

Powerpoints 2008-1

ZIRLAI THUPUI

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Zirlaibu Chungchang...

Pathian Khawngaihna: Khawngaihna tih thu hi, kan phu hauh lo chung Pathian min hmangaih avanga kan tana a chetna sawina a ni.

- Amah Pathian ngeiin kan ai A aw. Khawngaihna hi Pathianin min hmangaih em vanga kan sual thawi nana Isua Krista min pekna a ni.
- Pathian chu kan tana champion, hnehna min chantirtu a ni. Khawngaihna chu Pathian hmangaihna, chu inthawina chu pawm mai turin minchawkthotu a ni.
- Pathianin kan thilung min hneh tumin bang loin min umzui zel. Khawngaihna chu Pathian hmangaihna, Amah fak leh chibaibûk tura min tihphurtu a ni.
- Khawngaihna chu Pathian hmangaihna, Aman min endan anga midangte hmangaih leh zahthiamna nena en tura chakna leh finna min petu chu a ni.

Chibaibûkna: Pathian hmangaihna ropui tak kan chhanletna

- Pathian Inah Amah zahna kan lantir ðhîn.
- Kan chibaibûkna laipuah Isua kan neih ðhîn.
- Pathian chubaibuknaah phur takin chanvo kan la ðhîn.
- Kan awmna apiangah thlarauin (thilung takin) Pathian chibai kan buk ðhîn.

Vantlâng: Kan inzahthiam tlang ðeuh.

- Midangtenengtin pawh min tise, zahawm leh mi hmakhawngai thei tak kan ni thei tho a ni.
- Dik leh rinawm takin kan inen tlang thei ðeuh ang.
- Inhârlak/Indîpdal kan chng lo ðeuh ang.

Khawngaihna Chechhuak: Ngaidamna pawmin. Mahni leh midangte pawh ngaihdam dan kan zir zel.

ZIRLAI 1- NA

JANUARY 5, 2008

MIPA NAUPANG LEH BERAM PACHAL

Changvawn: “Tichuan Abrahaman chu hmun chu LALPÂ Jire tih a vuah a. Tun thleng hian, ‘LALPÂ Tlângah ngaihtuah a ni ang,’ an ti ðhîn,” (*Genesis 22:14*).

Khawngaihna: Kan tan Amah Pathian chu A inpe

Bible Châng: *Genesis 22:1-14*.

Zirlai Tum: He zirlai aţang hian zirtute chuan:

- Chhandam an nih theih nan Isua'n A nun A pe tawh tih hriain,
- Isua zâra Pathian thilthawnpêk chung lawmna neiin,

- Pathian khawngaihna thilthlawnpêk chu an pawm ang.

Chakna Thu: *Amah Pathian ngeiin kan ai A àwh.*

Zirlaite Pual: *Thil engemaw hun rei tak chhung neih i lo duh ngawih ngawih thin a tawpa i neih tak hriat chhuah theih i nei em? Cycle te, Computer te, ran chuam leh naute pawh a ni maithei e. I thilneiha hlu ber chu a ni mai. Chu chu tu'n emaw dil ta tlat mai che sela engtin nge i ngaih tak ang le? Lawm leh phal takin i pe a ngem?*

Abrahama chuan a puan in kawng chu hawngin, pawnlam thim zîngah chuan a'n chhuak a. Van a thlir chuan arsi lah chu a pé ún mai a, tunhma lam kum eng emawti liam taa Pathianin A rawn biak a, A thutiamte kha a hrechhuak leh a. Khatah khan Pathian chuan, “Dak chhuak a, arsité khi i chhiar theih chuan chhiar teh, khitiang zat khi i thlahte chu an la ni dawn a ni,” tiin A hrilh kha a ni a.

Tun tumah hian Pathian leh Abrahama chuan enge an sawidun leh tak ang le? A puan in atanga a'n chhuah chuan, an chenna kiang vel thlaler chu a reh hian a reh tlawk tlawk mai a. Thlifim chu a lo tleh heuh heuh a, a ke hnuaia tiauvut erawh chu tlemin a la lum deuh the the a.

Pathian chuan, “Abraham,” tiin A'n kova.

“Heta hi ka awm e,” tiin a chhang vat a.

“Abraham, i fapa hruaia Moria Tlânga kal turin ka duh che a ni. Chu hmun in va thlen hun chuan ka tan maicham in siam ang a, chutah chuan amah chu hâlrâl thilhlannah i hlan dawn nia.”

Abrahama chu a thin a phu dep dep ta mai. “Pathian, engti turin nge min tih chu le? Engtinngge ka fapa Isaaka chu ka tihlum theih ang?” tiin a rum a. “A lo pian hlan hi nghâkhlel takin kum za chhûng ka lo thlir tawh a. Tunah hian min lâksak leh mai dawn em ni?”

Abrahama chuan chhanna dang dawng tawh lovin, a bengah chuan Pathian thusawi ngawt kha a ri nawn a ri nawn zawk a.

“Mahse LALPA, tuna ti tura min tih ang hian lo ti ta ilang, engtin nge ka thlahte chu van arsi zât an nih theih tâk ang le?”

Abrahama chu zawi muangin a puan inlamah a lêt leh a, mahse chutah pawh chuan chhanna dang a awm chuang lo.

Ni chhuah hmain, Abrahama chu chhuak turin a sabengtung leh a chhiahhlawh pahnite nen an inpeih diam a. Thawm dim takin Isaaka mutnaah chuan a lût a. Duat takin, “Ka fapa, hawh teh, min zui teh le,” a ti a.

A mit nuai fai chawt chawt chungin Isaaka chuan, “Ka pa, zui teh le,” a ti a.

A mit nuai fai chawt chawt chungin Isaaka chuan, “Ka pa, khawiahng kan kal dâwn a?” a ti a.

Aw khur deuh dat dat chungin Abrahama chuan, “LALPA hnenah inthawina hlan turin kan kal dawn a ni,” a ti a.

Phairuam leh tlang dungte kal tlangin ni thum chhûng an kal a. An kalna kawng a lumin a vaivut dup mai bawka, tîti an ngah tlang vak lo. Ni thumnaah chuan hla deuh taka Moria Tlâng chu an hmu thei ta a. Chhiahhlawhte hnenah chuan Abrahaman, “Hetah hian bûk i sa ang u. Kei leh tlangvâl hi tlanga kan han thang chhûngin hetah hian min lo nghâk dawn nia,” a ti a. Abrahaman an meichhemna atangin meiling a keng a, Isaaka chuan thing tel a pu thung a.

Kawng chanve vel an thlen chuan Isaaka chu a ding thut a, “Ka pa, thing leh mei chu kan nei a, inthawina tur tak chu kan nei hauh lo mai!?” a ti a.

Abrahama chu a rum a, thil kalhmang tak chu Isaaka hnenah a la hrilh ngam si lo. “Isaak, inthawina tur chu LALPAN a la ngaihtuah mai ang chu,” tiin a chhang ngawt a.

Nakin deuhah chuan tlang chhîp chu an thleng ta a. Maicham chu an din a. Lung an han chherchhuan pahte chuan Abrahama chuan Pathian han auh rawih rawih a, “Kawng dang min siamsak hram teh!” tih tak a nâp a.

A tawpah chaun mittui parawl kuang chungin Abrahama chuan a fapa Isaaka chu a'n en a, a hnenah chuan, “Kan Pathian chuan eng emaw tak ti tûrin min ngên a ni, Isaak,” tiin harsa ti takin a'n sawi chhuak a. Chutah, “A chhan pawh ka hrethiam bîk chiah lo, mahse nangmah hmanga inthawina hlan turin min ti miau mai si a,” tiin zêp hauh lovin a hrilh a.

Isaaka chuan sawi leh chuan tur pawh hre vek lo, ka deuh hauh hian, “Ka pa keimah hi maw? I ti tak tak em?” a ti a.

“E, ti tak tak e! Hei ni thum chhûng zet chu, chutiang ti tur chuan min ti tak tak em tih ka zawt ngar ngar a. Isaak, hun kal taah khan LALPA chu ka rin tur ang takin ka lo ring zo lo tawh a. Harsastnate pawh mahni ngaihdan dana chinfel ka lo tum tawh bawk a. Mahse chutianga ka tihna chuan harsatna mai min thlen zawk thin a ni,” tiin a hrilh a.

“Chuti chu, ka pa, Pathianin ti tura min tih ang tak chuan kan ti dawn nia!” tiin a pa chu a'n kuah ngawih ngawih a.

Nghah khawtlai reng theih ni ta hek lo le! Abrahama chuan Isaaka kut leh kete chu a'n phuar a, maichamah chuan a hlang a. Amah tihlum tura a chemte phawi a, a'n lek chho chiah chu a de zawr zawr a.

Chutah chiah chuan van atangin aw ring tak mai, “Abraham,” tih chu a lo chhuak a. Chu aw chu a hriat veleh, a ban phar chhuah pawh chu chechang lovin a lek ta reng a. Isaaka taksa pawh chu a lo khawng deuh a. Abrahama chuan, “Heta hi ka awm e! tih pahin a’n lehhawi a.

“Che suh! Isaaka chungah khan engmah tih suh. Keimah leh khawvel zau tak hmuhin Ka thu i awih tih finfiah a ni ta. Ti tura Ka hrilh che ang chuan i ti a, min ring a ni tih Ka hria e,” tih Pathian aw a hria a.

Abrahama biangah chuan mittui a lo luang nghal zawih zawih a. Afapa chu a tihlum a ngai dawn ta lo! Thingbuka thil che pawh a hmu zui nghal a. Beram pachal, a ki thingbuka tang chu a lo tal laih laih a. Khatih hun atan ngeia Pathianin A rawn pek a ni tih Abrahama chuan hrethiam nghal a. An pafa chuan beram chu an phuar a, maichamah chuan an hlang a, inthawi nan an hlan ta zawk a ni.

An pafa chuan thingthiin lawmthu an sawi dūn mawlh mawlh a. Pathianin thil manthiam tura A duh pawh Abrahama chuan a lo manthiam ta! Abrahaman chu hmun hmung chu “LALPAN A Ngaihtuah Ang” tia a puah thar hial avangin, chik takin thil a ngaihtuah zui a ni tih kan hrethiam thei. Chhandamna chang turin Pathian a rinchhan thei a ni tih tunah chaun a hrethiam ta a. Chhandamna hi chu Pathian tih liau liau a ni. Pathianin A Fapa hmanga thilthlawnpek min pek hi thil hlu dang zawng zawng pawh hian a tluk thei lo. Khawngaihna chu kan aia Pathian A inpekna tak hi a ni!

TIHTUR

Sabbath: Puzzle 1-na ti nghal ang che.

Sunday: Zirlai hi chhiar chhuak la. Isaaka hlanna hmun maicham lem/din ziak la, changvawn hi ziak kai la, ualau lai takah tarin vawng turin zir zui ang che. Ni tin tu emawte hnenah Pathian khawngaihna chanchin tha hrilh tum hram ang che.

Thawhtanni: Bible thu zawn awlnaah beram, beram no inthawi nana an hmanna thu chuanna chang 5 tal zawng chhuak la, chung chu Sabbath lo thleng turah turah in zirtirtute leh thianta hnenah hrilh chhawng ang che. Isua zara Pathian thilthlawnpek chhandamna tarlan a nih dan entirna kawng hrang hrang awm chhan enge ni a i rin?

Thawhlehi: Mi tamtak chuan kum thara an thil tih leh tih tawh loh tur thutiam chu hrang hrang an siam thin a, mahse mahni chakna chuan hlen a har duh fu mai. Kum thar chhunga Pathian laka thilthlawnpek dawn i kuh thil chu hrang hrangte chu ziak chhuak la (chung zingah chuan unaute chunga dawhtheihna nei tur leh, Kristian nungchang mawi neih theihna tur lamte pawh telh ngei ang che). Chutiang i thil ziahte chu pe tur chein Pathian hnenah dil la, Amah nen ennawn fo ang che u.

Nilaini: Genesis 22:1-4 chhiar la. Isaaka angah inchanin, inthawina atan i chhungten an hmang dawn che tih hrilh ta mai che selang, engtin nge i tih ang le? Enge i sawi ang? Engemaw chang chuan puitling lam pawhin Pathian chawimawi tumin, harsatna an nei leh thin. Chhūngkuua pawimawh bik mipa puitlingte tan tawngtawisak la, an thutihtlukna kawnga Pathian hruaina dilsak ang che.

Ningani: Genesis 22:13,14 chhiar leh la, **God Reaches All Children Everywhere** tihah hian hawrawp hang deuh zawng lak khawm hian GRACE (khawngaihna) a lo ni a, hengiang hi acrostic an ti a ni. Hetiang deuha thu awmze nei tak Mizo tawngin han puah ve dawn teh le, Sabbath niah i thianteho i entir dawn nia!

Zirtawpni: Heng Bible chang: 2 Lalte 18:5; Sam 22:4; 91:2; Thufingte 29:25 hi chhiar la, chuta tanga rinna thu i hmuh dan chu ziak chhuak ang che. Pathian khawngaihna thilpek kan lo pawmna chu kan mamawh tinreng minngaihtuhsak zel ang tih ringamna a ni. Khawngaihna chanchin tha chu vawiin hian tuemaw hnenah i hrilh chhang tawh e?

Puzzle 1-na

ISUA THILTHLAWNPEK

Kawhhmuhna: Genesis 22 behchhana zawhnate hi dik takin chhang ang che: A awl pakhat hian hawrawp pakhat zel dah tur a ni ang [Entirnan: AW/CH/NG hi hawrawp pakhat pahnih zela ngaih tur a ni.]

1. Abrahama fapa duat hmung _____
2. Abrahama hriam a pai kha _____
3. Pathianin Isua chu kan tana _____ turin A rawn tir.
4. Isua zarah _____ nunna thutiam kan chang.
5. Isaakan inthawina tur _____ awmna a zawt.
6. Abrahaman Isaaka a _____ hlāwm tlat.
7. Abrahaman _____ thil a phurhtir.
8. Abrahaman, “Heta hi ka _____,” tiin a chhang.
9. _____ chu bukah a awmtir.
10. Ni thumnaah Tlang an _____ thei an kal ta zel.
11. Pathian hnena _____ turin an kal ta zel.
12. Pathianin beram A _____ chawp mai ang.
13. Inthawina tur thing an _____ tawk a ni.

Channa hi indawt chung lovin dah a ni: Hmu, Inthawi, Ngaihtuah, Nei tam, Beram, phuar, Sabengtung, Awm, Chhiahhlawhte, Chatuan, Thi, Chemte, Isaaka.

ZIRLAI 2-NA January 12, 2008

MILIAN LEH LUNGPUI

Changvawn: “LALPA chu lungpui, ka kulhpui, leh ka inchanhimna; ka Pathian chu ka lungpui, la inhumhimna a ni. Ani chu ka phaw leh chhandamna ki, ka kulhbîngsang a ni,” (Sâm 18:2).

Khawngaihna: Kan tan Amah Pathian chu A inpe.

Bible Chang: 1 Samuela 17

Zirlai Tum: He zirlai aţang hian zirtute chuan:

- Pathian chu an tan champion leh hnehsaktu a ni tih hriain,
- Sual A hnehsak avanga hnehtu nihna thinlung puiin,
- Pathianin hnehna A chantir chung lawmnain an chhang ang.

Chakna Thu: *Pathian chu kan tân champion, hnehna min chantîrtu a ni.*

Zirlaite Pual: *Tihtur engemaw bik tak neia tirhchuah i nih kha ngaihtuah la. Tih i chak viau nge i hlauthawng deuh zawk? I thiltawn chu i beisei lawk ang a ni ngei ni lo? Vawiina kan thu zir turah hi chuan rawlthar pakhat chu tirh a nihnaah indona a tawng a nih chu!*

David, tlangval chhuak hlim deuh chauh chuan a kalna tur tlang tawp ber chu a thleng a, a hmalam a'n thlir chuan Israel sipaite riahbûk chu a lo awm zui mai a. Chulai hmuna hun eng emawti chhông raldo tura lo inkhuar tawh, a ûte pathum awm vete chakchai pe turin a pain a tir a. A pa chuan thil chinchang hriat duhin a tir bawk a ni.

David chuan sipai pakhat hnenah chuan, “Engtin nge thil a kal le?” tiin a zawt a.

Israel sipai pakhat chuan, “Filistia sipaite chu indo turin an rawn che chhuak a, kan sipaite pawh lo do turin an inzar darh mek a ni,” tiin a hrilh a.

Chinchang hriat nghâkhlel takin David chuan a ûte awmna lam chu a pan thuai thuai a.

An nau zinga upaber Eliaba chuan lo ngaithei vak lo tih hriat tak hian, “Hetah enge maw i rawn tih dawn le?” tiin a lo zawt khùr khùr a.

David chuan, “Thil ka rawn ken che u...” a tih lai tak chuan an za chuan an ngawi ta tşap mai a. Filistia sipai zîng aţang chuan palian leh chak deuh mai hi a lo ding to-lur mai a. A dâr lukhum leh âwmvel chu ni-êngah chuan a tle deuh zoh zoh bawk a. A hnung lama fei a pai pawh chu David a'n fei a hmuh tawhah chuan a lian ber a la ni hial ang. A hma lamah chuan sipai pakhat hian phaw lian tak keng hian hma a rawn hruai zat zat bawk a.

“Saw mi saw tunge maw ni le?” tiin David chuan a kianga dingte chu a zawt a. Chutiang taka mihring lian chu hmuh pawh a la hmu ngai hauh lo mai.

“Thâwm dim deuh rawh. Goliatha a nih saw,” tiin pakhat chuan hlau tak chung phun se se hian a hrilh a.

“Dawihzepho, min bei turin mi pakhat inthlang chhuak ula, rawm kaltîr ta che u!” tiin Goliatha chuan chaldelh tak hian a aukhum lung lung mai a. “In chak zâwk a nih leh Filistia mite chu in chhiahhlawhah an awm ang a, mahse ka chak zawk chuan Israelte chu kan chhiahhlawhah in tşang ang,” tiin deu sawh tak hian a aukhum dum dum mai a.

Goliatha chona thu chu chhang thei an awm em tiin David chuan a'n nghak deuh a, mahse chhanna reng a awm si lo. An ngawih tlan tşiap avang chuan Goliatha au chu a ring zual hian a hriat a. A fei kente chu a'n vilik vel a, thinrim deuh tak hian, “Dawihzep ho! Saula leh Israelte Pathian chu anchhia ka lawh a ni!” tiin a au kûk kûk reng mai a.

