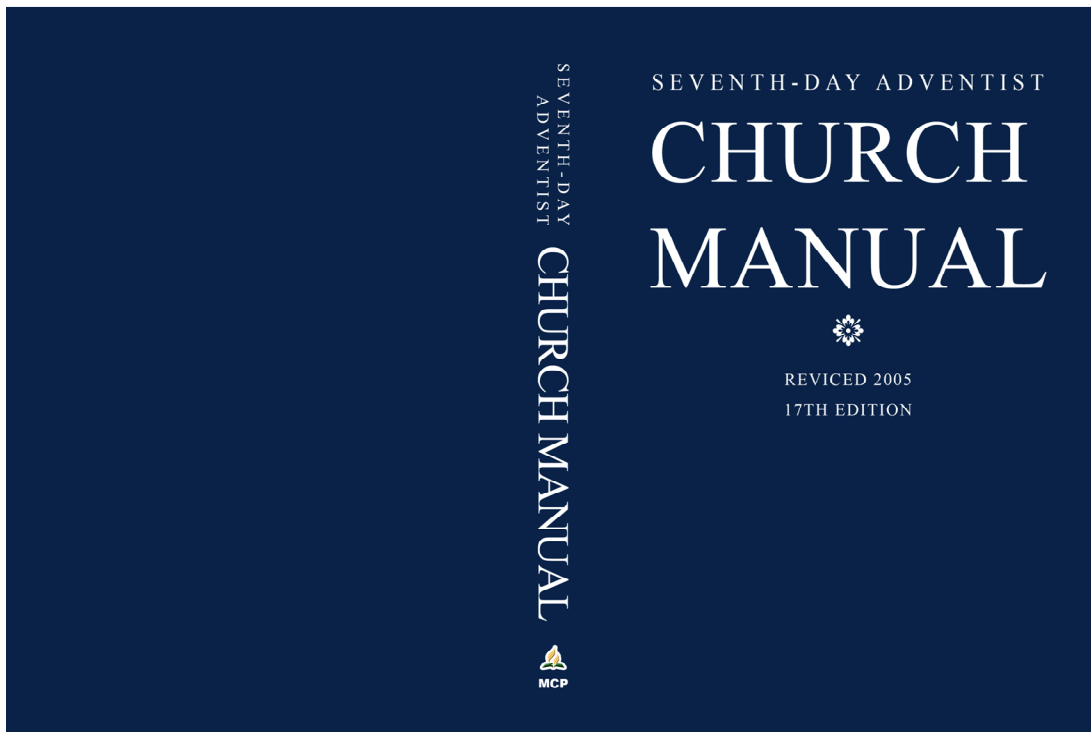


# Seventh-day Adventist

## CHURCH MANUAL

Revised 2005  
17<sup>th</sup> Edition



### PDF [siamtu](#)

*AWR & Communication Department  
Media Evangelism*

*Mizo Conference of Seventh-day Adventist Church  
Seventh-day Tlang, Aizawl, Mizoram*

*Contact: 0389-2345377      Email: [webmaster@mizoadventists.org](mailto:webmaster@mizoadventists.org)  
Website: [mizoadventists.org](http://mizoadventists.org)*

**Seventh-day Adventist**

**CHURCH  
MANUAL**

Revised 2005  
17<sup>th</sup> Edition

Published by the Secretariat  
General Conference of Seventh-day Adventists

Copyright © 2005 by the Secretariat,  
General Conference of Seventh-day Adventists

Published by  
Mizo Conference of Seventh-day Adventists  
Box 097, Aizawl  
Mizoram – 796 001  
☎0389-2344993, 2349916

Printed at  
Offset Art Printers  
73, Elliot Road  
Kolkata – 700 016  
☎033-22294685

**A CHHÛNGA THU AWMTE**

Thuhmahruai

BUNG 1

**Kohhran Thuneihna leh Church Manual** .....

Kohhran Hmasa Hun Laia Kohhran Thuneihna .....

Seventh-day Adventist Kohhran Chhûnga Kohhran Thuneihna .....

BUNG 2

**Pathian Nung Kohhran** .....

Daidanna Bang A Awm Lo .....

Kristan Kohhran A Engtona Chhan .....

Hmêlma Dodâlna .....

Kristaa Famkim Kohhran .....

BUNG 3

**Seventh-day Adventist Thurin Bulpuite** .....

BUNG 4

**Inkaihhruaina Dân**—Pathian Tihdân Rinchhana Siam .....

Bible Behchhana Pâwla Indsiam .....

Inkaihhruaina Dân Siam Pawimawhzia .....

Pathian Hnathawhna Tûra Inkaihhruaina Dân .....

BUNG 5

**Seventh-day Adventist Kohhran Inrelbâwl Dân Kalhmang** .....

Kohhran Inawpna Dânte .....

Seventh-day Adventist Inrelbawlnaa Pêng Palîte .....

Kohhran Institution-te .....

Thuneitu Sângber General Conference .....

*Kohhran Thuneihna leh Church Manual* .....

BUNG 6

**Church Membership** .....

Kohhran Member Nihna hi Thlarau Lam Thilah A Inngat .....

Baptisma—Chanchin Ṭha Thil Phût .....

*Kohhran Member Nih Hmain Baptisma Chan Hmasak Tur* .....*Baptisma Chan Dân* .....*Pastor-ten Baptisma Chang Turte Chu Uluk Takin An Zirtîr Hmasa Tûr a ni**Vantlang Hmaa Enfiáhna—Kohhran* .....*Baptisma Thuthlung* .....*Baptisma Candidate-te Tâna Thurin Zirna* .....

Baptisma Thutiam Leh Baptisma .....

*Baptisma Thutiam* .....*Thutiam* .....*Thutiam Dang* .....*Baptisma Certificate leh Intiamna* .....*Intiamna* .....*Candidate-te Lawmluhna* .....*Member Hriat Lohte Lâkluhna* .....*Baptisma Channa* .....

Member Ṭha Pângngai .....

Member-te Insawna .....

*Kohhran Member Sawn Chungchâng* .....

<i>Insawna Lehkha Siam Dan</i> . . . . .
<i>Clerk-in Insawna Lehkha A Buaipui Ang</i> . . . . .
<i>Membership Transfer Dân Chi Dang</i> . . . . .
<i>Lehkha Kal Vel Laia Member Nihna</i> . . . . .
<i>Rambuaia Awm Kohhran Member-te Lawmluhna</i> . . . . .
<i>Inchhiar Huna Tihdan Tur</i> . . . . .
<i>Member Chu Lo Pawm Duh Lo Sela</i> . . . . .
<i>Phuar Laite Hnênah Lehkha Pêk Loh Tur</i> . . . . .
<i>Kohhran Lehkha Hi Member Rinawm Pangngaite Hnênah Chauh Pêk Tur</i>
<i>Member Remtihna Lova Vote Loh Tur</i> . . . . .
<i>Kohhran Committee –in (Church Board-in) Insawna Lehkha A Pe Thei Lo</i>
Conference/Mission/ Regional Kohhran . . . . .
Organised Company- te . . . . .
Member Lâkluh Leh Paih Thua Zawhna . . . . .
<i>Kan Rindan Anga Ringte Member-a Lâkluh Thu</i> . . . . .
<i>Hming Paihna</i> . . . . .
<i>Chawl Tawhte Hming Bu Neih Loh Tur</i> . . . . .
Baptisma Chan Nawn Lehna . . . . .
<i>Kohhran Dang Ațanga Lo Luh Tumtute</i> . . . . .
<i>Kohhran Bansan Tawh Lo Kîr Lehte Baptist Nawn Chungchâng</i> . . . . .
<i>Baptisma Chan Nawn Remchâng Lo</i> . . . . .

## BUNG 7

<b>Kohhran Hruaitute Leh An Mawhphurhnate</b> . . . . .
An Nihna—Rilru Lam Leh Sakhaw Lama Tlinna . . . . .
<i>Kohhran Hi Venhima Chawmlen Tûr a ni</i> . . . . .
<i>Kohhrana Pastor-te Leh Kohhran Hruaitute Zahawmna Leh Ngaihpawimawhna</i>
<i>Nihna Pawimawh Chelh Turin Hmanhmawh Loh Tur</i> . . . . .
<i>Impumkhatna Dotute Chu Nihna Chelh Tlâk An Ni Lo</i> . . . . .
<i>Midang Lungualpui Duh Lote Thlan A Him Lo</i> . . . . .
Hruaitu Atân Member Ṭha Pangngai Thlan Tur . . . . .
Thawh Hun Chhûng . . . . .
Kohhran Upa—Chanvo Pawimawh Chelhtu . . . . .
<i>Kohhran Sakhaw Lam Hruaitu</i> . . . . .
<i>Thu Rawngbawl Lama Mi Tling</i> . . . . .
<i>Kum Khat Atân Thlan</i> . . . . .
<i>Local Church Elder Nemnghehna</i> . . . . .
<i>Tualchhûng Kohhran Elder-te Training leh Thuam Ṭhat</i> . . . . .
<i>Kohhran Elder Hnathawh Chu Tualchhûngah</i> . . . . .
<i>Missionary Hna Pêng Hrang Hrang Châwm Nungtu Atân</i> . . . . .
<i>Pastor Nêna An Inlaichinna</i> . . . . .
<i>Kohhran Rawngbâwl Dan Kalhmangte</i> . . . . .
<i>Baptisma Rawngbâwlna</i> . . . . .
<i>Innehna Thilserh</i> . . . . .
<i>Conference Nên Thawh Ho Tur</i> . . . . .
<i>Khawvêl Pumpui Hnathawh Tihmasawn Turin</i> . . . . .
<i>Sawmapakhat Tipung Turin</i> . . . . .
<i>Mawhphurhna Sem Zai Tur</i> . . . . .
<i>First Elder</i> . . . . .
<i>Elder Chu Palai Nisa (Ex. Officio) A Ni Lo</i> . . . . .
<i>Tâwp Chin Awm Thuneihna</i> . . . . .
Kohhran Hruaitute (Church Leader) . . . . .
Deacon . . . . .

