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**KE LEM LEH KUT LEM A THLAWNA
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KUM hei leh chén, kùmin kùm tluânin LALPAN min vêng a, tûnah chuan kan nghâhfâk, ‘Hlimna Ní Ropui’ chu a lo thlêng leh dâwn ta reng mai! Thlasik boruakin min tuâmin, Krismas rím a lo nam tan a, rilrû pawhin Bethlehem lam a hawi leh ta!

Chhûngkua leh mi mal tinte, hlím taka hmang tûrin dùhsákna chibai kan bûk a che u. Kan chanchinbu látû leh chhiartû zawng zawngte pawh, a bîk takin dùhsákna chibai kan bûk a che u! Kan thèih chín chínah, tûte tân emaw tal chuan malsâwmna nih thêuh kan túm dâwn nia!

Tlâng tìn leh muâl tìnna chhûngkaw awm dàrh thînte pawhin, hlím taka ìntàwh khâwmna húnah hmangin, ìnhmù thang leh ìnhmù khât deuhte pawhin dùhsákna chibai i ìnbûk thêuh ang u!

Chûng zawng âi chuan a hmíng túmtû ber, Bethlehem Nausên hi thìnlung leh thítàkzétin chibai bûk tlâng ila. Hé khawvêl hrehawm taka A lo kal chhàn tipuitling tûr

pawhin thèihtâwp i chhuàh ang u. A malsâwmna kan dâwn te hi mahnî in chhèk ârbâwm leh nawmsíp bâwl vêl nân maia ìntlak ral lo vin, eng emawti zâwng tala midang tâna malsâwmna nih i túm ang u!

Hmâna A lo kal chhan kha tipuitling tûrin A lo kal leh têt tih hre baw k ila. A lo kal hmasakna lâwmtûte tân chuan A lo kal lehna tûr pawh hún lâwmawm leh nghâhhlêlhawm tak a ni dâwn!

Keinî aia dinhmùn châu leh harsá zâwk, mi lungngai leh hrehawm tuârte hre rengin, hêngte chung a kan tih chu Amâ chung a tî kan nih ngêina tûrin LALPAN mal mìn sâwm thêuh rawh se!

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Short Sermon

THLALÊR HÂ BIABÛK LEH TUNLAI KOHHRAN

Pastor Lalrintluanga, Saitual



SEVENTH-DAY ADVENTIST
Hrhlhâwkna thlarauvin a danglam tak, mî tih ang a ʔobul hre renga lungpui anga ngheta ding tlat tur a ni. Chutianga awmte chu khawvêl kum za bi tinah pawh kalsualna chuan a ei chhe ve thei lo va, an dinna hnuhhniam ai chuan an nunna pawh an ngaihnhêp zâwk hial avangin Bible chuan “A la bâng” (Remnant Church) a ti hial a ni. Rûl anga fîng, ʔhûro anga nun nêma awm tur; khawvel intlânsiakna hrûla tlân ve a, khawvêl anna nei si lo tur a ni bawk si a. Chutiang chu a nih avangin kohhrante chu an inthlahdah rualin Bumtu leh hruaisualtu chu a hlawhtling zêl dâwn a ni.

kohhran hi Bible leh sawi dân chuan kohhran thîk ve lo leh awt ve lo tûr;

Mosia’n thlalêr kohhran a hruai ʔantirh lai khân kohhran kalphung tur leh enkawl dân tur chu LALPAN inlârna Sinai Tlângah Vân-in a duh ang thlap a entîr a (*Hebrai* 8:5). “Tlângah entawn tur chu an entîr che ang khan engkim siam turin fîmkhur rawh,” (*Exodus* 25:9) a ti nghâl a. Chutiang ang zêla an kal chuan kohhran chu a kalsual ngai lo ang a, mahse maichâm meî lâk dân têah chauh pawh an fîmkhur loh chuan an thi mai ang (*Leviticus* 10:1, 2).

hnêna a lo sawi lâwk chu a tihlawhtling thung a (*Daniela* 12:12), AD 1844-ah chuan kohhran nuai bo tawha ngaih chu thlai chi ʔiak no ang main a lo chawr no leh ta mai a. Chu kohhran chu kal sual leh bei-dawnga a awm loh nân zâwlnei a vengtu tur a pe nghâl bawk a. Zâwlnei chu Mosia hmuh ang chiah inlârna chu hmuhtîr a ni ve leh a, chutiang ang thlap a fîmkhur taka kal tur chuan Vântirhkoh chuan a chah leh ta a (*A Prophet Among You*, pp. 215, 216).

Chu inkaihhruaina ang zêl chuan Lei kohhran pawh hi a kal reng tur a ni. Hun thim (Dark Ages) laia kohhran thi ral vek emaw tia khawvelin a thlîr lai khân LALPA chuan Zâwlnei Daniela

Thlalêr Biabûkah khân Biak in rawngbâwlna thil rêng rêng kha enkawltu tur bîk Levia chî te leh puithiamte an awm a. Enkawltu hnâah khan hnam dangin an pui

ngai lova, puih ngai pawhin an awm ngai bawk lo. An lo puih ve palh pawhin thihna hial an tawrh phah thei a ni (2 *Samuela* 6:6,7). Hum sual daia thî an awm loh nân ruat bîkte chuan an hnâah an inthlahdah ngai tur a ni lo (*Jer.* 48:10).

Inhawina thil rêng reng chu Puithiamten an khawih vek tur a ni a, Biakbûka inkoh khâwmna tawtawrâwt pawh Levia chîten an hâm tur a ni. Kohhranah hian tute hi nge Levia chîte leh puthiamte chu ni ang le? Thuthlung Thar kohhranah chuan Apostol-te kaihhraina hnuaiah LALPAN rem a ruatpui a, upa (ordained) te a thlansak a ni (*Tirhkohte* 6:5, 6). Chûngte chu kohhran chuan a chhunzawm zêl a, Pastor te chu kohhran chuan a chhunzawm zêl a, Pastor te, Elder te, Deacon te, Deaconess te hi an ni. Hêngte hi Biakbûk thianghlim rawngbâwl hna bîk chelh tlat tura ruat leh thlante an ni. Mi puih ngai khawpin an awm tur a ni lova, a thawk thei tur zât chu kohhranin a ruat mai zâwk tur a ni.

Khawvel ngaiha hna hniam, LALPA ngaiha hna thianghlim ni sí thawk tur an nih avangin an hnâah chuan an chiangin an inpe tur a ni. LALPA Biak in thianghlim vawn fai te, thawm thât te, vên him te,

Dâr thianghlim vua a mipui koh khâwm te, mipui lo kal te lo lawm luh te, zirtîr te, kaihhruai te chu an chanvo tura LALPA ruat a ni. Chûng hnâ chu an en hniam tur a ni lova, hna thianghlim a nih hriain lâwm takin an thawk thîn tur a ni. Hêng hna thawk tur hian Thuthlung Hlui Levia chîte khân chokidar an rawih thû rêng rêng Bible-ah hian a chuang lo. Hna thianghlim chu tlâwm têa lang pawh, mi ropui tak pawhin (Ordained) thawk tura thlan chhuah a nih chuan a thawk mai tur a ni. Hmanlai khân Biakbûk tifaite tur leh tawtawrâwt hâm tur khân Levia chîte khân chawkidar lo ruai ve ta mai se, LALPAN engtin tak ngai ang maw!/? Hna thianghlim ngaihnêpna a ngaiin a zilhhau ngei a rinawm a ni.

Kohhranin a hnâ a thawh theih loh nan hian Setana chuan hnawk siam te, ngaihthahtîr te, chauhna leh mutthlûkna thlen te a tum hle a, a hlawhtling thawkhat hle bawk a ni. Chuvangin kohhran chuan Vên ruahman ang taka a thawh a, a chêt theih nân Hartharna leh Siamthamna programme-ah hian zai tui leh tawngtâi tui bâkah hian ke pên belh leh ila, chhûng lam leh pâwn lam rawngbâwlna lamah tan ila thar leh ang u. ✨

LALPA ZANRIAH HI

Pastor Lalchansânga Colney

Uwaiin chu ka inkhawmna kohhranah LALPA zanriah kan kîl ho a. Kan tam lêm lo nain, kan hlim hle mai a. He rawngbâwna pawimawh zia hi ka rilruah a ti thar hle a ni. Thenkhatten a pawimawhzia hre mang lo hian kan lo hmang thîn ang tih te ka ngaihtuah zui a. Kan hriat tawh thîn ni mah se, a pawimawh nia ka hriate tlêm ka han târ lang ve teh ang.

Isuan a zirtîrte hnênah, “Hei hi thil min pêk chu thingremah kan min hriatring nan tih thîn rawh u,” dah tha a, a châng chânging kan tiin thu a hnut chhiah a. Isua ngeiin phawrh a, kan hre chhuak vang vang thîn.

Bible-ah hian hriat reng tur a tam Isuan a zirtîrte a kalsan hun a khawp mai. Mahse an pawimawh hnai ta. A ngaihtuah hlawm khawp bîk nge ni, ‘hrereng rawh u,’ a tih mai a. Kum thum zet an lo awm bîk hi chu a tam lo ang reng khawp ho tawh a. An inggaina hle a ni. Mihring, hriatna tla chham Isuan a zirtîrte hnênah ngaihhruï tak, mahni fate hming pawh atana a hnut chhiah chu, ‘LALPA theihngihl mai thei, kan hla duhber Zanriah’ kan tih hi a ni. A thisen thupui tak ngial pawh hre reng thei hlu tak leh a taksa anmahni tlanna lote kan ni a. Chuvang chuan atâna an rawn hriat chhuah fo Bible-ah hian “hriat reng tur,” a theihna turin, LALPA Zanriah hi a sawi then khatte chu, Sabbath te, hnut chhiah a ni. Krista hmangaihtute tân chuan a hlu hle Lota nupui te, Krista kan tân a a ni. A tlanna hlut zia hrethiamtute inhlanna hlu tak mai, a thisen leh tân chuan he thil hi palzut mai mai taksa kan tân a pêkte hi an ni a.

Thiante nêh hlim takin kan awm chî a ni lo. Isuan tih tur a tih ang khâwm lai h lai h a. Inthen a lo hnai ngeia tih ve thlap an duh ngei ang.

Isuan entîrna hrang hrang a hmang tam khawp mai a. Amah a hrethiamtute tân chuan he thil hi palzut mai mai hngang tam khawp mai a. Amah a insawi nan, Kawngkhâr te, Grape hrui te, Khawvêl êng te, Chhang nung tih te a hmang a. Hêng hi entîrna ril leh awmze thûktak nei theuh an ni. Chutiang bawh chuan LALPA Zanriah hi entîrna a ni a.

Isua hun lai Judate kalsualna pakhat chu, Serhtante Pathian mi an nih entîrna mai, baptisma chan ang a nih laiin, serhtan loh chuan chhandam loh turah an ngai tlat a. Tunlai pawhin baptisma chan chu chhandamna tura ngai tlat an awm a. LALPA zanriahte pawh, chhang leh grape tui chu Isua thisen leh taksa entîrna mai an nih laiin, Isua thinsen tak leh tîsâ tak taka changah ngai tlatte an la awm leh ta fo mai a. Thil tha tak pawh hi kan hmêlma pa, Setana hian a ni lo lamin min hruai sual dân a thiam khawp mai.

LALPA Zanriah hian Saptawng chuan hming chi hrang hrang a nei a. Keini pawhin a thente chu kan Mizo tawng hman ve tawp mai a. Mahse hêng a hmingte aţang hian a pawimawh zia a hriatthiam theih awm e. Chûngte chu:

1. Eucharist – hei hian LALPA zanriah hi lâwmna nî leh lâwmna hun a ni tih a entîr a. Krista, ropui taka thihna hneha thlâna aţanga tho leh, lawmna a ni a. Chhandamtu thi nei kan nei lo va, Chhandamtu nung, tunah vanah min dîlpuitu hnathawka awm neitu kan ni tih a entîr a.

2. Sacrament – hei hian awmze thûk tak mai a nei a. Hmân lai chuan indo a lo thlenin, râl do turten hmêlmâte bei tura an

inpumpêkna tiamkam chu *sacramentum* tih a ni. Chuvangin sacrament kan ei hian LALPA tân kan nunna hial pawh thâp a, a tân kan inhlanna leh pumpêk thakna entîrtu a ni a. Ka taksa, rilru leh duhna zawng zawng hi LALPA tân ka hlan vek e, tihna a ni.

3. Communion Service tih a ni bawk thîn a. Hei hian ringtute inpumkhatna entîrtu a ni a. Krista thisen entîrtu grape tui kan in a, chhang, a taksa kan tâna a pêkna entîrtu kan ei hian, ringtute chu unau vek kan ni a. Isuan, “ka nu leh pa leh unaute chu ka pa vana mi duhzawng titute hi an ni,” a tih ang khân. Chuvangin, Krista-ah chuan hnam bîk a awm thei lo va, milian leh mite pawh a awm thei lo a, kohhran pawh a thliar bawh hek lo. Communion service, Lord supper kan neih hian a duh apiang, mahni inenfiahin an tel thei vek a. Mahse kum tling, puitling chin, a awmzia hrethiam chin an nih a ngai. Pathian chuan kan sualte min ngaidamin, pumkhatah kan awm tihna a ni a. Chutiang bawkin, kan mihringpuite nên pawh, an inhriatthiam lohna te, kan inthêthûna te inngaidam tawn a, Krista-ah pumkhata kan insiam nawn lehna ni a ni. Hemi rawngbâwlma kan hman hmian kan sualte thuphâte kan chawiin, midang nên kan inrem lohnate siam

rem a awm tur a ni a. Kan hman zawh hnu chuan kan inremlohna zawng zawng a tla bo vek tur a ni. Krista, kan sualte min ngaidamtu angin, ka unaute pawh ngaidamin, ka chung a diklohna pawh ka theihngilh ve tur a ni.