David chuan, “Engati nge saw tianga kan autir reng theih mai chu ni le?” tiin a tşawng chuak ve ta hial a. Rilru nuam lo tak chung chuan a ûte chu a pan a. “Kan Pathian a sawichhiat hi kan phal reng thei lovang! Mite hian eng an ti zo ta nge ni? Saw milian saw in hlau em ni le?” a ti a.

A kiang vela awmte chu ngawi rengin an tawlh bo zal zal hlawm a. A zawhna thu leh thusawite chu anmahni zîngah chuan an sawi ru sap sap hlawm a. Pakhat chuan chutiang thu David sawi chu lal Saula hnenah a thlen thuai a, kar lovah ani chu lal hnenah an ko ta nghal a.

“Ka sipaite kê aţanga ka thu hriat hi tak tak em ni?” tiin lal Saula chuan a lo zawt a.

David chuan, “He Filistia mi do tur mi huaisen kan nei hlek lo hi ka ngaitiam thei tawp lo mai, engvang nge ni?” tiin a chhang a. Saula chuan, “A ni tak a, hei i hriat angin.....” tiin a'n sawi tşan a.

David chuan thiltih tur chu a hamhah ve hauh lo mai. “Amah bei tur an awm lo a nih chuan, keiin ka bei ang e,” tiin a chhang a.

Lal Saula chuan, “Nangman maw? Khai a, mipa naupang mai i la ni si a. Râlbeih dan hmang pawh engmah i la hre si lo. Goliatha chu naupang a nih aţanga indo dan zir tşin a ni si a,” a ti a.

David chuan lal lam chu hmachhawnin, “I ti dik chiah mai ka pu, mahse Pathianin min hnehsak dawn a ni. Tum khat chu savawm, a hnuah pawh sakeibaknein ka beramte a rawn bei a. Ka hlau deuh na a, mahse anni ang hneh thei tura chakna chu Pathianin min pe mai a ni. Chutiang bawk chuan min tihsak leh dawn tih ka hria a ni,” a ti hmiah mai a.

Lal Saula chuan a'n ngaihtuah vung vung a. "Beih chu ka phalsak mai ang che, mahse ka râlthuum i inbel dawn nia," a ti a.

Saula thuum chu a'n inbel chhin a, mahse a kalpui hleithei der lo mai.

"Ka pu, ka lawm e. Mahse i thuum hi ka inbel thei lovang. Ka tan a rit lutuk a, min phuar tût mai bawk si a. Inbel lovin ka thawk mai zawk ang e," a ti a.

Lal Saula chu a lo bu nghut nghut a. Davida chuan lal thuum chu a hlip a. A beram ven tiang nen ruama ral hmatawng awmna lam chu a pan a.

"Aw Pathian, he indona hi Nangma ta a ni," tiin a tawngtai záwk a.

Lui tê a kân pahin Davida chuan lungte man thilthel panga a chhar a, a kawnga a suih tân ipteah chuan a khung a.

Tunah chuan Goliatha chu a hmu thei ta—a lo palian kher mai tak a! Ral khata a landan aiin a lian fê zawk bawk.

Goliatha chuan chîk takin a lo thlîr vung vung a, sipai zînga a lak tlak deuh rawn inthlang chhuaka lo kal a ni hauh lo mai tih a hre nghal mai a, mipa naupang lian deuh satliah mai a ni!

"Ui emaw tiin min bei turin tiang nen i lo kal a ni maw?" tiin deusawh taka lo ân khum buan buan chungin, a dâr lukhum chu a chal lang turin an kuai dâk deuh a.

Davida chuan aw fiah, zamna tel hauh lo hian, "Nang zawng min bei turin khândâih leh fei te, fei tê te nen i lo thawk a, kei zawng Israelte LALPÂ hmingin ka lo thawk a ni," tiin a chhâng let ve ngat a. A iptea lung chu rang taka la chhuakin, a virvawmah chuan a dah a.

Thinrim eltiangin Goliatha chuan Davida lam chu a rawn pan ruak ruak a. Davida chuan rang takin a virvawm chu a lu chungah a'n vai vir pap pap a. Tichuan lung chu a thlah a, a vung pheï ta thèr thèr mai a, "Goliatha chaldârah tak chuan a va fuh siah mai a, a bei káwh mai a ni.

Goliatha chu hmalamah a pai uan uan a, leiah chuan a tlu thum ta dúp mai a. Chulai ruam chu a rehina a reh dúk mai a. Mit tinreng hian an en thap a ni tih Davida chuan a inhre thei a.

An milian Goliatha chu a tlawm tak avangin Filistia sipaite chu hlau bak lêngin an tlanche ta dawr dawr mai a.

Israel sipaite zîng aţang chuan hnehna âuthawm a lo chhuak a. Tunah chuan tumah zâm leh hlau an awm ta lo! Indona chu a tawp ta a, Israelte chuan Goliatha laka champion an nei ta! Pathianin A hnehsak a ni!

TIHTUR

Sabbath: Puzzle-2 na ti nghal ang che.

Sunday: Zirlai chhiar chhuak la, 'thil hlauhawm'anga i ngaih leh, nangmah rawn hneh thei awm thilte chu, entirnan 'milian' tih leh thu dangte chu ziaik chhuak ang che. Chung thilte chu Pathianin A hnehsakna tur chein tawngtai ang che.

Thawhtanni: 1 Samuela 17:1-11 chhiar la, Goliatha lem tur ziaik la, a ralthuum lem pawh ziaik tel ngei ang che. Miten nangmah an rawn hneh theihna tur che hmanrua leh hriam lem chu ziaik bawk lang, lungpui lemah changvawn kha ziaik chhuak la, vawng turin zir ţan ang che.

Thawhlehi: 1 Samuela 17:12,19 chhiar la. Beram veng tura hnutchhiah a nih avanga Davida rilru tur chu engang nge nia i rin? "Hnutchhiah" ah i ţang tawh em? Chuta i rilru chu han ziaik teh. Pathianin Ahriat leh hmangaih che avangin lawmthu sawi ang che.

Nilani: 1 Samuela 17:20-37 chhiar la, i thusawi bengkhawnsak nih leh hlamchhiah deuh riau nih chang i tawng tawh em? Vawiin hian tuemaw i kawm ţan tehchiam loh i ngaihsak deuh theih ang ngaihtuah la. A tana thil i tihdan tur leh hun i hman dan tur chu ruahman lâwk ang che.

Ningani: 1 Samuela 17:38-40 chhiar la, Saulan a ralthuum inbel turin Davida a duh a, chutiangin hnehna a chang thei dawn lo tih Davidan a inhre thung. Hnehna chang turin Pathianin mihring thil engmah A mamawh lo tih pawh a hria! Hnehna a lo chang diam tawh zawk si a. Engmaw changin mihring ralthuum hi kan rinchhan ve thîn em? Puitlingte nen sawiho teh u. Efesi 6:19, 20 chhiar la, chuta thu chuang ang chuan tawngtai ang che.

Zirtawpni: 1 Samuela 17:42-47 chhiar la. Nangma nuna hmelma lian tak takte hneh thei tura Pathian chu hnehna chantîrtu tur che a nihna lai thute zawng deuh la. Phaw lem ziaikin, i thu thlan chhuah chu ziaik kai ang che. Hnehna chantîrtu atan Pathian i thlang tih hrilh la, hnehna A chantîr tawhna che avangin lawmthu sawi bawk ang che.

Puzzle 2-na

HNEHNA CHANGTU CHU.....

Kawhhmuhna: Heta hmawrhmuha thu zuiin, dik takin han chhang dawn teh le:

1. Filistia sipai riahbûk aţanga lo chhuak thîn kha _____
2. Israel leh Filistia sipaite chu inepin _____ hnanah an awm.
3. Davida-te chenna khua kha _____
4. Jessaia fapa 8 zînga naupang ber _____
5. _____ 40 chhûng chu Iseael sipaite a rawn cho tawh.
6. Goliatha ralthuum kha: fei, feite leh _____
7. Goliatha thattu hnena lalin a pek tur chu a _____
8. Davidan a iptea _____ lungte a la chhuak.

9. Goliatha chenna khua kha _____
10. Saulan Davida a khumtîr kha dar _____
11. Davidan Filistia milian chu a _____
12. Davida hriat kha Goliatha'n Pathian a _____
13. Israelten ral an ûmna khaw chin _____

Chhanna hi indawt chuang lovin dah a ni: Fanu, Zenin, Gath, Lukhum, Hneh, Chona, Ekron, Khandaih, Ni, Davida, Goliatha, Tlâng, Bethlehem.

ZIRLAI 3-NA JANUARY 19, 2008
ENGMAH TI LOVIN DING RAWH U!

Changvawn: “He indona hi in beih a ngai lovang. In awmna turah chuan nghet takin lo awm ngawt mai ulang, LALPÂ chhandamna chu thlîr ngawt mai rawh u,” (2 Chronicles 20:17).

Khawngaihna: Kan tan Amah Pathian chu A inpe.

Bible Chang: 2 Chronicles 20:1-30.

Zirlai Tum: He zirlai aţang hian zirtute chuan:

- Buai-mangan hunah pawh Pathianin hnehna min chantir dawn vangin rilru muang takin kan awm thei a ni tih hriain,
- Pathianin engkim chungu thu A neih vanga thlamuanpui siahin,
- A kaihhruaina zui leh, hnehna min chantîr vanga Amah faknain an chhâng let ang.

Chakna Thu: *Pathianin min hnehsak diam tawh.*

Zirlaite Pual: *Hlahna avanga ‘dân sâwp sâwp’ chang i nei tawh em? A nih loh leh chutiang chu i hmu tawh em? Chutiang dinhmunu din chu thil pawl lutuk phei zawng a ni lem lo thei tho awm e. Eng emaw chang chuan Pathianin hnehna min chantir theihna tura A chêtna hmun kian a, keini chu vûrtîng ta niawm hiala kan lo din reng a ţul chang a awm thei. Hmanlai hunah pawh sipai nawlpui chuan chutiang zawng chuan ral an lo bei a nih chu! Pathian faka zaiin an ding reng mai zu nia!*

Lalber rorelnaa hnathawk pakhat chuan, “Lalber Jehosafat, pawnah sawn zualkoin a nghâk reng mai che,” tiin a hriih a.

“Rawn luhtir nghâl rawh u.”

Moab-hote leh Ammon-hote, indo hrât khawkhêngho chuan Jerusalem rawn beih tumin an rawn pan mek tih hriain, zualko chuan eng thu thinţhawng tak nge a rawn thlen dawn hriat hlan a nghakhlel hle mai.

“Enge ni thil awmzia? Eng thu nge rawn thlen tur i neih le?” tiin Jehosafata chuan a’n zawt vat a.

“Sipaihote chuan an rawn hnaih sâwt hle mai, râltuam tunlai thei ang ber ber an hmang leh nghal,” tiin zualko chuan a sawi a.

“In hotupa hnenah chuan hmelmata sipaite chet vel dan ngun taka thlithlai tur leh, thil awmdan nitina rawn thlen zat zat turin hriih ang che,” tiin lal chuan thu a pe a. “Mipuite hriatah he thupêk hi puang nghal ang che u. Naktuk hian chawngheiin LALPA kan auvanga, thil tihdan tur hmang min kawhhmuh turin kan dîl dawn a ni. Mipui zawng zawngte chu zînga Tempula min hmu turin hriih baw ang che u,” a ti a.

Jhosafata chu khawpui pawn fianrialah mahni chauha LALPA rawn turin a kal a. Hmelma sipaihote lo do thei tur khawp sipai chu a nei tho nain, tunhma lam khan mahni chakna rinchhana a chêt khan a tifuh lo tawp mai a. Tunah hi chaun Pathian a berawn nghal chat a, chutah ruahmanna a nei zui dawn chauh zawk a ni.

A tuk zîng ni a lo chhuah chuan, mipui lo pungkhawm hote a’n thlir chuan Pathianin A awmpui a ni tih inhriatna a nei a.

Thusawi tura lalber a lo dinchhuah chuan mipuite chu zah takin an ngawi ţiap a. Naupangten an hmuh ţat theihna turin pate chuan an koki chhuan hlawm a. “Thuthang hi in lo hre ve tawh ngeiin ka ring,” tiin lalber chuan a’n sawi ţan a. “Hmelmate chu Edom lam kawng aţanga min bei turin an lo thawk a, Juda ram chhûng an rawn lût thuaiin a rinawm,” tiin a’n sawi zawm zel a.

Mipuite chu chî-âi deuh takin thum nghal deuh hûk mai a. Jehosafata chuan ngawihtir turin a ban a’n phar chhuak a.

“Ka mite u, in hlahu tehchiam a ngai lem lo. A ni tak a, harsatna chuan min nang a, mahse Pathian chu kan lama ţang A ni tih in hria a, mahnia chak tuma kan beih aiin, Amah kan rinchhan leh A kaihhruai nih kan inphal chu a pawimawh zawk a ni. Tunah hian Pathian chu berawn ila, min kaihrui turin i sawm ang u,” tiin uar leh duhthawh takin a sawi a.

“Aw Pathian, kan hmelmata chungah chuan rorel ang che. Raldo turin mahniin chakna reng kan nei lo a, enge tih tur tak pawh kan hre hek lo, I chhanna chu kan nghak mai zawk a ni. Min ţanpui tura I chhanna chu engang pawh nise, lawmthu kan hriih baw a che,” tiin Pathian a auva.

Enge lo thleng leh dawn hriat chak takin mipuite chuan an ngaihven tlang ta hle mai. Vawi leh khatah, mi pakhat a hmîng Jehaziela chuan hmun laili deuh chu chuhin mipui chu a rawn tâwn tlang

pawp pawp a. Enge ni ta? “Aw lalber, Pathian aṭanga chhuak thuchah i tan ka nei e,” tiin a au vak a. “He indonaah hian keini lo chêt ve pawh a ngai lovang! Pathian tâna indona a ni si a. In ṭanhmunah chuan awm ulang, Pathian chhanchhuahna chu lo thlîr ngawt mai rawh u,’ a ti a.

Mipui hmalam dawhsanah chuan Jehosafata chu a ding a, Pathian chibaibûk turin a ṭingṭhi a. Mipui zawng zawngte pawh chuan chutiang chuan an ti ṭheuh a, hnehna thutiam avang chuan Pathian hnenah lawmthu an sawi a. An ṭawngṭai zawh chuan mipui zîng aṭang chuan hlimna authawm a lo chhuak leh ta thung a. Pathianin an ṭawngṭaina chu ngaithlain, ropui takin A chhang a ni tih an hria a. A tuk khawvar chu an nghâkhlel ta kher mai.

A tûkah chuan a hmei a pa, a pui a pangin inkhawmna in chu an rawn hnaih a. Tekoa thlaler hmuna Pathianin A dosak dan tur chu hriat hlan mawlh an nghâkhlel a. Mipui hmaah chuan Jehosafata chu lo ding chhuak lehin, an hnenah chuan, “He indonaah hian Pathianin A dosak dawn che u a ni tih hrereng ula. Amah chu ring ula, tichuan huaisenna min pe dawn nia! A zawlneite hmanga A thusawi hi kan zui phawt chuan kan hlawhtling zel ang,” tiin a sawi a.

Mipuiten thusawi chu bengkhawnin, Jehosafata chuan sipaihote hma hruai turin zaipawl a tir a, indona hmun tur lam panin an chhuak a. An za chuan ring taka zaiin, “LALPA hnênah lawmthu sawi rawh u, A hmangaihna chu chatuanin a awm reng si a,” tiin.

Judaten hla saa an han zai ṭan chuan, Pathianin hmelmate lambun tur A ruat a, chu chuan hmelma-ho, Moab leh Ammon mite chu an in beitawn ta chiam mai a. Jehosafata leh zaipawltan tlâng chhîp an va thlen a, thlaler lam an han thlir chuan sipai ding pakhat mah hmuh tur pawh an awm lova, ruang hlii hi a let rum mai a ni. Hmelmate chu anmahni leh anmahni an lo inbei chu niin!

Ralhote riahbûka thawmhaw leh thil hlu dang an hmuh theih a piang chu Judate chuan an la a. Jehosafata chuan a mite chu hlim takin Jerusalem lamah a hawpui leh ta a.

Khawpui kulh an lo thlen chuan, hnehna A chantîr vanga Pathian hnena lawmthu sawi turin Tempulah an kal a. Tawtawrâwt te, ṭingṭang leh rithei chi hrang hrang nen, ring takin darkar eng emawti chhûng chu Pathian an fakho a.

Kar lohah chutianga Judate tana Pathianin A dosak chungchang thu chu an vel ram tinah a thang darh ta thuai a. Kum eng emawti chhûng chu Juda ram an tibuai ngam lo. Mipuiten anmahni dosak tura Pathian an ngen avangin kum eng emawti chhûng chu ralmuang takin an awm theihphah ta a ni.

TIHTUR

Sabbath: Puzzle 3-na ti nghal ang che.

Sunday: Zirlai hi chhiar chhuak nghal la, Pathianin hnehna A chantîr dawn a ni tih han rin mai chu Jehosafata leh Judate tan enganga rin mai harsa nge a nih i rin le? Lo nghâktu mipui zînga pakhat angah khan han inchan teh. I nuna Pathianin ro A rel theihna tura nundan kawng kawhhmuh tur chein Pathian hnenah dîl ang che.

Thawhtanni: Mahni lungpui chung a nget taka dinga Pathian fak ang tur lem ziak la, hmelma chi hrang i hmachhawn mek lemte pawh ziak bawk ang che. I lemziahah chuan changvawn ziak kai la, hmun ualau lai takah tarin, nitin chhiarin vawng ang che.

Thawhlehi: 2 Chronicles 20:6-12 chhiar la, ṭawngṭaina hlan anga Jehosafatan Tempula mipui hnena a thusawi a ni. A ṭawngṭawinaah heng thu a sawina lai changte ziak zel ang che:

1. A nihna avanga Pathian fak tur a nihna _____
2. Israelte chung a thiltihte avanga fak tur A nihna _____
3. Hun kal taa A mite A hruai dan hmang _____
4. Tuna harsatna an tawh chungchang _____
5. Pathian puihna dîla ṭawngṭai _____
6. Ṭanpui ngai nih inhriaa Pathian auh _____

Tuna harsatna in neih Pathian hnena thlen dan tur hmang hriat nan hmang ṭangkai ang che.

