṭangkai zel ang che. Tihdan phung mai nilova, i Pathian i kungkaih hnaihzia chu a man ve thuai mai ang. Thil mawl leh hote anga lang pawh remchang hmangin chung thil aṭanga lawmthusawina remchang apiangah lawmthu sawi zel la; ṭawngṭai laia ṭhingṭhit leh kut kungkuaha, lu kun turin zirtir bawk ang che.

BIBLE THAWNTHU: He khawvela Isua A awm lai khan A Pa Vanami chu biak A duh ṭhin a. Mahse A Pa Vana mi chu mitin A hmu thei biklo. Hmu thei lo mahse A bepawp thei tho a ni. A biak pawh dan chu ṬAWNGṬAINAIN a ni.

Isua chuan Pathian hnenah ṭawngṭai hi nuam a ti em ema, a hun tamtak pawh ṭawngṭai nan a hmang ṭhin a ni. Thil hrilh A duh ang ang chu pawh takin A Pa hnenah a sawi ṭhina, thil tih tur leh A tihdan turte pawh a zawt zel a. Zinga midang thawh hmatae hian A thova, ramhnuaiahte kalin, chutah chuan mahni chauhin Pathian A be ṭhin a ni. A ṭawngṭai ṭhin avang chuan a hlim thei em ema, Pathian chuan A vengin, a kaihruai zel ṭhina, thilsualte A ti ve ngai lo a ni.

Nikhat chu a ṭhiante chuan, “Ṭawngṭai dan min zirtir ve rawh” an ti a. Isua chuan phur deuh maiin Pathian hnena ṭawngṭai dan chu A zirtir ta a ni. Ṭawngṭainaa thil sawi tur leh sawi dan turte chu A hrilh ta vek a ni.

Isuan ṭawngṭai dan A zirtir ang chuan nangni pawh in ṭawngṭai ve thei a ni. Isua chu tunah vanah awm mahse hetiang a ṭawngṭaina hian kan bepawp thei reng a ni. Isua hnena ṭawngṭai chu hmu thei kher lova telephone mi

kan bia a, mahse an thusawi kan hre theia, kan thusawi an lo hre thei ve bawk ṭhin ang hi a ni. Isua hnenah i ṭawngṭai chuan i thusawi kha Isua chuan a lo ngaithlaa, a hre vek a ni. Mahse Isua hnena thusawi tur chuan telephone a ngai ve lo. Tihdan tur chu: In ṭhingṭhi anga, inlu kunin in maimit chhing anga, kut kuangkuahin “AW LALPA (tiin lawmthusawina leh in dil duh duhte in sawi anga, a tawpah) Isua hmingin kan dil a che, Amen” in ti dawn a ni.

Isua kan biak dawn chuan fel taka ṭhingṭhita, kut kuangkuaha mit chhin tur a nih chu.

Isua chuan nangni ang naupang tetete hi A hmangaih em em che u a, in veng a naupang dangte pawh A hmangaih vek a ni. Puitling te, nula leh tlangvalte, in u te leh in pi leh pute pawh A hmangaih vek bawk a ni. Chutiang nu leh pate in neih avangte chuan Isua hnenah lawmthu in sawi ṭhin tur a ni.

Isua chuan in nu leh pate thu awih turin A duh che u a, thu in awih hian A lawm em em a ni. “Thu in awih theihna turte indil ṭhin tur a ni.”

Chaw ei tur tui tak leh ṭha tak a pe ṭhin che u a, puar takin in ei ṭhin a. Tui thianghlim te, bawngnute te in in bawk ṭhin a, heng in ei leh in zawng zawngte hi Isua pek che u a ni a. Chuvang chuan Isua hnenah lawmthu in sawi bawk tur a ni. “Ei tur leh inturte min pek avangin kan lawm e” in ti ṭhin dawn nia.