4. *Thuthlung Thar chhinchhiahna.* Pathianin Nova hnêna ‘Tui lêt tawh loh tur’ entîrna thuthlung chhinchhiahna a pêk chu chhimbâl a ni. Abraham leh a thlahte chu Pathian mite an nih chhinchhiahna chu serhtan a ni a. Israel fâte tân chuan Kalhlen kût kha Pathian fate an nih chhinchhiahna a ni leh baw a. Chutiang zêlin, LALPA zanriah hi keini tân LALPA ta kan nih chhinchhiahna a ni ve thung a ni.

5. In ngaihtlâwm rawngbâwlna tih a ni baw a. He ãawngkam hi a duhawmin, a awmzia a phawk ãa khawp mai. LALPA zanriah kan kîl hian hei hi a fâwmkêm vek a. LALPA zanriah kîl a kesil rawngbâwl tel lo hi a kim lo a ni. Isua ngeiin, Peter hnenah, “I ke ka sil loh chuan ka hnênah chanvo i nei lo vang,” (*Johana 13:8*) a



tih kha a ni a, a pawimawh hle a ni. Isua hnena chanvo nei ve tur chuan tih mâkmawhah kan neih tur tihna a ni. Ke sil hian inngaihtlâwmna a entîr a. Sual bul chu chapon a ni a. Isua zirtîrte pawh pawh tunge a dinglam a ãhû ang a, a veilamah tunge ãhû ang, tih kha an buaipui a ni. Chapon a baw a ni. Mihringte hi chapo tak mai leh mahni hmasial tak kan ni tih hi Isuan a hre Chiang khawp mai. Isua tlanna hna thawhna hi a bul a tanga tâwp thlengin inngaihtlâwm rawngbâwlna a ni a.



Filipi 2:3-8 kha han chhiar teh. “He thinlung Isua a awm kha in thinlungah pawh awm ve rawh se,” a tih kha engnge ni ber? Inngaihtlâwmna a ni. He kesil rawngbâwlna, inngaihtlâwmna entîrtu, rawngbâwlna mawi tak mai kan neih ãhin hi a pawimawhna i chhût thiam ang u. Isuan, “Kei in zirtîrtu leh LALPA meuhin in ke ka sil chuan nangni pawh in ti ve tur a ni. In entawn tur atan ka ti a ni,” (*Johana 13:14,15*) a ti kauh mai a.



Thingtlâng leh hmun kil khâwr a mîte pawh i thlah thlam lo vang u. Hei hi Pastor leh tirhkohte pawhin ngai pawimawhin, hmun tina ringtute i neihpui theuh thîn ang u. Circle leader leh pastorte phei chuan a set kimin kan zinna a piangah i keng zêl ang u. Isuan a

neih hunbi a tuk lo. Chawlhni kher pawh a ngai lo. Kan remchân hun apiang leh hmun apiangah kan nei thei a. Kan kohhran hian a loh berah quarter khatah vawi khat tal i nei ang u, tih a ni.

Mimal takin, Seventh-day Adventist kohhran, a la bang kohhran, he rawngbâwlina ngai pawimawh a, a nihna ang tak mai kenkawh tum kohhrana ka awm hi ka lâwm thîn.

LALPA chu fakim awm rawh se, Amen!!

ADVENTIST HLABU

R K Sângliana

ADVENTIST Hlabu chhut hnihna a lo chhuak a, a chhut thumna pawh a lo chhuak leh ta. 1st Edition kha thenkhatin an hman duh meuh loh laiin kohhran tam takah chuan hman a ni a. Entîrnan Samtlâng kohhranah chuan Pathian Biak in inkhâwm leh AY inkhâwmah an hmang a. Tuna 2nd leh 3rd Edition-ah hian hlate hi hmun hnihah then niin hla No 1-430 hi Pathian Biak inkhâwm (Church Worship Service) huam chhûnga hman deuh bîk tura a ni a. A then hnihna hla No. 431-484 hi Thalai Inkhâwm leh Fellowship zaihona a hman deuh bîk tura ruahman a ni, a ti a. [Thuhma hruai kha en la.]

A buatsaihtuten Biak ina sak atan bîk a an dahte hi dah awm tak hlate an ni a, chawhpawlh lova hman ngei chí pawh a ni e. Pathian Biak in inkhawm puithu hun leh urhsûn hun atana an ruahman hi a dik hlein ka hria a. Ka duh thusamah chuan a then hnihna hi Nun Hlimna hlabuah telh ni ta se, a chhan chu inkhâwm puithu

huna a then hnihna hlate thlang an awm fo mai hian mak tih a hlawh thei. A nih loh vêk leh then khatna leh thennihna inkarah hian a daidan nân phêk khat hrilhfiahna zeh tel ni ta se'ng a tha law'ng maw? Kohhrana a hnarkaitu te, Pastor te, kohhran upa te, pulpit tlânga thusawitute phei chuan he hlabu buatsaihtute lo ruahman ang

hian hla sak tura an ruahman hi a bawhchhetu ni lovin, mipuite kawhhuhtu han ni thei seng a tihzia leh zual lawng maw? A chawhpawlhua țang lovin a zirtırtu lo ni seng an nihna nen a inhme hle law'ng maw?

Hlabu Dang: Kohhran țhenkhatte kan hlabu duh khawp lovin hlabu dang dang hmang kan lo la awm a nih chuan bñnsasn a hun tawh lo maw le! Kan vela kohhrante hian anmahni hlabu țheuhte chauh an hmang tih hi i lo hre Chiang ang u. Kan hlabu hi Tonic Solfa leh Staff note-a kan chhut, țha hlea kan neih hi tu kohhran mah hian an hmang lova, a lei pawh an lei duh lo tih hi i hria ang u.

Chhuanlam: Thuhrihtuin Adventist thurin nena inmil thu a sawi dñwn a nih chuan Adventist hla bu țhen khatna chhũngah hian lungawina tur a awm vek a, hla dang rawih kher ngai lovin a inmil tur a kim niin a lang. Hlabu siamtute siam ang kan hman ngei hian kohhran thu awih leh thu awih lo nihnate pawh a intar lang tih hi kan hriat atan pawh a țha e.

3rd Quarter SS zirlai 2011, chhunga Pathian chibai bũk a khũn leh puithũzia kan chhiar hian zirlai pawimawh tak min zirtır a. Pathian fak leh chaiwmawia kan inkhãwm zah tak leh hlim takin

hlate kan sa tur a ni a. Kan ramah hian khuang hi kan hla kaihruaitu bera hman a ni a, Key Board hmang kan tam ta hle a. Heng ri thei kan hmang a nih pawhin ri bengchheng lutuk lo ni se. A rík dân te fĩm taka hman ni thei se a țhain ka hria a.

Zaipawl țhenkhat Sound Tract nena hla rem duh kan awm a, Church Manual p. 255 Jass leh rock music hmang lo tura thurawn a ni a. Zaipawl leh Solo hla satuten rock music telh nena hla sa an awm țhin hi tih loh atan a țha e. Pathian Biak inkhãwma tan hmang lo turin zãwlnei leh Dân bu hian a duh lova. Local TV-ah te kan en a tih ve zel turah kan ngai emaw ni ka ti țhĩn! TV-a kan hmuh te hi Biak in inkhãwm puithũna hun an ni lova, lo ni pawh ni se kan dân bu leh zãwlnei in ti lo turin min hrilh a ni. V.O.P. Golden Jubili-ah Video a kan hmuh angin zaithiam hovin hla an sa a, kut an bẽnga, an hlim hle tih kan hmu a. He an record-na hmun hi Biakin inkhawmna hmun a ni lo va. Biak inah kut benga an tih anga lo tih ve kan lunglen a nih chuan a dik chiah lo vang tih hi kan hriat atan a țha ang.

Kan vėla kohhran kalsual te, zãwlnei dik pawh nei lote chuan a huau huau zawngin Pathian an bia a nih pawhin, he ni hnuhnung kohhran LALPA kohhran hian an tih

dân ang lunglenin kan ti ve tur a ni lova. Pathian kan biak hian fîm tak, zah tak leh hlim takin fakna hlate kan sa tur a ni tih hi i hre nawn ang u. AY inkhâwm a nih avanga a huau huau zawng leh, kut bêngin Pathian auh leh biak kan tum a nih chuan a dik lo vang a, Adventist kohhran hian hei ang hi ti lo turin min zirtîr a ni.

Aizawl East AY Federation-in Adventist hlabu a mi thlang chhuakin kohhran 6-ten in tihsiak

nân hla an thlang chhuak a, tum 2 chu hman a ni ta a. He intihsiakna hian thalaiteah phûrna tha a thlen hmuh tur a awm a. Hei hian Adventist hla bu ngaih pawimawhna a thlen a, lâwmman kohhran tinte hnenah inang tlang vekin sem an ni a. A hming maia inelna niin lâwmman inang tlang vek a sem a ni. Hei hian inlungualna a lanzia pawh a ti lang. Chhunzawm zêl atan a tha e. ✨

RAWNGBÂWL DÂN TÛRTE CHU

(*Chhunzawmna*)

Pahnih Zela Inkawpin Chhuak Rawh U

A zirtîrte chu kovin Isua chuan pahnih zela inkawp a, khawpui leh thingtlâng khuate fang turin a tirchhuak a, tumah a mala tirchhuah an ni lo. Unau leh unau, thian leh thian ani a tirchhuah ni. Tichuan an inpui tawnin an infuih tawn thei a, an tawngtai dun thei a, an chak lohna-ah an indawm tawn thei bawk. Chutiang bawk chuan mi sawmsarihte kha a tirchhuak leh a. Hetiang hi chanchin tha thuchah puangtute tihdan tura Chhandamtu tum dan chu a ni. Keini hunah pawh hian hetiang hian ti ila thuhirilna hna hi a hlawhtling lehzual ngei ang.—*Chatuan Nghafâk*, p. 333.

Damdawi Lam Thiamten Khua Fang Rawh Se

LALPAN thu min hrilh thin dan chuan khawpui leh thingtlâng khua fang tur damdawi lam thiam an awm tur a ni. He hnathawktute hi chuan milian leh mitê zîngah thlarau lam buh tamtak an seng ang. He hna thawk tur hi chuan lehkhahu zuartu rinawm tak awm se an tha ber bawk.—*Testimonies*, vol. 9, p. 172.

Medical Misonari Kan Mamawh

Tunah hian medical misonari tur kan mamawh hle a. Inbuatsaih nana hun rei tak khawhral hman pawh kan ni tawh lo. Tuna kawng inhawna hmunte hi chatuan atan

khar an ni thuai dâwn. Thuchah chu kalpui rawh u. Tuna rawngbâwlna hmun inhawng mêkte hi hmêlma pain a neih phal suh ula. Kristan a zirtîrte a tirhchhuah ang khan mi tlem têtê inkawpin chhuak sela. Tirhkoh anga thawkin kan lehkhavute hi sem sela, an mi hmuh apiang chu thutak sawipui rawh se. Damlote tawngtaipui sela, damdawi ni lo, ramhmul damdawi hmangin an mamawh phuhrûksak sela, hrisêlna dân leh natna pumpelh dante zirtîr rawh se.—*Testimonies*, vol. 9, p. 172.

Ka unaute u, LALPA rawngbâwl turin inpe rawh u. Hmasawna tur ni lo thil ho mai maiah hun khawhral lo ula. Damlote tlawhin in khawngaihzia lantîr ang che u. A theih chuan nuam an tih theih dan tur zawnsak ula. Tichuan an thinlung hnehin Krista chanchin in sawipui thei ang. Chutiang anga rawngbâwlna chuan eng chena thui nge a nghawng tih chu chatuan chauhin a tilang dâwn a ni. Mahni bul hnai bera tihtur awm ti zat zat peihthe hmâ-ah chuan thawh tur dang a inhawng zel ang.—*Testimonies*, vol, 9, p. 36.

Thilsiam Lam Zirna

Mi rethei sang tam tak an awm a, heng mîte chung a misonari nih dan tha ber chu an lova fehpuai a,

hlâwk zawka thlai an thar theih dan tur zirtîr a ni. Chu chu khawpui atang ringawt chuan a tih theih loh a. Thingtlângah pawh hmasawna tur a la tam chungin mi tam zâwk chu an la rethei hle a ni. A khaw puma thilsiamna leh faina lam zirtîrna mamawh an la awm teuh mai. Chhûngkaw tam tak chu râp inah in chhûng bungrua leh silhfen tha pawh nei mang lovin an awm a. Lehkhabu chhiar tur pawh an nei lo. Khawsak han tihdawm deuhna tur thil leh han changkân ve deuhna tur thil engmah an nei lo a ni ber e. An rilru hniam tak leh taksa chak lo tak, pianken pawh tha lo tak takte chuan an thil intihhmuh tha lo tak leh an thil chin dan that lohzia chu a lantir a. Chuvângin heng mîte hi a bul atanga zirtîr tur an ni. An nun dan hi a bawlhhlawh a, an thachhia a, an mâwl baw a, an thil chin tha lote bansan tura zirtîr an ngâi khawp mai.—*Tihdam Rawngbâwlna*, p. 179.