<i>Deacon Hna Pawimawhna</i> . . . . .	
<i>Deacon-ho Board</i> . . . . .	
<i>Deacon-te Chu Nemngheh Tûr An Ni</i> . . . . .	
<i>Deacon Tâna Tih Loh Tûrte</i> . . . . .	
<i>Deacon-te Hna Chanpual</i> . . . . .	
<i>Inkhâwmna Buaipui</i> . . . . .	
<i>Member-te Tlawhchhuah</i> . . . . .	
<i>Baptisma Channa Tûr Buatsaih</i> . . . . .	
<i>LALPÂ Zanriah Buatsaih</i> . . . . .	
<i>Damlo Kán leh Retheite Ngaihsak</i> . . . . .	
<i>Kohhran Bungraw Enkawl leh Siamthat</i> . . . . .	
Deaconess . . . . .	
<i>Deaconess-ho Mawhphurhna</i> . . . . .	
<i>Baptisma Chang Buaipui</i> . . . . .	
<i>LALPÂ Zanriah Buatsaih</i> . . . . .	
<i>Damlo Kán leh Retheite Ngaihsak</i> . . . . .	
<i>Deaconess Board</i> . . . . .	
Church Clerk—Hna Pawimawh Tak . . . . .	
<i>Kohhranin A Vote Loh Chuan Hming Belh Emaw Paih Emaw Tûr a ni Lo</i>	
<i>Member-te Insawwna</i> . . . . .	
<i>Member-te Nêna Indâwr Tawwna</i> . . . . .	
<i>Conference Session Atâna Palaite Kal Phalna</i> . . . . .	
<i>Report-te Hi Rang Taka Buatsaih Tur</i> . . . . .	
<i>Church Record</i> . . . . .	
Kohhran Sum Enkawltu	
<i>Hna Thianghlim</i> . . . . .	
<i>Kohhran Sum Enkawltu Chu Kohhran Pawisa Zawng Zawng Vawnghimtu</i>	
<i>Conference Pawisa</i> . . . . .	
<i>Sabbath School Pawisa</i> . . . . .	
<i>Adventist Youth Society Thawhlawm</i> . . . . .	
<i>Local Church Funds (Tualchhûng Kohhran sum)</i> . . . . .	
<i>Kohhrana Pawl Chi Hrang Hrangte Pawisa</i> . . . . .	
<i>Pawisa Hmanna Tur Vawn Fîmkhur</i> . . . . .	
<i>Mimal Kohhran Lehkhabu Leh Chanchinbu Lakna Pawisa</i> . . . . .	
<i>Member Tinte Tâna Pawisa Pêkdan Dik</i> . . . . .	
<i>Member-te Hnêna Receipt Pêk</i> . . . . .	
<i>Conference-a Pawisa Thehluh Dan Dik</i> . . . . .	
<i>Lehkha Pawimawhte Dah That</i> . . . . .	
<i>Lehkhabute Chu Endik Thin Tûr</i> . . . . .	
<i>Kohhran Member-te Nêna Inlaichinna Chu Thurûk A Ni</i> . . . . .	
Interest Co-ordinator . . . . .	
Kohhran Hruaitu Hnawhchhuah Tâwkte . . . . .	
Lâkluhna Inkhâwm . . . . .	
Notes . . . . .	
<i>Rawngbâwlina-ah Mi Tin Inhmantûr Tûr</i> . . . . .	
<i>Small Goup Ministries</i> . . . . .	
<i>Tualchhûng Upate Thuam That leh Training</i> . . . . .	
<i>Inneih Inkhâwm</i> . . . . .	
<i>Baptisma Chang Tûra Inbuatsaihna</i> . . . . .	
<i>Kohhran Bungraw Enkawl leh Vawnhim</i> . . . . .	
<i>Office Pawimawh</i> . . . . .	
<i>Member Awm Bote Hnêna Lehkathawn</i> . . . . .	
<i>Report Thehluh Zung Zung Tur</i> . . . . .	

*Mimal Lehkhabu Order-na Tur Pawisa* .....

BUNG 8

**Kohhran Rawngbâwlna Leh Inkhâwmna**

A Kalphung Tlângpuite .....	
<i>Thlarauva Pathian Biakna</i> .....	
<i>Biak Ina Inkhâwm leh Rawngbâwlina A Tum Chu</i> .....	
<i>Pathian Biak In Zahna</i> .....	
<i>Naupangte Hi Pathian In Zah Dan Zirtîr Tur</i> .....	
<i>Pathian Biak Ina Awmdan Dik Leh Bengchhen Lohna</i> .....	
<i>Biak Ina Inkhâwm Buatsaihna</i> .....	
<i>Inngaihsakna</i> .....	
<i>Kan Kohhrana Thusawi Lo Turte</i> .....	
Pathian Biakna Hmuna Rimawi Dinhmun .....	
<i>Rilru leh Thlarauvin Zai Rawh U</i> .....	
<i>Zaipâwl Hruaitu Thlan Chungchang</i> .....	
<i>Kohhran Rimawi Ngaihtuhtute</i> .....	
Chawlhni Inkhâwmte .....	
<i>Sabbath School</i> .....	
<i>Pathian Biak Inkhâwm</i> .....	
<i>Sabbath School Inkhâwm Hun Urhsunzia</i> .....	
<i>Inkhâwmdân</i> .....	
<i>Thu Pawimawh Puanna Hun</i> .....	
<i>Vantlâng Tawngtâina</i> .....	
LALPÂ Zanriah .....	
<i>Ke Sil Rawngbâwlina</i> .....	
<i>Chhang Dawidim Telh Loh leh Uain Tawk Lo</i> .....	
<i>Khenbehna Hriat Rengna</i> .....	
<i>Isuâ Lo Kal Lehna Puanchhuahna</i> .....	
<i>LALPÂ Zanriah Neih Dâwnin Puan Lâwk Tur</i> .....	
<i>LALPÂ Zanriah Kîl Dân</i> .....	
<i>A rei zâwng</i> .....	
<i>Tihhmasak Tûr</i> .....	
<i>Ke Sil</i> .....	
<i>Chhang leh Uain</i> .....	
<i>Ruai Kîlhona</i> .....	
<i>A Tel Thei Turte</i> .....	
<i>Member Zawng Zawng An Tel Tûr a ni</i> .....	
<i>LALPÂ Zanriah Buatsaih Theitute</i> .....	
<i>Damlo Tâna LALPÂ Zanriah</i> .....	
Tawngtâi Inkhâwm .....	
Adventist Youth Society .....	
Adventist Junior Youth Society .....	
Pathfinder Club .....	
Adventurer Club .....	
Kohhran Missionary Inkhâwm .....	
<i>Inkhâwm Hun</i> .....	
<i>Chawlhnia Lehkha Sem Tûr Ruâhman</i> .....	
Business Meeting .....	
Church Board Committee –	
<i>Hrilhfiahna leh A Hnathawh</i> .....	
<i>Church Board Member-te</i> .....	
<i>Hruaitute</i> .....	
<i>An Inkhâwmna</i> .....	

<i>Church Board Hnathawh</i> .....	
<i>Board Committee</i> .....	
School Board Meeting .....	
Home and School Association .....	
<b>Notes</b> .....	
<i>Inkhâwmdân</i> .....	
<i>Inkhâwmna</i> .....	
<i>A Rei Deuh Tân</i> .....	
<i>A Tawi Deuh Tân</i> .....	
<i>Kesil Rawngbawl</i> .....	
<i>Chhang leh Uain</i> .....	
<i>Adventist Youth Society</i> .....	
<i>Adventist Youth Society</i> .....	
<i>Adventist Youth Junior Society</i> .....	
<i>Inkhâwm Hunte</i> .....	
<i>Business Meeting</i> .....	
<i>Board Committee</i> .....	

## BUNG 9

<b>Kohhran Pêng Hrang Hrang Leh An Hruaitute</b> .....	
Personal Ministries Department .....	
<i>Personal Ministries Council</i> .....	
<i>Council Tihurte</i> .....	
<i>Personal Ministries Leader</i> .....	
<i>Personal Ministries Secretary</i> .....	
<i>Vantlâng rawngbâwlna/Dorcas Society</i> .....	
<i>Vantlang tanpuina Hmunpui</i> .....	
<i>Adventist Men (Adventist Paho)</i> .....	
<i>Rualbanlote Tana Rawngbâwlna</i> .....	
<i>Bible School Coordinator</i> .....	
<b>Sabbath School Department</b>	
<i>Sabbath School Council</i> .....	
<i>Superintendent</i> .....	
<i>Assistant Superintendent</i> .....	
<i>Secretary</i> .....	
<i>Assistant Secretary</i> .....	
<i>Investment Secretary</i> .....	
<i>Vacation Bible School Director</i> .....	
<i>Music Director</i> .....	
<i>Piano Tumtu</i> .....	
<i>Sabbath School Division Hruaitu</i> .....	
<i>Extension Division</i> .....	
<i>Sabbath School Zirtfirtute</i> .....	
<i>Sabbath School Zirtfirtute Intawhkhawm</i> .....	
<i>Sabbath School Zirlai</i> .....	
<i>Sabbath School Thawhlawm</i> .....	
<i>Kohhran Pawisa Hman Tur</i> .....	
<i>Quarter-tin Report</i> .....	
Adventist Youth Society .....	
<i>Missiona Statement</i> .....	
<i>A Thil Tumte</i> .....	
<i>Adventist Youth Society Membership</i> .....	
<i>Adventist Youth Ministries Committee</i> .....	
<i>Adventist Youth Society Committee</i> .....	

<i>Adventist Youth Society Hruaitute</i> .....	
<i>Youth Leader and Associate Youth Leader</i> .....	
<i>Adventist Youth Society Council</i> .....	
<i>Thalai Hruaitu Thlâwptu</i> .....	
<i>Secretary—Treasurer leh Assistant</i> .....	
<i>Adventist Youth Society Sponsor</i> .....	
<i>Adventist Youth Pianhmang</i> .....	
<i>Pathian Biakna leh Lehkhatiamna</i> .....	
<i>Thuhretu Nihna</i> .....	
<i>Intihhlamna</i> .....	
<b>Adventist Junior Youth Society</b> .....	
<i>Adventist Junior Youth Thutiam</i> .....	
<i>Adventist Junior Youth Dân</i> .....	
<b>Pathfinder Club</b> .....	
<b>Adventurer Club</b> .....	
<b>Christian Education leh Kohhran Sikul</b> .....	
<i>A Kalhmang</i> .....	
<i>A Tumte</i> .....	
<i>Education Secretary</i> .....	
<b>Home and School Association—A Dinchhan</b> .....	
<i>A Thiltumte</i> .....	
<i>Member-te</i> .....	
<i>Hruaitute</i> .....	
<i>Leader</i> .....	
<i>Secretary—Treasurer</i> .....	
<i>Ex-Officio</i> .....	
<b>Church School Board</b> .....	
<i>Member-te</i> .....	
<i>Hruaitute</i> .....	
<i>Union School Board leh Kohhran Inkungkaih Dan</i> .....	
<i>A Hun Rei Lam</i> .....	
<i>Inkhâwmna</i> .....	
<i>Committee Member Ni Thei Tur Chinte</i> .....	
<i>Hruaitute Tih Tur</i> .....	
<i>A Hnathawhte</i> .....	
<b>Communication Department</b> .....	
<i>Communication Chak Pawimawhna</i> .....	
<i>Organisation</i> .....	
<i>Communication Secretary leh A Hna</i> .....	
<i>Communication Committee</i> .....	
<i>Kohhran Department Dangte Nêna Inkungkaihna</i> .....	
<i>Adventist Centre Lianahte</i> .....	
<i>Communication Secretary</i> .....	
<b>Health Ministries Department</b> .....	
<i>Health Ministries Leader</i> .....	
<i>Associate Church Health and Temperance Leader</i> .....	
<i>Health Ministries Council</i> .....	
<i>Health Ministries Hnathawhte</i> .....	
<i>Health Ministries Society</i> .....	
<i>Khawvêl Puma Health Ministries Sabbath Thilpêk</i> .....	
<b>Stewardship Department</b> .....	
<i>Stewardship Leader</i> .....	
<b>Family Ministries Department</b> .....	