A changin in nu leh pate thu in awih lo ṭhin em? Chutianga in awm chuan pawh a ti em ema, “Mami te, Mama te hian an nu leh pate thu awih se ka va ti em ve aw” a ti ṭhin a ni. In nu leh pate thu in awihloh palh chuan Isua hnenah “Ka nu leh pate thu ka awih lova min ngaidam rawh. Thuawih turin min ṭanpui

ang che” tiin in ṭawngṭai dawn nia.

Naupang fel leh thuawih zawng zawng chu vanah A la hruai vek dawn a ni. Puitling leh naupang lian te pawh thu an awih chuan Vanah A hruai ve dawn a ni. Vanah chuan in nuam leh ropui deuh kan nei anga, a nuam dawn teh mai a nia. Min veng ṭintu vantirhkohte kan hmu thei anga, ramsa leh rannung hlauhawm awm tawh dawn lova, zawhte in pawm ang hian ramsa tinreng chu inkuah anga, a chungah te inchuang dawn a ni. Kal rawh in tihna apiangah an kal anga, an zui duah duah mai dawn che u a ni. Sakei pawh a hlauhawm tawh dawn lova, in thu an awih em em dawn a ni.

Vanah chuan Isua nen kan inkawm thei anga, A kalna piangah kan zui dum dum mai dawn a ni. Tun ai hian a nuam daih dawn a ni. Tunah chuan in ṭawngṭai pawhin Isua in hmu thei lova, vanah chuan A malchugnahte in lawn anga, A pawm vel dawn che u a ni. Thawnthu te A sawi anga, in ngaithla ṭhap anga, kawtlaihte in leng ho dial dial dawn a ni. Apple te, serthlum te, grep leh thei tuihnai tinreng chu in duh hun hunah in lo anga, in ei ṭawn ṭawn mai dawn a ni. Naupang te deuhte phei chu Isuan thla A pe ang che u a, in thlawk der der mai dawn a ni. A nuam teh mai ang chu. Thu in awiha, Isua hnena in ṭawngṭai ṭhin chuan in la kal ve dawn a nih chu.



Zan mut dawnah te ṭawngṭai a, Pathian venhimna dil ṭhin tur a ni.

THLIPUIA HLAUHNA

Changvawn: “Veng tur cheinA vantirkoh te thu A pe ang’ *Sam 91:11*.

Bible Chang: Tirhkohte 27:1-28:2.

ZIRLAI TUM: ISUAN ka thusawi A ngaihthlak avangin Amah biak ka duha, hlahna hmunah pawh tawngtai turin min duh a ni.

NU & PATE TAN: Naupang hnenah hian wavi engzatnge “Ti suh, ti suh” i tih thin le? A thiltih that manah engemawte i tiamsak thin em? Nge i fak thin? “Ti suh” tih ringawt maia kan hung vel tlat hian felna leh thatna kawng chu an hmu phe riai chauh thin. An tihtur aian an tih loh tur ngawt an hre zawk thin a ni. Fel taka thil an tiha i fakte hian, ti tura i duh chu a lo manthiam zawk thin a ni. Thatna kawng chu a lo fiahin zawh a awlsam sawt thin. Chubakah a thiltih that i fak khan, mi pakhat, hmangaihna dawng leh tangkai a ni tih hrethiam turin a pui thin a ni. Khap behna ringawt hi zawngin a rilru chhung lamah thatlohna a thlen dawn a ni. “I sual em a, Isuan A hmangaih ve tawh lo che” tih ang lam chi hi chhakchhuak hauh suh. Isua leh Pathian an ngaihndan chu a dik lo hu mai ang. Dik takin, Isua chuan min hmangaih reng a, kan sual lai pawhin min hmangaih a ni. An tihsual vang maiin i hmangaihna tawp ta hlah angin tilang reng reng suh ang che. Englai pawhin i hmangaihna huang chhunga mi an ni tih inhre reng se la, an sual avangin i rilru a nain, i lawm lo a ni theia, i hmangaih tho a ni. Chutiang bawkin kan tihsualin Isua chu A rilru a naa, min hmangaih erawh a bang chuang lo. Hetiang taka Isua an hriat hi nakin lama Amah nena an inkungkaih dan tur atan a pawimawh hle a ni. Nang leh Isuan in hmangaih reng tih hriattir hram ang che u.