Nilaini: 2 Chronicles 20:13-19 chhiar la, engtin nge heng mite hian Pathian an fak? In tana Pathianin A tih tawh leh A la tih mek avanga Amah fak nan enge in tih ang? Pathian fakna tur thu phuahin ziak chhuak la, in tana A thiltih lam uar ang che u. In harsatna te, nun leh ruahmanna te chu A hnenah hlan vek ang che u.

Ningani: 2 Chronicles 20:20, 21 chhiar la, nangmah ngei kha tel ve angin inchan bawk la, indonna tel tur angah inchanin eng rilru nge i put ang le? Zam a awl fu lovang maw? Sipai hruaia zaipawl kaihruaitu ni dawn ta lang i pawm thei a ngem le? Kal tura Pathianin A duhna che leh ti tura A duhdak che ti tura huaisenna dîlin ṭawngṭai ang che.

Zirtawpni: 2 Chronicles 20 : 24-27 chhiar la, zaipawlin tlang chhîp an thlen a, thlaler lam an thlir a an rilru awm dan tur awm chu engang nge nia i rin? Nang lo awm ve ni ta lang i rilru awmdan tur chu ziak chhuak la, i thil hmuh emaw lem chu ziak la, naktuk Sabbath-ah ṭhiante hnenah entir ang che. Indonaa hnehna changtu hi Pathian a ni tih i hriat reng theih nan Pathian ṭanpuina dîl la, min hnehsak tawh avangin Amah chu kan rinchhan thei a ni.

Puzzle 3-na
KAN CHAK!!

Kawhhmuhna: Zawhna chhanna bracket chhunga Saptawnga tarlan hawrawp apiang hi entirna ang hian, bawm atangin thaichhe zel lang, thaichhiat bak chu dinglama bawma bawm awlah hian ziaik lut zel ang che, a tawpah i rem khawm leh dawn nia. Eng thu nge ni teh reng han bei teh le:

1. Indonaah chuan Pathianin A beih (FIGHT) sak ang che u.
 2. Jehosafata kha Juda ram (JUDAH) lal a ni.
 3. Min chhandam turin Isua chu Kros-ah (CROSS) A thi.
 4. Setana chu hmelma (ENEMY) Isua'n A hneh tawh chu a ni.
 5. Jehosafatan sipai hmalama zaipawl (CHOIR) hma a hruai.
 6. Hmelmate hnehsak turin lal a tawngtai (PRAYS).
 7. Hmelmate chu hmutheih loh chaknain (POWER) a hneh vek.
- Chhanna: _____

ZIRLAI 4-NA

JANUARY 26, 2008

THLIPUI PATHIAN MAI NI LO

Changvawn: “Aw LALPA, ka tawngtaina ngaithla la, min chhâng teh, tichuan heng mite hian LALPA Pathian chu I ni tih an hria ang a, simin I lamah an lo kir leh dawn nia,” (1 Lalte 18:37).

Khawngaihna: Kan tân Amah Pathian chu A inpe

Bible Chang: 1 Lalte 18:16-46.

Zirlai Tum: He zirlai atang hian zirtute chuan:

- Pathianin min hmangaih avangin, kan thinlung min hnehsak tura beih A bang ngai lo tih hria a,
- Pathianin min thlauthla mai ngai lo tih rilru puin,
- Pathian min hmangaihna chu lawm takin an chhânglet ang.

Chakna Thu: *Pathianin min hlamchhiah mai ngai lo.*

Zirlaite Pual: *Thil eng emaw neih in duh em em, neih dan kawng in dapa, in bansan mai theih loh in nei tawh em? Neih theih nana sum khawl ker ker pawh a ngai mai thei. A nih loh leh in nu leh pate hnenah in dil mai pawh a ni thei bawk. A enga pawh chu lo ni se, nei hlei thei dawn lovin in inhre hial pawh a ni maithei a, mahse in bei zui zel tho a. Chutiang deuh chuan Pathian pawh hian ti ve ni awmin in ngai em? Chutiang chuan han ngaihruat chhin teh u.*

Kum thum chhông zet chu Israel ramah khua a kheng tawh a. Mitin mai chuan zawlnei Elija vang a ni tih an hria a. Lal Ahaba hnenah thu rawn sawi a, ‘Pathianin t̄ul A tih hun a thlen hma loh chuan ruah a sur tawh lovang’ tih sawitu kha a ni a. Ahaba chuan zawlnei chu man tumin hmun tin hmun tangah a zawntir a, ramdangah pawh a rûkin a zawntir vel ruai kha a ni a.

Mahse tunah chuan mipuite chu Karmel Tlâng lam panin an lo kal ta nguai nguai mai. Zawlnei Elija chu a lo kir leh tawh a, Ahaba chu Baal puithiam zawng zawngte rawn hruaia amah hmu turin a hrilh tihte pawh an hria a. Elija chuan Amah Pathian ngei chu an hnenah A inlar dawn tih a sawi a.

Tlâng pang lung khawkrak tak tak an lawn pah chuan, “Ualau taka Elija a rawn inlâr leh ngam chu a huaisen hle mai. Tām tlâ leh khawken chungchangah lal chuan ani hi a mawhpuh si a,” tiin a chungchang an sawi hlawm pawh a ni maithei.

Chuta mipui kalte zînga pakhat chuan, “En teh u, Elija chu thusawi turin a inpeih tawh e,” tiin a au deuh hlut a.

“Wawiin hian thutlukna fel tak in siam tur a ni. In za hian a tawpna atan tunge Pathian chu tih in thlang tur a ni. Baal a ni emaw LALPA chu a ni emaw, in rilru siam fel ulang, a pahnih chuan in thlang kawp thei lovang,” tiin Elija chuan a sawi a.

“Bawng tuai pahnih min han kaih teh u,” tiin Elija chuan a kiang mipuiawmte chu a hrilh a. “Kei chiah hi LALPA zawlnei dam chhun ka ni tawh a. Baal chuan zawlnei 450 lai a nei a ni. Kan pathian t̄heuh chu kan au ang a, tu zâwkin nge rawn chhang, chu zâwk chu Pathian tak chu a ni ang,” tiin rawtna a siam a.

Bawng zawng tura an kal tak hnu chuan, Elija'n Baal puithiamte hnenah chuan, “Maicham siam ulang, kei pawhin LALPÂ maicham chim tawh chu ka rem t̄ha leh ang. Bawng an rawn kaih thlen hnua in lo inpdeih sa theih nan bei nghal thuai thuai ang che u,” a ti a.

Maicham buaipui chuan an che ta vat vat a, lung chu an tiang khawm a.

“Bawng chu an rawn kai thleng ta e,” tiin mite chu an inau chhawng chuah chuah hlawm a, anni pawh chu an rawn pungkawm hnai deuh tuau tuau a.

“In bawng duh zawk chu thlang ulang, talh rawh u. Maicham chungah hlan ulang, mei erawh chu chhi kai suh ang che u. In tihdan ang tak chuan kei pawhin ka ti ve ang e,” tiin Baal puithiamte chu a hrilh a.

Baal puithiamten an tih zawh chuan, lo thlîrtu mipuite hnenah chuan Elija'n, “Khai le kan Pathiante chu i han fiah fel dawn teh ang u le. Kan Pathian ve ve chu kan au t̄heuh ang a, inthawina

kang ral tura mei rawn tîr thei zawk zawk chu Pathian chu ni rawh se. Amah chu kan zui theuh tur a ni ang. Baal puithiamte chuan han tan hmasa teh se,” a ti a.

Baal puithiamte chuan Baal chu ring tak takin an auva. Darkar a liam a, mahse engmah a lo thleng ta si lo.

Elija chuan deu ti tih deuh hian, “Baal chu a muhil hrih a ni ang e. A nih loh leh khawi ilo a kal lawk te hi a ni ang e,” a ti a.

A rei tial tial a, an che maksak tial tial bawk a, Baal chuan a lo ngaihsak deuh beiseiin, an taksate chu thil hriamin an zai thi zawih zawih a. A tawpah chawhnu tlai lamah chuan Baal puithiamte chu an beidawng ta a, chau takin an thu hle hle a, Baal chuan mei reng reng a rawn pe lo.

Tunah chuan Elija chet a hun ve ta thung. Lo thlirtu mipuite hnenah chuan, “Lo hnai deuh teh u. Hlau ma ta che u le,” a ti a.

Maicham a chei that kiang lei chu a velin an lai khuar a. A laih zawh chuan bawng chu a talh a, maichamah chuan a hlan a.

“Tui barrel 4 lai ka mamawh tlat mai,” tiin a chawi turin mi engemaw zat a tir a.

An lo kir leh chuan Elija’n an hnenah, “Thil hlan kha leih huh vek rawh u. Va chawi leh ulang leih leh ang che u,” a ti a.

Thenkhat chuan, “Elija khi khawlumin a hmet ã zo tawh a nih hi. Tui khatiang zozai leih huh a nih te chuan meiin a kang ral thei hlei nang,” titein an au a.

Elija chu maicham hmaah chuan dingin, a banphar chhuakin Pathian hnenah a tawngtai ta a. “Aw Pathian, heng mipuite hian Nang chu Pathian tak chu I ni tih hriat an mamawh a ni. Nangin ti tura min tih angin hei maicham chu ka din ta a. Ka dilna hi chhangin, aw Pathian, heng mipuite hi I hnen lamah hruai kir leh ang che. Nangmah chauh zui turin I ko a ni tih an hriat theih nan kawhhmuh ang che,” tiin a tawngtai a.

WHOMP! Mipui hmatawng lam chu hnung zawngin an tlu ta dual mai. Van atang chuan mei alh a lo tla zuai mai a, bawng sa te, thing te, lung nen lam chuan a kang ta vek mai a. Mei sa chuan tui tlingte chu a hip kang vek a.

‘Puithiamte khan min lo bum a nih hi! Baal ni lovin LALPA zawk chu Pathian nung chu a lo nih hi!’ tiin pakhat hi a lo au chhuak a.

Mipuite chuan thingthiin, ‘LALPA chu Pathian a ni! LALPA chu Pathian a ni!’ tiin an au rual ta thup thup a.

Khatah khan mei Pathian angin A inlar a, mahse heng mi vakvaite hnenah hian chutianga aia nasaa inlantir zel A duh a ni.

TIHTUR

Sabbath: Puzzle 4-na ti nghal ang che.

Sunday: Zirlai hi chhiar chhuak la, heta thilthleng bung thum hi a lem tur awm ziak thliah lang, a chungber leh hnuai berah chuan changvawn hi ziak kai la, vawng turin zir tan ang che.

Thawhtanni: 1 Lalte 18: 1-15 chhiar la, Israel rama kum thum khua a khen a thil landan tur ang chu ziak la. Nangni kum thum khawkheng hi in chhunga in tuar khawchhuah theih ang le? In nitin mamawhte A la pek zel che u avangin Pathian hnenah lawmthu sawi ang che.

Thawhlehi: 1 Lalte 18:16-24 chhiar la, khatih laia mite khan Pathian an theihngilh a, Baal zawlneite hnung an zui a ni. Chang 21-naa zawhna hi chhiarin a hnuaiyah rin ang che. In nungtawng turah emaw thutlukna in siam ngia thil a awm em? Chutianga laia A lam in hawi nana thutlukna siam tura Pathian puinha dil ang che u.

Nilaini: 1 Lalte 18:25-29 chhiar la, heng Baal zawlneite hian an thurinah an titak takin in ring thei em? Chutianga lama bengvarna thu in hmuh theihna tur chu puitling hnenah zawt ang che u. Pathian aw in ngaihchan leh hriat a, A thiltihsak che hriat theihna tura A tanpuina chu dil ang che.

Ningani: 1 Lalte 18:30-35 chhiar la, Elija anga inchanin, heng chang thute hi ziak chhawng ang che. I thiltih tur chu engangin nge i ngaih ang a, tui in hman chhan tur pawh sawifiah ang che. Vawiina Pathian kohna che chu a thazawnga in chhan theih nana huaisenna pe tur chein A hnenah tawngtai ang che.

Zirtawpni: 1 Lalte 18:36-39 chhiar la, rilru dik tak pu chungin tun thla chhunga kan zir tak- kan tana Amah Pathian A inpêkna i ngaihdan leh hriat dan chu tawngtaina angin emaw, fakna hla angin emaw ziak chhuak lang. Chu chu ring takin Pathian hnenah chhiar lauh lauh ang che.

Puzzle 4-na

HMANGAIHNA TAWP LO CHU

Kawhhmuhna: Saptawng GOD NEVER GIVES UP ON US [Pathianin min ensan ngai lo tih] thu tih hi hmuchhuak turin, thu rem sa atang hian heng thute hi hmuchhuakin, nasa vak lovin thaichhe zel lang, thaichhiat ve loh zawng chu lakhawm lang a dik chiah mai ang. Thaichhiat tawh sa: Mount Carmel, Sacrifice. Thaichhiat turte chu: Israel, water, Fire, Stones, Spears, Swords, Follow, Twelve, Wood, Elijah, Obadiah, Bull, Ahab, Jezebel, Chariot, Shout, Midday, Jars

Changvawn: “An hnenah, ‘Ka in chu ÷awngtaina in an ti ang’ tih ziaak a ni, mahse nangni chuan suamhmangte pûkah in siam si’ A ti a,” (Matthaia 21:13).

Chibaibûkna: Pathian hmangaihna ropui kan chhanlêtna

Bible Chang: Johana 2: 13-25; *Chatuan Nghahfâk*, pp. 137-149.

Zirlai Tum: He zirlai a÷ang hian zirtute chuan:

- Pathian an biakna hmun chu a thianghlim a ni tih hriain,
- Zah taka Amah biak duhna rilru pûin,
- Pathian biakna hmun chu an zahthiam ang.

Chakna Thu: *Pathian zahna hi Amah chibaibûkna a ni.*

Zirlaite Pual: *Khawilai pindan emawa i luh ÷uma i beisei loh tak thil tawn i nei tawh em le? Chutiang thil chu a chhe lamah emaw a ÷ha lamah emaw pawh a awm thei a, ngaihruat ang lo takin thil a lo awm ÷hin. Chutiang deuh chu suangtuah ang che.*

Tempula hnathawktu tlangval pakhat chuan beram huang vel tifaiin, ran chaw vel a thianfai hauh hauh a. Hna a hautak êm avangin thawh zawh tih pawh a awm thei meuh lo. Beramte chuan an nêk tawh tawhlin, kal hleih theih loh khawp a ni. Kalhlen Kût lai phei hi chuan a hautak hle ÷hin.

Hna a ngah nâka laiia Tempul puithiam pakhat chuan ÷anpuitu atan a’n sawm pêng leh rih a. A nuin a chhun chaw atana kel sa leh barli chhang a paitir pawh eina hun a nei hleithei lo.

Ran chaw vel a tihfai lai chu kalsanin, thil zuartute hnen lamah a kal a. Tunhma lam deuh, a piancham kum 12-na lo thlen a Tempul an kal ÷uma hnathawktu nih a chak ve ziate kha a ngaihtuah chhuak leh a. Hetianga puithiamte ÷anpui theitu nih mawlh hi a lo châk ÷hin a. Mahse tuna thil awm dan chu Pathian biakna hmun thianghlim aiin bazaar hmun a ang ta zawk mah a ni.

A va hnaih zel chuan thil hriat hleih theih mang loh khawp hian a lo bengchheng mum mum hle mai a. Mipui karah chuan inzep lut tawh tawhlin, a thil va hmuh chuan a rilru a tinuam lo ta hle mai! Kalkawnga ni tam tak an rawn thang tawh chungin, Pathian be tura lo kal mikhualte chu, an sum la neih chhun chhuna parva emaw ran eng emaw chu inthawina atana lei tura tihluh an ni.

A pain a lo zirtir dan ang kha chuan puithiamte hian heng harsa zâwkte phei hi chu an ÷anpui ÷hin tur kha a ni si a. Mahse tunah chuan puithiamte leh sumdawng hlemhle takte chu ÷angrualin, mipui lo kalte chu an lo bum ÷hin a. Chutiang chu a hmu nitin ta mai a ni. A thinlung takah chuan a ngaithei lo hle mai a, chutiang chu Pathian biaknaa awm turah pawh a ngai bîk lo.

Chutianga an ngaihtuahnaa thil a chhui neuh neuh lai chuan “Hmanhmawh ta che!” ti hian an rawn au tuar tuar a, ani pawh a harh chhuak zawk a.

Amah an kohna hmun a va thlen chuan chu tlangval chu parva leh ÷huro man pawisa (shekel) lo dawng tura tih a ni a. Amah leh puithiam pawh chuan Jerusalema Kalhlen Kût hmang tute zîngah chutiang taka rethei an tam tih pawh an lo hre ngai bîk lo.

Mirethei inthawi nana parva a hrallh pah chuan thil engkim mai hi fuh tawh lo vek ni hian a hre deuh hial a. Amah rawn dawrtute an tam em avangin ani pawh a thlan a tla bawrh bawrh mai a. Chutiang bengchheng buai karah chuan a rilru mang rum rumte hian a hre deuh hial a.

Amah rawn dawrtu putar pakhat pawisa dawng tura a ban lai takin an piah lama thawm chi dang deuh tak lo awm chu an pahnih chuan an thlîr nghal a. A beisei loh tak thil thleng chu ka deuh ho hian a thlir a. Buai nuaih nuaih chu a zual zel a. Chulama awmte chu hlau tak hian an tlanche dawr a, an phîlî ruai mai si.

Sumdawng pakhat chuan A lo kalna lam chu kawka insaseng san thuai tum chungin, “AMAH bawh kha a ni!” tiin a auva. Tlangval chuan sumdawng pa kawhna lam pan tum chuan dawhkan chungah a per kai a.

Tunge ni tehreng tih hriat tuma tlangvalin a va en chu a va hmu rang kher mai. Rome sipai thuama inthuam, phaw keng chungah khandaiah vilik hmuh a beisei naka laiin, mi pakhat vuakna hrui hrual keng hi a va hmu a.