<i>Family Ministries</i> .....	
<i>Family Ministries Leader-te</i> .....	
<b>Women Ministries Department</b> .....	
<i>A Thiltumte</i> .....	
<i>Women's Ministries Leader</i> .....	
<i>Women's Ministries Leader Ni Tur Chuan</i> .....	
<i>Women's Ministries Committee</i> .....	
<b>Children's Ministries Department</b> .....	
<i>Tihtur</i> .....	
<i>Children Ministries Coordinator</i> .....	
<i>Public Affairs and Religious Liberty Department</i> .....	
<i>Religious Liberty Associations</i> .....	
<i>Tualchhông Kohhrana Religious Liberty Association</i> .....	
<i>Tualchhông Kohhrana Religious Liberty Leader</i> .....	
<i>Lâkluhna Inkhâwm</i> .....	
<b>Publishing Ministries Department</b> .....	
<i>Publishing Ministries Council</i> .....	
<i>Publishing Ministries Coordinator</i> .....	
<b>Notes</b> .....	
<i>Personal Ministries Council</i> .....	
<i>Personal Ministries Secretary</i> .....	
<i>Adventist Paho</i> .....	
<i>Community Service Center</i> .....	
<i>Bible School Coordinator</i> .....	
<i>Superintendent</i> .....	
<i>Secretary</i> .....	
<i>Expense Pawisa</i> .....	
<i>Missiona Statement</i> .....	
<i>Adventist Youth Society Membership</i> .....	
<i>Secretary – Treasurer and Assistant</i> .....	
<i>Adventist Junior Youth Society</i> .....	
<i>Adventurer Club</i> .....	
<i>Education Secretary</i> .....	
<i>Membership</i> .....	
<i>Community Secretary Hna</i> .....	
<i>Communication Committee</i> .....	
<i>Health Ministries Leader</i> .....	
<i>Health Ministries Council</i> .....	
<i>Stewardship Leader</i> .....	
<i>Family Ministries Committee</i> .....	
<i>Family Ministries Leader</i> .....	
<i>Children's Ministries Committee</i> .....	
<i>Children's Ministries Coordinator</i> .....	
<i>Tualchhông Kohhrana Religious Liberty hruaitu</i> .....	
<i>Publishing Ministries Council</i> .....	
<i>Publishing Ministries Coordinator</i> .....	
<b>BUNG 10</b>	
<b>Kohhran Rawngbâwlna Hnaa Pastor leh Hnathawktute</b>	
<i>Pathian Ruat Rawngbâwlna</i> .....	
<i>Conference President</i> .....	
<i>Pastor-te Leh District Hruaitute Hi Thupetu An Ni Lo</i> .....	
<i>President Leh Committee-in Department Secretary-te Hi an Kaihruai</i> .....	
.....	

Departmental Director-te Hna Chu Rorelna Lam A Ni Lo. . . . .	
Pastor Nemngheh Tawh Leh Kohhran Hnathawh Inkûngkaih Dân. . . . .	
.....	
Kohhranin Pastor An Thlang Lo. . . . .	
Phalna Nei Rawngbawltute (Licensed Ministers) . . . . .	
Bible Zirtirtute. . . . .	
Adventist Book Centre Manager-te. . . . .	
Pastor-in Tirhkohte A tanpui Tûr a ni. . . . .	
President leh Committee-in Conference Hnathawktute An Kaihruai. . . . .	
.....	
Credential Leh License. . . . .	
Credential Tâwp Tawh. . . . .	
A Hna Aţanga Rawngbâwltu Bânna. . . . .	
Rawngbawl Phalna (credential) Nei Lo Kan Kohhrana Rawngbâwl Si. . . . .	
.....	
Minister Credential Nei Lo Kan Kohhrana Rawngbâwl. . . . .	

## BUNG 11

**Kohhran Inthlanna***Nominating Committee*

<i>Nominating Committee Thlan Hun. . . . .</i>	
<i>Nominating Committee Thlan Dân. . . . .</i>	
<i>Nominating Committee Member Ni Theite. . . . .</i>	
<i>Nominating Committee Hnathawh. . . . .</i>	
<i>Hruaitu Tûra Ngaih Chu Nominating Committee Chuan Be Rawh Se. . . . .</i>	
.....	
<i>Nominating Committee Hmaa Inlan Thu. . . . .</i>	
<i>Nominating Committee Thurel Hi Thurûk A Ni. . . . .</i>	
<i>Kohhran Hnêna Thlenna. . . . .</i>	
<i>Nominating Committee Report Hnialna. . . . .</i>	
<i>Hmun Ruak. . . . .</i>	
Conference Inkhâwmpuia Tel Tur Palai Thlan Dân . . . . .	
<i>Aiawhte Thlan Dân. . . . .</i>	
<i>Palaite Tihur. . . . .</i>	
Conference Hruaitute Mawhphurhna . . . . .	
Conference Committee Member Chu Conference Pum Aiawhtute An Ni . . . . .	

## BUNG 12

**Chanchin Tha Sum leh Pâi**

Sum Enkawlna Hna . . . . .	
Sawmapakhat . . . . .	
<i>Thilpêk leh Inpumkhatna . . . . .</i>	
<i>Sawmapakhat Hman Dân . . . . .</i>	
<i>Sawmapakhat Enkawlna Dân . . . . .</i>	
<i>Conference Hruaitute leh Tualchhông Kohhran hruaitute Chu Sawmapakhat Thua</i>	
<i>Entawn Tlâk Nih Tûr. . . . .</i>	
<i>Sawmapakhat Bible Thupêk Chu. . . . .</i>	
Thawhlawmte. . . . .	
<i>Chawlhni Sikul Thawhlawm . . . . .</i>	
<i>Thawhlawmdângte . . . . .</i>	
<i>Hmun Thenkhat Atan Bika Thilpêk . . . . .</i>	
<i>Tlachham leh Tanpui Ngaité Tanpuina. . . . .</i>	
<i>Tualchhông Kohhran Senso Atâna Budget. . . . .</i>	
<i>Hmuh leh Senso Tûra Ruat. . . . .</i>	

Thurâwn Tlângpui Deuhte .....	
<i>Thawhlawm Khawn Chungchânga Hriattûr.</i> .....	
<i>Kohhran Thawhlawm Khawn Dân Hrisêl Lo.</i> .....	
<i>Sawmapakhat leh Thawhlawmte hi Mimal Pawisa Khâwlna A Ni Lo.</i> .....	
...	
<i>Leibat Pumpelh Tûr.</i> .....	
<i>Biak In Sak Chungchânga Thurâwn.</i> .....	
<i>Pawisa Khawih Chêt Vêl Dân.</i> .....	
<i>Pawisa Hman Dân Endikna.</i> .....	

## BUNG 13

**Kristian Nundân Tehfungte**

Isua Kristaa Pathian Kohna Ropui .....	
Bible Zirna leh tawngtâina. ....	
Vantlang Nêna Inkungkaihna. ....	
Chawlhni Serh Chungchang. ....	
Pathian Biakna Hmun Zah Tur. ....	
Hrisêlna leh Insûmna. ....	
Incheina. ....	
A Mawl Thei Ang Berin. ....	
Lehkha Chhiar. ....	
Radio leh Television. ....	
Intuaitharna leh Inkawmhlîmna. ....	
Rimawi. ....	
Inkawm Khâwmna. ....	
Thlazar Hnuaiâ Indahna. ....	
Inrîmna leh Inneihna. ....	
Thu Tlângkawmna. ....	

## BUNG 14

**Kohhran Inthununna**

Thu Tlângpui .....	
<i>Member Kalsual Enkawlna.</i> .....	
<i>Inrem Leh Dân Zawng Rawh.</i> .....	
<i>Kohhran Thuneihna.</i> .....	
<i>Kohhranin Sual Ngaihtuah Thu-ah Mawhphurhna A Nei.</i> .....	
<i>Mi Inpumpêk Loten Kohhran inthununna An Dodâl.</i> .....	
<i>Dan Neih A Pawimawh.</i> .....	
<i>Mahni Inruat Chawp Pâwl.</i> .....	
Kohhran Inpumkhatna Vên That Tûr .....	
<i>Member-te Inkâra Ngaihdân Inang Lo Chinfelna.</i> .....	
<i>Kohhran Chunga Member-te Vuivaina Rem Fel Dân.</i> .....	
<i>Member Chunga Kohhran Lungnih Lohna Chinfel dân.</i> .....	
Thununna Lekkawh Chungchâng .....	
Inphuarna Dan Hmanga Inthununna .....	
Kohhran Ațanga Inhnawhchhuahna Dân Hmanga Inhrem .....	
Member Thunun Tûrte .....	
A Hun Taka Thununna Lekkawh A Pawimawh .....	
Member Thunun Thûah Fîmkhur A Ngâi .....	
<i>Pastor-te leh Kohhranten Ringtu Nih Fiahna Siam Loh Tur.</i> .....	
...	
<i>Dan Ang Taka Koh Inkhâwmna-ah.</i> .....	
<i>Vote Tam Zâwk Pawm tur.</i> .....	
<i>Church Board-in Tumah A Hnawtchhuak Thei Lo.</i> .....	
<i>Member-in A Thiamthu Sawi Theihna A Nei.</i> .....	

*Dân Hremi An Ruai Tûr a ni Lo* . . . . .  
*Inkhâwm Tlêm Vangin Tumah Hnawhchhuah Loh Tûr* . . . . .  
*Member Kal Bo In report Lo* . . . . .  
*Thawhlawm Thawh Loh vangin Tumah Ban Tur An Ni Lo* . . . . .

*Anmahnin An Dîl Avanga Member Bânna* . . . . .  
*Member Hnawhchhuah Hriattîrna* . . . . .  
*Member Hnawhchhuah Lâkluh Lehna* . . . . .  
*Kohhrana Luh Leh Nân Appeal Theih A Ni* . . . . .  
*Member Phuar Lâi Lâkluh Chungchâng* . . . . .

## BUNG 15

**Inneihna, Inmâkna leh Inneihnawn**

Inneihna Chungchânga Bible Zirtîrna . . . . .  
*Inneihna Lo Inṭan Dân* . . . . .  
*Inneihnaa Inpumkhatna* . . . . .  
*Inneihna Hi A Kumhlun* . . . . .  
*Nupa Kâra Hmeichhiat-Mipatna Thûk Tak Chu* . . . . .  
*Inneihnaa Thawh Dunna* . . . . .  
*Tlûknain Inneihna A Nghawng Dân* . . . . .  
*Dinṭhar Lehna leh A Tihdamna* . . . . .  
*Chunglam Duhdân Anga Kristaa Inpumkhat* . . . . .  
*Kristaa Inpumkhatna leh Intluktawna Dinṭhar* . . . . .  
*Khawngaihna Mitin Tân* . . . . .  
*Kohhran Tihṭûr* . . . . .  
Inmâk Chungchânga Bible Zirtîrna . . . . .  
*A Tîra Pathian Ruâhmanna* . . . . .  
*Inneihna hi Tihchhiat Theih a ni* . . . . .  
*Pathian Khawngaihna* . . . . .  
*Inṭhen Theihna Chhante* . . . . .  
Inneih Lehna Chungchânga Bible Zirtîrna . . . . .  
Inmâk leh Inneihleh Chungchânga Kohhran Ngaihdân . . . . .  
Chhûngkaw Tâna Tualchhûng Kohhran Rawngbâwlna . . . . .

## BUNG 16

**Kohhran Nemnghehna, Suihkâwmna leh Ṭhiat Lehna**

Kohhran Nemnghehna . . . . .  
Kohhrante Insuihfinna . . . . .  
Kohhran Ṭhiat leh Hnawhchhuah Chungchâng . . . . .  
*Member Tur Awm Loh Vangin* . . . . .  
*Hrem Tlâk An Nih Avanga Ṭhiat* . . . . .  
*A Member-te Enkawlna* . . . . .  
*Thil Engkimah Conference A Che Zêl Tûr a ni* . . . . .  
*Kohhran Bungrua, Sum leh Record Bûte Tihdân Tûr* . . . . .