TIHTUR: Hlahna leh manganna hmunah pawh Isua chu THIAN hmangaih leh thlamuan rengtu a ni tih i fa kum 3 mi lek hnenah kawhmuh a tha ang. Nangman i tih dan dan kha a entawn mai dawn a ni.

1. Khaw awmdan a lo inthlaka, khawdur, ruahsur, thlipui tleh, kawp phe zawr zawr leh khawpui ri dur durte i faten an hlah chuan i kuah khawm anga, Isuan veng tur che uin vantirkoh A rawn tira thlamuang taka awm tur tih hrilh la; lu kunin tawngtaipui baw la.
2. Thil hrang hrang dangte pawh an hlah theia, an kutah chelhin pawnah chhuahpui la, thawm hrang hrang ngaihthlain hrilhfiah la, an hlah tamtak chu engmah lo mai a ni tih hrilh ang che.
3. Ramsa hlah tan chuan sahuana ramsate enpui a tha ang, ramsate hram an hlah chuan nuihsan mai suh, fimkhur tura hrilh bakah van ramah chuan eng ramsa mah hlahhawmin an awm dawn lo tih hrilh teh. Ramsa hlahhawm leh kawlh te hi Setana vang a ni tih hrilh ang che.

BIBLE THAWNTHU: Paula chu Pathian thu sawitu a ni a, mite hnenah Isua hmangaihna chanchinte a sawi thin a ni. Khaw hrang hrangahte a zin kualah, Isua chanchin kha a

sawi zel thin a ni.

Rom khawpui lam panin an zina, a kawng a hlain a thui em ema, lawngah te an chuang thin a ni. A chang chuan tuifinriat zau tak maiah te an kala, lawngah chuan midang tamtak pawh an chuang vea, zawi muangin lawng chu tuiah a leng delh delh mai a ni.

Nakinah chuan tuifinriatah chuan thlipui a lo tleha, Paulate chuanna lawng chu an duh loh zawngin a rawn chhema, kawng lo lam pan chuan a len kawi ta zel mai a ni. Thlipui chu a tleh nasa tial tiala, ramsa hram ang mai hian ri vung vung mai a ni. Tuifinriat tuite chu a chhem nasa si a, a fawn hlup hlupa, a ko bur bur maia, an chuanna lawngte chu a rawn khuh leh hlup mai thin a. Lawng chhungah chuan tuite hi a tling leng lung mai a ni. Ruah te a sur buan buan bawka, khawpui a ri dur dur a, kawl te a phe zawr zawr maia; chhunlai pawhin a thim khup mai a ni. Lawnga chuang mite chuan an hlau em em a, tihngaihna a awm mai si lo.

Chhunah ni a lang thei lova, zanah pawh thla leh arsate pawh a hmuh theih loh. Chhum dum khup khup hian van a tuam tlata, thlipui a tleh ri vung vung bawka, tui lah chu a fawn ri buan buan bawka, a manganthlak hle mai a ni. Chaw chhumna hun a awm lova, chaw eina hun pawh a awm lo. Thlipui lenbo hlauin lawngah chuanan invuan tang tang mai a ni. Mei a chhem theih loha a vawt em em mai bawk si!

Mahse, Paula chuan engmah a hlau ve lo. Thlipuiah pawh Isuan a veng zel dawn tih a hriaa, a ril tamin vawt ti hle mahse thih hlauhna a nei miah lova, midangte chuan thih

an hlauh em em a ni. Paula chu Isua hnenah a tawng tai a. Isua chuan Paula veng him turin Vantirhkoh a rawn tir a, vantirhkoh chuah, "Paula hlau reng reng suh u, tumah in thi lovang, mahse in lawng hi chu a chhe vek dawn a ni" tiin a hrilh a.