Mi retheiten hna an hmuh theihna tur thilsiamna hrang hrang din dan tur ngaihtuah ni rawh se. Mistiri te, thirchher thiam te leh thil dang engawm lo thiam riau te chuan thiamna nei lo leh hnathawh tur nei lote zirtîr chu an mawhphurhna-ah an ngâi tur a ni.—*Tihdam Rawngbâwlna*, p. 181.

Kristian loneitute chuan mi retheite chu hlâwk zâwka lo neih dante zirtîr sela, chutiang chuan Misonari hna diktak an thawk thei a ni. Lo neihna hmanraw hman dan te, thlai chi hrang hrang chin dan leh thlai phun dan leh a enkawl dante zirtîr rawh u.—*Tihdam Rawngbâwlna*, p. 180.

Mi retheite tâna rawngbâwl naah hian hmeichhe tân pawh mipa ang bawkin thawh tur a tam khawp mai. Eisiam thiam te, in chhûng enkawl dan thiam te, puan thui thiam te leh nurse te thlengin an tanpuina mamawh vek a ni. Mi rethei chhûngkaw zînga mi chu eisiam dan te, thawmhnaw enkawl dan leh thawm that dan te, damlo enkawl dan te leh in chhûng enkawl dante zirtîr ni sela. Mipa naupang leh hmeichhe naupangte pawh mumal takin hnathawh dan leh eizawn dan te zirtîr tur an ni.—*Tihdam Rawngbâwlna*, p. 181.

Inkhâwm Tûrin Sâwm Rawh U

Thil tam tak, miin hnathawh duhna rilru an neih chauha an tihtheih a awm. Thusawi ngaithla tura inkhawm ngai reng reng lo tur mi tam tak an awm bawk. Heng mîte hi mimal beihna leh finna nen Pathian biak in lam hawi tura sawm thlûk theih an ni. Thutak chanchin an ngaihlâk hmasak berah pawh thutlûkna nghet tak an siam thei bawk. In sawmna chu

zawm nghal mai lo pawh nise beidawng suh u. Hnehna lallukhum in khum hmâ loh chuan bei hram hram rawh u.—*Review and Herald*, June 10, 1880.

Sabbath Sikula Hruai Rawh U

Mi zawng zawngin kan tih theih chu Sabbath sikula naupangte leh thalaite inkhâwm pui hi a ni. Thalaite chuan he hnâ hi an Chhandamtu tan tha takin an thawk thei a. Thlarau tam tak kalna tur an kawhhmuh thei bawk. Kohhran leh khawvêl tân hian hna ropui tak an thawk thei a. An hnathawh ropuizia chu hun hnuhnung, engkim chinfel a nih huna mi fel leh rinawmte hnena, ‘I ti tha e,’ an tih hunah chauh hriat fiah a ni ang.—*Review and Herald*, June 10, 1880.

Ziak leh Thusawiin

In aw leh *pen* hmangin Isua chu min sawipui turin a nung tih puang rawh u. Hnathawktute Hotu chu zawm ula, mahni inphat Tlantu chu hmangaihna nena a khualzinna-ah chuan zui zel ang che u.—*Review and Herald*, Jan. 24, 1893.

Pathian koh dân leh hruai dân ang zêlin mi pakhatin hna pakhat a thawk ang a, midangin hna dang an thawk ang. Mahse an bei ho ang a, hna pum pui thatna tur chu zawng tlâng rawh se. An aw leh

pen hmangin a rawng an bâwl tur a ni.—*Testimonies*, vol. 9, p. 26.

Krista chu khenbeh a ni a; chu chu sawi ula, ãawngãai ula, zai ula, tichuan mi thinlung tisawmin a hneh ang.—*Testimonies*, vol. 6, p. 67.

Pen hi an thinlung maichâma thutak alh reng ãhîn, Pathian tân fing taka ãhahnemngai, rilru pangngai pûte kuta a awm chuan thiltihtheihna a ni. Thutaka inchiâh pen chuan lei hmun thim ber pawh a chhun êng thei a, chu hmun thim chuan a êng dawn chu kâp lêtin a lo êng zual zêl ang a, chu êng zual zêl chu hmun tinah a darh dâwn a ni.—*Life Sketches*, p. 214.

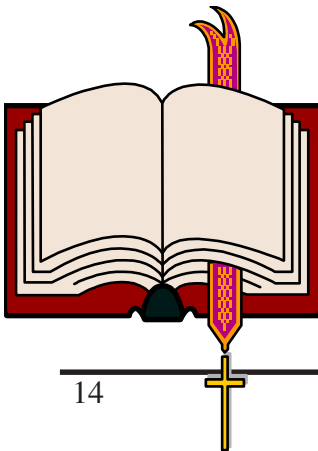
Kan rawngbâwltute chuan an chakna zawng zawng chu thusawi nan hmangin, chutah chuan tâwp ringawt suh se. Kohhran member-te chu he hna pêng khat (ziaka rawngbâwlna) hi chhunzawm zel turin zirtîr rawh se. Ziaka rawngbâwl na, Pathian lekhathu ziahna leh Misonari society-te hi

tawlailir ke chhûng lam ang an ni. A ke chhûng lam chêt dana zirin tawlailir ke pâwn lam chu a lir chakin a lir chak lo ãhîn. Chutiang chuan a ke chhûng lam chu vir tha thei lo ta se Pathian lekhathu ziahna lekhha sem leh Misonari Society rawngbâwlna chu a tlêm sawt dâwn tihna a nih chu.—*Review and Herald*, June 10, 1880.

Misonari hnathawh hi i ning lo vang u. He hna hi Pathian nen in inzawm phawt chuan hlawhtling taka in thawh vek theih a ni. Lekhha in ziah hmâin in thinlung chu Pathian lamah grape hrui tak in zawm huna Pathian ropui nana rah tam tak chhuah thei tur thingzâr in fawm khâwm theih nân ãawngãainain hlan hmasa ang che u. Thinlung inngaitlâwma he hna thawktute zawng zawng chu LALPA grape huana thawk zêl tlâk turin an inzir thar reng ang.—*Review and Herald*, June 10, 1880.

Bible chhiar chhuakten in Bawma BS Branch hruaitûte hnênah lâwmman/Certificate dâwn tûr a awm em ngâihvèn teh u! Church Clerk emaw PM Secretary emaw khân in kôhhrana kùm 2011-a Bible chhiar chhuakte hmíng rawn report teh u khai!!

—*Pastor Malsawma Tochwawng*



THEOLOGY KALPUI DAN CHI HRANG HRANGTE

Lalţanpuia Khiangte, HLS

SEVENTH-DAY ADVENTIST-te hian Pathian thu kan sawi uar hle a. Bible chh ng thute pawh keimahni t wkah chuan hria kan inti ve a. Nimahsela, theological knowledge lamah erawh chuan kan s ng l m lo. Kan pastor-te leh rawngb wltu tam berte pawh hi Pathian thu zirna (theological education) mumal nei lo an ni hlawm a. Ch ng mite tana  ngkai t r leh kohhran mimirte t n pawha hriatna tizauah, Pathian thu zirna huanga an  wngkam (term) hman lar  nkhatte rawn sawifiah kan tum dawn a ni. Amaherawhchu, a eng amah hi chipchiar takin kan sawi thei rih dawn lo va, a  ul d n a zirin amal malin kan la thl r bing leh turah ngai ila.

Liberalism: Kum zabi 19-na lai h wl leh zabi 20-na  n t r ink r chh nga Khawthlang Kristiante z nga Pathian thu kalpui d n thar sawina a ni a, Liberal Theology tiin an sawi bawk  h n. Liberalism chuan thurin hlui phuarna laka zalen a duh a, zal n taka thil thar zir theih te, science lam finna leh thiamna thar hman  ngkai a hmas wnna kawng zawh te a rawn ngai pawimawh a.

Chutiang ngaihtuahna lama hma rawn la hmasatute chu Friedrich Daniel Ernst Schleiermacher (1768-1834) leh Albrecht Ritschl (1822-1889) te an ni a. Bible thunei hna chungch ngah te, Kristian thurin hrang hrang-Pathian nihna leh a inpuanna chungch ngah te, mihring nihna leh dinhmun thuah te, sual thu leh

chhandamna thuah te, kohhran leh a rawngb wlna thuah te, hun hn n ng chungch ng thurin thlengin Liberalism chuan zirt rna thar a tichhuak a. Ch ngte chu tun hma lama Pathian thu kalpui d n leh zirt r th n d n (traditional theology) n n a inpersan hlawm  m av ngin dod lna pawh pawh a nasa hle a, kohhran nun leh thawh honate pawhin thui tak chu a tawrh phah a ni.

Chutih rual chuan Liberalism hian mite ngaihtuahna a tizau va, khawv l dinhmun lo danglam z l k ra Pathian thu awmze neia siamtu pawimawh tak ni thei bawkin a lang ve tho bawk. Indopui II lo thleng leh Karl Barth- a zirt rna (Neo-Orthodoxy) huv ng nei zet kh n Liberalism hi a rawn beng dai ta a, Pathian thu

ngaihtuahna khawvêlah hian hnuhma la nei ve bawk mah se, theology chi khat anga kalpui zêltu erawh an awm ta meuh lo a ni.

Evangelicalism: Evangelical zirtîrna hi kum zabi 19-na leh 20-na chhûnga chher chhuah a ni a, Liberal zirtîrna do lêtna anga sawi theih a ni a. Chutih rual chuuan kum zabi 17-na leh 18-na hun chhûnga Protestant zirtîrna humhalhna anga sawi theih a ni bawk.

Evangelical-ho chuan Bible hi Pathian thu-ah an pawm nghet tlat a, inzirtîrna laipui bera hman tur niin an ngai a ni. Hun leh hmun lo danglam zêl kârah pawh he ngaihdan hi nghet takin an vuan a, kalpui an tum hrâm hrâm a ni. Bible-a Pathian thu inziakte hi dik lo thei lo, rinna leh thiltih tehna bera hman tur niin an ngai a. Thlarau piantharna leh Chanchin T̄ha puandarhte an ngai pawimawh hle bawk a ni. Chuvâng chuan Bible thu ziak kalh leh su zawnga theology chher chhuahte (e.g. Liberalism) chu dîm miah lovin an sawisel a, an dolêt thîn a ni.

Kum zabi 20-na tîr lama phei kha chuan Liberal zirtîrna pawmtute leh Evangelical zirtîrna pawmtute inbeihna hi a nasa hle thîn a. Britain leh Asia ram hmun hrang hrangah chuan Conservatism tih

hi Evangelical zirtîrna sawina atan an hmang lar hle bawk a. Vawiin thlengin Evangelical leh Conservative tihte hi khawvêl ram tin deuh thawhah hman pawlh a ni ta a, awzia nei hrang deuh mah se Protestant zirtîrna laipui la kengtu leh vawng nung zêltute sawina atan hman a ni.

Fundamentalism: He tawngkam hi kum 1920-a chher thar a ni a, America rama Evangelical-ho zîngah rau rau pawh a duh fîr ngunho, a firfiak zualte sawina a ni. Kum 1910-1915 inkâra khân lehkhabu lian vak lo sâwmpahnih ‘*The Fundamentals*’ an tih chu an chhuah a. Hêng lehkhabuhte hian Protestant thurin inngahna bulpui nia an sawite chu – Bible dik loh theih lohna te, Isua chu Pathian a nihzia te, Nula Thianghlim hrin a nihna te, misualte aiawhin a tuar a, a tlan thu te, Isua thilmak tih te, a thawhlehna leh a lo kal lehna te a ni.

Hêngte hi engti kawng zâwng maha sawi nêp theih loh (non-negotiable) niin an ngai a. Chîk taka Bible zirna ang chi rêng rêng pawh an mausam vek mai a ni. Kum 1950 vel a tanga kha chuan ‘Fundamentalists’ tih chu kohhrana mi huangtau, rilru zîm, hel chîng, mi dangte bei bei mi leh zir thiamna sawi bo tumho sawi

nan hman a ni ta deuh ber a; Kohhrana lian deuha ‘Conservative’ rilru puho sawi nan an hmang tawh lo va ni.

Dispensationalism: Dispensationalism chu Pathianin mihringte chung a ro a rênlaah hian hun then fel tak a nei a. Chumi hun then hrang hrangah chuan Pathian chuan a thiltum bîk kha a rawn lantîr a ni tih rinna hi a ni a. He zirtîrna hi kum zabi 19-na hun chanve hma lama chher chhuah a ni a. A bul tumtu bera ngaih chu Brethren pawl dintu, John Nelson Darby a ni.

America rama mi tam takin a zirtîrna hi an tuipui a, chûng mite chu Dispensationalist tiin an sawi a. Dispensationalist-hote chuan khawvêl hun hi hun (dispensation) sarifah an then a. Tuna kan hun tawn mek hi then rukna, ‘khawngaihna hun’ a ni a. Tûn aţanga rei vak lovah hian then sarifahna chu a lo thleng ang a, chu chu ‘kum sâng rorêl hun’ a ni ang an ti a. Dân leh khawngaihna hi thil inkawlkah tlat niin Dispensationalist-te chuan an ngai baw a. Thuthlung Thar hi *khawngaihna hun* an ti a, Thuthlung Hlui huna mite lo kaihruai thintu dânte chuan pawimawhna nei tawh lovin an ngai a ni.

Bible thute hi a ziak ang diak diaka pawm mai tur niin an ngai

a. Hrilhlâwkna thute pawh hi a ngialngan taka lo thleng famkim vek tur niin an zirtîr baw a ni. An zînga thenkhatte phei chuan kum sâng rorêl huna ‘mi thianghlim lâwr’ lo awm hunah Juda-ten Isua Krista hi a hnam puma rawn pawm leh turin an ngai a ni. Hetiang zirtîrna hi Protestant zirtîrna laipui nêh a inpersan thui hle a ni.