## BUNG 17

**Pulpit Hi Duhzâwng Sawina Hmun A Ni Lo**

## THUBELH

Kohhran Thurin Bulpui Kaihtâwi

## THUHMAHRUAI

### Seventh-day Adventist Kohhran Lo Indin Chhoh Dan Chanchin

Van lam thil ruahmanna hlen tum Isua Lo Kal Lehna ringtute chuan lalram panin Pathian lo hrilhlawk tawh zin kawng chu kum 1844 ațang khan a zawh țin a. A tir chuan mi tlêmte an ni. Isua lo kal lehna thurin an pawm vanga kohhran ațanga hnawhchhuah an nih dante an ngaihtuahin an lung nilo hlê hlawm a. An hruaitu hmasate pawh a tir chuan an zan kal ve khawp mai. An thurin vawnah erawh chuan an Chiang a, mahse eng ang p̄awl inkaihhraina nge an hman ang tihah erawh an Chiang hlei thei lo. An zînga a tam z̄awk phei chuan mi tlêmte chung a thuneihna pumhlum inngat ang chi inawpna dan hi hlauh berah an nei nghal a. A chhan chu, fawr taka hetiang kohhran inkaihhraina leh thuneihna lo hmang tawhten chak taka Isua lo kallehna thudik an dodal theihzia an la hriat chian em vang a ni. Amaherawh chu, he p̄awl hi chak taka thang zel tur leh inênkawlna fel tak nei a nih dawn chuan inawpna eng emaw chu neih a ngai a ni tih hmahruaitu thenkhat chuan an hmu fiah deuh deuh a. Chu ngaihdan chu ziaka Ellen G. White-i thuchah lo thleng chuan nasa takin a tinghet sauh bawk.

Chumi kal zelah chuan kum 1860 khan ‘Seventh-day Adventist’ tih hming chu thlan a ni a, dan ang taka kohhran thil leh neih sum vawngtû tûr p̄awl chu din a lo ni ta a. A kum leh 1861 khan Michigan-ah Conference hmasaber neiin nemngheh a ni zui a. Hei hian Tualchhông kohhran nemnghehnate a huam tel a. Khawmpui palâte chuan thuthlung siamin hming ziahnate an nei a; kohhran hrang hrang p̄awl khata hlawm khawm, tuna *local conference* kan tih tak nemnghehnate a tel bawk a. Rawngbâwtute hnênah, kohhrana an nihna chu kohhran lehkha zia kin p̄ek ni se, hei hian rawngbâwtu lem chang lo awm thei bumna lakah a vên theihna turin, tih chu rêl tlûk a ni nghal bawk a ni.

Kum 1863-ah General Conference din a ni a. Tah chuan *local conference* eng emaw zât lo ding tawhte chu bial khatah dah an ni ta a. Hei hian A Lo Kal Lehna ringtute chu pawl inkawprem takah a kal hotîr țin ta a ni.

### Church Manual Neih A Nih Dân

Kum tina neih thin General Conference inkhâwmpuiah chuan kohhran dân chi hrang hrang an zam chu nemngheh a ni zêl a. Hemiin a tum tak chu kohhran mîte nuna thil awm leh an dînhmun hrang hrang paw chhuak thei tur dân fel tak zam a ni. Kum 1882 General Conference rorel inkhâwm chuan, “Kohhran hruaitute tan kaihhraina bu chhut nise, chu chu *Review and Herald*-ah chhuah emaw, a butea siam emaw ni se,” tih a rêl a.—*Review and Herald*, Dec. 26, 1882. He thurel hian tluang tak leh mumal taka kal tur chuan kohhran tân dân neih chu tihmakmawh a nihzia a tilang hle. Chu dân chu rual taka hman tlan a nih theih nân khâwla chhuta a bua siam a ngai a ni. Chutiang tak chuan an thu ziahte chu khâwla chhut a lo ni ta a. Amaherawhchu kum 1883 General Conference rorel inkhâwmah chuan heng an thil ziahte hi nemngheh a, kohhran inênkawlna bua hman nise tih rawtna leh ngaihdan chu hnâwl a ni a. Ringtu thenkhat chuan kohhran hi dân zawh kim tum hrim hrimin a kaltîr ang a, rawngbawltuin tha a tih anga kohhran a enkawl theihna tûra a zalênna a lâk bosak an hlau a ni.

Mahse he hlauhthawwna hi kum sawmhnih hma lama kohhran nemngheh duh lohna boruak hai lanna satliah mai a ni a, chuvangin a hnu lawkah chutiang ngaihdan chu bansan a ni. Kum tin General Conference rorel inkhâwmpui chuan kohhran dân

chungchangah thu tihtlûk a nei chho zel bawk a. Zawi zawiin kohhran inênkawlna dân bu—*Church Manual* atan thu ziaik an neih belh zel a. A châng chuan ringtu unau zînga a puipa deuhthe chu inhmukhawmin kohhran mîte nun kaihhruai nan, kohhran pawm tlan theih dante a buin emaw a phêkin emawa remkhawm an tum thin a. Chutiang khawpa an lo beih tawhna zînga rilru khawih bertu ni hial theia lang chu, mi hmasa J.N. Loughborough-a buatsaih, “*The Church, Its Organization, Order and Discipline*,” tih bu hi a ni. Phêk 184 nin kum 1907 khân a bua chhut a ni a. Ama buatsaih deuh vek he lehkhahu-ah hian tuna kan *Church Manual*-a chuang thupui tam tak hi a tel a. He lehkhahu hian he pâwl kal zelna-ah hian rei tak chu dinhmun zahawm tak a luah zui nghê nghê a ni.

Chutih lai chuan ram chhông leh pâwnah Kohhran chu a thang chak hle a. Tichuan, mumal tak leh inang khat pâta kohhran enkawlna tur dan bu, rei tak kan lo thlîr tawh *Church Manual* chu General Conference Committee chuan chhut nise tiin 1931 khan an lo rêl tlu ta a. North America *General Conference Vice-President*, J.L. Mc Echany-a, a hnuia kum 14 lâi *General Conference President* ni zui ta kha ziaik tûra ruat a ni nghal bawk a. A thu ziaikte chu General Conference Committee-in ngun taka a lo enfiâh hnuin kum 1932 khan *Church Manual* chu an lo chhu ta a ni. Chhut vawikhatna thuhmahruai tîr lamah chuan, “Kohhran kalphung leh tihdan tarlang tur leh humhalh tûrin Kohhran inênkawlna dan hi kan mamawh tih a Chiang tial tial a ni,” tia ziaik a ni nghe nghe. Heta ‘humhalh’ a tih tak mai hian tun hnu zelah pawh Kohhran inawp dan hi tihdanglam vek a tum lo tih a tichiang hlê a. A tum tak zâwk erawh chu kum eng emaw chhunga an thurel tha tak tak an lo hman tawh chu humhalh phawt a, kan thanlen ang zela kan mamawh leh a tûldâna belhchhah zêl hi a ni.

Khawvêl pum kan hnathawhnaa engkim felfai taka thil tih a pawimawhzia hre rengin kohhran rorelna chuan rilru lam thil chauh tilang lova thuneihna pumhlum pawh a nei a ni tih a hriattir tûr a ni. Kum 1946 General Conference rorel inkhâwm chuan hetiang hian kaihhruaina thu a lo hnutchhiah a.

Seventh-day Adventist kohhran chhônga *Church Manual* dinhmun leh hnathawh chungchang i hriat duh chuan Bung 1-naa “Kohhran Thuneihna leh *Church Manual*,” tih en rawh.

### Church Manual Bu Chhunga Thu Awmte

“Church Manual bua thu ziaik tihdanglam emaw en nawn ngâi emaw reng reng chu General Conference inkhâwmpui thuneihnaa tihtheih chauh a ni,” tiin.—*General Conference Report*, No. 8, p. 197 (June 14, 1946).

Amaherawh chu, khawvêl hmun hrang hrangah hian a châng chuan Tualchhông thil awmdanin a zir avanga a bika thil ngaihtuah ngâi a awm thin a. Chutianga tân chuan kum 1948 Favang rorel inkhâwm chuan kum 1950 General Conference-a ngaihtuah tur, Church Manual-a thu ennawn ngâi nia an hriatte thehluh chungchangah hetiang hian thu an rêl a:

“North American Division huam telin *Division* tinin an mahni *Division* chhunga thil awmdan ang zelin (Church Manual-a thu awmsa tidanglam si lovin) thu belhchhah tur lo buatsaih theuh sela; an thu ziaikte chu *General Conference Committee*-ah a bu chhut hmaa nemnghet atân theh luh theuh ni se,” tiin a rêl a.—*Autumn Council Actions*, 1948, p. 19.

Tuna *Church Manual* kan hman laiah hian kum 1985 General Conference thlenga thu ennawn leh belhchhah zawng zawng chu a kim vek a ni.

Kum 1946 General Conference inkhâwmpui a, “Church Manual-a thu tihdanglam emaw ennawn emaw reng reng chu *General Conference* inkhâwmpui thuneihna liau liau a ni,” tia rel a nih ang khan *General Conference* rorel inkhâwm hian thuneihna

sang tak kan zînga a lo chelh rei tawhzia chu a tilang chiang hle a. Kum 1877 General Conference inkhâwmpui chuan hetiang hian thu a lo rel tawh bawk a:

“Pathian hnuaia thuneihna sang ber, Seventh-day Adventist-te zînga awm chu a memberte duhdanah hian hmuhin a awm a. General Conference thurel a bawhzuinaa a thu tihtlûk tawh chu Pathian thu leh mimal chhia leh tha hriatna kalh a ni tih miin a entir theih si loh chuan zawm theuh tûr a ni.”—*Review & Herald*, vol. 50, No. 14, p. 106.

Ellen G. White-i chuan kum 1909 khan, “Hnathawhna hmun tin aţanga *General Conference*-a rorel tûra lo kalkhawm unaute chuan mimal thutlûkna leh ngaihdan chu luhlul taka tan tlat lovin an phat ngam zâwk tûr a ni. Hnathawktu tumahnin a tam zâwk ngaihdana thu tlukna siam tawh kalh zawnga mimal ngaihdan leh mimal dinhmun tan tlat chu thil tha tihna-ah ngâi suh se,” tiin a ziak a ni.—*Testimonies*, vol 9, p. 260.

He mi hmâ daih kum 1875-ah khan hetiang lam thu bawk hi tihian a lo ziak tawh a, “Krista Kohhran hi hlauhthawn awm takin a awm reng a. Setana chuan Pathian mîte tihchhiatna kawng a dap reng a, mi pakhat ngaihtuahna leh mimal rorelna hi inngah nân a tâwk lo,” tiin.—*Testimonies*, vol.3, p. 445. Chubâkah tihian a ziah belh bawk, “Krista chuan Amah zuitute chu Kohhran huang chhûnga awmkhawm a, rorelna dan thu leh thununna dân thûte zawm a, midangte thuhnuiaia intulût tawn a, mahni aia midang ţa zâwka ngâi thei ţeuh turin a duh a ni,” tiin.

Hêng Pathian thâwkkhum thu te, kum 1877 *General Conference* rorel inkhâwm thutlûkna leh mumal taka inênkawł thei tûra dan mumal neih tûlnate hian *Church Manual* neih a tûlzia chu a tichiang mai ni lovin rawngbâwlna leh Kohhran mimir enkawlna chungchângah thuneihna thui tak neih a tûlzia a tilang bawk a ni.

General Conference Committee.

## BUNG 1

### KOHHRAN THUNEIHNA LEH CHURCH MANUAL

#### Kohhran Hmasa Hun Laia Kohhran Thuneihna

Siamtu, Tlantu leh Enkawltu, thilsiam zawng zawng chung a Lalber a nih angin Pathian chauh chu kohhran thuneihna hnâr leh thuneihna chhan awmchhun chu a ni. A zawlneite leh tirkohhte chungah thuneihna a dah a (*2 Korin 10:8*). Chuvangin, Pathian Thu theh darhnaah leh kohhran mâwi leh mâwi loh chungchângah hmun pawimawh tak leh danglam tak an luah a ni (*Eph 2:20*).