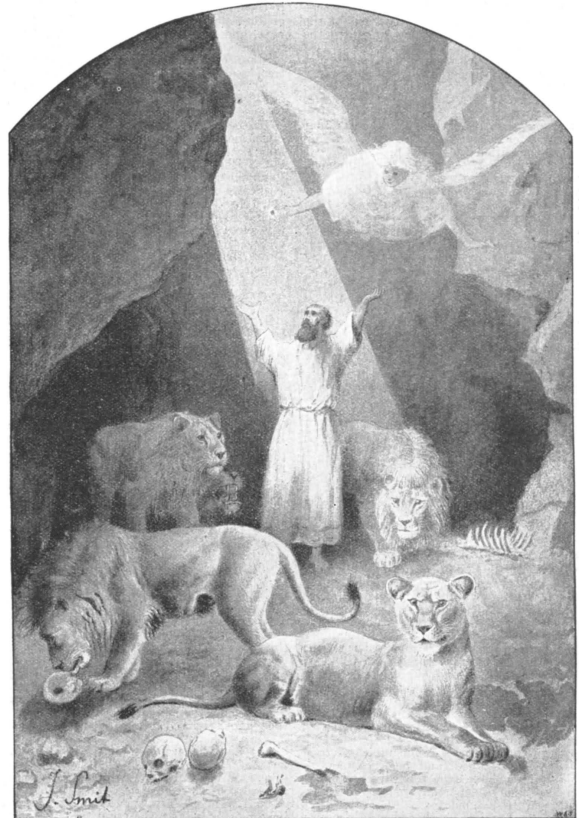
Paula chuan vantirhkoh thusawi chu midangte hnenah a hrilh a, an thi dawn lo tih an inhriat chuan an lawm hlea, mahse thlipui chu a la reh mai chuang lo.

Zing khawvar dawn chuan an chuanna lawng chuan lungpui a tauh bur maia, an awn lawih mai a ni. Tichuan lawng chu a tang tlata, rei lo teah chuan an lawng chu keh tan ta a, a pil mai dawn a ni. Lawnga chuangte chu tuiah an zuang thlaa, tui hleuhthiamte chuan vaukam lamah an hleuh kaia; hleuh thiam vak lote chuan lawng thing phelte bawhin vaukam an thleng ve a. Paula sawi ang khan tumah an thi lo a ni. Isuan anmahni chhanhim tura vantirhkoh A rawn tirh vangin an vaiin an him a ni.

Nangni pawh hlauhna hmuna in awmin Isua hnenah in tawng tai ve thei a. Isua chuan A lo ngaithla anga, tanpui tur che uin vantirhkoh A rawn tir mai dawn a ni. Chuvangin tanpui in ngaiha, hlauhna hmuna in awm reng rengin Isua kha auhvat mai tur a ni. Thil in hlauh kha A tibo daih mai ang. Ui kawlh te, thlipui te, thim te, ramsa te, misual te in hlauh pawhin Isua hnenah in sawi zel anga, Isuan A chhan him zel dawn che u a ni. Vantirkohte A rawn tir anga, in thil hlauh chu A tibo emaw, pumpelhna tur emaw A siamsak zel dawn che u a nih chu.