Liberation Theology: He theology hi South America rama kum 1968 vêla an chher chhuah a ni a. A bul tumtu deuh te chu – L. Boff te, Gurrierrez te, Segundo te, Hugo Assmann te, leh Benino te an ni.

Retheite khai chhuahna theology emaw, hnehchhiaha awmte chhan chhuahna theology emaw anga sawi a ni a. Liberation Theology chuan Bible thute hi Pathianin mi rethei leh hnehchhiaha tuarte a chhan chhuahna thu ziakna niin an ngai a. Mi hausa leh thiltitheite hnehchhiaha laka aţanga mi reitheie chhan chhuah chu Lal Isua chhandamnain a tum ber leh Kohhran mission pawhin a tin zâwn ber tur niin an zirtîr a ni.

Religious Pluralism: Sakhaw intluktânna tiin kan sawi mai thîn a, mahse a ni lo va; Sakhaw hrang hrang a awm thu sawina mai a ni zâwk a ni.

Religious Pluralism chhûngah hian ngaihdân chi hrang hrang – Exclusivism te, Inclusivism te, Relativism, etc., te a awm leh chhâwng a. Hêng zîng pakhat, Relativism hi Mizorama sakhaw intluktlânna tia kan sawi ber chu niin a lang a. Relativism-in a zirtîr chu: khawvêla sakhaw pangngai deuh chin hi chu thuhmun leh intluk tlâng vek a ni a. Sakhua zawng zawngte hi a vuantute tan chuan a dik (valid) vek a ni. Sakhaw tin hian Pathian hnên min hruai thleng vek a, an zîngah hian chungchuang bik leh tha bik a awm chuang lo. Kristian sakhua pawh hi khawvêla sakhaw dang tam tak zînga pakhat a ni ve mai a, sakhaw dang aiin a chungchuang bik chuang lo niin an ngai a ni. He sakhaw intluktlânna hi Hindu leh Buddhist-te zînga ngaihdân tlânglâwn tak a ni a; Kristiante erawh chuan kan pawm ve lo va ni.

Ecumenism: He ÷awngkam hi a tobul chu Grik ÷awng *oikumene* a ni a, mihring luah chin leilung pum pui sawina a ni a.

Tunlaia Kristian tam takten an vei êm êm, kohhran impumkhatna leh zai khata luanna an tih ÷hin chungchâng hi a ni a. Chutiang buaipuitute chuan *Johana 17:21* ‘An zâa pumkhat an nihna tûrin,’ tih hi tlawhchhana hmangin Kristiante inpumkhatna kawng an zawng a, he movement-in a kaihnewih thil tinrêng hi ‘ecuminism’ an tih hian a kâwk a ni.

Kum 1910-a Edinburgh khawpuia World Missionary Conference an neih kha tunlaia ecumenism inñanna nia ngaiha a ni a. Kum 1948-a din World Council of Churches (WCC) hian chu impumkhatna kawng chu a zawng reng a, mahse a duh angin hmâ erawh a sâwn chak lêm lo va ni.

* * *

“A zâwlneite chu ring ula, hmuingil takin in awm dâwn nia.” 2 Chronicles 20:20.

“Lungawi taka châwl mai tur leh hmasâwn tum hauh lova ‘chhandam ka ni tawh’ ti ringawt thei kan ni lo. He ngaihdân hi pawm a nih chuan invên fimkhur duhna te, ÷awngtai duhna te, nun sâng lehzuai nei tura beih hrâm hrâm tumnate a awm lo vang. Hêng thute hi Krista a lo kal a, Pathian khawpui kawngkhâr kan luh hmâ loh chu tihthianglimna chang tawh lei chuan sawi mai mai suh se.”—

Selected Messages, book 1, p. 315.

HARHNA KAN NGAI I HARH ANG U

K.Zanunsângi, Seventh-day Tlang

HLAIN ‘LALPA harhna rawn thlen ang che, keimahah hian thawk ðan rawh’ a ti a. ‘Ka thawk hmasa rawh’ ti ðan rawh’ ti ðeuh thei

Thlarau a harhna zawn hi kan hna

hmanhmawh thlâk ber a ni tih kan sawi fo ðhîn, mahse a harsa a ni ang. Laikîng pawnpui tah tum an sawi ang deuh hian Nakin kan ti zêl a kan tih zêl chhông hian kan liam zêl a. A ðente chu ‘I kiangah thimah mi an thi; thlânah thlanmuanna nei lovin’ kan liam zel a. Pathian Thlaraua harhna hi hna hmasa leh ngaih pawimawh berah nei ila chu thil dang chu a sâwt duak duak mai tur!

SDA Thlarau-ah kan pa chhia a ni tih hi in pawm ngam ila. Mi tin tân ðan kan lâk thar a ngai a ni. Tunah rih hi chuan mi pahnih khat vel chiah hi min tiharh theitu tur niin kan ngai a, hetiang ringawt hi chuan hnâ a sâwt thei lo a ni. ‘Mi inpe a piang LALPAN a hman’ kan tih lai hian, mi inpe kan awm lo em ni ang? Kan inngaihtuah chian a hun ta tak zet a ni. Kan inpêkna hi a la thûk tâwk lo a ni mahnâ! ‘Engvang nge kan chak lohva kan hlim tak tak loh fo ðhin?’ kan tih chuan,



ðhiante-ah, nupui/pasal-ah lova, ‘Keimahah hian thawk ila a duhawm hle a ni.

Pathian hnênah hian kan zavai hi kan hlân phal lova. A ðen khawvel lam, a ðen Pathian duh duh ve bawk si a awm hian nun hrehawm hriselna nun khawro min siam sak ðhîn a lo ni.

Ziaktu pakhat chuan, “Pathian hnenah i puma i inhlan tak tak hmâ chu hlimna tak tak i nei thei ngai lo vang,” a ti. Kan pum ni lova ðen khat chauh kan hlan phal vang hian kan hlim lo fo ðhîn. LALPAN min hman’ tak tak thei lo a ni. Pathian thlarau mamawh tih inhre loten kan mamawh nasa. Kohhranah inpum-khat theih lohna intihhrannate hi a la awm nge ‘kan inpum khat ða tawh’ kan ti.

Ziaktu pakhat chuan, “Harhna dik chu dawn belh lam aiin, sim ðen lam a ni zawk mah,” a ti. Harhna dik chuan simna a keng tela, sim chuan tur nei lo leh sim ngaia inhre lo tân harhna dawn theih a nih loh hmêl a ni. Lal Isuan, “Mifel takte lam tura lo kal ka ni lo, misual te lama simtîr tura lo kal ka ni,” a ti.

Mihringte kal phung leh nunphung hrim hrim hi chu mahni nihna hmu thei lo, mi dik lohna hmu thei riau,

‘keimah hi ka dik lo, ka thiam lo a ni e,’ tih aia midang puh thin mihring, kan nu leh pa hmasate aṭanga kan chhawm nun zel kha vawiin ni hian nang leh keiah pawh a la ni zêl.

Amaherawhchu, mi’n Pathian thlarau kaihhruaina a dawn tak tak chuan, mahni inenfiah a, a dik lohna, a fel lohna te hriat chhuahtîrin Thlarau/Lal Isua-ah nun bul a ṭan thei. Martin Luther-a chuan, “Sual hriat chhuah hi chhandamna bul ṭanna a ni,” tiin a lo sawi a. Thufing pawhin, “Mahni nihna hriat chian hi chakna a ni,” a lo ti bawk. Kan nihna dik tak hi mihringten an sawi chuan kan lawm lo fo, mahse Thlarauin min kawhhmuh anih erawh chuan, “E! a ni, LALPA misual ka ni,” tih theihna a awm. Petera’n, “Misual ka ni LALPA min kalsan rawh,” a ti a nih kha.

*Johana*5:39- kan chhiar chuan, “Pathian lehkha in chhiar ngun thin, a chhûngah chatuan nunna awmin in rin avangin, chûng lehkha chu ka chanchin hriattîrtu chu a ni si a. Nimahsela . . .” a la awm tlat mai. “Nunna nei turin ka hnênah in lo kal duh si lo va,” a ti. He thu kan Lal Isua ṭawngkam ngei aṭang hian zir tur a awm tlat mai. A thu chhiar tur kan nih rual hian chhiara hriat ringawt kha a la tâwk lova. Amah kan pan, kan hnaih a duh a ni. Bible pum vawng

ringawt ila, khawngaihna leh hmangaihna tel lo chuan awmzia a nei hran lo.

Vance Hawner chuan ti hian a lo sawi a, “Setana hian mahni nun inbuatsaih si lova sermon buatsaih a phal,” a ti. Mi tam takte kan nihna a ni fo mai. Keimahni nun lam inbuatsaih tel lem si lova, sermon kan buatsaih châwka, thu ṭha chitin rêng leh lehkhabu ṭha tak takte râwnin ṭha tho mahse a pawimawh ber zâwk chu kan nun kan buatsaih hi a ni. ‘Harhna dik chu dawn belh lam aiin sim then lam a ni mah zawk,’ tih ang khân dawn belha hriat belh pawh a ṭha e, mahse chu aia pawimawh chu sim then tur leh, paih tur keimahni a awmte sim hi a pawimawh a. Thu ṭha pui pui mahni chan loh ram sawi vak ai chuan mahni chanram zêl puan hi a pawimawh a ni.

Thu har leh ril pui pui hriat thiam hi a ṭha êm êm, mahse hei ringawt hi chuan kan thinlung sual, chapona te, îtsikna, elrelna te hi min tlenfai sak thei lêm lo. Lal Isua, Kros hmangaihna zuk hmuh Chiang a, a hmangaihna thûk tak zuk chhân lêt vena aṭanga kan thil tih zawng zawng leh awmdân te hi, hmangaihna Pathian hmangaihna aṭanga tih a nih hi a pawimawh khawp mai.

Hlain, “Isua kros mak tak chungah khân ropuina Lal thî ka

hmuhin, ka hlâwkna ber ka ngai nêpa chapo uanna ka ngai tlâwma,” a ti. Mi’n Pathian hmangaihna zâwk hmuh tak tak chuan a nun a danglam fo thîn a ni. Chapo ve takte pawhin tlâwmna an nei thei thîn.

Thu ziak pakhat chuan, “Chhandamna hi zawnghri ang a ni a, i neih phawt chuan midang i kai chhâwngve ngei ngei ang,” a ti. Pathian chhandamna changtuten an ngawih bo pui thei ngai lo. Engemaw ti talin chet zia emaw, ÷awngkam emaw talin sawi chhuah an duh thîn. Petera’n, “Thil kan hmuh leh kan hriatte hi sawi lovin kana wm thei lo,” a ti. Tirhkoh Paula’n, “Krista hmangaihna chuan min tîr lui a ni,” a lo ti bawk. Chhandamna neitute nuna bet nghâl chu Thlarau bo hmangaihna leh veina a ni tih kan hre thei awm e.

Ezekiela ziakah chuan, “Khawpui chu fang la, a chhûnga thil tenawm lo tih tawhte avanga thawpika ÷ap thînte chu an chalah chhîn chhiah rawh,” (9:4) tih kan hmû. Hei hian engnge a kawh ang le? Thlarau bo hmangaihna chungchâng bawk a ni. Mi engzat nge kan chhûngkua, kohhran leh ram mimal sualna veia ÷ap thîn Pastor, Evangelist, Elder leh rawngbâwtute awm ang i le?

Kan Pathian chuan Thlarau bo veitûte hi a ngai pawimawh hle

mai, heng mite hi chhinchhiah turin a ti tlat mai. Leh lamah chuan piantharna tak tak nei lo tan thlarau bo a vei tak tak theih loh. A hminga sakhaw vawn ve na mai hian thlarau bo min veitûr tak tak lo a ni mai thei. Zâwlnei nu thuziak ‘Nula thianghlim â’ sawifiahna lo en leh lawk ang. “Nula thianghlim âte kha vervêk te an ni lo, thu tak tantu, thu tak hîpa awmte an ni a, mahse Thlarau Thianghlima la intulût chiah lote an ni,” a ti.

“Lungpui Krista-ah an la in sawhkeh lova, Pathian an hre tak tak lo,” a ti. Tin, a sawi zêlnaah “Pathian tâna rawngbâwlina an neih ve pawh dahlau tak hmuh theih piahlam huam lo a ni,” a ti. Hei tak mai hmuh theih piah lam huam lo a tih tak mai hi, ‘Thlarau bo hmangaihna tak tak an nei lo a ni,’ tih a entîr Chiang viau awm e, a langa mawi duh tâwk maina te pawh a ni thei awm e. Chuvang chuan kohhrana kan mamawh ber chu Pathian hmangaihna a taka kan chan a, chuta ÷anga chhuak hmangaihna kan lan chhuahtîr hi a pawimawh hle. Bible ziate vawngin hre hle mah ila, khawngaihna leh hmangaihna tel lo chuan awmzia a nei hran lo. Pathian thute hi G.K hriata hriat mai hian awmzia a nei lêm lo a ziaka kha kan nuna kan seng luha kan nunpui hi a pawimawh ber chu a ni. Chutiang nun tak tak nei tur

chuan kan mihming chakna mai chuan a harsa thîn. Puitu Thlarau Thianghlim kan mamawh a, Thlarau a kan faina, chhûngril lam ațanga faina hi SDA-ten kan mamawh hmasak chu a ni.