Kohhran hmasa hunah kha chuan upaten thuneihna sâng tak an nei a. An hnathawh zînga pakhat chu dan pângngai anga ringtute enkawl leh vên (*Tirh. 20:17-28; Heb. 13:17; 1 Pet. 5:1-3*), a bikin thurin chungchângah zirtîrna pêk leh thurin dodaltute lo beih lêt kha a ni ber (*1 Tim. 3:1, 2; Tita 1:5, 9*). Thuneihna hmang thate chu a bikin thuhirilna leh zirtîrna nei thin an nih chuan “a lêta chawimawi tlâk an ni,” (*1 Tim. 5:17*).

Thurin leh a taka nunpuina lam thianghlim leh thianghlim loh thûah kohhran hi a mawhphurhtu a ni a. “Thlaraute chu Pathian aţanga chhuak an nih leh nih loh an fiah zel tûr a ni (*1 John 4:1*). A nih loh pawhin Paula ţawngkam ang hian, ‘engkim fiah zel a,’ “thil ţa ti fan fan’ tur an ni (*1 Thesalonika 5:21*). Hei hi kohhranin thuneihna a lek dan chungchângah pawh hian a dik khawp mai (*Matt. 18:15-17*). Thununna lek tih hian mimal inzilhna (*Matt. 18:16; Gal. 6:1*) leh kohhran member nihna inhlisak (*Matt. 18: 18; 1 Korin 5:11, 13; 2 Korin 2:5-11*) thlengin a huam a. Kohhran hian

kohhran member nih leh nih loh chungchângah leh kohhran inênkawlna dân chungchângah thu a nei a ni.

### Seventh-day Adventist Kohhran Chhunga Kohhran Thuneihna

Kum 1946 General Conference Rorel inkhâwm thutlûkna pakhata *Church Manual-a policy* ennawn leh thlâk chungchang chu “General Conference rorel inkhâwmmin thuneihna a pêk” tih hian General Conference rorel inkhâwmmin thuneihna an neih dan a tarlang a. Kum 1877 rorel inkhâwmah chuan tihian thutlûkna siam a ni:

“*Thurêl*. Pathian hriatpui thuneihna sâng ber, Seventh-day Adventist-te hmuha awm chu mipui kalkhâwmte duhdân, General Conference-in a thuneihna huam chhông atâna thutlûkna a siam kaltlanga lo lang hi a ni a; chuvangin chutiang huna thutlûkna reng reng chu miin Pathian thu a kalhna emaw, mimal chhia leh tha hriatna a kalhna awm emaw a hriat loh chuan a zawm ve mai tûr a ni.”—*Review and Herald*, vol. 50, No. 14, p.106.

Kum 1909 khân Ellen G. White-i chuan tihian a ziak: “General Conference rorel inkhâwmnaa rawngbâwlna hmun hrang hranga mîte ngaihdân lâk a nih tawh hnu chuan mimal ngaihdân leh duhdân chu dah bo hmiah tûr a ni. Hnathawktu tumahin mipui tam zâwk duhdân kalhin a mimal ngaihdân chu a vuan lui tlat tûr a ni lo.”—*Testimonies*, vol. 9, p. 260.

Hemi hmâ daih kum 1875 pawh khan Ellen G. White-i chuan hetiang deuh bawh hi a lo ziak tawh bawh: “Krista kohhran hi dinhmun hlauhawm takah a ding reng a ni. Setanan Pathian mîte chu tihboral vek a tum reng avangin mi pakhat rilru leh mi pakhat thutlûkna ringawt chu rinngam a ni lo. Krista chuan Amah zuitute chu biak in khatin a rawn hruai khawm ang a, fel taka thil tiin inawp dan leh inthununna fel tak an neih bâkah mi reng reng chu an inzah tawn a, midangte chu anmahni aia tha zâwkah an ruat theuh ang.”—*Testimonies*, vol. 3, p. 445.

Hêng thâwkkhum thuziakah te, kum 1877 General Conference rorel thutlûkna-ah te leh fel taka inrelbawl a tûlnahte hian he *Church Manual* neih a tûlzia leh rawngbawltute leh mimirte chung a thuneihna tur chin hi hmuh a ni.

Church Manual bua thu inziakte hi Seventh-day Adventist kohhranin Kristian nun a hmuh dan leh Bible Zirtîrna zidinga innghat kohhran inênkawlna leh inthununna a hriatthiam dan tarlanga a ni a. General Conference rorel inkhâwm thuneihna a tarlang bawh. “Khawvêl hmun hrang hrang atanga lo kalkhawm a kohhran aiawhtute inkhâwmpui (General Conference) chuan thuneihna a nei ang tih hi Pathian remruat a ni.”—*Testimonies*, vol. p.261.

## BUNG 2 PATHIAN NUNG KOHHRAN

Pathian Kohhrana tel hi thil danglam tak leh thlamuan thlâk tak a ni. Leilung kil tin ata mîte hruai khâwm a, taksa pumkhat, Krista taksa, Hotu ber a nihna a Kohhrana a suihkhâwm hi a tum a ni. Krista zara Pathian fâte zawng zawng chu he taksa member hi niin he taksa member an nih avanga an inzawmna chu hlim taka an chên theih bâkah an Hotu leh LALPA pâwlna hlimawm tak pawh an chang thei a ni.

Pathian Thûah hian Kohhran hi hrang hrang, ‘Pathian Kohhran’ tihte (Tirhkohte 20:28), ‘Krista Taksa’ (*Efesi 4:12*), ‘Pathian nung Kohhran’ (*1Timothea 3:15*) titen koh a ni. A hnukung ber ‘Pathian nung kohhran’ tih hi kan hmang zui dâwn a ni.

“Kohhran” tih hi Bible-ah hian awmze pahnih neia hman a ni a. A pakhatna chu khawvêl pum Kohhran, Kohhran pakhat anga sawi nan a ni (*Matthaja 16:18; 1Korin 12:28*), a awmze pakhat zâwkah chuan khaw khat kohhran mal sawi nan leh bial zau zâwk kohhran sawi nan hman a ni bawh. Entirnan: ‘Rom khaw kohhran’ (*Rom 1:6,7*), ‘Korin Kohhran’ (*1Korin 1:2*), ‘Thessalonika Kohhran’ (*1Thessalonika 1:1*)



tiin. Bial zau zâwk Kohhran sawi nân pawh hman a ni. ‘Galatia rama Kohhran’ (*1Korin 16:1*), ‘Asia rama Kohhran’ (*1Korin 16:19*), ‘Suria leh Kilikia ram Kohhran’ (*Tirhkohte 15:41*) tiin.

Krista, Kohhran lu leh a LALPA, chatuana nung chuan a taksa member-te hi tihtak zetin a hmangaih a. Kohhranah hian Lalber tûr a ni a (*Efesi 3:21*), chu Kohhran kal tlang vêk chuan ‘Pathian finna tinreng’ chu puan chhuah a ni ang (*Efesi 3:10*). Ni tinin Krista chuan Kohhran chu a châwm a (*Efesi 5:29*), a thil duhber pawh kohhran chu thang duang tak, zur lo leh kaidum awm lo leh chutiang bawlhhlawh kai lo, thianghlim leh hmel hem lova siam a ni (*Efesi 5:27*).

### **Daidanna Bang A Awm Lo**

Isua chuan Israel fate leh hnam dang inkârah daidanna bang a awm lo tih hi a thusawi leh a thiltih hmanga zirtîr a tum a (Johana 4:4-42; 10:16; Luka 9:51-56; Matthaia 15:21-28). Paula pawhin heti hian a ziaa: “Chanchin Ṭha avangin Krista Isuaah chuan Jentailte pawh Israelte nêh roluah tlang tûr leh pumkhata awm tur leh chhûngkhat thutiam dawngho tur” an nih thu hi a sawi (*Efesi 3:6*).

Mi zawng zawng hi thisen hmun khat hrin kan nih avangin Krista zuite zîngah chuan hnam avang emaw, ram avang emaw, vun rawng avangte emawa inthliarna a awm tûr a ni lo. “Tupawh a ring apiang an boral loh a, chatuana nunna an nei zawng ang,” tih a ni (*Johana 3:16*). Pathian mithlan te chu khawvêl pumah unau niin Krista Isua-ah chuan pumkhat an ni (*Galatia 3:28*).

“Krista chu leiah a lo kal a, zahngaihna leh ngaihdamna thu a rawn thlen a. Sakhaw lungphum a rawn phûm a, chu sakhua-ah chuan Juda leh Jentail te, mingo leh mihang te, bawih leh bawihlo te chu unauna hmun khata suihkhawm vek an ni a, Pathian mithmuhin angkhat vek an ni.”—*Testimonies*, vol. 7, p. 225.

“Pathian chuan hnam leh ram leh chi te a thliar chuang lova; hnam tin chi tin Siamtu a ni a, chhûng khat ni tûra siam an ni a, tlanna azârah an zain pumkhat an ni. Krista chu daidanna bang zawng zawng thiat tur leh mi tinin Pathian an hnaih theih nân tempul pindan zawng zawng te hawng vek tûra lo kal a ni. Krista-ah chuan Juda mi an awm lova, Grik mi an awm hek lo va, bawih leh bawih lo an awm hek lo; a thisen hlu tak chuan an zain a lei vek si a.”—*Kristâ Tehkkin Thûte*, pp. 322, 323.

### **Kristan (Kohhran) A Engtona Chhan**

A rawngbâwlnaa tel kohhran hruaina hna thawk tûra kohte chu, “Kohhran enkawt tur” (*1Timothea 3:5*) leh “Pathian Kohhran chawmtu tur” an ni (*Tirhkohte 20:28*). Jentailte tana tirhkoh (Paula) chung a lo thleng angin, thenkhat chuan “Kohhran zawng zawng enkawlina hna an thawk ang,” (*2Korin 11:28*). A hnuaiia Ellen G. White-i thu ziaakte hian Kristan Kohhrana insuihkhawm a mîte a hmangaihzia a tilang chiang hle.

“Rinnaa ka unauhte hnênah chuan Krista Kohhran hi chak lovin famkim lo hle mah se leia a ngaihsak ber chu hei (Kohhran) chauh hi a ni tih ka puang e. A hnêna lo kala chhandama awm turin khawvêl hi a sâwm a. Sim a, inchohira a hnên lo kal apiang tanpui turin Vantirhkohte chu thu a pe a. A Thlarau Thianghlim hmangin Amah ngei chu a kohhranah hian a rawn cheng thîn. ‘LALPA, bawhchhiatnate hi chhinchiiah la tunge ding zo ang? Mahse LALPA, nangmah kan tih theih nân che ngaihdamna i nei si a. LALPA chu ka nghâk reng a, ka thinlung hian a thliar reng thîn. A thu-ah chuan beiseina ka ngat a. Ka nunna chuan zîng khawvar nghâktute aiin LALPA chu a nghâkhlel a ni. LALPA hnênah chuan zahngaihna a awm avang leh a hnênah chuan tlanna sawisen loh a awm avangin Israel chuan LALPAah beiseina nei rawh se. Tichuan Israel chu an bawhchhiatna tinreng ata a chhandam ang.’