Chu mikhual chuan chuta lo sumdawngte chu lo hrînin, ‘Heng thilte hi heta ta hi kal bopui rawh u. Hei hi Pathian in thianghlim a ni a, nangni lah hian sumdawwna hmunah in lo hmang mai mai a!’ tiin thu a pe hmiah mai a ni.

Nakin deuhah chuan mipui chu an ngawi ta ÷hiap mai. Ran bû leh bê bengchheng pawh a awm ta lo. Naupanghote chu, chu mikual pa kiangah leh malchungahte chuan tlangnel takin an ÷hu a.

Chu pa chanchin chu hriat chian leh zual châkin tlangval chuan a va hnaih ve hret hret a. A kiangah hmeichhe ding hnenah chuan, mikhual pa chungchang chu a zawt a.

Ani chuan mikhual hming chu Isua a ni tih midang sawi a lo hriat tawh thu a hrilh a. Midang pakhat chuan Nazareth khaw lam chhuak a ni tihte pawh a lo sawi zawm ve bawh a.

Isuan a vela awmte hnenah chuan, “Hlau ma ta che u. ÷anpui che u ka duh zâwk a lawm! Pathianin A hmangaih êm êm che u a, hetianza in chuanga ÷ha lo taka an tih hi pawî A ti a ni,” tiin a hrilh a.

Chu tlangval mit leh Isua mit tak chu a intawng siah mai a. Isuan A nuih var var mai a ni. Chuta tanga a thil manchhuah tak chu, 'Puithiamte thil tihdan avang hian nang chuan Pathian hransan chuang suh ang che,' tih hi a ni.

Tlangval pawh chuan hlim takin Isua chu a nuih ve saih a.

TIHTUR

Sabbath: Puzzle 5-na ti nghal ang che.

Sunday: Zirlai chhiar chhuak nghal la, heng ang parva, beram no, pawisa nawi lemte hi i thiam ang tawka nalhin ziak la, chutah chuan changvawn ziak kaiin, vawng turin zir tan ang che.

Thawhtanni: Johana 2:13-15 chhiar la, nang aia naupang zawkte hnenah he thawnthu hi hrih chhawng lang, Biak Ina in awmdan hi Isua'n rawn hmu ta che u selang engangin nge A ngaih in rin? Biak Ina inkhawmpui tur che uin Isua tanpuina dil ang che u.

Thawhlehi: Johana 2:16 chhiar la. Engati nge Isuan thuro zuartute hnenah thu A sawi? Engang tanwkam teng/thlum nge A hman in rin? Isua tih anga in tih ve hunlai kha ngaihtuah let teh u. Enge in tih chhan tak ni le? A hun leh hmun nena inhmeh tak tanwkam leh awki in hman theih nan Thlarau Thianghlim tanpuina dil ang che u.

Nilaini: Johana 2:17 chhiar la, he chang hi Thuthlung Hlui lamah pawh a chuang a, zawng chhuak hram ang che, harsa in tih deuh chuan tanpuitu atan puitling in sawm dawn nia. Heng thahnemngai leh eizo tihte hi Bible thu zawnawlnaah enin, a chuanna lai changte chhinchhiah lang, in pawla sawichhuak turin inring sa ang che. Pathian chanchin kan zir leh hriat theih nana Bible kan neih theih avangin lawmthu sawi ang che u.

Ningani: Johana 2:18 chhiar la, thuneihna tih hian enge a kawh? Engati nge Judaten Isua thuneihna chungchang an zawh le? Thuneihna neitu chi thum/li ziak chhuak lang, an hming zawnah an thuneihna bik ziak thliah ang che. Nangma nuna Pathian thuneihna pawm thiam turin A tanpuina dilin tanngtai ang che.

Zirtawpni: Johana 2:19-22 chhiar la, nang aia naupang zawkte nen Tempula thil awmdan ang kha chang chhin ulang (nawhalh bawmte hi dawhkan angah chanin, in chhunga in thil neih hrang hrangte pawh in hmang tangkai thei ang chu), in in chhungah khan Pathian biakna lai tur hmun bik in siam theih dan tur in chhungkuain sawiho ulang, chutiang a harsa a nih pawhin, in Pathian biak danah hma in sawn theih dan tur rawtna tal chu nei ang che u. Amah biak dan hriatthiamna tha zawk in neih theih nan Pathian hnenah tanngtaiin dil ang che u.

Puzzle 5-na

TAWNGTAINA IN

Kawhhmuhna: Heng hmawrhmuahna thu chhanna tur Sapawnga zawng chhuak turin, heta thurem sa tlar 1-na, 2-na leh 3-na hi dik taka chuktuah zawm tur a ni. A dikna chu pek i ni tawh nain, dik takin han thaizawm teh le, dik taka i thai chuan RES.PEC.TED tih a chuang ngei ang:

Hawrhmuahna	Chhanna
1. Isua tanpui thintute kha	DIS.CIP.LES
2. Pathian Lekhathu sawina	SCR.IPT.URE
3. Hriattirna thu hi	TES.TIM.ONY
4. Thutak dik taka pawm	BEL.IEV.ING
5. Theihnghilh mai lo, hrereng	REM.EMB.ERS
6. Thehdarh, puang darh tawh	SCA.TTE.RED
7. Zahthiamna, chawimawina	REV.ERE.NCE
8. Hriatna, bengvarna	KNO.WLE.DGE
9. Sabbath-a Pathian fak	WOR.SHI.PED
10. Pawisa nena thil thlengpui	EXC.HAN.GED
11. Lalna emaw thuneihna	AUT.HOR.ITY
12. Isua kal fona khawpui	JER.USA.LEM

Isuan Pathian Biak In hi zahthiam RES.PEC.TED theuh turin min duh.

ZIRLAI 6-NA

FEBRUARY 9, 2008

TUNAH AMAH IN HMUA, IN HMU LEH TA LO

Changvawn: "Rem mi ruatsaktu LALPA chu ka fak ang; a ni zanahte hian ka rilruin min thunun thin. LALPA chu ka hmaah ka awmtir fova, ka dinglama A awm avangin ka nghing lovang," (Sam 16:7, 8).

Chibaibukna: Pathian Hmangaihna Ropui Kan Chhanletna

Bible Chang: Luka 4:16-30; *Chatuan Nghahfak*, pp. 214-221.

Zirlai Tum: He zirlai atang hian zirtute chuan:

- Isua chu Kristiante chibaibukna dik laipui ber a ni tih hria a,
- Krista chu chibaibukna laipua neih duhna ta neiin,

- Mimal, chhôngkua leh biak ina chibaibûkna hmanga Isua hriatna thûk zâwk neih dan kawng an zawnphah ang.

Chakna Thu: *Krista chu kan chibaibûkna laipui a ni.*

Zirlaite Pual: *Biak Ina Pathian hnaihphah deuh sawta inhriatna neihirtu chu rilrua vawn deuh neih i nei em? Thu chhiar te, hla sak te, thusawi leh thildangte pawh a ni thei. Pathian chibai kan bûk hian Amah hriatna kan neih belh zel a, kan tana A ruahmannate pawh min hrilh thei. Chutiang taka Pathian chibaibûkna hlawkpuiawm chu ngaihtuah teh.*

Isua chu Pathian Leikhathu chhiar turin A dingchhuak a. An khuaa mîte chuan a chanchin an sawi laih laih reng a, khaw dang dang fang kual, damlote A tihdam thute chu an titi thupui ber a ni. Tunah chuan A seilenna, an khaw lamah A lo hawng leh ta a. Chuvang pawh chu a ni maithei e, inkhawm pawh an tha hle mai. An tualchhông mî ngei a ni baw k a, engang takin nge maw a lo danglam tak le hriat an châk baw k a ni.

Mipui hmaa dingin Isuan Pathian Leikhathu zial chu A phelh a. A thusawi tur ngaichang chuan an lo thlîr thap mai a ni.

An hnenah chuan zawlnei Isaia lehkhawba zawlneiin, “Riangvaite hnen chanchin tha hril tura min ruat avangin LALPÂ Thlarau chu ka chungah a awm. Tangte hnenah zalenna thu leh, mitdelte hnenah mitvar neih lehna thu te, tihduhdah tuarte chhuahtir tur leh LALPÂ lungawi kum thu sawi turtein min tir a ni,” (Luka 4:18,19) tih zial chu A chhiar a.

A thu chhiar dan hmang chu mipuite chuan an ngaisang hle mai a. Thuneihna nei leh ngilneihna nen A sawi a. A chhiar zawh chuan, Pathian Leikhathu chu A zial tha leh a, inkhawmna enkawltu hnenah a hlan a. Eng tak chu sawi leh ang maw tia ngaichangin an lo ngawi thup a.

Mipuite chu han melh kual velin, A thu chhiar chu A sawifiah tan a, “He Pathian Leikhathu hi tunah ngei hian a lo thlengfamkim ta. Dik takin nangni Min en hian he changin a tarlan chu in hmu ta a ni,” a ti a. An thutthleng chhiate siamthatsak thintu ni lek khan an hre si a. Mahse Amah lah chuan thilung lungchhiate tidam theitu angin A insawi ta mai si.

Pawm chiah lo tih hriat tak hian an inmelh kual vel a. Ama chungchang A sawi chu an lawm theuh lo tih chu a chiang mai. Thilmak A tih loh avangin thenkhat chu an thinrim viau mai baw k a. Kapernaum lama A chungchang an lo hriat tawh aia fiahna chiang zâwk hmuh an duh a. Mahse A naupanlai atanga an lo hriat than a nih avangin pawm har an ti a ni.

Upa zînga pakhat chu a lo tho chhuak phut a, “Eng in ti ta nge ni le? He Isua hi in hre ta lo em ni? Keini ang tho a ni a, engmah danglamna bîkna a nei hlei nê! Josefa fapa lek a ni lehngal!” a ti a.

Mi tuemaw hian, “Isuan thiltha tamtak A ti a. Damlote pawh a tidam a ni lawm ni?” tiin a rawn chhang a.

‘Ka rei! Tihdam lam maw? Engtin nge chutiang chu a dik a ni tih in hriat? Nazareth khuaah eng thilmak mah a la ti hlei nem!’ tiin upa hmasa zawk khan a rawn chhang let a.

Chuta pungkawmhote chu ngaihdan a inpersan tlang ta hle mai. Tamtak chuan upate chu an tan a. An thusawi inchuh pawh chu an tawng ring lar lar hlawm hle mai baw k a. Thusawi ingaithlâksak awm ta mang lo chuan a buai ta nuaih mai.

Tunge Isua chu va chelh hmasa tih pawh hriat hleih theih loh hian an bawr deuh huk mai a. Kawngkaah chuan an nam chhuak ta nawk nawk a, upa paura deuh chuan mipuite hnenah, ‘He pa hi a inchalna ang hi kan dâl tlat tur a ni. Tunah amah hi kan tihtawp nghal a ngai. Khâmko lamah hruai ulang, namthla rawh u!’ a ti a.

Mipuite chuan khawpui pawn lama khamko lamah chuan an nam chhova. Chutih lai tak phei chuan Isua rawngbawlina chu a tawp ta mai dawn emaw a tih theih rum rum hman hial a. Chutiang chuan Nazareth khaw kiang khamko chu an nam thleng hman a ni. Mahse ko an thlen chuan an buai deuh nuaih nuaih a, “Khawngge Isua kha? Tunge hmu hnuhnung ber? Khawngge a awm tak?” tiin a ngaihna an hre ta hauh lo mai. Inkhawmna ina Isua awmpuitu angelte khan an awmpui zel a, khâmko lam pana an nam chhohna kawngah pawh khan an hlamchhiah chuang lo. Chuta tang chuan an hmuh theih loh in hmun him lamah an kalpui ta daih zawk a ni.

Khâmkoa an buai nuaih nuaih a’n reh meuh chuan an zîngah Isua a awm tawh lo tih an hre thei hram a. Rilru buai angreng tak chungin mahni in lam theuhah an hawng darh a. An zînga A khawsak chhông khan Isua chu tunge A nih hriatna hun tha chu a nei tehmeuh mai. A thusawi an hriat atang pawha Amah ring turin A thusawi an ngaithlain, an chenna vel khaw danga A rawngbawl dan pawh an hre tawh baw k. Mahse an khaw tlangval ve satliah mai ang bak chuan an ngai thei lova, an Nghahfaka chu a ni tih a ring thei lo a ni.

TIHTUR

Sabbath: Puzzle 6-na ti nghal ang che.

Sunday: Zirlai chhiar chhuak la, lehkhaw phak hlai takah rinbial siam la, rin chhông lam zai zai chuan changvawn zial chhawng lang, a laiah chuan Isua lem bel ang che. I chhiar apiangin tunkar chhunga i tawngtaisak thinte hming chu zial kai ziah la, Isua nen chuan thaizawm thin ang che,

Pathian chibaibûkna in neih apianga Isua chu in ngaihtuah ber a nih theih nan Pathian ãanpuina dîl ang che.

Thawhtanni: Sâm 22:22; 35:18 chhiar la, ‘pungkhawm’ leh ‘inkhawmpui’ tihte hi engangin nge in ngaih ãhin? Pathian in fak theih dan tur hmang chu tarlang la, Zirtawpni lo awm turah in chhûngkaw worship chu kaihruai turin dîl ang che.

Thawhlejni: Luka 4:14-16 chhiar la, engtin nge Nazareth kháw miten Isua an dawnsawn? “Thlarau thiltihtheihna’ (chang 14) hian enge a kawh? Zirtawpni in chhûngkaw worship huna i chanvo tur chu tifelin, Bible chhiar tur pawh zawng sa diam ang che.

Nilaini: Luka 4:18-22 chhiar la, chang 18 leh 19 thu hi mahni ãawng kauchhehin ziak chhawng ang che. Zirtawpni chhûngkaw worship-a ãawngãai dan tur leh hla sak turte lo tifel lang, i chhûngte pawh an chanvo tur ruatsak thlap ang che.

Ningani: Luka 4:23-27 chhiar la, zawlnei Elija leh Elisha-te tihdan ang deuh Isuan A tih khan enge tih A tum? Tunhma lama in chen leh khawsakna hmun lam in tlawh leh ngai em? Engangin nge in ngaih? Pathian thu in zirte in manthiam theih nana A ãanpuina leh finna dîlin ãawngãai ang che u. Zirtawpni chhûngkaw worshipnaa in thil mamawh turte lam khawm sa diam la, a hun leh hmun tur pawh hrilh sa diam ang che.

Zirtawpni: Luka 4:14-30 thu hi ennawn leh lang, inkhawmna ina mite thinrim chhan kha enge ni? Nang ni lang i thinrim ve a ngem? Engtin nge Isua kha A insaseng tâk? Chhanhim leh awmpui tur chein Pathian chu A inpeih sa reng a ni tih i hriat fo theih nan ãawngãai la. I chhûngte chu worship neihpui turin ko khawm tawh ang che.

Puzzle 6-na

DING HRIHA PATHIAN FAK

Khawhhmuhna: Heta hawrawp leh nambar intluktawn dan hi chîk taka ngaihtuahin, a bul aãanga a tawp thleng hian han chawh chhuak teh le, tichuan Pathianin A chungaw lawm nachang hre (THANKFUL) tura A duhna che chu i lo hmuchhuak dawn a ni. Sabbath apiang hian Pathian chungaw lawmin, Amah chu kan fak ãhin tur a ni.

Alphabet and Number Code

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ZIRLAI 7-NA

FEBRUARY 16, 2008

PATHIAN CHIBAIBÛK DAN HMANG

Changwawn: ‘Lãwmthu sawi chungin A kawngkaah chuan lût ula, fak chungin A kawtlaiah chuan lût rawh u. A hnenah lãwmthu sawi ulang, A hming chu fak rawh u,” (Sâm 100:4).

Chibaibûkna: Pathian hmangaihna ropui kan chhanlêtna

Bible Chang: Marka 1:21-28; *Chatuan Nghahfâk*, pp. 229-239.

Zirlai Tum: He zirlai aãang hian zirtute chuan:

- Biak Ina inkhawmnaah phur takin Isua A che ãhin tih hria a,
- Pathian chhûng zînga phur taka chêt nuam tihna tak neiin,

- Chibaibûk inkhawmah an theihnate phur takin an hmanphah ang.

Chakna Thu: Pathian chibaibûk inkhawmnaa phur taka chanvo laiin, Pathian hmangaihna kan chhâng lêt ðhin.

Zirlaite Pual: *Thusawitu emaw zirtirtu emaw chuam deuh riaute i nei em? Enge i han ngainat deuh chhan ni ang le? Chutiang ngaihdan i neih chu i hrilh tawh em? Isua chu in kohhan upa/pastor angin han ngaihruat chhin teh.*

Mipa naupang fel tawh tak pakhat chuan ðhutnaa a pa nêk deuh tâlh tâlh chungin, “Inkhawm kan kal hma deuh chu ka lawm hle mai. Mi hetî zat zat hi an inkhawm ang tih ka lo ring hauh lova” tiin a pa chu a hrilh a.

A pa chuan, “Vawiin chu Isua thusawi ngaithla turin an lo kal a ni hi. Milian fapa A tihdamsak chinah khan A zirtirna thu hi a thang darh chak hle a ni,” tiin a chhang a.

A fapa chuan phur deuh tak hian, “Vawinah pawh damlo A tidam leh ang a!” a ti a.

A pa chuan, “Nih pawh a ni maithei e. Mahse Isua’n mipui lawm tur ngawt chuan damlo A tidam ngai lo an tiin ka hria. Ani hi chu tlem chuan a danglam deuh a ni,” tiin a chhang a.

Mipa naupang chuan a ring fana a’n dak deuh chuan a thil tuipei tak mai a hmu ta hlauh mai. Isua chu A kiang aawmte lakah A danglam aawm pawhin a lang lo. Anni ang thovin Sabbath apiangin A inkhawm ve thova, midangte ang thovin inkhawmnaah pawh phur takin thil A ti ðhin a ni.

Tlema ring deuh hian, “Engati nge Isuan Kapernaum khuaah hian hun A hman tam viau le? tiin a zawt deuh lang lang a.

A pa chuan, “Kapernaum khuaah hian zin veivak an tam deuh vang pawh a ni maithei a ni. Isuan A thuchah hi a zau thei ang ber puandarh a duh a ni ang. Chutiang atan chuan he khua hi a remchang viau a ni,” tiin a chhang a.