Thenkhat chuan pawn lam hmuh theih ten kan tıfai hmasa a, hmuh theih loh lam hi kan ngaihthah leh ta mai ang tih a hlauhawm hle a ni. Pawn lama fai ve vur chuan ‘chhûngril chu tun min hriatpui tawh lo vang’ kan tih mai chuan a dik dawn lo a. Lal Isuan a duh loh ber Farisaite a hauhna chhan kha kan lo nih ve palh a hlauhawm hle. ‘Thlân pawns lam hnawih var, a chhûng rimchhe tak si’ anga kan awm a remti lo. Lal Isuan a duh loh leh a ngaih theih loh, kan sim a tân a duh chu, Thinlung chhûngrila سوالنا hi a ni.

Matthaia 15:17 “Kâa lût apiang chu pumah a tla, dai lēnaah paih chhuahin a awm. Thinlung chhûnga țanga lo chhuak, ngaihtuahna soal ho kha mihringte tibawhlhlawhtu a ni,” a ti. LALPAN thinlung a en, thinlung ațanga chhuak thianghlimna a duh a ni. Chuvangin thinglung faina thianghlimna nei tur chuan-Thlarau Thianghlim meia kan fai kan mamawh a ni. Pathian auvin keimahniah sim tur, Pathian thlarau Lal bera a awm theih lohna paihthlâk huamin LALPA dâwt thar leh ila, ‘LALPA harhna chu keimah

ngeiah hian rawn din thar rawh, i duh ang anga i hman atan ka inhlan e,’ tih theih hi a pawimawh a, kan tih theuh theih nan LALPAN mal min sawm theuh rawh se.

Hartharna leh siam țatna hi a pawimawh hle mai. Lal Isua lo kal leh hmâ chu thupuia kan neih hi a țul tak zet a ni. Siamțatnaah hian kan nuna thil dik lo paih ngai kan paih phal a, thil tih tur țha kan tih theih nân. A tawi zawngin, kan tih tur kan lo tih loh tam tak leh, kan tih loh tur kan lo tih leh țawngkamte pawh a huamin a rinawm, keimahniah paih ngai mi kan îtsîk tlatna emaw, huat tlatna emaw te pawh a ni thei. Krista chauh kan thinlunga a lo lal hian mithar kan lo ni thei dâwn a ni.

Pathian thlarau a siam tharna kan mamawh hle a ni tih lan chianna pakhat chu han sawi ta bawl bawl mai ila, Pulpit-a kan thusawi tam takte pawh hi a hlâwkpuia awmin, ngaihtlâk a nawm êm êm rualin, Thlarau chau leh rilțâm, ngawih ngawihte tân hian puar khawp kan hmu angem?’ tihte pawh kan inzawh fo a țul awm e. Thlarau rilțâm tak takten an puar khawp an hmuh loh hlauh awm châng pawh a awm mai thei. Thlarau châte tiharh theitu chu Pathian Thlarau chauh a ni. Rawngbawl tur hian Thlarau kan chan phawt hi a țul hle a ni.

Harhna kan sawi mêk lai hian ‘Engtia awm hi nge harhna niah kan ngaih?’ A tûl kan tih êm êm chhan hi kan in zawha kan ngaihtuah chian a tûl hle mai. Kan Zoram-ah hian thenkhatten ‘Harhna’ tia an sawi a lo thleng fo mai, an zaiin an lâm mup mup a, mi zawng zawng an lâm khân harhna a thleng an ti mai thîn ni berin a lang. Mahse hêng harhna hian Kristian nunah nghawng leh rah chhuah êm êm a neih hi a vang hle mai. Zai hlimna leh lâmna a reh rual rual khan an thlarau chan chu a bo leh duak mai thîn. Hêng hi em ni ang Pathianin min pêk a tum Thlarau harhna chu ni ang?

Kan Lal Isuan, “Anmahni chu an rahah in hre mai ang,” a ti. Harhna dawnga in chhâl an nuna thlarau rah hmuh tur awm lo kan tam hle thîn, chuvangin harhna dik leh dik lo hi kan thliar thiam a tûl hle a ni. Pathian Thlarau awmpuina leh pâwlina hnuaiyah chuan tui taka zai theihna te chu a awm ngei mai. Mahse kha

ringawt kha a tâwk lova, nundang lam neih hi a pawimawh ber chu a ni, kan ti lo thei lo. Thahnem ngaihna, thlarau veinatê pawha tel ngei ang, mahse tha hmemngai tak chung pawh hian a bo ve theih tho a ni mai thei. Heng kan unau Muslim thenkhat-hote pawh hi an pâwla thahnem an ngaih luat avangin khawvêl chawk buaitu leh mi hnawksakah an tang mêk a ni.

Chuvangin thlarau chang êm êma inhria, rah tha khawngaihna leh hmangaihna, thuhnuairawlhna leh tlâwmna nun a tel si loh chuan, kan nunah hian miten chawlhna an hmu thei thîn lo. Chuvangin thenkhat chuan ‘rau’ chu an dawng ve ngeia, a thianghlim lêm lo pawh a ni mai thei a, Pathian Thlarau Thianghlim leh pâwlina thar dawng tur chuan Nîtin kan nuna Lal Isua laltîr hi a pawimawh a, Paulan ‘Nî tin ka thi thîn,’ a tih angin mahni mihring hlui zia nî tina thih hian Thlarau Thianghlim a lo lal zêl dâwn a ni. Chhiartute LALPAN malsawm rawh se.



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Zantin dâr 8:30



JESUIT'S ZIRTIRNA LAKAH FIMKHUR RAWH

Lalrimawia Hmâr

Tute nge Jesuit ho chu? “Society of Jesus” emaw ‘Jesuits’ hi kum 1540-a Pope-in “Special Fighting Unit” (A bik a râl do pâwl) a tâna a din a ni. An thil tum Roman Catholic Church thurin leh dânte thehdarh leh Reformation hnuah Protestant Kohhran ho beih lêt leh thunun a ni. Pope dodâltu lalte rorêlna an chawk buai a, Protestants Universities-ah te Inhnialna an chawckchhuak a, Kawthlêr leh sumdâwnna hmunah te thu an sawiin, Municipal Council rorêlnaah an inrawlh tam hle a. Kohhran hrang hrang rorêlnaah a thûk thei ang bera inrawlh leh thunun chu an thil tum lian ber zînga mi a ni bawk.

Enthlatu leh thurualpui an ngah hle bawk. An thupui: “*Rome Bishop hi Tirhkoh Petera aiawhtu a ni*” tih an vawng uluk hle bawk (*Malachi Martin-The Jesuits*, p-28-29). Pope leh Catholic tân sual râpthlâk tak tak an khawih fo. Napoleon-a meuh pawhin, ‘Sipai an ni e, sakhua piah lam thil a ni,’ a ti hial a ni. (*Memorial of the Captivity of Nepolean at St. Helena*, p. 62,174) An chanchin chu ‘*Indona Ropui*’ p. 234-235 ahte kan hmu thei ang.

Seventh-day Adventist Kohhran min bei ve em?

Tunhnaiah *Thupuan* bu a Sakawlh leh a number 666 chungchângte leh Muslim (USA president leh Islam) sakhaw chungchângah zirtirna dik loin min chîm ta tlat mai. Heng zirtirnate hi Jesuit puithiam Francisco Ribera leh

Roberto Bellarmine te thiam zâwng tak mai a ni. Zêp rual a ni ta lo, kan zîngah Jesuit leh thurualpuitu (an zirtirna pawm) an awm ta ÷euh mai.

Professor of Theology and Church History **Dr. Samuele Bacchiochi** (*Jesuit Trained, secret agent*) Andrews University, Michigan-a thawk thîn 20th Dec, 2008 a boral ta chanchin aţang hian thil thenkhat kan hre thei âwm e. (*Amah hria leh ngaisângtu chuan mak kan ti viau awm e.*) Gregorian Pontifican (Pope/Papal) University, Vatican City bul Rome aţanga Doctorate Degree nei a ni. He University hi Jesuit University hmasa ber niin, St. Ignatius of Loyola-in kum 500 vel zet liam taah khân a din a. He hmun aţang hian a lehkhabu “**Sabbath to Sunday**” avangin Gold Medal (*Summa cum Laude*) Pope Paul

VI chuan a hlân a. Jesuit-ho phalna neia ziak niin a thuhmahruai (preface) pawh Jesuit puithiam ziak a ni bawk.

He lehkhabuah hian Sabbath chu “LALPA Nî” tih a ni lo. Dr. Bacchiochi thawhna hmun Andrews University Seminary-ah ngei hian kum 2008 khân Jesuit Puithiam pahnih chuan hun an hmang nghê nghê. Dr. Bacchiochi hian Jesuit ho kal tlangin ‘**Vicarius Filii Dei**’ leh **Thupuanbung 13-na** chungchângah Adventist member leh theology zir lai ho a hruai khawlo nasain, Jesuit thiltum “*Islam sakhua sakawlh a puh leh Pope sakawlh a nihna rinhlehtîr* (hrilhlawkna aţanga Pope tih bo)” chu a ti hlawhtling hman hle a ni.

‘**Ex-Jesuit**’ **Alberto Rivera** (High level Jesuit Priest) chuan, “Dr. Bacchiochi hi Jesuit a ni a, ka mi hriatchian (*mi dang pawh an awm*), SDA kohhran beilêt tura tih a ni,” a ti. Rivera hi Vatican-a Puithiam, USA-a Protestants Pastor te bei tura ruat a ni a, mahse Vatican leh Jesuit-ho thil tum leh hnathawh râphtlâk tak puan chhuah a tum vangin kum 1990 tîr lam khân an hrai hlum a ni (Details-www.modernmanna.org).

Danny Vierra, Catholic tâna kum 30 zet lo thawk tawh piangthar ta chuan Galt SDA church-ah Dr. Bacchiochi chu Sabbath chu “LALPA Nî” a tih loh chhan leh zawhna dang a zawh chuan a chhâng lova, a thinrim hle. He mi hnu hian SDA Pastor pahnih chuan Vierra hi an chhuahchhâl bawk. Mahse ani chuan Dr. Bacchiochi chu Jesuit a nihzia, **Lord’s Day Alliance** (‘National Sunday Law’ puang tura nawrtute) thawhpuitu leh Vatican thiltum a sawifiah hnuah pawh a member nihna chu an hnâwl (Disfellowship) a ni. Mahse Sacramento Central Church-ah lâkluh a ni.

Sakawlh leh a number 666 (a pawimawh ber ni lo mah se) chungchângah SDA dinna hi a dik a, hlauhthâwn tur engmah a awm lo. Ziak tam tak zînga thenkhat târlang nawn leh ila a ţa âwm e:

*”Petera hi khawvela Pathian fapa aiawhtu [*Vicarius Filii Dei*] a ni” tiin, Petera hnên aţang hian Pope chuan thuneihna a rochun a ni tih a ni bawk. (Lucius Ferraris, *Papa II, Prompta Bibliotheca*, vol. VI, p.43).

*Professor Johannes Quasten [1900-1987], Catholic church History ziaaktu leh Reference Set on Patrology Volume 4, ziaaktu chuan: ‘Title *Vicarius Christi*, leh

Title *Vicarius Filii Dei*, te hi **Pope Common Title an ni e,** tih Catholic University of America, Washington, D.C. Official letterhead-ah a ziak a ni. (P.D. Stuart, *Codeword Barbelon, Book 1*, p. 458).

Jesuit-ho vangin thudik a inthup hlen dâwn lo. An zirtîrna laka fihlîm tur leh do lêt tur chuan fîng

tak leh taima taka Pathian thu zir a pawimawh ber. Sakawlh, Christmas, ei leh in, etc chungchâng pawh ni se, SDA kohhran zirtîrna hi a dik a, Bible mil thlap a ni bawk, hlauhthâwn tur a awm lo ve. A tâwp berah chuan, Beroia khaw mite angin Pathian thu zir ila, Bible aţangin i finfiah ve tîhn ang u. ✕

KRISTIANTE LEH KRISMAS

Vânhrmingliana

Krismas leh History

Kan hriatchian êm êm ‘Krismas’ tih hi old English aţanga lak chhuah “Christmesse” chumi awmzia chu “Christo Mass” tihna a ni. *Mass* tih hi Katholic kohhrana LALPA zanriah buatsaiha rawngbâwna tihna a ni. He thil hi kum zabi laihawl vêl aţanga Isua Krista piancham lawm nâna Zanlai-Mass-December ni 25 tlai aţangin an lo neih tîhn aţanga lo chhuak a ni a. Tawng dang chuan “Nativity” (Latin- Natalis –Isua Pianni) emaw zan thianghlim (Holy Nights) tiin an lo vuah a ni.

He Kristiante kût ni chanchin dik tak hi a chiang êm êm lo. Chanchin ziak mite erawh chuan Isua Krista thihna kha March 25-ah an chhût a. Ngaihruatnain ni December 25 aţanga chhût lêtin a hmâ thla kuaah chuan a lo piang ngei turah ngaih a ni ta a. Tichuan Isua Krista chu March ni 25-ah an piantîr ta a nih chu.

Hrilhfiahna tam ber erawh chu, Krismas tih hian Rom –ho sakhaw biak dân leh rindânin, Ni hi hnehtheihloh nia an dahna – Roman Cult of the invincible sun-Latin, *Sol invictus*- nen inzawmna

neiin, Ni lo piannawn lehna December ni 25-chu an lâwm ta a ni an ti. Hei hian pawimawhna nasa tak a nei reng a ni. Kristiante hi Pathian thuawih lo, ramhuai biate (pagan) kût lachhâwng leh chhawma min puhna pawh tlânglâwn taka hriat a ni ta reng a ni. Thil ni thei chu ni mahse, dik taka zuk chhuichhuah kêlhu chu thil harsa tak a ni.