Rawngbawltute leh kohhran zawng zawngte u, ‘Israelte chuan tunah leh kumkhuaian LALPA chu beisei rawh se,’ tih leh ‘Nangni LALPA In leh a tual zâwla dingte u, LALPA chu fak rawh u; Ani chu a ṭha si a. A hming fakin zâi rawh u; fak hla sak hi a nuam si a. LALPA chuan Amâ ta bîk atân Jakob-ho chu a thlang a, Israel chu a

ro hlu bîk atân a thlang ta. LALPA chu a ropui tih ka hria, pathian dang zawng zawng chungah a awm,' tih hi kan thu sawi tam ber ni sela, chu chu thinlung taka mimal ang leh mipui anga kan chungah Pathian thatna leh hmangaihna hriatna ațanga lo chhuak ni rawh se. Ka unau te u, ngaihtuah teh u! LALPA chuan mîte a nei a, a thlan bik, a Kohhran, Ama ta bik atan a thlan, a Kulhpui an ni a, sual tihchhiat leh hel hmang khawvêlah hian chu kulhpui chu a luah tlat a. A chhûngah Amah lo chu thuneitu dang an awm a phal lo va, Ama dan chauh lo chu dan dang awm a phal lo.

### **Hmêlma Dodâlma**

Setana hian kohhran thuihruai a ngah mai. Heng mîte hi sual fate annih avangin, Isua chuan 'Setana Sunagog' a tih sak a. Setana leh a hote chuan Pathian dan tihchhiat an tum tlat a, sual leh tha pawh hriat hran theih loh khawpin an siam a ni. Setana chuan thu tak zawm duh loho chungah chuan nasa takin hna a thawk a, chu mîte hmang vêk chuan tluksanna leh bawhchhiatna chu thutak ni zâwk ang tak leh rinawmna ni zâwk awm takin a lantir bawh. Hetih lâi hian Setana thiltihtheihna hu chuan leia a hnungzuite thinlung chu a chawh tho a, van hmun ațanga ințan tawh Pathian chungah helna kha nasa lehzualin an chhunzawm ta a ni.

Hetih lai tak hian Kohhran chuan, "Krista Kan Felna" puan mâwi tak chu a sin tûr a ni. Pathian thupêk leh Isua rinna vuana kan din rual hian khawvêl hmâa kan danglamna chu chiang takin kan entir tûr a ni. Thianghlimna mâwizia chu Pathian dân laka hel, rinawm lohna thim hnuai a awmte hmêl mâwi lo tak maite lak ațang chuan chiang takin a danglam daih tûr a ni. Tichuan Pathian chu kan pawm a, van leh khawvêl zawng zawng chungah a rorel nana a hman, a Dante pawm kan ni bawh a. A thuneihna chu khawvêl hmuhin a chiangin a fiah tûr a ni, Dan engpawh Jehova dan dodal reng reng chu ngaihsak tûr a ni lo. Pathian remruat dodala kan thu relte leh kan thiltihte khawvêlin a thunun kan phal chuan Pathian thil tum chu engmah lovah kan chantir a ni. Kan chhuanlam chu chhuanlam âwm tak pawh nise Kohhran a nghin phah chuan 'Thurûk ropui kawltîr tlâk loh leh Krista ram chungthua vervêk taka thil ti,' tiin van lehkhabu-ah Kohhran chu chhinchhiah a ni ang. Chunglam van zawng zawngte leh khawvêl ram zawng zawng hmuhah Kohhran chuan a tiktur chu a chelh nghet tlat tûr a ni. Pathian dan zahawmna leh thianghlimna rinawm taka chelh tlatna chu khawvêl mîten an hmu ang a, an ngaisang ang a; chutianga hnathawh tha mîten an hmuh chuan kan pa vana mi chu an rawn chawimawi ngei ang. Pathian chungah rinawm leh dik te chuan lei lalte chhinchhiahna ni loin, van chhinchhiahna an pu a, chuangin mi tinin Kristan hnungzui, thlan leh rinawmte chu tute nge ni tih an hria ang. Pathian chawimawi leh Pathian pawhin a chawimawina khumtira an awm hun leh chatuan ropuina an neih hun chuan mi tinin an hria ang.

### **Kristaa Famkim Kohhran**

Pathianin a Kohhran hnênah hnathawh theihna leh malsawmna a pe a, chutichuan engkim a ngahzia leh a tih theihzia khawvêl hnênah an puang thei ang a; a Kohhran chu Amah-ah tihfamkima awmin Chatuan khawvêl entirna leh lei dan aia ropui leh sang zâwk entirna an ni ang. A Kohhran hi van temple ang an ni tûr a ni a, a satu Vantirhkoh chuan van ațangin rangkachaka siam tehna tiang a rawn keng a, a sakna lung tinrengte chu Pathian tehna ang chiaha chher a, van entirna tûra nawh tlêt a, Felna Ni eng chuan hmun tin rawn chhun eng tûr a ni. Kohhran chu van *manna*-a chawm tûr a ni a, a khawngaihna chauha venhim a ni ang. Felna leh eng ralthuam famkima inthuamin a raldo hnukung ber do turin a chhuak ta a. Hnawmhne leh bawhlhlawh zawng zawng a kangfai vek ang a, thudik chuan a chakna hmangin a tihthianghlim theihzia leh a tih ropui theihzia khawvêl hnênah a lantîr ang.

LALPA Isua chuan a zahngaihna leh a khawngaihna ropui tak hmangin mihring thinlungah hian enchhinna a siam a. Tichuan mihring nungchangah danglamna mak tak mai a lo awm a; chu danglamna chu a mak khawp a, hnehna uanpuia chapo tak

thin Setana leh Pathian dan a dona kawnga a thuhruai, hneh lo nei lo ang hiala inngai thinte pawhin tih ngaihna hre lovin an ral thlir ve mai mai a. Anni tân chuan thurûk hriat phâk rual loh a ni. Mihringte tanpui tûra ruat Pathian Vantirrhkoh te, seraphim leh cherubim te meuh pawhin mihring tlu chhe hnu, thinurna fate ni tawh siin Krista zirtîrna avanga Pathian nungchang ang an han nei a, Pathian fa nihna neia vanram luh an tum leh a nawmna chang tûra an han thawk ta zâwk an hmuh chuan makti tak leh lawm êm êmin an thlîr ve thîn a ni.

Kristan a Kohhran hnênah hun remchang an hman tâwk a pe a, a tlansa leh a lei tawh te hnên aţanga chawimawina a hmuh lêt ve theihna turin Kohhran hi Krista felnaa thuan a ni a, a ro dahkhawmna a ni. Hemi aţang hian (Kohhran) a zahngaihna chhiarsen loh, a hmangaihna leh a khawngaihna te chu a tawp thlenga kim chang taka lang chhuak tûr a ni a. A ţawngţainaa a thusawi, Pa-in a Fapa mal neihchhun a hmangaih anga min hmangaih thute, Pa leh Krista kianga kumkhuaa a awmnaa kan awm ve tur te hi Vantirrhkoh ten mak an ti a, an hlimpui bawk a. A Kohhran tana Thlarau Thianghlim a pek hi hremhmun chaknain a tihchhiat theih loh hualhimtu neialh ang a ni a. A mîte thianghlim leh tha famkima awmte Kristan a enin, a tuarna te, a mualphona te, a hmangaihna te chu a tana lawmmanah a ngai a, a ropuina belhchhahna te an ni bawk a—Krista chu engkim bulpui ropuina zawng zawng lo chhuahna a ni. “Beramno inneihna ruai kil tûra sawm te chu an nihlawh e,”—*Testimonies to Ministers*, pp. 15-19.

Kohhran inpumkhatna thu kan hmuh tâkte kha zawm turin Seventh-day Adventist Kohhran chu a intiam a. Krista felnain inremna leh thiltihtheihna a rawn thlen hmanga sualin mihringte inkâra daidanna a dah zawng zawng hi thiat turin Kohhran chu a intiam a ni.

### BUNG 3

#### SEVENTH-DAY ADVENTIST THURIN BULPUITE

Seventh-day Adventist te hian an thurin atan Bible chauh hi an pawm a, chu Pathian Lehkhabu Thianghlim zirtîrna ngei chu thurin bul thutah an vuan bawk. Hêng thurin heta tarchhuahte hi kohhranin Pathian Lehkhabu zirtîrna a hriatthiam dan leh a puanchhuah dan duanna a ni. Hêng thuduan ennawn lehna hi Bible thudik hriatthiamna famkim zâwk neiin emaw, Pathian Lehkha thu zirtîrnate ţawngkam Chiang zâwka puanchhuah theihna tûra Thlarau Thianghlim hruaia awm Kohhran, General Conference-a inkhâwmpuini a tih tûra beisei a ni.

#### 1. Pathian Lehkhabu Thianghlimte

Pathian Lehkhabu Thianghlimte, Thuthlung Hlui leh Thuthlung Thar te hi Thlarau Thianghlimin a pawl ang zela thu sawia ziaik thin Pathian mithianghlimte Pathianin a thawkkhumna aţanga A pêk, Pathian Thute an ni. He thu hmang hian chhandamna atana hriat tur pawimawhte chu Pathian chuan mihringte hnênah a hlan thîn. Pathian Lehkhabu Thianghlim hi dik lo thei lova Pathian duhdan puanchhuahna niin thuneihna nêna thurin puangchhuaktu leh hun kal tawha Pathian thiltih pawm tlâka chhinchhiaha a ni. (*2Petera 1:20,21; 2Tim. 3:16,17; Sâm 119:105; Thufingte 30:5,6; Isaia 8:20; 17:17; 1Thes 2:13; Hebrai 4:12*).

#### 2. Pathian Mi Pathumte

Pathian pakhat a awm: Pa, Fapa leh Thlarau Thianghlim, chatuan mi ni tlânga pumkhata awm chu. Pathian chu thi thei lo, engkim tithei, engkim hria, engkim chung a mi leh thil engkima awm reng chu a ni. Chin nei lo leh mihring hriatthiam theih bâk, amaherawhchu Amah A inpuanchhuahna aţanga hriat theih a ni a. Thilsiam zawng zawng tan chatuana biak tlâk, chawimawi tlâk leh rawngbawksak tlâk a ni. (*Deut. 6:4; Matt. 28:19; 2 Korin 13:14; Efesi 4:4-6; 1Petera 1:2; 1Timothea 1:17; Thupuan 14:7*).

### 3. Pa

Chatuan Pa Pathian chu Siamtu, Thilbul, Chelhdngtu, leh thilsiam zawng zawng chungga chungchuang ber a ni. A dikin a thianghlim a, A dawhtheiin zah A ngâi a, A thin a nelin, hmangaihna leh rinawmnaa khat a ni. Nunphung leh thiltihtheihnaa Fapa leh Thlarau Thianghlim tihlana awm chu Pa tihlanna pawh an ni. (*Gen. 1:1; Thup 4:11; 1Kor 15:28; Joh 3:16; 1Joh 4:8; 1Tim 1:17; Ex 34:6,7; Joh 14:9*).