Mipui an han reh dak chuan Isua chu thusawi turin A inring tawh tih a hriat mai a. A thusawi hriat hmaih an hlau ðheuh a. Mimal tin hnena thusawi ang mai hi a ni a, an manthiam theih tur nitin khawsakna thilte chu entirnan A hmang ðhin a. Thuneihna nena Pathian hmangaihna chungchang A sawi ðhin avangin A thusawi chu a pawm nahawm em em ðhin a ni.

Naupang chuan a ngaithla kar mai a, Isuan zirtirna chu manthiam a awl em avang chuan mak a ti hial zawk a.

A kiang vel a’n melh kual chuan mite chuan an lo ngaithla ngun hle mai hlawm a. ðhenkhat chu lawmin an lo nui var var a, ðhenkhat dang chuan dik tiin an lo bu ngat bawk a. Mahse pawm chiah lova an chal lo thuar deuhte pawh an aawm tho.

Naupang chuan, “Ka pa, sawtianga an chal lo thuar deuhte saw tute nge ni?” tiin a zawt ru sar sar a.

A pa chuan, “Juda roreltute an nih saw. An sawi danin ðhenkhatte sawn khaw hrang hrangah Isua zuiin, A chetdan an enthla a niawm a sin maw le,” a ti a.

Isuan A lalram chungchang A sawi ðan ta a. “Setana tân ina tâng ðhenkhat an aawm a. Chutianga Setana hrenga tantir reng chu ka duh lova, chungte chhuahtir tur chuan ka lo kal a ni,” tiin A puang a.

Piah lam deuh aþang chuan ðe ri hia a lo thangkhawk a, mite chaun an lo hlau hlawm kher mai. Chutiang taka mangang ðe thawm chu an la hre ngai lo.

Inkhawmna in hnunglam aþang chuan pa pakhat hi a lo tlan a. Isua ban tum niawm tak hian A lamah a ban a phar a, Amah chu a rawn pan ruak ruak a. Mahse a va hnaih chilh deuh tihah chuan che lo chang lovin a ding ta chawih mai a, tuemaw hian lo man bet chawih ang hian a lang a. Hmuh theih si loh hian ramhuai nen an inbei a lo ni.

Mihring aw pawh ni chiah si lo hian, “Kal bo rawh, nang nen enge kan inzawmna aawm ni? Nang hi Nazareth Isua chu i ni lo’m ni? Min tina lo hram rawh! Nang ka hria che, Pathian Thianghlim Fapa chu i ni!’ tiin a lo auchhuak a.

Naupang chuan mit la lo lekin Isua chu a lo en reng a. Chu pa lamah chuan Isuan A kut A phar chhuak a. A hmelah chuan lungngaihna leh thinrim deuhna a lo lang kawp a.

“He mi hi chhuahtir rawh!” tiin Isua’n thu A pe a.

Ramhuai chuan a titlu leh zeta, a chhuahtir ta a ni.

Mipuite chu an thawm ta deuh huk mai a, “I lo hmu ve em? A mak ngei mai ti raw? He mi hi engang mi nge maw a nih le?” titein an ðawng chhuak ta hlawm a.

Mipuite chu bengchheng lo tura A kuta zapin, Isuan inkhawmnaa A thusawi chu A chhunzawm leh a nghal a. Tun ðum chu inkhawmho zawng zawng chuan chanvo an la ðheuh a ni ber e.

Inkhawm ban chuan pa-fate pawh an in lam panin an hawng a. Kha inkhawmnaa an lo inkhawm hlauh chu tifuh an inti dun hle a, sualnain ðatna a hneh theih lohna hmun chu a lo ni si a.

TIHTUR

Sabbath: Puzzle 7-na ti nghal ang che.

Sunday: Zirlai hi chhiar chhuak la, Biak In hungna kawngka (gate) lem ziak la, chutah chuan changvawn hi ziak kaiin, vawng turin zir ðan ang che.

Thawhtanni: Marka 1:21, 22 chhiar la, thuneihna tih hian awmze hrang hrang a nei thei a, helai Bible chang hi lehlin hrang hrangah chhiarin, khaikhin ang che.

Thawhlehi: Marka 1:23-28; Johana 2:15,16 chhiar la, Isuan inkhawmna boruak tinuam turin A tih theih ang ang chu A ti zel thin. Puitling tuemawte nen in kohhran inkhawm boruak in tih nawm theih dan tur chu sawiho ang che u. Tihtur hriatna tura finna leh ngam tura huaisenna dlin Pathian hnenah tawngtai ang che.

Nilaini: 1 Chronicles 16:8-36 chhûngah hian Lal Davida chibaibûkna thil hrang hrang a sawi a, Pathian chibai kan bûk theihna kawng hrang hrang a sawina lai thu chu a hnuaiyah rin zel lang Tawngtainaa chham angin chang 8-11 hi chhiar ang che.

Ningani: Sam 65:4; 92:12-14 chhiar la, LALPA ina chibaibûktute hnena thutiam chu enge ni? Pathian ina Amah chibaibûk tura kawng engemaw bik tak in ruahman chu malsawmsak tur chein dlin ang che.

Zirtawpni: In chhûngkaw worshipnaah Sâm 100 hi chhiar ho ulang, he thu in manthiam dan thar theuh chu inhrilh tlang ula. Sâm 98:4-9 thu nen a induh viau bawk a, hetiang lam hla thlan tur in hriat chuan Sabbath inkhawm tan hla atan thlangin, saho ang che u. Hlim taka Amah chibaibûk theihna tur remchang A pek che u avangin Pathian hnenah lawmthu sawi ang che.

Puzzle 7-na

HAWRAWP KIM LO

Kawhhmuhna: A hnuaiyah thu thlur hniha a dinglam zawka hawrawp kim lo pahnihte hi dik taka dah kim turin, a zawn veilama hawrawp inhmeh apiang hi hman mai tur a ni a, a tul chuan hawrawp ngai pawh hman nawn theih a ni ang. Saptaung a ni nain han bei chhin teh le:

JUST	ES _ S
SHRIEK	S _ OO _
FOCUS	PER _ E _ T
DESTROY	AU _ HORIT _
AMAZED	NA _ RETH _
QUIET	_ U _ CKLY
ORDERS	C _ IE _
WORSHIP	_ H _ LE
EXAMINE	E _ A _ PLE
BECAUSE	_ AB _ ATH
POSSESSED	_ EOPL _
REGION	SY _ AGO _ UE
EVIL	_ IOLENT _ Y

ZIRLAI 8-NA

FEBRUARY 23, 2008

ISUA A TUIHAL HUN

Changvawn: “Pathian chu thlarau a ni a, Amah chibaibûktute chuan thlarau leh tihtakzetin chibai an bûk tur a ni,” (Johana 4:24).

Chibaibûkna: Pathian hmangaihna ropui kan chhanna

Bible Chang: Johana 4:5-26; *Chatuan Nghahfâk*, pp.165-177.

Zirlai Tum: He zirlai atang hian zirtute chuan:

- Chibaibûkna hmun aiin kan rilru a pawimawh zawk tih hriain,
- An awmna apiangah Pathian chibaibûkna boruak neiin,
- Pathian chibaibûk duhna tak an neihphah ang.

Chakna Thu: *Khawiah pawh Pathian hmangaihna chhanlet nan tihtakzet chibai kan buk thei.*

Zirlaite Pual: *Tui in tur tak ngial pawh nei lo khawpin in awm tawh em le? A nih loh leh, tuihal huam huamna in tawng tawh em? He zirlai hi tui in tur duha tuihal thu atanga lo awm a ni nain, chubâk pawh chu a awm. Khua pawh a lum hle.*

Shekem phairuam mawi tak lam pana chhun pachanga zin kal mek Juda paho chuan vaivut chu an pal khu sat sat hlawm a. Chu phaizawl tawntirhah chuan Jakoba tuichhunchhuah a awm a. Zirtirten Samari mite khaw chhûnga eitur eng ilo lama an kal hlanin, chulaiah chuan Isua a lo hahchawl a.

Nakin lawkah chuan tuichhunchhuah tui chawi turin hmeichhe pakhat a lo kal a. Tui bel leh hruai a keng a, tuichhunchhuah chuan thlâk ta dalh dalh a, tui a zu deng ri pawh chu Isuan A hre thei. A tua mah mah chu an inbe mai lo. Midang an awm tih pawh hre lo niawm tak hian hmeichhia chu a che a. Chunglai hmuna Judate leh Samari mite chu engti kawng mahni an inchwawr lo tawn thin a ni.

A tui bel khat liau a kokia chhuang chung a hawn dawn lai tak chuan Isuan A be ta a.
 “Khawngaihni tui in tur min pe thei dawn lo’ m ni?” tiin hawihhawm takin a dil a.

Chutiang dilna chu a tan hnarsak rual a ni lo. Juda mite tihdan pangngaih chuan Samari hmeichhe lakah engmah an dil lovang a, mahse chutiang hmun lum leh khawro taka tui in tur in dil chu phalsak loh chi a ni lo.

“Juda mi i ni si a, engati nge tui in tur min dil mai le?” tiin a zawt a.

‘Nangin Kei hi min hria ni lang chuan, tui hi min dil zawk tur a ni a, tichuan Keiin tui nung Ka’n pe tur che a le.’ Isuan hetiang mite ngaihtuahna kaithawhsak hi A duh thin reng a ni.

Hmeichhia chuan Isua thusawi awmzia tak a man lo nain, a pawimawh hmel khawp mai si. Mahni inhriatna pawh chiang takin a nei bik lo a, mahse a hmuh theih chin chu Juda khualzin chau tak chu a ni mai. “He tuichhunchhuah min petu kan pu Jakoba aiin i ropui/thiitheih zawk em ni?” tiin a zawt a.

A zawhna chu tlang taka chhang fak lovin Isuan a thil ngaihtuah tur A siamsak zawk a.
 “Tupawh he Jakoba tui in apiang chu an tuihal leh ang a, chatuan chak a daih ngai lovang,” A ti a.

Chu tui chu a hre thang hle a, ni tina chu tui chawi ziah chu a ning fu tawh reng a ni. Chu tui tlan vetu hmeichhe thenkhatte phei chu a ngei riauva, tuichawina hmuna inhmuh fo pawh a tui thei lo.

Isuan a hnenah chuan, “I hnena Ka pek tur tui chuan i chak a daih hle ang a, i tuihal leh tawh lovang. Dik takin, tuihna lo chhuak ang mai hian nangma chhung lam atanga lo chik chhuakin, tuihal i nei tawh lovang,” A ti a.

Isua thusawi chu a man chiah bik lova, mahse a thil duhzawng tak ni chuan a hre deuh si. “Ka pu, i sawi tui ngei chu min pe ta che,’ tiin a’n dil tawp a.

‘Kal la, i pasal va ko zet rawh, tichuan thu khawchang chu kan la sawi zawm leh dawn nia,’ A ti a.

“Pasal ka nei hlei nem!” tih pah chuan a tuibel chua koah chuan a’n chhuang leh zuau zuau a.

“I ti dik chiah mai,” tiin A chhang a. Ani pawh chuan a tui bel chu a nghat leh rih a, makti takin Isua chu a’n en a. “Dik tak chuan pasal panga i nei tawh, tuna i chenpui pawh hi i pasal tak a ni lo reng a ni,” tiin A hrilh zui a.

Hmeichhia chu a ngawi deuh dak mai a. Engtin nge he mikhual pa hian a nun thuruk zawng zawngte a hriat vek mai chu le? Pathian rorelna hmaa thuruk engmah zep theih lohna ang mai a lawm! A mualpho zo ta vek ni hial hian a inhre deuh a, mahse han sawi zawm zel chu a chak vak lo.

“Ka pu, zawlnei i ni phawt mai,” tiin a nih a rin ngei thu a hrilh a, thudang sawi a duh deuh bawken, chutiang chuan a pakai deuh deuh a ni. Ama nun thuruk leh harsatna lam sawi chu a chak vak lo. “Ka pu, min han hrilh teh: Khawi hmuna Pathian chibaibuk tur nge kan nih? Nangnin chutah khatah in ti a, keini lahin hmun dangah kan ti bawk si a,” tiin a zawt a.

Aw dan dap leh inthleina tel hauh lo hian Isuan a hnenah thu A sawi a. Tihdan phung leh hlimthla thila inhriatna aiin a thlarau nun chu tuipui zawkin thu A hrilh a. Tih takzet leh awihawm taka A thusawi chu tihian a chhang a:

“Messia chu a lo kal dawn tih kan hria a. Amah chu i ni ta emaw ka ti hman hial a sin,” a ti a.

Nuih deuh sak chungin Isuan A chauhna leh rilzam-tuihalmate chu theihngihlin, chu hmeichhiain A nihna a manthiam ta tial tial chu A lawm hle a, a hnenah chuan, “I tidik chiah mai. Amah chu Ka ni a lawm,” tiin A hrilh a.

Hmeichhia chuan ‘nunna tui’ chu a kawchhunga lo chik chhuak tan ta mai ni hian a hre nghal a. Tuichhunchhuah bulah chuan a tui bel chu hnutchhiahin, a thenawmte leh vengte ko turin khaw chhung lam pan chuan a tlan ta a ni.

TIHTUR

Sabbath: Puzzle 8-na ti nghal ang che.

Sunday: Zirlai chhiar chhuak la, changvawn kha lehkha phek hlai deuh hlekah ziak chhawng lang, ‘thlarau leh tihtakzeta Pathian chibaibuk’ awmzia nia i hriat dan chu ziak ang che. Pathian biakna mumal deuh i nei theih nan A tanpuina dilin tanngtai ang che.

Thawhtanni: Johana 7:37-39; Thupuan 21:6; 22:17 chhiar la, puitling pathum tal hnenah ‘nunna tui’ an ngaihdan zawt lang, an chhanna chu Sabbath ni-ah, i thiantie hnenah hrilh chhawng ang che.

Thawhlehi: Johana 4:4-12 chhiar la, Isuan hmeichhe hnena tui in tur A dil kha enge i ngaihdan? Hmeichhia kha a thinrim/hlau/diriam/ringhlel nge enge i ngaihdan? Hmel hriat hauh lohni thil eng emaw dil ta che selang, engtin nge i ngaih ang le? Mamawh neite chu dik taka i dawnawm thiam theih nan, Isua tanpuina dilin tanngtai ang che.

Nilaini: Johana 4:13-15; Sam 63:1; 42:1, 2 chhiar la. Isua’n hmeichhe hnena pek A tum ‘nunna tui’ hming dang chu enge ni? Hmeichhia khan Isua’n enge pe dawna a inngaih? Tuihal i hmuh chuan tui in tur no khat pe ang che, Isua thilpek che chu i lo pawm theih nan A tanpuina dil ang che.

Ningani: Johana 4:16-20 chhiar la. Isua’n a pasal nei thu A sawi khan engangin nge hmeichhia khan a ngaih i rin? Zawhna chhan aiah enge a tih tak zawk? Isua’n A hre chiang che tih hriat nan enge tarlang tura A tih theih ang che? Thil eng emaw ti tura Pathianin A ngen chea dik taka i tih theih nan tanngtai ang che.

Zirtawpni: Johana 4:21-26, 39-42 chhiar la. Isuan i hnena, “Pa chibaibûktu tak takte chuan thlarau leh tihtakzetin chibai an bûk ang,” A tih awmzia tak hi enge niawm? Engtin nge chutiang tak chuan chibai i bûk theih ang? Tutute hnenah nge Isua i hmangaihna chu i lantir theih ang? An hming zawnah chuan i tihdan tur ziak ang che. Midangte hnena Amah hriattir zawnga chibai i bûk theih nan Pathian tanpuina dîl ang che.

Puzzle 8-na

TUCHHUNCHHUAHA THUCHAH

Kawhhmuhna: A hnuaia bial chhûngah hian sana vir dan zawng zuiin, hawrawp awm sa ring zelin “**Worship; it is important**” tih hi ziak kual lang, nambar leh hawrawp intluk tawn dan ennan pawh hmang zui nghal la, hawrawp nambar tlukpui nei lo chu dah lan nghal a ni baw k a, hmawrhmuha hi han chhang dawn teh le. Entirnan A chu tih sa a ni e.

- A. Jakobon Josefa hnêna a pek kha 7. L. 2. 17. = PLOT
 B. Isua kha thui tak kein T. 16. 10. 7 an nei. = T__P
 C. Tui chawi tura lo kal Samaritan 1. 15. 13. 18. 19. = W__N
 D. Sapṭawnga ‘tuihal’ tihna T. 5. 8. 3. 11. 20. = T__ST
 E. Pa chibaibûk dan tur 4. 14. 6. R. 12. 9. and truth = __R__T

ZIRLAI 9-NA

MARCH 1, 2008

INṬHIANNA THALTE

Changvawn: “Jonathanan Davida hnenah, ‘LALPÂ hmingin inṭhianna thu kan tiam tawh kha, thlamuang takin kal rawh, LALPA chu kumkhuain nang nena kan inkârah leh, i thlahte leh ka thlahte inkârah thuhretu a ni ang,’ a ti a,” (1 Samuela 20:42).

Kohhran Chhûngkua: Kan inzah tlang theuh

Bible Chang: 1 Samuela 20.

Zirlai Tum: He zirlai aṭang hian zirtute chuan:

- An rinchhan leh zhthlak Kristian ṭhian neih a finthlak tih hriain,
- Kristian dangte nena inṭhianna chu hlautthiamna neiin,
- An duh ang tak ṭhian nungchang chu put an tum tlat ang.

Chakna Thu: *Kan duhang min duhpuitu ṭhianta kan ringin kan zahthiam ṭhin.*

Zirlaite Pual: *Inbiakrûk dan kawng hriat in nei em le? A nih loh leh zaizir/thil lem hmanga thuziak dante in thiam em? I ṭhian pahnih chuan chutiang chu hmanlai hunah khan an lo nei tawh a sin! ṭhian pakhat zawk, nakin hnua Israel Lalropui Davida lo ni tain a fapa Solomona hnena chutiang chanchin a’n hrilh tur chu han ngaihruat chhin teh.*

Kum 12-a upa Solomona chuan, “Ka pa, ka ṭhian pakhat chu a soal lutuk a, ka thinrim hle mai. Kawm leh pawh ka duh tawh lo,” tiin a hrilh a.

Lal Davida chuan, “A va pawh ṭhin ve maw le aw. Khawi nge, thutlûkna i siam fel tak tak hmam, tunhmalama ka thil tawn ka’n hrilh teh ang che,” a ti a.