Krismas leh Ringtute:

Thil pahnih pawimawh tak tak Kristiante hian kan pawm phawt tur a awm:-

1) Pakhatna: Isua Krista pianna nî hi engvangin nge Pathianin a lehkhabu thianghlimah emaw, record dang rêng rêngah emaw hriatfirna min pêk loh, a chhan kan hre lo a ni. Chuvangin kan chhûtbuai vak pawh a ngaiin a lang lo.

2) Pahnihna: Khawvela Kristianten December ni 25 hi Isua Krista pianna ni atan an hmang vek. He hi hi kan thlâk a ùlna chhan pawh a awm hek lo. Hei hi chu mimal chhia leh ða hriatnaa dah ðat mai hi a finthlâk ber mai awm e.

Kan Chhandamtu min chhandam tura hringmi a lo channa hi a pawimawh ber chu a ni a. Kristmas a lo thlen chângte hian mihringa a lo piannawna thurûkte chu kan thinlungah dahin, Pathian Fapa “Tisaa” lo chang (*Johana 1:14*) tih a sawi te hi ngaihtuah ila. Siamtu chu thilsiamah, soal thiltihtheihna leh thihna lak ata min chhanchhuak turin a lo chang ta mai te hi lâwm ila.

Isua Pianni (The Nativity) hi mihringte tâna thilthlâwnpêk, Pathianin thilpêk hlu ber min pe a ni tih pawm ila. Vân aþanga chhangnung, kan tân liau liau Pa Pathianin min pêk a ni (*Johana 6:48-51*).

Chanchin ða chu Krismas hunah hian puang ila. Kha zan

thianghlimah khân vân angelte pawhin Berampute hnêna chanchinþa an puan ang khân, “Hlau suh ula, ngai rawh u, mitin tâna chanchin ða lâwmawm êm êm ka rawn thlen che u a ni” (*Luka 2:10,11*). Vân angelte zai rimawi chu chhâwn vêin, khawvel pumpuih remna leh muanna, hlauhna laka kan lo neih theih nân kan Lal Isua Krista chu i fak ang u.

Krismas hian Bethlehem nau piang ngei chu a mite lam turin mihringte zîngah a lo kal leh ngei dâwn a ni tih min hriatnawntîr ðeuh rawh se. Amen.

Krismas leh Adventistte:-

Angel Manuel Rodriguez, Director of Biblical Research Institute of the General Conference chuan ti hian a sawi a:-

Keini Adventist-te hi Krismas dodâl zâwngin kan awm tur a ni lo. Kristiante’n an Lal leh Chhandamtu lo pianna nî an hriatrengha hun chu engvangin nge kan lo duh loh ngawt ang? He Kût nî tak hi Bible-ah sawifiah a awm loh avangin, Ringtute tân a zûna uai ùl kan ti lo. Ni thianghlim pakhat awm kan hrechiang a, chu chu sabat-nî a ni; chu chu Siamtu leh Tlantu thuawih lantîr nân kan serh ta mai zâwk a ni. ✨

MINISTERIAL ADVISORY, 2011

By Evan Lalduhawma

MINISTERIAL ADVISORY, chu November 2-5, 2011 chhûngin North-east Adventist College, Jowai-ah neih a ni a, he seminar-in a tum ber chu ministerial department hi chak taka harhtharna leh siamthatna a kalpui theihna tura rawngbâwltûte tuaihriam leh zirtîr a ni. Kan Division huam chhûngah hmun thumah neih a ni a, keini North-east India Union leh Northern India Union te tân North-east Adventist College chu a hmun atan ruat a ni.

Palaite: Division-in ruahmanna a siam angin Northern India Union, North-east India Union, Bhutan leh Nepal aţang tein Delegates tur ruat an ni a, Nepal leh Bhutan lampang anrawn tel theih loh avangin palai zawng zawng te hi 46 kan ni a, hêng palaite bâkah Bible Seminary zirilaite pawh sawm ve an ni.

Mizo Conference aţang pawhin kan Ministerial Secretary, Pr. R. Biakthansanga hovin mi 5 – J.H. Lalruatfela, R. Lalramnghâka, Pastor Zohmingliana, Jonathan Lalthansanga leh kei Lalduhawma te kan kal a ni.

Puipate: He Seminar-a kan Resource Persons chu General Conference lama Ministerial Secretary, Pastor Jerry Page leh, Associate Ministerial Secretary, Jonas Arrais an ni a, anni bâkah Division lama kan Ministerial Secretary, Pastor Lalchansanga Colne-ten min ho bawka ni.

Pastor Jerry Page hi American a ni a, kum eng emaw zât Conference President ni tawhin, fa pahnih a nei a. A nupui hi Shepherdes International-ah hruaitu ni lai mêk a ni. Elder Jonas Arrais erawh hi chu Brazil lam mi a ni a, Andrews University-ah Doctorate Degree zoin, fa pahnih a nei a. A nupui hi G.C. Associate Director of Women Ministry ni lai mek a ni. Jonas Arrais hi *Elder Digest* Editor a ni bawka.

Thuzir Tlangpuite:

Harhtharna leh Siamthatna kan neih theih nâna mitin mawhphurhna, a bîkin Tualchhûng kôhhrana, Elder, Pastor leh Conference Leader mawhphurhna an sawi uar êm êm a, an thusawi zawng zawngte chu ziak vek sêng lo mah ila, a tlangpui han târlang ila.

- Local church elder te chu mawhphurhna sâng tak nei ministerial Association aiawhtu an ni.

- Rilru leh thlarau lampangah pawh kohhran chhûng leh pânah pawh mi hmingtha an ni tur a ni.
- Pastor leh Elder-ten thawhhona tha an nei tur a ni a, kohhran dinhmun hrechiang turin inkawmna leh sawihona hun an nei tam tur a ni.
- Kohhran chu Elder-ten enkawl turin bial siam tur a ni.
- Pulpit hi mihring chawimawina leh fakna atan ni lovin Pathian chawimawina atan chauh hman tur.
- LALPA Zanriah quarter tina neih tur.
- Rawngbâwltu, Pastor, Elders, Evangelists etc. te chuan kohhran member te tlawhchhuah hi an hnapui ber pakhat a ni tur a ni.
- Rawngbâwltute hi kohhran chhiahhlawh an ni lova, kohhran rawngbâwl saktu an ni.
- Ngaihsakna leh hmangaih rawngbâwl hna thawktu rawngbâwltu kan ni tur a ni.
- Thudikah kan ding ngam tur a ni a, mihring tilâwmtu ni lovin Pathian tilâwmtu kan ni tur a ni.
- Rawngbâwltu tha chu; hruaitu tha, thusawi thiam, zirtîrtu tha, chhûngkua inrelbâwl thiam, inlaichînna tha neih duh mi, mi tlawhchhuah peih mî a ni se.

Harhtharna leh Siamthatna kan neih theihna tur chuan lay member te phûr taka an inpêkna leh

- ṭawngṭaina aṭangin a ni. Harhtharna hi kan mamawh hmanhmawh thlâk a nih avangin kan zawn hi kan tihhmasak ber tur a ni.
- Krista chanchin sawi tam la, fianrial leh chawnghei ṭawngṭai nei tam rawh. Mimal taka Krista nêna inzawmna nei a, Amah nêna hun hman tam kan mamawh a ni.
- Midangte kan ṭanpui theihna ropui ber chu Pathian tâna thawk leh, hruaituteah ni lovin Amaha innghat tura chher hi a ni..
- Thlarau Thianghlim hi rawngbâwl zawh nân a pawimawh êm avangin tun hi thlarau nun chak zawka dinthar lehna hun a ni.
- Midangte thlâk danglam tuma beih vak aiin an tân ṭawngṭaisak a hlû.
- Midangte nêna kan inlaichînna chhiat chhan bulpui ber chu, tha zâwk kan indah fona hi a ni.
- Thlarau Thianghlim hruaina chauhin hnâ kan thawk tur a ni.
- Harhtharna hi ṭawngṭaina chhânna aṭang chauha dawn theih a ni. Ṭawngṭaina tel lovin harhtharna a chan theih loh.

Sawihona/Zawhna leh Chhânna hun:

Seminar chhûng hian zawhna leh chhânna hun leh sawihona hun thâwl tak neih a ni a, thil chi hrang hrang, pastoral ordination, Elder ordination leh

ministerial administration thlenga sawi ho a ni a, Doctrinal issue thenkhat, thingpui in leh in lòn chungchâng te, inneihna lampang (living together etc.) te Pathian biakna hmuna lâm chungchangte zir leh sawiho a ni. Division Executive Committee-a thlen tur agenda thenkhat; Foreign book import leh export-na atana budget hran siam, company leh isolated church te enkawltu Evangelist te

Elder-a ordained te siam a ni bawk.

He Ministerial Advisory hi kan hlâwkpui hle a, 777 program zuia Pathian hnêna inhlan tharna leh urhsûn taka Devotion min hmanpui te chuan thlarau nun a châwmin ral khata beng a lo hriat ang ngawt aiin kan hmunpui lamte hi an lo inhlan thûkzia a lang. Chuvangin Harh-tharna leh Siamthata na rawngbâwlnaah hian nasa leh zualin inhlan thar leh theuh ang u.



TIRHKOH HNARUAK

Aizâwl East Danial Pâwl Chhantu

No. AEDPCH/Sec/1010

AIZÂWL East Danial Pâwl Chhantu hnuai a thawk tûrin tîrhkòh hnâ pahnih (2) a ruak a, Pathian rawngbâwlnaa tui mi leh mi thahnemngai tân dîl theih a ni. Dîl duh chuan, kohhran recommend-na lehkha thîl telin, dîlna chu December 18, 2010 thlengin, bial Chairman/Secretary hnênah thehluh theih a ni e.

Interview Hún: December 18, 2011 (Sunday) 11:00 AM

Interview Hmún: Committee Room, Aizâwl Central Church of SDA, Electric Vêng, Aizâwl.

Contact No: ☎ 9862365170/9862077258

Sd/-
(ROLIANPUIA)
Secretary

KA CHHÛN TAWNMANG

By Chawngbawia (Hlûtei Pa)

H KHAT CHU, vânram leh meidil inan lohna dâwn a, ka suangtuahna la kal vêl lai hian, dâr ri “beng!.....beng!.....beng!.....” tia khât tak maia lo ri chu, thli hian a rawn liampui vawn vawn mai a. A rî a khat êm avângin inkhawm dâr rî chu a ni hauh lo mai le! ‘Tu nge thî a? Eng natnain nge a thih?’ tih chu keia zawhna chauh ni lovin, thenawmte leh dâr ri hria apiangte zawhna ri lêng vêl chu a lo ni ta.

Tichuan a chhâna rî chu thlifim ang maia min chhêm dai dai thei niawma mawi “A TUNLAI NATNA a ni, “ tih rimawi si, râpthlâk tak mai chuan min rawn nuai zui ta a ni. Ka rilru chhûngril takah chuan ‘engvâng nge ni ang?’ tia zawhna chu a inthum rawn tluk tluk ta mai a. Chutia a chhan leh vâng dapa ka rûm lai chuan, “Tlângâu” ri a lo awm ta a. Mi pakhat hian, “En teh saw, tlangau dangdai tak a rawn au a nia: hawh teh, va kal ila, a thusawi chu i va ngaithla Chiang teh ang? Eng thu nge a au teh rêng” tiin mi sawm a, kan va kal hnai ta a.

Thlangau chu, pa hmêl tha tak anga lang, mahse nurâwng hmêl pu tlat si hi a lo ni a. A kianga dingte hnênah chuan, “Tu nge a nih ka zâwt ta a.” Anni chuan “HIV HRIK” a nih hi an ti a. ‘A lan dân leh a nihna chu a va han inmil ve,’ tiin ka rilruin ka suangtuah neuh neuh ta a. A thusawi chu ching taka hriat tumin

ka beng chu ka dawh ta a ni. An âu tan leh ta a, “Khaih!.... khaih... khai!... hriatna tûra beng nei chuan lo ngaitla theuh rawh u! Ka thupui chu ‘HIV HRIK ÂU AW’ a ni e! I duh pawt chuan Pathian Dân pawisa lovin, nung paw-lawh la, i duh duh dâna khawsain nuamsip chu han bâw! teh rêng le? I rin loh hlânah HIV HRIK hian, i hmêl mawina leh duhawmna tichuai tûrin, i thisenah chênna rûn kan rem ang a, tichuan i chakna thahrui kan ei chhia ang a, natna hlauhawm ber mai, hmangaihna nurâwng, hlimna lungngai, hming thanna mualpho natna chu i lo vei dâwn a ni. A hmu che apiangin ‘a va thû thêlthâwl êm! Eng natna nge a vei?’ an ti ang a. I hnunglam aţangin, A TUNLAI a lâwm le! tia sêlna thu ri hlauhawm tak chu, an inhrilhna biathu a lo ni tawh ang. Tichuan mualphona HAWRAWP LIANPUI, “AIDS” in a thi ta tih thâwm ri mawi lo zet chuan a rawn zui ngâl

dawn che a ni,” tiin a tlangau lauh lauh mai a ni.

Ka kianga ding ve chuan, “A ni taka sin maw le! Pathian Dân pawisa lo va nun duhdahna hian nghawng tha lo a chhuah fo thîn reng a ni. Mi pa nung khawlo avângin, pawî sawi lo nupui fanauten an tuar a. Nu lepchiah avângin pasal fa nauten an tuar phah thei bawk si a, Pathian

Dân, tha famkim leh thianghlim leh fel hi, rilru leh tih tak zetin zâwm thei ila, kan ram, kan hnam, kan chhûngkaw tân hian a va han tha dawn tak êm!” a ti vawng vawng mai a ni.