### 4. Fapa Pathian Chatuan Mî Chu

Pathian chatuan Fapa chu Isua Krista-in tisa-ah a lo chang a. Amah hmangin thil engkim siam a ni a. Pathian nunphung tihlanna chu Amahah a ni a, mihringte tlanna tihfamkim a ni a, khawvêl hi rorel sakin a awm bawk. Thlarau Thianghlim hnathawh avangin mihring pum chhûngah pai a ni a, tichuan nula thianghlim Marin a hring a. Mihringte anga khawsain mihringte tawh ang thlemnate a tâwk a, mahse Pathian elna-ah leh hmangaihna-ah chuan famkim thlapa entawn tlâk a ni. A thil-mak tihin Pathian thiltihtheihna chu A puangchhuak a, Pathianin Messia A tiam chu Amahah hian (nemngheh) a ni bawk. Kan sual avangin leh keimahni aiah Ama duhthlannain kross-ah tuarin a thî a, thihna aţangin a tho leh a, vana hmun thianghlima kan tana rawngbawl turin vanah a lawn a. Hun tawpa A mîte hruai tur leh thil engkim siamthatna turin ropui takin a lo kal leh dawn a ni. (*Joh 1:1-3, 14; Kol 1:15-19; Joh 10:30; 14:9; Rom 6:23; 1Kor 5:17-19; Job 5:22; Luka 1:35; Filipi 2:5-11; Heb 2:9-18; 1Kor 15:3,4; Heb 8:1,2; Joh 14:1-3*).

### 5. Thlarau Thianghlim Pathian Chatuan Mî Chu

Pathian Chatuan Thlarau Thianghlim chu Pa nêen thawk zêlin Fapa thiltihna reng reng, thil siamna-ah te, tisa a lo channa-ah te leh A tlanna-ah te a thawk ve zel a. Pathian Lehkhabu ziaktute a thâwkkhum a. Krista nun chu thiltihtheihnain a tikhat a. Mihringte chu hipin an sualzia a hriattir a; lo dawngsawngtute chu Pathian anna-ah ti tharin a tidanglam thîn. Pa leh Fapain Pathian fate hnêna awm reng turin an tir a. Kohhran hnênah thlarau thilpêkte a pe a, Krista hriatpuitu ni turin thiltihtheihnain a vur a, Pathian thu nêen inmil zêlin thu tak zawng zawngah mi a hruai thîn. (*Gen 1:1,2; Luka 1:35; 4:18; Tirkkohte 10:38; 2 Petera 1:21; 2Kor 3:18; Eph 4:11,12; Tirkkohte 1:8; Johana 14:16-18, 26; 15:26,27; 16:7-13*).

### 6. Thilsiam Thu

Pathian chu engkim siamtu a ni; Bible-ah hian l A thil siam dan thu dik tak chu a puangchhuak a. ‘Ni ruk chhûngin Pathianin Lei leh van leh a chhunga thilnung awm zawng zawng a siam a, chu chawlhkar hmasa bera nisarihna ni-ah chuan a chawl a. Chutiang chuan Chawlhni chu famkim taka thil a siama a hnathawh chatuana hriatreng nan a din a. Mipa hmasa ber leh hmeichhe hmasa ber chu thilsiam zînga chungnung ber turin Pathian chuan A anpuin A siam a, lei chung zawng zawnga thuneihna pein, khawvêl tûra mawhphurhna a pe a. Khawvêl siam zawh a nih khân Pathian ropui chuan, ‘a tha êm êm!’ tiin a puang bawk. (*Gen 1:2; Ex 20:8-11; Sâm 19:1-6; 33:6,9; 104; Heb 11:3*).

### 7. Mihring Nihphung

Mipa leh hmeichhia hi mahnia nihna neiin, thiltihtheihna leh ngaihtuahna leh tihtheihna zalenna neiin Pathian anpuia siamin an awm a. Zalenna neia siam nimahse, mimal tinte hi then hran theih loh taksa, rilru leh thlarau pumkhat nei, thâwkna leh nunna leh thil dang zawng zawng atan Pathian rinchan an ni. Kan nu leh pa hmasa berten Pathian thu an awih loh khan, Pathiana inngat an nihna chu an phat a, Pathian hnuai dinmun sang tak an neihna aţang chuan an tlahniam a. Pathian an anna chu tihkhawbaw niin thi tûra tih an lo ni ta a. An thlahte chuan an tluk taka an nihphung

leh tlûkna avanga thil lo thleng chu an rochung vek a. Chak loh tak, sual lam awn rengin an lo piang a. Mahse Pathian chuan khawvêl hi Krista hmanga inremna siam puin A Thlarau chuan mihring thi thei chu an Siamtu annaah a siamthar leh a. Pathian ropuina tûra siam an nih bâkah Amah Pathian hmangaih tur te, anmahni leh anmahni inhmangaih tawn tur leh an chenna hmun leh a velte cheibawl tûra koh an ni. (*Gen. 1:26-28; 2:7; Sâm 8:4-8; Tirh 17:24-28; Gen. 3; Sâm 51:5; Rom 5:12-17; 2Kor 5:19,20; Sâm 51:10; 1Joh 4:7,8,11,20; Gen 2:15*).

## 8. Inhnialna Ropui

Pathian awmdân leh A Dân leh lei leh vana thuneitu sâng ber A nihna thua Krista leh Setana inhnialna ropui takah hian mihringte hi an inbarhlût vek a. Chu inbeihna chu duhthlanna theia siam, a duhthlanna hmanga mahni inchawisang ta zâwk leh Pathian hmêlmaa tang zui ta Setanan hel tûra vantirhkoh engemaw zât a hruai tâk ațanga vana lo ințan a ni a. Chu helna rilru chu suala Evi leh Adama a hruai luh khan khawvêlah a la lût a. He mihring sualna hian mihringa Pathian anna a tichhia a, khawvêl thil siamte chu an awmdân pangngâiin a awmtir thei ta lo bawk a. A tâwpah phei chuan Tuilêtin khawvêl hi a tichhe ta vek a. Thilsiam zawng zawngte han thlîr ila khawvêl hi indona hmunah a lo chang zo ta tih a lang thei. Mahse a tâwpah chuan he dinhmuna awm reng lo hian Pathian hmangaihna chu dinchantîrin a awm tho ang. He indonaa A mîte pui tur hian Pathian chuan chhandamna kawnga kaihruai turte, vênghim turte leh chawm lian turten Thlarau Thianghlim leh vantirhkoh țate chu a tîr a ni. (*Thupuan 12:4-9; Isaia 14:12-14; Ezk 28:12-18; Gen. 3; Rom 1:19-32; 5:12-21; 8:19-22; Gen. 6:8; 2Pet 3:6; 1Kor 4:98; Heb. 1:14*).

## 9. Krista Nunna, Thihna leh Thawhleha

Kristan sawisel bova Pathian duhdan a zawmnaah te, A tawrhnaah te, A thihnaah te leh A thawhlehaah te hian Pathian chuan sual laka mihringte tlenfai an nihna kawng awm chhun chu A siam a, chutichuan rinnaa chu tlenfaina pawmtute chuan chatuan nunna an neih theih bâkah thilsiam zawng zawngte chuan siamtu hmangaihna chhuichhuah zawh rual loh leh thianghlim hriatna tha zawk an nei thei ang. He tlenfaina famkim hian Pathian Dâna felna leh a hmangaihna nungchang chu a dinchantir a, heng thil pahnihte hi kan sual thiamloh min chantirna leh ngaihdamna min siamsaktu an ni. Krista thihna chu aiawh leh tihlungawina, inremna leh tihdanglamna a ni. Krista thawhleha chuan sual thiltihtheihna hneh a nihna puangin, rinnaa chu sual tlenfaina pawmtute chu sualna leh thihna chung a hnehna chu tiamsak a ni. A hmâah chuan van leh leia khûp tinrengte hi Isua Krista chu Lal a nih thu puangin an kûn tûr a ni. (*Job 3:16; Isaia 53: 1Pet 2:21-22; 1Kor 15:3,4, 20-22; 2Kor 5:14,15, 19-21; Rom 1:4; 3:25; 8:3,4; 1Joh 2:2; 4:10; Kol 2:15; Filipi 2:6-11*).

## 10. A Taka Chhandamna Nunpuina

Pathian hmangaihna leh zahngaihna tâwp nei lo chuan, Amahah chuan Pathian felna kan lo neih theihna turin sual reng reng hre lo Krista chu keimahni avangin sualah a siam a. Thlarau Thianghlim hruaia awmin kan mamawh te kan hria a, kan sualzia kan inhmua chhuak a, kan bawhchhiatnaah kan inchhir a, Isua chu Lal leh Krista-a, kan Aiawhtuah leh kan Entawn tur atan kan nei bawk. Chhandamna dawngtu he rinna hi Pathian thiltihtheihna nei tak mai Pathian Thu ațanga lo kal a ni a, chu chu Pathian khawngaihna thilthlawnpêk chu a ni. Krista zarah thiam chantirin kan awm a, Pathian fapa leh fanu-ah te siamin kan awm a, sualin ro min relsakna ațanga chhanchhuahin kan awm ta. Thlarau zârah piangtharin tihthianghlim kan ni a; tin, chu Thlarau chuan kan rilru a tithar a, Pathian hmangaihna Dan chu kan thilnungah a ziak a, thianghlimna nun hmang turin thiltihtheihna min pe a bawk. Amahah awmin Pathian nungchang latute kan lo ni a, tunah leh rorelna lo awm tur chhandamna thutiam chu kan nei a ni. (*2Kor 5:17-21; Joh 3:16; Gal 1:4; 4:4-7; Tita 3:3-7; Joh*

*16:8; Gal 3:13,14; 1Pet 2:21, 22; Rom 10:17; Luka 17:5; Marka 9:23,24; Efesi 2:5-10; Rom 3:21-26; Kol 1:13,14; Rom 8:14-17; Gal 3:26; Joh 3:3-8; 1Pet 1:23; Rom 12:2; Heb 8:7-12; Ezk 36:25-27; 2Pet 1:3,4; Rom 8:1-4; 5:6-10).*

### **11. Kristaa Than Chhoh Zêlna**

Kraws-a a thihnain Krista chuan sual thiltihtheihna chu a hneh a. Leia a rawngbawl lâia ramhuai thlarau sual hnehtu chuan an thiltihtheihna chhut chhiatsakin chatuana an boralna tur chu a relsak ta a. Isua hnehna chuan Ama ruala kan kal lâia thlamuanna leh hlimna leh A hmangaihna Chiang kan chan tur Chiang tak min tihchhiatsak tumtute chung a hnehna min pe baw k a. Tichuan Thlarau Thianghlim chuan min chen chilhin thiltihtheihna min pe a. Krista chu kan Chhandamtua leh Lalah kan pawm zêl rual chuan tunhma lama kan thil tihsual phurrit ațanga chhuah zalên kan ni ta. Thim hnuah kan lêng tawh lo va, sual thiltihtheihna kan hlau tawh lo va, tunhmaa kan awmdân mâwl tak leh awmze nei lo tak mai kha kan kalsan ta a ni. He nun thar, Isuaa zalenna kan lo neih hian nî tin Ƨawngțaia Amah pâwl na ațang te, A thu chhiarna ațang leh min enkawl na ngun taka ngaihtuah zuina ațang te, Amah faka zai hona ațang te, Amah be tûra inkhâwmna ațang te leh kohhran rawngbâwl naa tel ve zelna ațang tea A nungchang anna lama țhang chho zêl tûra koh kan ni a. A chhandamna hriapuitu nia kan vela mîte hmangaih taka rawng kan bawlsak reng lâi hian Thlarau hmanga min awmpuina chuan kan thiltih zawng zawng leh hun hman zawng zawngte hi thlarau lama hlâwkna min pe zêl a ni.