Solomona hian a pa thilsawi hi ngaihnaawm a ti thei hle ṭhin a. Tunah pawh hian a pa thusawi ngaihla turin a ṭhu rem sauh sauh a.

“Eng emawti lai khan ṭumkhat chu ka unau pasarihte aia hnaih zawk ṭhian ṭha deuh mai hi ka nei a,” tiin a’n sawi ṭan a.

Solomona chuan, “Aw! Jonathanan i tihna,” a lo ti ve thui thui a.

“I tidik chiah. Goliatha nen kan inbeih hnu lawk khan Jonathanan nen hian kan inchhar a. A tir phat aṭangin kan inkawm ngeih nghal chat mai a ni,” tiin Davida chuan a hrilh a.

“Lal inah pawh ka cheng ve ngai lova. Thil chi hrang tam tak ka zir chhuah a ngai a. Jonathanan chuan kawng tamtakin min tanpui ṭhin a, a hnen aṭanga ka thil zirte chu vawin thleng hian ka la chhawm ta zel a ni. Mahse inṭhianna hi kawng khat ngawt a ni thei lo ti chu i hre ve tho mai thei e.”

“Ka pa, chu chu eng i tihna nge?” tiin Solomona chuan lo zawt a.

“Jonathanan laka thil dawn bik reng ringawt chu a ni thei lova, eng emaw chu a hnena pek ve ka duh a ni,” a ti a.

Solomona chuan, “Anite chu lal fapa a ni a, nang lah beram vengtu mai i ni si a, enge i pêk ve theih ang?” tiin a lo nui deuh hak hak a.

“A dik a lawm, i ti dik chiah. Mahse thilpêk hluber-inṭhianna dik chu ka pe ve thung a lawm. Kan inkawmin thil tamtak kan tidun ṭhin a, kan inkarah chuan te lua emaw lian lua emaw hi a awm hran lo. Mahse a pa, lal Saula chuan min ngaina ve tlat lova, a tirah chuan min han ngaina der ve viau hman a, mahse a hnu deuhah chuan ka dip deuh riau ni hian a inhria a niang. Lal Saula chuan a nuna Pathianin hna A thawh hi a phal ve lova, churang chuan amah hnaih tak takte pawh a ring zo ta lova. Chung zinga pakhat chu kei pawh ka lo ni ta mai a ni.”

“Chutiang boruak hnuaiia Jonathana nena inthian that chu a har duh fu ang chu,” tiin Solomona chuan a lo chhang bauh a.

“Eng emawti zawng chuan a ni khawp mai. Mahse thian tha tak takte hi chu harsatna hnuaiiah pawh an inmihran ngai chuang lo. Kan fimkhur em em a ngai nghal a. Lal Saulan min tihlum tur mi then khat a rawn tirh chinah phei chuan, midangte hmuhlai chuan Jonathana nena kan inhmuh leh chu a him tawh lo tih ka hria a ni,” a ti a.

“Engtin nge in tih tak a?” tiin Solomona chuan a lo zawt a. “Jonathana chu min hmu hram turin mi ka chah ru a. Kan inhmuh chuan a pain min thah a tum thu chu ka hrilh a. Tichuan ruahmanna kan siam dun a, ka chhungle ka tlawh hnu lawkah ka bibo dawn a ni.”

“Jonathana nena kan inremsiam dan chuan: Saulan an chawei khawmnaah ka awm lo tih a hriat chhuah veleh, ani chuan ka chhungle tlawh min phalsak ta mai a ni tih a lo sawi ang a. Chu chu Saula'n a huat loh chuan a tha a ni ang a, ka nunna atan hlauhawm a awm lo tih ani pawhin a hre mai ang. Mahse Saula chu a thinrim vaih chuan, ka thusawi chu a lo dik a, Saula chuan min thah a lo tum ngei a ni tih a hre mai dawn bawka ni.”

Hriat belh chak takin Solomona chuan, “Tichuan engtin nge ni ta le?” a lo ti thuai thuai a.

“E le! Saula chu a thinrim em em mai a, ama fapa Jonathana ngei chu feia khawh hlum a tum ta mai maw le!”

“Kan ruahmanna lam kha han sawi ta ila,” tih pah chuan Davida chuan Solomona chu a'n hnaih deuh sauh a.

“Jonathana chuan thal kah zir mai niawm tak hian ramhnuaiiah an lo kalin, ka lo bihrunkna kiang hnaihah chuan thal a'n kap ang a. A naupang hruai hnena a thal chhar tur a tirh a, tihdan atang chuan ka dinhmun a him leh him loh chu ka lo hre mai dawn a ni.”

“Tichuan engtin nge ni ta?” tiin Solomona chuan a lo zawt vat a.

“Jonathana chuan kan ruahman lawk ang thlapin thil a kalpui a. Ka hrilh tawh ang khan a pa chu a thinrim hle mai tih a hriatin, ka bihrunkna hmunah a lo kal a. Kan inbiakrunkna tura kan sawi ang chiah khan thal chu a'n kap a, a thal chhar turin mipa naupang a tir a. A hawntir leh hnuin kan pahnihin kan inhmuh a, kan inbe ta a ni.”

“Jonathana chuan Saula dawta Israel lal tur ka ni dawn tih a hriat thu min hrilh a. Chubâkah, vandaina tâwka a lo thi pâlha nih pawhin, a chhungle chu ka damchhungle zawnga enkawl zui turin min chah bawka.”

“Kan inhmuh leh hun tur pawh kan hre bik hauh lova. Mahse engang harsatna hnuaiiah pawh inthian tha reng turin kan intiam a.”

“Tichuan harsatna hnuaiiah pawh chuan in inthianna chu in vawng zui ta zel em ni?” tiin Solomona chuan chik deuh fa hian a'n zawt a.

“Ni chiah e,” tiin Davida chu a bu nghat nghat a. “Thiante i neih a, Pathian hmangaih leh A rawngbawltu an nih pawt chuan, in inthian that zui theihna turin theihtawp i chhuah zui tur a ni. Tha taka in inen bâkah, an lakah in rinawm em em tur a ni. Harsatna hun a lo thlenin su tlang ulang. I thian chu phatsan reng reng suh ang che,” a ti a.

“Inthian thatna turin beih nasat leh deuh hlek a ngai a ni chu. Hetiang inthian thatna hi kan chan ang tih a hlauhawm hle mai,” tiin Solomona chuan a pa thusawi chu a pawm hle a.

TIHTUR

Sabbath: Puzzle 9-na ti nghal ang che.

Sunday: Zirlai chhiar chhuak la. Lehkha pawimawh ang taka buatsaihin, 1 Samuela 20:42 thu hi ziak chhuak lang, certificate ang deuhin a velin chei lang, vawng turin zir tan ang che.

Thawhtanni: 1 Samuela 20:1-10 chhiar la, Davidan harsatna a hmachhawn chu hriat tum ang che. Mahni tawngkauchhehin a harsatna chu ziak chhawng la, Jonathana lo ni ta lang engtin nge i chinfelsak ang le? I harsatnate Pathian hnenah thlenin, “AW LALPA, hetiang harsatna hi i hnenah ka hlan che a, lungkham zui lo tur leh, chingfel zawk turin min pui ang che,” tiin tawngtai ang che.

Thawhlehi: 1 Samuela 20:11-23 chhunga Davida leh Jonathana ruahmanna chu chhiar la, an ruahmannaah chuan Pathian a tel ngei tih lanna chu chhinchhiah deuhin, eng tumna thuhmun nge an neih dun le? I thian pakhat nen ruahmanna thuhmun pahnih pathum siam dun teh u.

Nilaini: Saula leh Jonathana kara thilthleng 1 Samuela 20:24-33 chhiar la, khatianga a pa a che kha Jonathanan engangin nge a ngaih i rin? Kristian puitling tuemaw nen khatianga chetdan mawi lo chungchang kha sawidun ula, zakzum deuh mah lang a sawtpuiawm duh fu a ni tih hria ang che. Engang dinhmun hnuaiiah pahw dik leh zahawm taka thil i tih theih nan Pathian tanpuina dlin tawngtai ang che.

Ningani: 1 Samuela 20:34-40-a Jonathana leh Davida ruahmanna hre turin chhiar la. I thian bul deuh deuh pathum atanga tanga tel ziak chhuak la, an hming zawnah thiana i thlan chhan ziak zel bawka ang che. I Kristian thiante avangin Pathian hnenah lawmthu sawiin tawngtai ang che.

Zirtawpni: 1 Samuela 20:41,42-a an chanchin tawpna chu chhiar la. I Kristian thian nangmah tanpui leh thlawptu che hnenah lehkhathawn ziaakin lawmthu hrilh ang che. Midangte tana thian rinawm leh ngaihsaktu nih ve theih nan A tanpuina dlin tawngtai ang che.

THIAN RINAWMTE

Kawhhmuhna: A hnuaiawllawi hi dik takin dinglawa Word Bank tih zawna thu hmang hian dahkhah tur a ni, i dahkhah hnuah bawm hang deuh riar chungah hawrawp chu dinglawa awlah hian ziaak lut zel bawk la. I tih zawh hnuah chhun zawngin chhiar lang, eng thu nge lo chhuak le? I tih dik chuan a chungah thupui Sapṭawng lehlina chiah a ni ang, han bei teh le. LOYAL FRIENDS tih a ni ang.

ZIRLAI 10-NA

MARCH 8, 2008

A RŪKA INBEIHNA

Changvawn: “Mi zawng zawng zahthiam ula: Ringtu unaute chu hmangaih ula, Pathian ṭih ula, lalber chu chawimawi rawh u,” (1 Petera 2:17).

Kohhran Chhûngkua: Kan inzah tlang ṭheuh

Bible Chang: 1 Samuela 24.

Zirlai Tum: He zirlai aṭang hian zirtute chuan:

- Mi tinte an zahthiam tur a ni tih hria a,
- Dik lo taka tih an nih pawh zahawm taka awm duhna neiin,
- Mi tinte zahthiam hram an tumphah ang.

Chakna Thu: *Mi'n engtin pawh min ti se, kan zahthiamin an chungah kan ngilnei tho ang.*

Zirlaite Pual: *Tihduhdah leh chanchhe takah i ṭang tawh em? Tuemaw nangmah tinawmna deuh riawtu che an awm em? Han tihlet ve deuh salh chak changte i nei ṭhin em?*

Thla li chhûng emaw zet chu Davida leh a ṭhuhruaite chu lal Saula lakah an bibo tawh a. Nun chu hlauhawnawm tak chuan a awm hran lo. Ramri hrul lama khaw pakhat pawh Filistia mite lakah an chhanchhuak a. Jonathana pawhin a rawn tlawh chhuak a. Mahse chuti chung chuan enthlatu tura Saula mi rawihthe nena an inkar chu pen khat leka inhlat a ni a, an awmna apiangah an enthla zui zel ṭhin a ni.

Lal Saula'n Davida chu a dawta lal ni turin Pathianin A thlang tawh tih pawh a hria a, mahse Davida chu thah a la tum cheu a ni. Ama thlahte chuan ro an rel zel a duh tlat mai. Enthlatu pakhat chuan Davida awmna an hriat thu chu a han hrilh leh mauh mai bawk si a. A sawidan chuan Davida leh a hote chu Engedi thlalerah an biru tih a ni.

Saula chuan sipai ṭha ṭha 3,000 a thlang a, Davida chu a umzui ta a ni. Chutiang thil ṭha lo tih tuma tlâng lam an pan chhohna kawngah chaun Saulan kawng aṭanga pengin pûka chawlh hahdam a tum ta hlauh mai a.

Davida pawhin Saula lo thawh chhuah thu leh amah chu a rawn umzui a ni tih a lo hre ve thuai a. A hote nen pûkah an biru a. Hetianga pûk awmte hi bihrûk nan an remchang fu reng a ni. Thlaler khawlumah pawh pûk chung hi a dai nuam a, chubakah tui in turte pawh a lo awm ṭhin. Mahse chutichuang chuan fimkhur hle a ngai a, danbeh leh dan char reng an nih chuan an chan a chhe thei hle dawn a ni. Mahse hemi hun thleng hi chuan Pathianin A la hualhim zel hrilh a.

A hnu lawkah chaun pûk chu a lo thim deuh ruhi a. Pa pakhat chu pûkah chuan a lut ta ngei mai. Pûk kawngka hnaih bertu Davida sipai pakhat chuan a ṭhiantu chu a hrilh chhawng vat a, pûk chhungleam aṭang pawhin chhanna a lo let leh nghal vat a. Mahnia pûka rawn lut ve ngawt kha lal Saula a lo ni a. Davida hote chuan, “Pathianin i kutah A pe ta che a nih hi. Pathian chuan ‘I kutah lal Saula chu Ka pe ang che,’ a tih tawh kha. Tun hi amah i thah theihna remchang a nih hi,” tiin an fuih ru sar sar hlawm a. An thusawi chu Davida chuan a'n ngaihtuah vang vang a. Pûk kawngka lama Saula pawh chu a'n melh deuh vang vang a. Mahse Pathian hriak thih chungah kut han lek chu ni thei ngangin a hre si lo a ni.

A hote lah chuan che mai turin an fuih nasa zual sauh sauh a, chutiang remchanna danglam tak chu Pathian pêk a ni tiin an ṭang a. An nawr sek avang chuan Davida chuan lal chu ngangin nge ka hnaih theih tehreng tiin pan hnaih a tum ta a.

Thawm dim taka vak chungin a pan a, a awmna a va thlen chuan a thawmhnaw fem a hlep a. Fimkhur leh thawm dim takin a tawlh bosan leh nghal a, a hote hnen lam chu a pan a. An za chuan lal Saula lo harha, pûk a chhuahsan thleng an nghak ta ṭhap a.

Lal a chhuah taka, tlemah hla deuh hlek a thlen chuan Davidan, “Enge ka tih han en teh u! Lal kawrfual kha ka hlep a ka tihmelhem zo ta vek a nia! Khatieng taka lal ka zah lo kha pawl ka ti kawp mai!” tiin a hote chu a hrilh a.

A hote chuan makti tak hian an lo en hâ hlawm a. ‘Eng thu nge maw a sawi tak chu le? Lal Saula hian amah thah tumin heng hmun thleng thleng hian a rawn zawng a, mahse ani lah chuan lal kawrfual a hleh pawh pawiti takin a inchhir si,’ an ti deuh hlawm a. An hotupa hi ngaisangin hmangaih hle bawk mahse a chetdan hi chu an manthiam nghal vek lo a ni.

Davida chu pûk kawngka lamah chuan va chhuakin lal chhuak ta chu, “Ka lalpa!” tiin a au zui a.

Lal Saula chu a lo lehawi a. Tlangval pakhat a lam hawia lo ṭhingṭhi chungah hmaia lei sia kuna chibaibûk chu a hmu a. Kun chung chuan thu chu a sawi zawm zel tho bawk a.

“Engtinge miten ‘Davida tihnat a tum che’ ti a dâwt i hnena an sawi a i lo awi zel mai ni? Hei wawiinah ngei pawh hian Pathian chuan nang hi ka kuta chuan min pe naa, mahse Pathian hriak thih chu kut ka thlak lo reng reng ang ka ti tlat a ni!” tih pahin Davida chu ban phar chungin, zawi muangin a lo tho chhuak a. A kut kakah chuan lal kawrfual a hleh pawh kha a la zep va baw k a.

“He puan them hi han en teh? I silhfen ațanga hlep tur chuan karawn hnaih taw k viau che a ni,” a ti a.

Lal Saula’n a silhfen a’n inen chian nâk chuan a lo thler haih mai a. Davidan a them a ken, a hlehna lai chu a lo awng ta huau mai si. Tlâng lama Davida chu a’n en a, a rilru a khawih hle mai, Davida chungah hian a tidik lo a ni tih pawh a inhrechhuak a.

Tlâng lama Davida hnenah chuan aw ring tak hian, “Israel lal chu i la ni ngei dawn tih ka hria a ni. Kei ai chuan i fel zaw k daih a, wawiina i tih ang hian tu’n nge mahni hmelmate tlang taka chhuah duh ang ni?” tiin a sawi a. Thil lo la awm zel dan turte a’n ngaihtuahin Saula chuan dengkhâwng takin thu a thlah mai theih ta bîk lo.

“Vawiin hian lal i lo nih hunah chuan ka chhûngte chungah ngilneihna i lantir zui zel ang tih ka hnenah thu min tiam teh aw!” tiin a ngen a.

Mahse a nihna takah chuan chutiang thu chu Davida hnena sawi a ngai hran lo, tuna a thiltih dan ațang hian chutianga ngilnei leh ngaihdamna ngah chu a ni tih chu a lang reng tawh a ni.

TIHTUR

Sabbath: Puzzle 10-na ti nghal ang che.

Sunday: Zirlai chhiar chhuak nghal la, changvawn kha poster anga siamin tar la, vawng turin zir țan ang che.

Thawhtanni: 1 Samuela 24:1-4 chhiar la, phuba lak mai duh changte i nei ve tawh em? Engtinge i tih tak? A finthlak viau em? Rome 12:10 leh Filippi 2:3 chhiar la, heng changte i hmuh dan hi ziak chhuak ang che, engtinge phuba lak chungchang an sawi?

Thawhlehi: 1 Samuela 24:5-7 chhiar la, Davida chhia-țha hriatna khan a tihbuai chhan deuh enge niawm i ngaih le? Ama ngaiha fel chiah lo lo a ti a ni tih a inhre chhuak thuai a ni. Pathian kuta dah mai lova mahnia lo chin fel nghal mai kan tum hian enge kan anpui țhin le? I chhia-țha hriatnain a tihbuai chang chea i ngaihtuahna lem niawm deuh chu ziak baw k teh.

Nilaini: 1 Samuela 24:8-15; Thufingte 25:6 chhiar la, heng changa Davidan Saula a zahna a lantir dan kawng hnih tal hmuchhuak ang che. Engtinge Davidan Thufing 25:6 hi a lo zawm? Puitling tuemawte hnenah tu chungah nge zahna an lantir țhin zawt lang, anni pawhin engang taka zah nih nge an duh zawt baw k ang che.