Kei pawh chuan, “A ni tak e, nun duhdahna hian chhûngkua leh khawtlang, hnam leh ram a nghawng chhia a, fahrah tam tak

a siam phah si a. Chuvangin nula tlangvâlthe hian mahni bêl vawng thianghlim theuh se la, nu leh pate pawh hian, mahni kawppuiah lungawi tlang theuh ila, kan ram, kan hnam, kan khawtlang leh, kan chhûngkua hi a va nuam dawn tak êm!” tiin ka au chhuak ve ta hial a ni. Chutichuan Pathian hnênah, “Aw LALPA, kan Pathian, HIV hrik avânga AIDS natnain kan ram, kan hnam, kan chhûngkua a suat lohna tûrin, I Thupêk leh Dân zawma kan nun theih nân, I Thlarau Thianghlimin kan thîlung rawn luah khat sela. I hmangaihna dik tak chu ka thîlungah rawn nem kai teh?” tiin ka âu vak vak a. Ka thang harh ta a. Ka chhun tawnmang a lo ni reng mai!!

HNA RUAK DIL THEIH

Helen Lowry Higher Secondary School chuan a hnuaiia târlan ang Pathian thawktu a la dawn a, rawngbâwlnaa mi tui leh qualified tân Kanuary 16, 2012 thlengin Principal hnênah dîlna thehluh theih a ni e.

1. High School Science and Mathematics teachers—B Sc and above.
2. Middle Section English Teacher—BA English and above.
3. Higher Secondary Commerce Teacher—M Com/MBA
4. Chowkidar
5. Bus Conductor

(THANGZOVI)

Principal,

Helen Lowry School

ZEMABÂWK KOHHRAN CHILDREN'S SABBATH HMAN DÂN REPORT

Lalnunziri

CHURCH CALENDER-ah khân Children's Sabbath hi October, 15 a ni a, hemi nî hi Aizawl East Bial Danial Pâwl inkhâwmpui lai tak a nih avangin October 22, 2011 khân hman a ni.

October 21, Zzirtâw pni chawhnuah hnatlâng a Biak in cheimawi a ni a. Banner te zârin Biak in thutthlêng leh bangah te pangpâr leh Ribbon hmanga mawi taka chei a ni.

Ni 22 Sabbath chuan Children's Sabbath programme duan sa angin Divine Service aţangin hun hman ţan a ni a. Thupui atan 'Isua Ân Kan Duh' tih hmangin Children's Ministry Co-ordinator Pi Lalnunziri'n thuchah a sawi a. Naupangten thute an sawi ve a, zaia rawngbâwlnate an nei baw a ni.

Divine Service inkhâwm bânah hian naupangten an tiffin pai sa te hlim takin an ei khâwm a, chaw ei kham hnuah tumah haw darh lovin Cancer Khualbûkah kalin zaia rawngbâwlna neih a ni a.

Pathian thuchah Pi Lalthlamuani'n thiam takin a sawi baw a. Cancer veite ţanpui nân hian bungrua leh ei tur engemaw zât pêk a ni baw. Pathian thu ziaak leh hrisêlna thu ziaak chi hrang hrang engemaw zât sem a ni baw a, damlote an lâwm êm êm a, a tlawhtu naupangte pawhin nuam an ti a, an hlim hlê a ni.

Chawhnu A.Y inkhâwm hun pumpui hi naupangten an hmang vek a. Naupangten inkhâwm an kaihruai a, music mawi tak leh, zai mawi tak tak te kan ngaithla a, lemchan hmuhnawm tak te, thusawi tawi ţha tak takte kan ngaithla baw a. Mahnî chanvo an hnehin, an hmuhnawm hle a, a hlimawm hle a ni. Nilêngin kham lo takin hun kan hmang zo a ni.



AIZAWL WEST DANIAL PAWL CHHANTU

KHAWMPUI VAWI-1-NA

Lalmunsiamia & H.P.Lalrinawmi, Recorder

A hmún: Khawrihnîm

A hún: October 7-9, 2011

Thupui: 'I Pathian Tâwk Tûrin Inpeih Rawh'

Theme Song: 'Nunna Kan Duh Berte Hi'

AIZAWL WEST DANIAL PAWL CHHANTU khawmpui vawi-1-na chu Khawrihnîm kohhranin thlenging ni 7-9 October, 2011 khan hlawhtling taka neih a ni.

Kum 1953-ah daih tawh khân Khawrihnîm khua hian Zoram pum Seventh Day Adventists khawmpui an lo thleng tawh a, palai erawh chu pathum(3) chiah an kal a ni awm e! (hei hi a hriate ÷awngka a÷anga hriat a ni). He khawmpui hi an thleng dawn tih an hriat tirh a÷ang rengin Khawrihnîm kohhrante hi an phûr êm êm a, theihtâwp chhuahin khâwmpui hlawhtling tak a nih theih nân an lo inbuatsaih a. Khawrihnîm Adventist Kohhran biak in hi a upa ve tawh hle a, churang chuan ÷hiaha sak ÷hat tum a nih avangin Biak In kawtzâwl zawng zawngte pandal zarin biak in ngei chu inkhâwmna hmun atân hman a ni.

Palai inziaklût te hi an vaiin mi 260 vêl an ni a, Palaite phûr taka lo hmuakin counter hrang hrang siam a ni a, fel fai taka mikhualte

sem an ni. Rorel inkhawm chu October 7 (Zirtâwp) 11:00 am-ah ÷an a niin, Khawrihnîm V.C. House-ah neih a ni a, he hunah hian kum 2011-2013 chhûnga Aizawl West Danial Pâwl Chhantu hruaitu turte thlanna hun hman nghâl a ni a, heng mite hi thlan chhuah an ni.

Chairman: Pu Lalngaihawma, 7th Day Tlâng

Vice Chairman: Pu Ramêng-mawia Kâwlni, Zotlâng

Secretary: Pu Lalnunmawia, Dinthar

Asst. Secretary: Pu H.Vânlaruata, Chawlhmun

Treasurer: Pu Lalrinsânga, 7th day Tlâng

Finance Secretary: Pu C Lalnunluanga, Maubawk

Recorder: Pu F Lalêngliana, Samtlâng

He khawmpui chhûng hian kawng hrang hranga Pathian tâwk tura kan inpeih theihna tur sermon ngaihthlâk ÷hin a ni. Chawlhni zan vesper hun chu Bial Chairman, Pu Ramengmawia'n changing

khâwmpui thupui “I Pathian tâwk turin inpeih rawh” tih hmangin hun chanvê vêl a hmang a, a bâk chu Pu Vânlalnghâka’n a chhúnzawm a, a danglam hlê!

Chawlhni zîngah Bial tirkòh K Lalroþhianga, Samlukhai in hun hmangin “I Pathian tawk turin inpeih rawh- Chhûngkuaah” tih thupuia hmangin Pathian tâwk tura kan inbuatsaihnaah chhûngkaw tinten òan lâk kan ngaihzia chiang takin arawn târlang a, òanhnem a ngaiin, ngaihthlâk a manhlâ hlê a ni.

Divine Service-ah Pu Daniala Sailo, Mizo Conference Treasurer-in hun hmangin “I Pathian tâwk turin inpeih rawh- Kohhranah” tih thupui hmanga sermon ngaihthlâk leh a ni a, he hunah hian nula thianghlim sawm leh lawichaw ruai tehkhin thu hmanga sermon òha tak ngaihthlâk a ni a, ani hian minit tlêm a la nei tihin a thusawi a khâr thúng.

Sabbath ral zânah Pu Vanlal-pêka Sailo, Sialsûk kohhran Leader-in “I Pathian tâwk turin inpeih rawh-Nî tin nunah” tih thupui hmangin a sawi a, kan nî tin nuna kan kalsan tur thil tam tak sawi chhuah a ni.

Sunday zîng òawngtai inkhâwmah Pu Rosailova, Dinthar kohhranin “I Pathian tâwk turin inpeih rawh- Rawngbâwlnaah” tih thupui hmangin thu a sawi ve

leh a. Adventist-te tâna rawngbawl a òûlzia te, rawngbawl hlimawm zia te, he hunah hian mahni nuntawng ram ngaihthlâk a ni.

Sunday chawhma inkhâwmah chuan Pu Lalringluia, Zoram Danial Pawl Chhantu Secretary-in hun a hmang a, a thupui chu “I Pathian tâwk turin inpeih rawh- Rinawmnaah” tih niin, Adventists te hi rinawm tur kan nihzia te, a bîk takin òhalaiten mi rinawm nih kan tum a òûlziat sawiin, ngaihthlâk manhlâ tak a ni.

Hê sermon ngaihthlâk zawh hian ‘I Pathian tâwk tûrin inpeih rawh—Sabbath Serhah’ tih thupui hmangin Upa S Lalkâmlova paper buatsaih chu sem a, chhiarchhuah a niin, Sabbath nihphung te, Sabbath tâna kan inbuatsaih dân tur te, Sabbath kan serh dân tur te, Sabbath in malsawmna a ken tel te sawi chhuah a ni a. Sawihona hlâwk-puiawm tak neih niin, nuam kan ti tlângin, kan kham lo hlê a, zàwhbelhna leh sawi zâuna hun chawhnù lamah neih zui ngai hialin kan boruak a nuâm!

Sunday chawhnuah chuan Pr PL Biakchhâwna’n hun a hmang a, a thupui chu “I Pathian tâwk turin inpeih rawh- Ei leh inah” tih a ni. Pathian taâwk tura kan inpuahchahnaah hian kan ei leh in pawimawhzia te, ei leh in hian kan

rilru thleng a siam zia te leh, a khât tâwka chawnghei tthatna te ngaihthlâk a ni. Hemi hnû hian Discussion hún neih niin, chawhma lama Sabbath serh chungchâng leh ei leh in chungchâng pawh zawhna leh chhâna hun atân âm taka hún hman a ni.

Tichuan a tâwp zânah chuan bialtu pastor, Pr Rodingliana'n "I Pathian tâwk turin inpeih rawh-Isua a lo kal dâwn" tih thupui hmangin thu a sawi a. Isua lo kal huna khawvêl leh vân awmdân tur te, Isua lo kal huna kan chan tur ropuizia leh hlimawm tur zia te, he hunah hian Pathian mi rei tak lo vakvai tawhten chawlhna an hmuhna hun tur a nih thu te ngaihthlâk a ni. Hêng sermon inkhâwm zawng zawngah hian kohhran hrang hrang zaipawlten mawi tak takin Pathian fakna an rawn hlân thîn a. Zawipâwl zawng zawngte an inbuatsàih thâ a, an fâk Pathian pawh A lâwmin a rinawm a, a lo ngaihthla vêtû mipuite beng pawh a tlai hlê bawka a ni.

Sermon inkhawm bâkah hian inkhâwm hrang hrang hlimawm tak tak hman ho a ni a, Sabbath sikul leh A.Y. inkhawmte pawh hlim taka hman niin, A.Y. inkhâwmah hian Hranghlui hla phuah thiamte chanchin ngaihthlâk a ni a, an hla phuahte kan zaithiamten mawi tak takin an

rawn sa chhuak thîn a, a hlimawm hle.

Thu pawimawh tak "Adventists-te leh Dân hriatna" tih ngaihthlâk a ni a, sawi hona leh zawhna leh chhanna hun hman zui a ni bawka a, a bengvâr thlâk viau mai. Inkawmhona ngaih-nawm tak 'Kan tunlai hun atan Adventists ten kan rawngbâwl dân hi a tha tâwk em?' tih chu ngaihthlâk a ni bawka. Sunday chawhnu tlai lamah a duh duh tan Pathian thu sawihona hun siam a ni a, he hi Pu F Lalêngliana'n kaihruaiin Sabbath kan serh dân changchâng te, kan chhandamna a bo theih leh theih loh chungchangte leh thingpui leh coffee chungchangte sawiho a ni a, a hlâwk thlâk hle.

He inkhâwmpui chhûng hian mi thahnem ngaite zârah Delta Sound hman a ni a, anni hian musical instruments chikim an rawn thawhchhuahpui a, hei hian zai boruak a ti nuamin solo leh zaipawl te tân pawh zai a ti nuam hle. Kan musician te pawhin nasa takin hma an sâwn tih a hmuh theih a ni.

Zaihona leh Fellowship te khâwmpui chhûng hian hlim taka hman a ni a, Sabbath zan inkhâwm bânah zaihona Seventh-day Tlâng kohhran thalaite kaihhruainain neih a ni a, he hunah hian hlim taka zaihoim, a ruala

ṭawngtaina hunte hman a ni bawk. Sabbath ral zan fellowship Maubawk kohhran ṭhalaiten an kaihruai a, he hunah hian Pathian fakna hla mawi leh ṭha tak tak hlim taka sak ho a ni a, ṭawngṭai hona hun siam a ni bawk.

A tâwp zân fellowship chu Samtlâng kohhran halaiten kaihruaiin, kohhran dang ṭhalaiten hla hruai ah an pui bawk bawk a, hemi zan hian kan tirhkohten thuchah tawi sawina hunte an rawn hman a, zaithiam tak tak zai ngaihthlâk a ni bawk.