Naupang Berampu Thâ: Davida



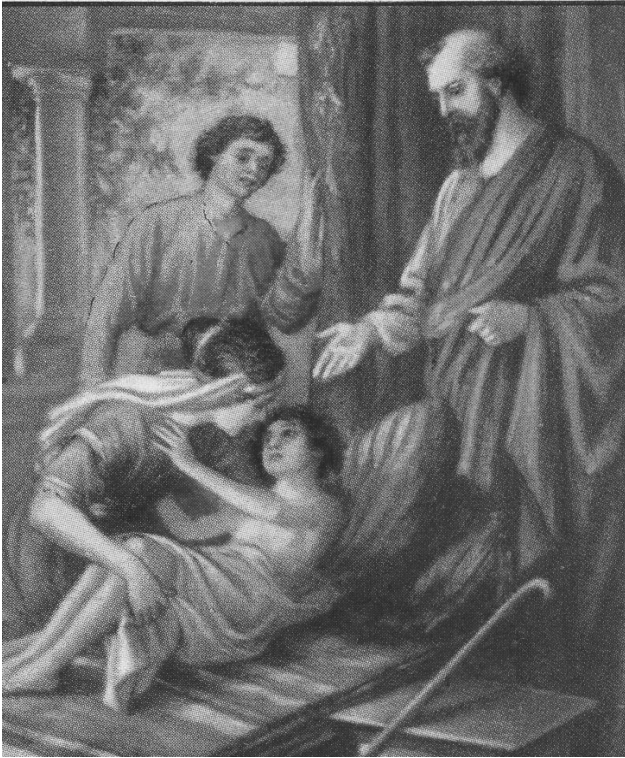
Sakeibaknei Pûkah: Daniela



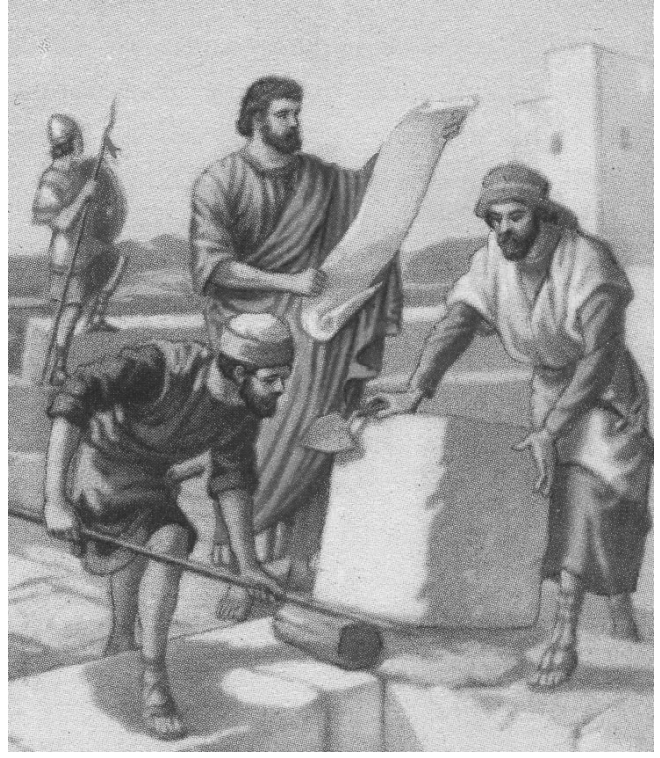
Tân In Ațanga Petera Chhanchhuah



Isua'n A Thiante A Tanpui



Elisha'n Hmeithai Fapa A Kãitho



Nehemia'n Jerusalem Kùlh A Dínthâ



Isua'n Thlípui A Hâu Rêh



Savâten Zâwlnei Elija An Châwm

CHÂNGVAWN LÂKKHÂWM

1. “LALPAN ani chu A ÷anpuia..... A chhanhim ÷hin.”
Sam 37:40.
2. “LALPA chuan ‘Ka awmpui zel ang che’ A ti a”
Rorêltute 6:16.
3. “PATHIANin A ngaihsak ÷hin che u.” *1 Petera 5:7.*
4. “Ka PATHIAN chuan sakeibaknei kate A tichip a.”
Daniela 6:22.
5. “Thli leh tui pawhin A thu an awih.” *Luka 8:25.*
6. “LALPA chu mi ÷anpuitu a ni.” *Hebrai 13:6.*
7. “Vantirhkohin tan in kawngkharte a hawng a.”
Tirhkohte 5:19.
8. “Lalpa’n Elija thu chu A ngaihthlaksak a” *1 Lalte 17:22.*
9. “Kei LALPA a tidamtu che ka ni” *Exodus 15:26.*
10. “AW PATHIAN, ka ÷awng÷aina ngaihlala ang che”
Sam 61:1.
11. “Lalpa hnenah lawmthute hrilh rawh u” *Sam 136:1.*
12. “LALPA, ÷awng÷ai dan min zirtir rawh” *Luka 11:1.*
13. “Veng tur cheinA vantirhkoh te thu A pe ang.”
Sam 91:11.