Ningani: 1 Samuela 24:16-22 chhiar la, chang 17-na hi chik deuh bik ang che. Pathian Thlarauin Saula chunga a thawh dan kha ngaihtuah la, hun rei vak lo chung chu inngaitlawm leh inchhirna neiin a awm. Nang mi’n i tisual an kawhmuh chein engtin nge i ngaih țhin le? I hnena Pathian thuchah lo thlengte lawm taka i lo dawnsawn leh hlawkpui theih nan A țanpuina dîlin țawngțai ang che.

Zirtawpni: Leviticus 19:32; Luka 14:10; Matthai 7:2, 12 chhiar la, helai changa thu leh kan zirlai thawnthu i ngaihdan chungchang lehkhathawna Pathian hnena thawh tur angin ziak ang che. I thil zir chhuahte chu nangma nuna i bel theihna turin Pathian hnenah țanpuina dîlin țawngțai ang che.

Puzzle 10-na

KAN MAMAWH ȚHEUH

Kawhmuhna: Mihring inlaichinna leh intihtawna sawina, Sapțawng thumal hrang hrang 7 zinga 6 hi a chhe lam a nih laiin 1 chu a țha lam a ni. Helai bawm hawrawp awm si hi tibuai chuang lovin, dahkhah nan han hman vek teh le:

AGAINST, ATTACK, AVENGED, HARMING, REBUKED, RESPECT, WRONGED.

ZIRLAI 11-NA

MARCH 15, 2008

HAWIHAWMNA NGE INTAHNA?

Changvawn: “Aw mihring, țha chu A entîr tawh che a ni. LALPA’N A phût che chu enge ni? Dik taka tih a, zahngaihna ngainat leh, i Pathian nena thuhnairawlh taka lendun hi a ni,” (Mika 6:8).

Kohhran Chhûngkua: Kan inzah tlang țheuh

Bible Chang: 1 Samuela 25:1-35

Zirlai Tum: He zirlai ațang hian zirtute chuan:

- Naupangten an inzahtlang țheuh a ni tih hria a,
- Dik leh inzahthiamna nena indawr duhna neiin,
- Sawisel mai lova ngaihthlâk hmasak an chînpah ang,

Chakna Thu: Pathian fate kan nih țheuh avangin țha takin kan inen tlang țheuh.

Zirlaite Pual: *Tuten emaw i chungah dik lo leh zah lo takin an ti che nia hriat chang i nei tawh em? Chutiang deuh chuan midangte chungah i ti tawh em? Pathian fate kan nih miau avangin keini chu kan inzahthiamin kan ngilnei tlang țheuh tur a ni.*

Davidida leh a thuihruaite chu thlalerah chuan an la tap zui zel a, mahse khawhar tak chuan an awm bik lo. A kiang lawkah chuan kel 1,000, beram 3,000 leh a vengtute an awm ve a. Davidida hote chuan ramsa kawlh leh suamhmangho lalkah an veng tlat a. Ranpote chuan an him phahin an thlamuanpui êm êm a ni.

Tichuan beram hmul meh hun a lo thleng ta a. Ranrual leh a vengtute chu a neitupa, Nabala hnenah an hawng fai ta vek a. Nabala chu pa hausa tak leh nuamsa tak mai a ni a, mahse pa tha vak chu a ni lo. A nungchang leh khawsak dan hi a mawi vak lova, thatna leh ngilneihna lantir hi a ti ve vak lo a ni. Chubakah a uikawm hlur mai lehngal! A hming awmzia pawh hi ‘mi a, mi hawihhai lo’ tihna a ni a, a hming hi a puzo fu reng a ni.

Davidida chuan eitur a tlachham ta tlat mai a, chuvang chuan Nabala hnenah chuan tlangval 10 tirin, eitur eng ilo a diltir a. Thuhnuairawlh leh hawihhawm taka va dil turin a chah thlap a. Nabala leh a chhungte tan thlamuanna a duhsak thute pawh a hrilhtir bakah, engtik lai mahin a thilneih an la eisak ngai lo chungin, tha takin an venhimsak reng tawh a ni tihte pawh a hriattir bawh a.

Nabala chuan a tihdan pangaiin, Davidida leh a miten a chungka kha leh chen that an lo chhuah tawhna chu engmah a ngaihtuah duh lova. A rilrua awm zawng chu amah chiah chu a ni mai a, a thilneih midangte han sem ve hlek hi a lang lo.

“Chu Davidida chu tunge ni ka hre love? Heng mite hi an pute laka tlanbo mai mai an ni lo tih engtingge ka hriat ang? Engahteh lul nge ka thilneihthe an hnenah ka’n pek ang ni?” tiin a lo ang chhuak ta buan buan mai a.

Davidida mi tirhte chu kut ruak tak meuhin an lo kir leh a, thil awmzia chu a hnenah an rawn thlen a. Davidida chu thinrimin a hmel chu a ling ta vat vat mai a, a hote hnehah chuan, “Indo turin inpeih nghal thap rawh u le,” tiin thu a pe a. Nabala khan thil a lo pe phal lo lek a ni lova, deusawh angreng takin a lo tawngkhum bawh a. Chutiang thil chu Davidan a paidai mai mai thei lo. Nabala bei tur chuan tlangval riltam 400 chu an thawk chhuak ta nghal a, mi 200 dang chu an riahbuk vengin an hnutchhiah a.

Chutihlai chuan, Nabala ina chhiahhlawh pakhat, thlaler hmuna Davidida mite lo hmu thin tawh pakhat chuan a pi, Nabala nupui fing leh hmeltha tak, Abigail-i hnenah thil awmzia a hrilh thuai a.

“Ka pi, Davidida chuan ka pu hnenah palaite rawn tirin duhsakna thute a rawn thawn a, mahse kan pu chuan lo behta duh lovin, diriam takin a lo chhang a. Anni hi kan chungah an thain an ngilnei hle a, engmah pawh kan chan ngai lo. Kan tan chuan kulhpui ang mai an ni a, min venghim tlat zawk a ni. Khawngaih takin thil eng emaw chu ti hram teh ang che aw. Thil rapthlak deuhin min tlak buak mai ang tih ka hlauthawng riau a nia,” a ti a.

Abigaili chu a rang a rangin a che nghal zar zar a. Remthi sawi hna hi a lo thawk fo tawh thin a. Davidida hote chauh ni lo midang tamtak pawh Nabala hian a lo tilungawi lo tawh thin a ni. Eirelna hmun lamah chuan thil a hmuh theihthe chu a chingfel zung zung a. Chhang tlang 200, uain peng hnih, chhum nghal mai theih beram panga, vai buk nga, grep rah phoro bawr 100, theipui hlawm 200 nen a la khawm a. A phur turin sabengtung engzat nge a mamawh ang le? Davidida leh a hote awmna tlang ram lam pana a chhuahpui hma loh chu theih tawpin a che char char a.

Davidida leh a hote chuan Nabala leh a chhungte that chimit vek turin an awmna atangin an rawn pan tawh a, ani hian, “Kha leh chen a beramte kan vensak a, an hmelmate kan umbosak kha a thlawn mai mai tur a ni lo ni maw? Thil tha chu thil tha lovin nin thungrul ta mai si a. A chhungte zinga mipa fa pakhat mah zuahdsak ka tum ta lo tawp mai,” tiin a lo sawi zo chiah tawh a. Chutih hnu lawk chuan sabengtung thil phur rawn inzui diah diah chu an tawh ta a, sabengtung pakhat chungah chuan hmeichhe hmeltha tak hi a lo chuang bawh a. Davidida leh a mite a tawh chuan, a sabengtung atang chuan a lo chhuk thuai a, sabengtung chu a tiding a, an hmaah chuan leiah a bawkkhup thlawp a.

Davidida pawhin a hote chu chawhtir hrihin, Abigaili lam chu a pan nghal a. Abigail-i chuan, “Ka pu, ka tih dik loh a ni. Ka pu i mi tirhte ka lo hmu lo hlauh chu a pawh ka ti kher mai. Hei nang leh i hote tan thilpek ka rawn ken che u a. Kan ran rual leh chhiahhlawhte min venhimsak avangin kan lawm em em a ni. Khawngaih takin thilpek kan rawn ken che hi min pawmsak hram lang, thil tih in lo tum tawh chu in inchhir lehna mai tur chuan ti lo hram ang che. LALPA chuan mal A sawm zui zel dawn che tih ka hria a ni. Tûl hlei lovah chuan i hming chhiatna mai tur chuan thisen chhuah lo hram ang che,” a ti a.

Davidida chuan a hmaa hmeichhia chu chik takin a’n en a, a thusawi chu fing leh awmzenei tak niin a hria a. A remhriatna leh ngilneihna thiltih chuan mahni kuta thil chingfel tura che mai lo turin a finna a kaihharhsak a. Nabala chu Pathian fate zinga pakhat a ni tih hre lo leka tihlum nghal mai a duh deuh tawh kha a ni a. Mahse tunah chuan Saula chungchang Pathian kuta a hlan tawh ang khan, Nabala pawh Pathian kuta hlan mai turin a rilru a siam thei ta zawk a ni.

“Ka lawm e. Eitur i rawn ken avangin lawmthu pawh ka sawi a, tunah chuan thlamung takin hawng leh tawh, i thusawi ang tak chuan ka pawmin, kan ti dawn nia,” tiin tha takin Davidida chuan a thlah a. Abigaili eitur rawn pekte chu an kulh lamah chuan an hawnpui ta a.

Chumi zan chuan thu khawchang engmah Abigaili chuan Nabala hnenah a hrilh lo, a rui lutuka thu tling sawipui chi pawh a ni lo. A tukah chuan a hrilh ta a, a hlauthawn leh tak em avang chuan a lungphute pawh a dik lo ta hial mai a, a zeng ta vek a. A hnu ni 10 chinah chuan a thi ta nge nge a

ni. Chutianga a thih tak thu Davidan a lo hriat chuan Abigaili thurawn a lo pawm a, engkim Pathian kuta a lo hlan zawk chu tifuh a inti hle a ni.

TIHTUR

Sabbath: Puzzle 11-na ti nghal ang che.

Sunday: Zirlai chhiar chhuak la, lehkha phekah ke hniak thla pahnih, nangma aiawh tur te deuh leh Pathian aiawh tur lian deuhin la lang, a hrulah chuan changvawn ziaik kai lang, in pindan ualau laiah tarin, vawng turin zir tan ang che.

Thawhtanni: 1 Johana 4:11-19 chhiar la, lehkah dangah nangma tanngkauchhehin ziaik lang, 'Kan/keimahni' tih aiah 'ka/keimah'tihte hmang zel ang che. A thu hian nangma tan awmze ril zawk a neih theih nan Pathian tanpuina dil ang che.

Thawhlehi: 1 Samuela 25:2-27 chhiar la, heng changa mi a tarlante leh an nungchang a sawite chu chhinchhiah la, Davida ngenna kha awm i tih pui em? Engvang nge? Nabala lo chhanna kha awm i tihpui em? Engvang nge? Mi tin-i unaute pawh tel vekin an chungangilneihna leh thatna rilru pu turin Pathian tanpuina dil ang che.

Nilaini: 1 Samuela 25:18-22 chhiar la, heng changah hian mite chu an phi tawn deuh ruai tih a lang a, an thiltih indawt deuh chu a lem han ziaik teh, Pathian nangmah A ngaihnathiam thin che anga midangte i ngaihtiam theih nan tanngtai ang che.

Ningani: 1 Samuela 25: 23-31 chhiar la, Abigaili remhriat leh thusawi thiamna vangin Davida chuan Nabala kha a thungrul ta lo a ni. Eng thil tihawm tak pali nge Abigailin a tih le? Midangte zahthiam leh ngilneihna lantir kawnga Pathian tanpuina dilin tanngtai ang che.

Zirtawpni: 1 Samuela 25:32-35 chhiar la, Davida Abigaili a chhanna thu a ni. I thiltih mai tur chungchang kha ngaihtuah nawn leh turin ni tu'n emawrawn ti ta che selang engtin nge i tih ang le? Davida chhanna kha enge ni? Midangte chungangilneihna leh thatna lantir fo tura tanpuitu che chhungte leh thian thate i neih avangin Pathian hnenah lawmthu sawi ang che.

Puzzle 11-na

PATHIAN LALRAM

Kawhhmuhna: START tih atanga tanin, zawhna i thlen apiangin adik chuan true, a dik loh chuan false tih lam zela, FINISH tih hi thlen tum la, i kalna lama thumal lo awmte chu ziaik chhuak baw ang che.

Zawhna

1. Nabala kha hausa uikawm tak a ni. TRUE__ FALSE__
2. Abigaili kha a felin a hmelta. TRUE__ FALSE__
3. Davidan Nabala thah nghal mai a tum kha a ti dik chiaa a ni. TRUE__ FALSE__
4. Abigaili thurawn kha a fuh. TRUE__ FALSE__

ZIRLAI 12-NA

MARCH 22, 2008

VERVÊKNA HMANGA INTIHLUMNA

Changvawn: "Hmui dawthei hi LALPÂ tenzawng tak a ni a, dik taka titute erawh chu A lawmzawng mi an ni," (Thufing 12:22).

Kohhran Chhôngkua: Kan inzah tlang theuh.

Bible Châng: 2 Samuela 11

Zirlai Tum: He zirlai atanga hian zirtute chuan:

- Midangte heknaa hlawkna lo tel hian Pathian chu chawimawi a ni lo tih hriaiin,
- Midangte remchanga hmanna hian rah duhawm lo a thlen tih chiangin,
- Thiante leh chhungte chuanga rinawm leh tanpui duhna an neihphah ang.

Chakna Thu: *Mite laka hlawkna ngawt um lovin, rinawmna leh dikna nen midangte kan en zawk thin.*

Zirlaite Pual: *Thil enge maw tak neih duh vangin mu chung ngawtin i ngak tawh ngai em? I lo hmuh takah chuan i lo beisei ang ngei chu a ni ta em le? Midangten an hre chhuak ta che em?*

Thal khaw thengthawt lai, lalte indo tura an chetchhuah hunlai a ni a. Israelte chuan Ammon hote an dova. Sipai lal Joaba leh a hoten hmelmate khawpui an hual mup lai chuan Davida chu ama khawpui lamah a lo kir leh a. Zan khat chu Davida a muhil hlei thei lova, tichuan inchung zawl lamah lawn chhovin, a hawi khawhawng a. Chutianga a hawina lamah chuan in chungang hmeichhia hmelta tak mai lo inbual lai hi a hmu ta pek a. Chu hmeichhia chu tunge a nih tehreng hriat a chak ta tlat mai a, a chanchin zawt turin chhiahhlawh pakhat a tir a.

Chhiahhlawh chuan chu hmeichhia chu Bathsheba-i a ni tih leh, Davida sipai huaisen leh rinawm ber zinga pakhat, Uria nupui a ni tih a rawn hrilh a. Hmeichhe hruai tur chuan mi a tir a, an rawn hruai ta nghal a. Lal chuan a lo mutpui a, inah a hawntir leh ta mai a ni.

Nakin lawkah chuan Batsheba-i chuan lal hnenah ‘Ka ruak lo (naupai) ta tlat mai’ tih chu lal hnenah a hriattir a. Davida lakah khan nau a pai a ni. Davida chu a inngaihtuah buai ta ngei mai!! Thil sual a ti a nitih a inhria a, mahse a tihsual chu a inpuan chuan a chungah enge lo thleng ang tih a hre bik hauh si lo. Chutianga uire emaw, mi nu uire emaw hremna chu dan ang chuan tihlum (lunga den) a ni mai bawk si. Urian a hriatchuah ngat phei chuan amah pawh chu a rawn that duh hial mai thei bawk si a. Chu chauh pawh ni lovin, ram pumpui pawh chu lal lakah a helpui maithei bawk.

Mahni sual inpuan a, Pathian lawm hawi ai chuan Davidan mahni finna hmanga thiltih a, mahnia chin fel mai a tum ta zawt a. Indona atanga Uria chu koh kir a, zan engemawti chhung chu a nupui bula riahtir a, ani chu inthup theih a beisei a. Chutianga a nih chuan a sawn thlak chu miten Uria fa emaw an ti mai dawn niin a ngai a ni.

Chutianga bumna hmuna Davida ruahmanna chu a rang a rangin a chetpui nghal a. Sipai hotu Joaba hnenah lehkah thawnin, “Hit mi, Uria kha rawn hawntir rawh,” tiin thu a pe a. Urian lal hnen a rawn thlen chuan, Davida chuan indona chanchin kimchang hriat duh niawm takin thu a lo zawt vel a. Uria chuan a hriat ang ang chuan tlang takin a hrilh vek a. Tichuan Davidan Uria chu a ina hawng a, inbual leh intihahdam hrih turin a hrilh a.

Mahse Uria chu a hawng ta hauh lo a, lal in vengtu sipaite zingah chuan a riak ve ta mai a. Chutianga thu Davida hnena an hrilh chuan, Uria hnenah, “Engah nge ina hawng a, mahni khumah i riah zâwk loh?” a ti a.

Davida chuan Uria chu ama ina hawng a, a ina riak turin a ti leh a. “Ni khat dang chu khawpuiah hian cham leh hrih lang, i chau awm hle si a, kan bulah zanriah kil ve ang che,” tiin duhsak tak niawm hian uain-te an intir a. Mahse zan hnihnaah pawh chuan mahni inah a la hawng ta chuang lova, verther taka Davida thil ruahman chu a tlawlh leh zo ta vek mai.

A tuk zingah chuan Joaba hnena thawn tur lehkha a ziak a, Uria chu a kentir ta a ni. Lehkhaah chuan tihian a inziak a, “Ral hlauhawmna lai berah Uria hi lo tantir ulang, thah a nih theih nan thlahthlam deuh bawk ang che u,” tiin. Davidan a sualna zep a, mahnia chin fel a tum nasat poh leh, a fuh lo tial tial zawk a.

Thupek a hmuh ang chiah chuan Joaba chuan a ti nghal a. Israel sipaiten khawpui an hual lai chuan, ral hlauhawmna lai berah chuan Uria chu an tantir a, Uria pawh telin mi tamtakin an thihphah ta a ni.

A rang a rangin lal hnenah chuan zualko an tlantir nghal a. Indona chanchin kimchang tak hriattir a nih bakah, khawpui chu an hnaih chillh tawh em avangin thal kaptute pawhin an rawn kah phak tawh thute leh Israel sipai thenkhatte chu kahlum a nih thu pawh hriattir a ni. Joaba chuan zualko tlan chu thil sawi dan tur pawh a hrilh lawk diam a, “Mahse Davida chuan ‘engatinge khawpui kulh chu chuti taka in hnaih chillh mai ni, kulh chung atangin thalin an kap mai tur che u a sin’ a tih chuan ‘thi zinga pakhat chu Hit mi Uria kha a ni e’ tih hrilh ang che,” tiin.