Thusawi châkten hun an hman bawk a, Pathian vênna leh kaihhraina avanga lâwmthu sawi ṭawngtaina hun hman a ni bawk. Hlim taka zai ho a niin zai kal ṭha hle a, tichuan bân nan “Lung-rualtein hmangaih lungduhte nen” tih hla sain ‘ṭawngṭaiin lal hmaah i lêng dôn ṭhîn ang aw’ tia bul a mite nen kut insuih rialin inthlahna hla sak a ni a, Khawrihnîm kohhran upa, upa Zârzoliana’n mittui tla zawih zawihin inthlahna leh tâwpna ṭawngṭai min neih sak a ni. ✨

ṬAWIZO KHUAA RAWNGBÂWLNA

Evan J Vanlalruata

TAWIZO khua hi Keifâng aṭang chhim lam, KM 20 vêla hla Mizoram tlâng sângte zinga lar ve tak Ṭawi Tlâng bula awm a ni a. In 90 vep an ni a, Presbyterian an tam ber a, UPC leh Roman Catholic pawh an awm bawk. A khaw mite hi taima tak leh zo khuaah chuan intodelh tak mai an ni a, a tlângpuiin lo neih hi an ei zawna a ni.

An ram hi lei a ṭhaa, thlai a ṭha duh hle a. Hmarchapui, zîkhlûm, purûn zung neichi, sawhthîng te an chîn uar deuh te an ni. Aizawl aṭang leh hmun dang aṭang ten kêr khatah vawi hnih thlai thar an rawn khâr chhâwng ṭhîn a, in tinin engemaw zât thlai thar hralh tur an nei ziah a ni.

Saitual bial chuan kum hnih chhûnga hma lâkna tur lian tham deuh atan khaw thum a duang chhuak a, chûng zîngah chuan

Ṭawizo hi a hmasa ber atan duan niin wawi-3 vel ram enin, Evan. Zomuanthanga nêen kan han kal hnuin September 9, 2011 khân puanthuah têl nêen kan han lût ta rawih mai a, heta rawngbâwltu kalte chu Evan Zomuanthanga, Evan H Tlânglâwma, Evan Lallawmkima, Evan J Vanlalruata te kan ni a. Evan Zomuana chu kan Speaker a ni a, Evan. Tlânglâwma chu kan team

Director niin, fel fai takin min kai hruai a.

Kan bial Circle Leader Pastor Rintluanga'n a tâwp lam minrawn ho leh thei a kan lâwm khawp mai. Tichuan rawng-bâwlna kan ãan hmâin Steam-bath tihna tur siamin thingtuai leh Mau hlîngnei (Phar) chi kan pû a, gas a awm loh avangin tui chhuansona tur thing kan phur ngah vek bawk a.

September 9, 2011 zan aãangin Hall Programme kan hmanãan a, bial hruaitute leh ãhalai fel tak takten kawng diak hrehawm tak pal tlangin, Crusade hawwna hi minrawn hmanpui a, anmahni avang hian phuisui takin bul kan ãan thei a, kan lâwm hlê a ni.

Nl Zonunsângi'n zaia rawng-bâwlna neiin kan beng a ti tlai êm êm a, in aãanga lo ngaithlate phei chuan tape kan play emaw an lo ti hial a. Zaithiam lar thar an awm tae maw an ti hial a ni. ãanna hun Evan Tlânglâwma'n a hmanga a, hawwna Pu Lalrinthara, Saitual bial Danial Pâwl Chairman leh Pu Daniala Ralte Vice Chairman-ten an hmanãan a, kan Speaker Evan Zomuana'n Pathian awmpuina kan chang a ni tih hriat tak maiin thuchah nung tak a han sawi bawk a.

He mi ãum hian mi 15 vel chiah an lo inkhâwm a. Mahse hêng

mîte hian an ngaithla kham lo hle a, a zan tâwp ber thlengin anrawn kal deuh vek a ni. Inkhawm bânvêleh Steam-bath kan hawng nghâl a, mi 20 vêl an inur a. A tûk zân aãang chuan mi 25 aãanga 30 vêl anrawn kal ta ziah a. Evan Lâwmtea'n Steam-bath a lo buaipui a, keiin Cinema leh Sound lam ka lo buaipui a, kan Director ber pawh Usher-ah aãanga mahni tâwkin kan buai ve ãhîn khawp mai.

Kan team Director-in fel fai takin hna a sema zîng kârah ãawngãai hona kan nei a, chumi zawhah kan lêng darh sang sang a, chawei hmain report kan pe leh ãheuh a, ãawngãai rualna kan nei leh a. Tûkãhuan ei khamah thing phurin kan chhuak leh vek a, tlaiah kan inur leh a, kan inbual nghâl ãhîn. Hall a kan kal leh hmain ãawngãai hona kan nei leh ziah bawk.

A tâwp lamah chuan dodâlna leh inkhapna a nasa hle a, mahse inkhâwm an tlêm phah vak chuang lova, mi 5 phei chuan huai takin thu tih tlûkna siamin, September 24 Sabbath ni chuan Pastor Rintluanga'n bapnisa a chantîr ta a. Hemi hun min hmanpui tur hian Saitual Danial pawl hruaitute leh ãhalai engemaw zât Mualphêng aãangin kêin anrawn kal a, an fak awm tak zet a ni.

Hemi tuma baptisma changte chu: 1. Pu Lalremruata, 2. Pu Êngzâma, 3. Pu Lalneihliana, 4. Pu Lalhmukima, 5. Pi Vanlalruati-te an ni a. Member tharte hi an phûr hlê a, Presbyterian kohhran aţang leh Mizo kohhran aţanga Seventh-day Adventist a baptisma rawn chang an ni a, an awmna kohhranah pawh nihna pawimawh tak tak chelha laite an ni.

Hall programme kan zawh hnu hian keiin Follow-up programme ka nei zui a, ni 15 chhûng ka châm chilh leh a, zan tin ţawngţai inkhawmna kan nei ziah a, Setana'n nasa takin bei mahse hnehna chu LALPA zârah kan chang zêl a ni. Khuang tur thing lain kan hnatlâng a, kan hlim hle bawk. Pi Ruati hian Pickle siam a lo thiam hlauh a, sum tuak nân kan siam a, Keifang-ah kan zuar a, thawhlawm khawna leh Register

vel man chu an daih nghâl a. Tunah hian, 'Biak in nei phawt ula kan la awm ve ang,' tîte pawh an awm nual a ni.

He rawngbâwlina kan hlawh-tlinna chhan ber chu Pathian awmpuina vâng a ni a, chumi zawhah chuan Bial chhûng mipuiten ţahnemngai taka min ţawngţai puina rah a ni. Bial hruaitute inpêkna leh Circle Leader Pastor Rintluanga'n theih tâwp chhuaha min kaihraina te, team Director Pu Tlânglâwma remhriatna te kan speaker Pu Zomuana thlarau mi tak leh thusawi nung tak avang te, tlâng hrang hranga rinna a unauten min ţawngţai puina avang te a ni a. Hêng zawng zawng avang hian kan lâwm tlâng ţheuh a, kan lâwm tak zet a ni; member tharte hi kan ţawngţainaah i hre reng ang u. ❀

Chhuak leh Tûr

- * Kumthar Thuchah
- * Inkhawmpui Reports
- * Thaltlâng Rawngbâwlina Report
- * Lawngtlai Rawngbawlna Report
- * Crusade-Work Camp Report
- *
- * Sihphir SDA Kohhrana Thilmak Thleng



*Chanchin lawmawm thlentute ke
chu a va mawi em! Rom 10:15.*

AIZAWL WEST CIRCLE: November 11 tlâi aṅa 13 ral zân thleng khân khân Seventh-day Tlâng kòhhran chuan Revival Meeting Beraw Tlâng-ah an nei a; member 120 kal zîngah kòhhran hnârkâitûte pawh an kal ṭhà hlê, thusawitu Circle Leader, Pastor Rodinglana niin, director chu Upa S Lalkâmlova a ni. Meeting hmangtûten nuâm an tiin, an phûr hlê a, an hlâwk tlân bâkah an kham lo hlê tih thû kan dawng.

*Pastor PL Thlenga hovin Mizoram aṅa ṭhalai ṭhâ thê ṭhâw 40 vêl ṭhâwk chhuakin, Tripura leh Mizoram inrîna, Langkâih Lui dung khaw hrang hrangah crusade nèih paha Biak In sàk work camp nèih a ni. [Thlahleh lamah report ngâihnawm tak chhuah tûr a awm kan beisei.]

*November 15-18 chhûng khân Helen Lowry School staff pualin Circle Leader-in revival devotion a hmanpui ṭhîn a. Thawktûten nuam an hlimpui phian mai.

*November 5 khân tîrhkòhte rawngbâwlna aṅangin Sumsùihah mi 2-in baptisma an chang.

*Tîrhkòhten Lêngpuiah rawngbâwlna an nei mêk baw.

CHAMPHAI CIRCLE: October thla tîr lam khân Dîltlâng-ah mi duhawm tak tak pathumin baptisma changin kòhhran an rawn zawm.

*Khatih vêl lai baw khân, Khuangphah-a chhûngkaw khat dùhawm takin baptisma changin kòhhran an rawn zawm baw.

*December 10 bâwr vêl Sabbath bêhchhânin, NE Dîltlâng-ah Hnâhlân bial huap Revival Meeting nei tûrin nasa taka inbuatsâihna kalpui mêk a ni.

*Circle Leader-in kòhhrante inthlanna leh LALPA Zanriah kîlpuina a nei kual mêk.

CHHIMTUIPUI CIRCLE: Lawngtlâi khuaa Crusade Reaping nei tûrin Pastor Glenhill-te nûpa, Pastor PL Biakchhâwna leh bial chhûnga thawktûten bêihpui thlâk an nèih chú November 20 hian khâr a ni rih ang a, baptisma chàn chungchâng chu follow up bei zúitûte kuta dàh a ni ang. Vêng dangah nèih chhúnzawm niin, Sentettlâng-ah rawngbâwlna neih a ni baw.nzawmpui ang.

KOLASIB CIRCLE: Evan F Lalnun-mawia Bible study pêknaah November 5 khân Meidùm-ah mi 1-in baptisma a chang.

*Tûnlai hian bial tirhkòhten Hortoki-ah an nei m êk a, Nov. 30-ah an zo vang, i ÷awngtaipui ang u.

*Evan Hrângkhûma-te fapa Lal-rempuia chuan Hrângbâna College-a Middle sikul chín State level painting intihsiaknaah pakhatna niin, Dec. 12-ah Delhi lamah ram púm huapah a tel leh ang, kan lâwmpui e.

LUNGLEI CIRCLE: November 9 khân F Lalrosânga leh Lalnûnpui Renthlei-te chu dam chhûng atân inneihna thianghlîmin Pastor R Biakthansânga'n sùihzawmin, a ûnate pahni: Pastor R Biakzidinga leh Pastor R Zohruaia-te'n an puibâwm baw. November 16 khân Haulawng-ah Pastor M Romawia'n Irene Lalrinzuali leh R Lalramdinliana-te chu dam chhûng atân a kùtsùihthîr baw. Nùpa tuak tharte LALPAN malsâwm rawh se!!

*Tûnlai hian Circle Leader chuan a bial chhûng kòhhran hrang hrangte inthlânna a nèihpui m êk.

MAMIT CIRCLE: Khawneitûte sâwmna angin, Chuhvêl khuaah November 12 a ÷angin Bialtu Pastor hovin Evan Lalramnghâka, Rothianga-ten rawngbâwlna an nei a; an phûr hlê. Sâwmtute zînga pakhat chuan 'Biak In sâk húnah a chung tûr rangvâ bandle 4 hû ka thàwh ang' a ti.

*Tumpânglui leh New Eden-ahte AYF bultûmin, November 14 a ÷angin rawngbâwlna nèih a ni.

*Hemi rual tho hian Chhimluang-ah leh Kaolbari, Langkâih Lui kamah nèih tùm a ni bawka, i ÷awngtaipui thîn ang u.

*Bâwngva khuaah lay man Ramliana rawngbâwlnaah October 29 khân mi 2-in baprisma an chang.

SÂITUAL CIRCLE: Ruâhman angin Zoram Zaniâl Pâwl bultûmin Kâwlkùlh khuaah khân rawng-bâwlna chu nèih a ni a, inkhâpna leh dodâlna kârah rawngbâwl a har hlê. Tûnah hian follow up neiin bial tirhkòhten an la thût chill m êk.

*Pi Nûnthari Sailo leh Pi Rosiami-te pawhin ruâhmân lâwk angin November thlâtîr lam khân, Tâwizo rawngbâwlna an han nei a, mi 4-in baptisma changin an bêlhchhâh a. Member-te an phûrin, kòhhran chàkkhâi leh Biak In hmùn tûr ngâihtuahin an thèih dân dânin ÷an an la zúi m êk. Biak In nèih húnâ kòhhran rawn zawm tùm pawh an awm nuâl a, i ÷awngtaipui reng ang u.

SÊRCHHÎP CIRCLE: Evan Roneih-kima, L Rinawma, Biak-muana-ten Keitûm-ah Bible Study pên rawngbâwlna an nei m êk. Evan Joshua leh Tlângngaihzuala-ten Khumtung-ah Bible study pên, baptisma chang tûr mi 3 an nei.

**DIVISION COLLEGE ELIGIBILITY CERTIFICATE EXAMINATION
EXAMINATION TIME TABLE
January 18 – 20, 2012**

Time	<i>January 18</i>	<i>January 19</i>	<i>January 20</i>
09:00-11:30 AM	Life & Teaching of Jesus	World History	Principle of Education
12:00 – 2:30 PM	English	World Geography	Principles of Health
3:00 - 4:30 PM	Economics	Regional Language	W. E.

Sd/-

Dr G. Nageshwar Rao, Director

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