Zualko chuan thu chu kimchang takin lal hnenah chuan a va thlen a. Davida chuan thu a thawn let leh a, “Khandaih chuan tumah thlei bik a nei si lo a lawm le. Khawpui chu bei langin, chhuchhe vek rawh,” tiin thu a pe a.

Davida chuan a uirena sual chu a zep thei dawn ni tain a hria a. Bathshebain hun eng emawti chhung a pasal a sun hnu chuan Davidan nupuiah a nei zui ta a. Davidan Pathian hawisan a mahni theihna leh chakna a rinchhan khan, a uirena sual chu bumna hmangin thup hrih a ni a, inthahnain a zui ta a nih kha. Thlaler hmuna Saulan a umzui lai nen kha chuan a lo danglam ta hle mai. Khatih hun lai kha chuan kawng engkimah Pathian rinchhanin, Amah chu a inngahna a ni thin.

TIHTUR

Sabbath: Puzzle 12-na ti nghal ang che.

Sunday: Zirlai chhiar chhuak la, hmui lem lian tak pahnih ziak la, kar tluana i hmuh theihna turah tar ang che, changvawn pawh vawng turin zir tan ang che.

Thawhtanni: 2 Samuela 11:1-13 chhiar la, heta changtupa tak chu tunge ni a, engvang nge? Sualna kawng kal tura thlemna emaw sual zep tura thlemna i lo tawh tawhnate kha ngaihtuah let leh lang. Dik taka thil i tih zel theihna tur a chakna leh finna chu Pathian hnenah dîlin tawngtai ang che.

Thawhlehni: 2 Samuela 11:14-26 chhiar la, Davidan thutlukna dang a lo siam theih dan tur kawngte ngaihtuahin, khangah khan enge a lo tih zawk tur ni ang le? Sipai hotute khan Davida kha engangin nge an ngaih i rin? In kohhran leh ramhruaitute tan tawngtai sak la, Pathina chu an mimal hruaitu leh chhandamtu taka an pawm theih nan dîlsak ang che.

Nilaini: 2 Samuela 12:1-9 chhiar la, Nathana thiltih dan kha enge i ngaihdan? Tlang takin Davida sualna kha rawn kawng chhuak ni ta mai selang, khatiang khan Davidan a tiin i ring em? Mi tu’n emaw midang chungah dik lo takin an ti tih i hriatin engtin nge i tih thin le? Midangte chungchang sawi hi i ngaihdan puitlingte nen sawiho ulang, Davida sualna Nathanan a tihdan nen engtinge a thuhmun emaw a danglam deuh?

Ningani: Marka 12:31 chhiar la. Thian thar hnena thawn tur angin lekhathawn ziak la, i inthianna chu engang takin nge kalpui i duhdan chu hrilh ang che. I duhsam ang tak thian chu i nih theih nan Pathian tanpuina dîl ang che.

Zirtawpni: Thufingte 12:19-22 chhiar la, i thiam dan ang angin han sa chhin teh, a nih loh leh, a thluk siam chawpin sa ang che. Isaia 33:15,16 chhiar la, heta tarlan ang mi chu ‘fakna thu’ (advertisement) ang deuhin siam ang che. I hla phuah emaw ‘fakna thu’ emaw chu zanin chhûngkaw worshipnaah i chhungte hnenah entir ang che.

Puzzle 12-na

INBUMNA TEL LOVIN!

Kawhhmuhna: A hnuaiia thuremna turah khuan a laia bawm hang deuhah hian ‘RINAWMNA’ lam thu Sap̄awnga hmuhchhuah tur a ni. Chutiang ti tur chuan a hnuaiia hawrawppuia ziah hi a numbar milah ziaak zel lang, kan thumal duh chu a lo chhuak mai ang. Enge ni hriatchhuah han tum teh le. Entirnan pakhatna chu tih sa a ni e.

1. In chung aṭangin Davidan hmeichhia BATHING lai a hmu.
2. Bathshebi chu an HOME lamah a hawng leh ta mai.
3. Bathshebi’n, ‘Ka PREGNANT’ tih Davida a hrilh.
4. Uria chu ral FIERCEST laiah an ṭantir.
5. Uria nupui hmelṭha tak kha BATHSHEBA-i a ni.
6. Davidan hmeichhia BEAUTIFUL tak a hmu.
7. A thiltihah LALPA a DISPLEASED a ni.
8. ‘Nasa lehzuala CITY chu beiin la rawh u.’

Midangte chung a tihdan ṭha pathum chu:

Respectfully, Truthfully and H _____

ZIRLAI 13-NA

MARCH 29, 2008

HMUHCHHUAH LEH NGAIHDAM

Changwawn: “Ka sualna chu i hnenah ka inpuang a, ka khawlohna chu ka zep lo. ‘Ka bawhchhiatna chu LALPÂ hnenah thupha ka chawi ang,’ ka ti a, tichuan nanging ka khawlohna sual chu i ngaihdam tak kha,” (Sâm 32:5).

Khawngaihna Chechhuak: Ngaihdamna pawmin

Bible Chang: 2 Samuela 12.

Zirlai Tum: He zirlai aṭang hian chuan:

- Pathianin A ngaihdam tawh avangin mahni leh midangte pawhan ngiadam thei tih hriaiin,
- Tihsulate avangin inngaitlawm a, pawm chung a hmalam pan duhna neiin,
- Midangte pawh ngaihdam duhna rilru an pu ang.

Chakna Thu: Pathianin min ngihdam tawh avangin mahni leh midangte pawh kan ngaidam ṭhin.

Zirlaite Pual: *Pathian hnena ngaidam i dîl tawh hnu pawh a rilru ngaihmuang theih zan loh chang i nei tawh em? Davida thiltawn kha ngiahtuah lang- uire leh tualthat a nih kha. A rilru hreawm dan tur kha han suangtuah chhin teh.*

Lal Davida leh Israelte chuan Ammon mite chu an hneh a. Davida chuan Bathshebi chu nupuiah a nei a, tunah pheï chuan naute an hring ṭep tawh a. Tunhma lam anga lal ropui leh fîng takah a la inngai cheu a. A uirena kha tualthahna hmingin a thup hram hram a. Joaba, Bathshebi leh amah tih loh, tu dang mahin chu thuruk chu an hre awm love.

Hunte a inher liam zel a, dawrpui lamah chuan miten engemaw ni hian an sawi ru sep sep hlawm a. “Lal nu thar, Bathshebi kha a lo rai sa an tih chu i lo hre ve tawh em?” “A pasal Uria kha indona hmuna ral hranna lai bera a tirh hnu lawka thilthleng a ni lehngal a.” “A ni tak a, kan lal ṭha tak Davida chanchin ka ngiahtuah hian hetiang a chhiah kan chawi tur ka la tlak theih loh pawh hi ka engto tehchiam ta lo.” “Ka thil hriat hi a dik a nih chuan Davida khan lal Saula kha vantirrhkoh ang hialin a lantir a ni.”

Davidan a sualna thup zel tuma a beihna chuan Pathian a tihmingchhe hle mai si a. Pathian lah chuan A hmangaih êm avangin sualna kawng zawha Davida a kal zel chu ṭha A ti thei lova. A hnenah palai A tir ta reng a ni. Chutiang ti tur chuan Pathianin zawlnei Nathana A tir a. Amah lo that hial theitu tur lal hnena a sualna hrilh turin zawlnei Nathana chu a huaisen tawk a, chubakah a fîng ve reng reng bawk. Davidan a lainat ngei tur thawnthu hmangin a nihna chu a tarlan sak a. Pa pakhat rethei ve tak, a beram chuam pakhat lek nei, a fanu ang hiala a duat chanchin hmangin a sawi a. Chu pa rethei tak chuan a beram no chu leiah pawh awmtir lovin dawhkan chungah ngat a awmtir bakah, amâ no ngei hmangin thil a intir ṭhin a, zanah pawh a khuma a muttir bawk a. Tichuan le, mihausa pakaht, mahni ran pakhat pawh seng phal lotu chuan a mikhual ei atan pa rethei beram chu a talhsak tak daih mai a, a chhum a, a mikhual chu a eitir ta mai a ni.

Nathana beisei ang ngeiin, Davida chuan chu pa hausa chu a ngaithei lo hle mai reng a, “Chu mihausa chuan a tihsulate aiah a nun a pe tur a ni,” a ti ta khur khur mai a. Chu chauh ni lovin, “Mihausa chuan a let lîin a rul leh tur a ni. Khawngaihna a tlachham êm mai!” a ti vel a.

Nathana chuan Davida mit taka melh ran chungin, “Chu mihausa soal tak chu nang ni i ni!” tiin Pathianin a hnea sawi tura A tih ang ang chu a hrilh ta phiar phiar mai a ni.

Pathianin A lo beisei lâwk ang ngeiin Davida chuan a lo dawngsawnga. A thiltih سوالin a Pa Vana mi, lal atana amah thlangtu thinlung a tihnatsak dan chu a manthiam a. Uria chungah te, Bathshebi, Joaba, Israelte leh a bikin Pathian chungah dik lo taka tiin, an thinlung chenin a tihnatsak a. Mahse Davida chu dik takin a inchhir thung a.

Nathana thu rawn thlena mihausa chungah khan Davidan rorelna thu chu a puang chhuak tawh a, thihna aiah thihna a tuar ve tur a ni. Mahse Nathana chaun, “Pathianin i sualnate ngaihdamsak tawh che a, i thi lovang. Mahse i fa lo piang tur erawh chu nangma سوالna vangin i chan dawn a ni,” tiin a hrilh nghal a.

Davida chu a thinlung a na Chiang kher mai. A lungngai takmeuh a ni. Chaw a ngei a, a lalkawr a hlip a, leiah mui a fa nunna chu zuahsak hram turin Pathian a auva. Amah viltute chuan thova chawte ei turin an ngen thin a, mahse an thu a ngaihlala duh lo. Tichuan naute chu a thi ta nge nge a.

Naute thih thu han hrilh chu chhiahhlawhten an ngam ngang si lo. Naute damlai maha khati taka a tuar a nih si chuan a thih thu an hrilh lek phei chuan thil rapthlak takte a tiduh hial mai ang tih an hlauthawng a ni. Chhiahhlawh hote chu kimki leh dingdihlip chungte hian an inhrilhru ser ser a.

Chutianga an tih chu Davidan a lo hriatin, an hnenah, “Nausen chu a chatthla ta em ni?” tiin; a zawt a.

“Ni e ka pu, naute chuan a tlin ta ngang lo a ni e,” tiin ti deuh ta chungin an hrilh a.

Davida khan nasen thi ta chu sun zui zel awm tak a niin, Pathian leh mipui tamtakte chungah a thiltih avangin inthiam lohna rilru pui zui zel awm tak zawng a ni nain, Pathian a hria a, Ani chuan A lo ngaidam tawh tih a hre bawk a. Chutianga ngaihdam a nih tawh avang chuan ma nunna chu zuah a nih bakah, harsatna hmachhawn tura chakna chu a nei ta zawk a ni. Davida chu a tho chhuak a, a lal kawr hain, ei tur a lam ta zawk a.

Davida tihsual hian rah lungngaihthlak tak tak a thlen thin, mahse Pathian lam a hawi leh thin avangin Pathianin ngaidamin, mal A sawm a, Bathshebai pawhin fa dang a nei leh a, a hming chu Solomona a ni. Ani chu Pathianin A hmangaih a, khawvel pumpua lal fingber a ni ta a ni.

TIHTUR

Sabbath: Puzzle 13-na ti nghal ang che.

Sunday: Zir lai hi chhiar chhuak la, lehkhain hmaithiangkawr ang hi siam lang, chutah chuan vei lam atanga dinglam hawi zawngin changvawn zia k kai lang, darthlangah chhiar lang, vawng turin zir tan la, nitin chhiar nawn ang che.

Thawhtanni: Sâm 51-na chhiar la, hei hi Nathana a سوالna a kawhchhuah hnu lawka Davida phuah a ni. I tana awmze nei lai deuh deuh te chu thai zel la, he a tawngtainaah hian ngaihdamna chang ni a inhriatin i ngai em? I chhanna chu zia k chhuak la, thu i thai laite kha i tawngtaina hlaah hmang ang che.

Thawhlehi: Sâm 32:1-4 chhiar la, hei hi tenkhat chuan Davida sim hma rilru tarlanna niin an ngai. Thil engemaw chungchanga mahni inthiam lohna neih chang i neih tawh em? Thlarau Thianghlimin ngaidam i nih theih nana engemaw ti tura A sawm chang chea i awmdan chu zia k lang. Pathian ngaihdamna i dfl tak hnu a i rilru awmdan chu tarlang bawk ang che.

Nilaini: Châng 6-7 chhiar la, chang 7-na thu hi i thiam ang angin, a thluk siamin han sa chhin teh.

Ningani: Châng 8,9 chhiar la, Pathianin kaihhruai zel che A duh a ni tih i hrat theih nan sakawr lem emaw, sabengtung lem emaw zia k lang, a kamarh leh kaihna hrui pawh tilang ang che. I thinlung atanga luhlulna lakbosak tur chein Pathian ngen ang che.

Zirtawpni: Châng 10,11 chhiar la, ‘fel’ tih leh ‘thinlung dik tak pu’ tih hian engmah tihsual nei ngai reng reng lo tih kawkin i hria em? Nge hei hian ngaihdamna pawmtute a kaw k zawk? I chhanna chu zia k chhuak ang che. ‘Hlim’ tih hian thinlung lawm tih emaw pawh a kaw k thei a, hlimna i lantir dan kawngte ngaihtuah lang. Pathianin hmangaih tawp loa hmangaih che leh, A ngaihdam tawh che avanga i lawmthu chu A hnenah hrilh ang che.

Puzzle 13-na

NGAIHDAMNA CHANG

Kawhhmuhna: A laia bawm ruaka thudah tur hmuchhuak turin, a hnuai kawhhmuhna thu chhanna tur hawrawppua dah zel khu hmangin, a number mipui bawmah hian, sana vir dan zawng zuia dahkhah tur a ni a, hawrawp lo awm sa hi tidanglam lova rin nghal tur a ni bawk. Tichuan i tih zawh vekah, a laia bawm ruak hnaih bertu hawrawp zel hmang chuan i dahkhat ve dawn nia. Eng thu nge han hmuchhuak teh le. Chutiang chu i nih chuan Pathian i thin, midangte pawh i ngaidam zel mai dawn a ni.

Hmawrhmuahna

1. Mihauda khan a soal man a let FOUR- in mirethei kha a rul leh tur a ni.
2. Lal Davida Uria WIFE a ruksak kha a tidiak hauh lo a ni.
3. Zawlnei Nathana chu Davida hmu turin a WENT.
4. Fuihna thu hian midang a GROW-tir thei thin a ni.

5. Davidan a fa tan dīlin a FAST ngar ngar.
6. 'Isrealte chung a KING ni turin hriak ka thih che.'
7. Mirethei tan a beram kha a fanu LIKE a ni.
8. Miretheiin a neihchhun chu LAMB nu a ni.

CHANGVAWN

1. "Tichuan Abrahaman chu hmun chu LALPA Jire tih a vuah a. Tun thleng hian, 'LALPA Tlângah ngaihtuah a ni ang,' an ti ðhin," (Genesis 22:14)
2. "LALPA chu ka lungpui, ka kulhpui leh ka inchhanhimna; ka Pathian chu ka lungpui, ka inhumhimna a ni. Ani chu ka phaw leh chhandamna ki, ka kulhbingsâng a ni," (Sâm 18:2)
3. "He indona hi in beih a ngai lovang. In awmna turah chuan nghet takin lo awm ngawt mai ulang, LALPA chhandamna chu thlîr ngawt mai rawh u," (2 Chronicles 20:17).
4. "Aw LALPA, ka ðawngtaina ngaithla la, min chhang teh, tichuan hêng mite hian LALPA Pathian chu I nih tih an hria ang a, simin I lamah an lo kir leh dawn nia," (1 Lalte 18:35).
5. "An hnenah, 'Ka in chu ðawngtaina in an ti ang' tih ziak a ni, mahse nangni chuan suamh Mangte pûkah in siam si' A ti a," (Matthaia 21:13).
6. Rem mi ruatsaktu LALPA chu ka fak ang; a ni zanahte hian ka rilruin min thunun ðhin, LALPA chu ka hmaah ka awmtîr fova, ka dinglama A awm avangin ka nghîng lovang," (Sâm 16:7, 8)
7. Lawmthu sawi chungin A kawngkaah chuan lût ula, fak chungin A kawtlaiah chuan lût rawh u. A hnenah lawmthu sawi ulang, A hming chu fak rawh u," (Sâm 100:4).
8. Pathian chu thlarau a ni a, Amah chibaibûktute chuan thlarau leh tihtakzetin chibai an bûk tur a ni," (Johana 4:24).
9. Jonathanan Davida hnenah, 'LALPA hmingin inþhianna thu kan tiam tawh kha, thlamuang takin kal rawh, LALPA chu kumkhuain nang nena kan inkârah leh, i thlahte leh ka thlahte inkârah thuhretu a ni ang,' a ti a, (1 Samuela 20:42).
10. Mi zawng zawng zahthiam ula; Ringtu unaute chu hmangaih ula, Pathian ðih ula, lalber chu chawimawi rawh u," (1 Samuela 20:42).
11. Aw mihring, ðha chu A entir tawh che a ni. LALPAN A phut che chu enge ni? Dik taka tih a, zahngaihna ngainat leh, i Pathian nena thuhnairawlh taka lendun hi a ni," (Mika 6:8).
12. Hmui dawthei hi LALPA tenzawng tak a ni a, dik taka titûte erawh chu A lawmzawng mi an ni," (Thufingte 12:22).
13. Ka sualna chu i hnenah ka inpuang a, ka khawlohna chu ka zep lo. 'Ka bawhchhiatna chu LALPA hnenah thupha ka chawi ang,' ka ti a, tichuan nangin ka khawlohna sual chu i ngaidam tak kha," (Sâm 32:5).