*(Sâm 1:1, 2; 23:4; 77:11, 12; Kolosa 1:13, 14; 2:6, 14, 15; Lk 10:17-20; Efesi 5:19, 20; 6:12-18; 1 Thes 5:23; 2 Pet 2:9; 3:18; 2 Kor 3:17, 18; Filipi 3:7-14; 1 Thes 5:16-18; Matt 20:25-28; John 20:21; Gal 5:22-25; Rom 8:38, 39; 1 John 4:4; Heb 10:25).*

### **12. Kohhran**

Kohhran hi Lal leh Chhandamtu atana Krista neitu pâwl a ni a. Thuthlung Hlui huna Pathian mi nihna kha chhunzawm zelin khawvêl ațanga kohchhuah kan ni a. Pathian be tûra inpâwl ho tur te, Pathian thu kaihhruaina dawng tur te, Lalpa zanriah kil tlâng tur te, mihringte rawngbawl tur leh ram tina Chanchin Ƨha puang tur tea inzawmkhawm kan ni. Kohhran hian a thuneihna hi Thu tisaa lo chang Krisa hnên ațang leh Pathian Thu ziaka awm ațangin a dawng a. Kohhran hi Pathian Chhûngkua a ni a; a fâ atana a neih Kohhran mîte chuan an nun nghah nan thuhtlung thar hi an hmang a. Kohhran hi Krista taksa niin a lû ber pawh Krista ngei chu a ni. Kohhran hi Krista mo, a lo thianghlim theih nân leh silfaia a awm theih nâna Krista thihchhan ngei chu a ni baw k. Hnehna changa a lo kal leh hunah chuan kohhrana rinna lo nei tawh zawng zawng leh a thisena a leite chu bawlhhlawh kai lo leh zur lo, thianghlim leh hmêlhem lova awm zawkin, ropui takin Ama hmâah ngei a la târ chhuak dawn a ni. *(Gen 12:3; Tîrh 7:38; Efesi 4:11-15; 3:8-11; Mat 28:19,20; 16:13-20; 18:18; Efesi 2:19-22, 23; 5:23-27; Kolosa 1:17,18).*

### **13. Kohhran Labang Leh Tîrh A Nihna**

Khawvêl pum huap kohhran hian tihtakzeta Krista ringtute chu a phuar khawm vek a, mahse ni hnunung Zirtîrna dik lo a hluar hlê tawhna hunah hian, a la bang chu Pathian thupêkte zawma Isua rinna vawng tûra koh a ni a. Chu a labang kohhran chuan rorelna a lo thlen tâk thu leh Krista zara chhandamna thu chu a auchhuah pûi a, Krista lo kal lehna hnaih tawhzia a puang baw k. He thu puanchhuahna thu hi *Thupuan* bung 14-naa vantîrhkoh pathumte hian an entîr a; chu chu vana rorelna kal mêk nêk khian a intawng chiaa a, chumi rah chu simna leh khawvêl siamthatna hnathawh kal mêk hi a ni. Ringtu tinte hi khawvêl ram puma hriatpuitu nihnaah hian an mahni ngeia chanvo nei theuh tûra koh an ni baw k. *(Thup 12:17; 14:6-12; 18:1-4; 2Kor 5:10; Juda 3, 14; 1Pet 1:16-19; 2Pet 3:10-14; Thup 21:1-14).*

#### 14. Krista Taksaa Inpumkhatna

Kohhran hi hnam tin rêng, chi tin rêng, tawng tin rêng leh mi tin rêngte ațanga koh chhuah member tam tak pumkhata insiam an ni. Krista-ah chuan thilsiam thar lo niin, hnam, *culture*, zirna leh hnam inan lohna te, ropui leh ropui loh te, hausak leh retheih te, mipa leh hmeichhia nihate hi min then hrangtu an ni tûr a ni lo. Thlarau pakhatna chuan Amah nêna inpawl tur leh midangte nêna inpawl tlang tûra phuarkhawm kan nih avangin Krista-ah chuan ang khat vek kan ni; duhsak bik leh chin tâwk nei miah lova rawng inbawlsak tawn tûr kan ni si a. Pathian Lehkhabu hmanga Isua Krista chu a inpuanchhuah avangin rinna leh beiseina hmunkhat kan intawm a, hriattîrna hmunkhatin kan inpawh tlang vek baw. He inpumkhatna hi Pathiana Mi Pathum inpumkhatna ațanga lo chhuak niin chutah chuan Pathian faa vuahin kan awm a ni. (*Rom 12:4,5; 1Kor 12:12-14; Mat 28:19,20; Sâm 133:1; 2 Kor 5:16,17; Tirh 17:26,27; Gal 3:27, 29; Kolosa 3:10-15; Efesi 4:14-16; 4:1-6; Joh 17:20-23*).

#### 15. Baptisma

Baptisma hmang hian Isua Krista thihna leh thawhleha chu kan ring tih kan lantir a, sual lamah thiin nun thara nun kan tum tih kan puangchhuak a. Chutiang chuan Krista chu kan Lal leh Chhandamtu-ah pawmin, a mîte kan lo ni a, Kohhranin ami leh sa-ah min lawmlût thîn. Baptisma hi Krista nêna pumkhat kan nihna te, sual ngaihdam kan nihna te leh Thlarau Thianghlim kan chang tih entirna te a ni. Tuia inhnimphûm ngei tur niin Isua kan rinna tihnghehna leh sual simna kan neih lantîrna tûra tih a ni baw. Baptisma hian Pathian Lehkhabu Thianghlim zirtîrna a zawm bâkah Bible zirtîrna pawmna a ni. (*Rom 6:1-6; Kol 2:12,13; Tirh 16:30-33; 22:16; 2:38; Matt. 28:19, 20*).

#### 16. LALPÂ Zanriah

LALPÂ zanriah hi Isua taksa leh thisen entirna a ni a, a kilnaa kan tel vena hian Amah chu kan Lal leh Chhandamtuah kan ring tih a puang chhuak baw. He inpawl honaa tel venaah hian Krista chu A mîte pawl tur leh tichak turin A lo tel ve thîn. LALPÂ Zanriah kan kilna hmang hian A lo kal leh hma loh chuan LALPÂ thihna chu hlim takin kan puang a ni. LALPÂ Zanriah kil tûra inpuahchahna-ah chuan mahni inênfianna te, simna te leh sual puanna te an tel a. Silfaia kan awm thar lehna entirnân te, Krista inngaihtlâwmnaa rawng inbawlsak tawn kan duhna puanchhuah nân te leh hmangaihnaa kan thinlung kan insuihfin nân te zirtîrtu chuan he ke sil rawngbâwlna hi a ruat a. LALPÂ Zanriah hi ringtu Kristian zawng zawng, a duh apiang tân hawn a ni. (*1Kor 10:16,17; 11:23-30; Matt 26:17-30; Thup 3:20; Joh 6:48-63; 13:1-17*).

#### 17. Thlarau Thilpekte Leh Rawngbâwlna

Pathian chuan chhuan hrang hrang a mîte hnênah A Kohhran mi leh sa zawngte chu Kohhran leh mihringte that tlanna tûra hmangaih rawngbawl nana an hman turin thlarau thilpêk a pe vek a. Chu thilpêk chu hmanrua atana Thlarau Thianghlim hmangin awm tâwk a tih ang zelin Kohhran member-te hnênah a pe a, chu thilpêk vêk chuan Pathian ruat anga kohhranin a tih turte a tihfamkim theih nâna mamawh thiltihtheihna leh rawngbâwlnaa thil tûl zawng zawng a pe baw. Pathian Lehkhabuah chuan, hêng thilpêkte hian rinna te, tihdamna te, thuhrihna te, Chanchin Tha puanchhuahna te, Zirtîrna te, Kohhran awpna te, inremna te, khawngaihna te, rawngbawl nana mahni inphatna te, mîte tanpuina tûra hmangaihna te leh mîte fuihna rawngbâwlna te a huap vek a ni. Mi thenkhat chu Kohhranin a pawmpui rawngbâwlna chi hrang hrang kohhran chawmna hna thawk tur te, tirhkoh hna thawk tur te, zirtîr nihna thawk tur te leh a bikin rawngbawl thei tûra kohhran member-te zirtîrna hna thawk tur leh rinna leh Pathian hriatna lama inpumkhatna chawm nung tûra Pathian koh leh Thlarauva thuam an ni. Pathian khawngaihna chi hrang hrang kawltu rinawm

tak anga Kohhran mi leh saten he thilpek hi an hman chuan, Kohhran chu thurin dik lovin a tihboralna tur lak ata humhimin a awm ang a, Pathian hnên ațanga lo chhuak puitlinna lamah chuan an thang ang a, rinna leh hmangaihnaah chuan tihnghehin an awm ang. (*Rom 12:4-8; 1Kor 12:9-11, 27, 28; Efesi 4:8, 11-16; Tirh 6:1-7; 1Tim 2:1-3; 1Pet 4:10, 11*).

### 18. Hrilhlâwkna Thilpêk

Thlarau Thianghlim thilpêk pakhat chu hrilhlâwkna a ni. He thilpêk hi Kohhran labang chhinchhiahna a ni a, Ellen G. White-i rawngbâwlinaah puanchhuahin a awm. LALPÂ palâi a nih avangin a thuziakte hi thunei tak leh bân mai mai theih loh, Kohhran tâna thlamuanna te, kaihhruaina te, zirtîrna te leh insiamthate an ni. A thuziakte chuan Bible hi zirtîrna zawng zawng leh mihring awmdân zawng zawng fiahna tûra tehfung a ni tih chiang takin sawi baw. (*Joela 2:28,29; Tirh 2:14-21; Heb 1:1-3; Thup 12:17; 19:10*).

### 19. Pathian Dân

Pathian thûa zirtîrna ropuite chu A dân Thusawmpêkah hian târlan niin, Krista nunah khân chiang taka entîr an ni. Mihringte awmdân tur leh inlaichîn dân tur atâna Pathian hmangaihna te, duhsakna te leh thiltumte chu an puangchhuak a, chu chuan khawvêl awm tirh ațang chhuan zawng zawng huap vek a ni. Hêng thupêkte hi Pathianin mihringte nêna thu A thlunna chhan bul niin Pathian rorelna tehfung an ni. He dân hian Thlarau Thianghlim hnathawhna azârah sualna an thai lan rualin Chhandamtu mamawha inhriatna thinsungah a kai harh baw. Chhandamna hi thiltih vang ni lovin khawngaihna vang liau liau a ni a, mahse a rah chu Thupêk zawmna a ni. He thuawihna hian Kristian nungchang a chher a, a rah chu rilru hlimna a ni. LALPÂ kan hmangaihna leh kan mihringpuite kan ngaihsakna tichiangtu ani baw. Rinnaa thuawihna chuan nun tidanglam tûra Krista thiltihtheihna a entîr a, tichuan Kristian hriatpuitu a nihna a tichak thin a ni. (*Ex 20:1-17; Sâm 40:7,8; Mat 22:36-40; Deut 28:1-14; Mat 5:17-20; Heb 8:8-10; Joh 16:7-10; Efesi 2:8-10; 1Joh 5:3; Rom 8:3,4; Sâm 19:7-14*).

### 20. Chawlhni

Duhsak taka min Siamtu Pathian chuan ni ruk chhûngin lei leh van a siam a, a ni sarinhna-ah nâh chuan a chawl a, tichuan mi zawng zawng tân Chawlhni chu thilsiam hriat reng nân a din a. Thlak danglam theih loh Pathian thupek palina chuan ni sarinhna Chawlhni chu Chawlhni LALPA Isua zirtîrna leh tihdan thin rema chawlh nân te, Pathian biak nân te, rawngbâwlina ni atân te ni se a ti a. Chawlhni chu Pathian leh keimahni kan inpawlina ni lawmawm tak a ni. Krista-ah tlan kan ni tih entirna te, tihthianghlima kan awm chhinchhiahna te, kan thuawihna tarlangtu te leh Pathian lal ram chatuana kan hmaa lo awm tur tem lâwkna te a ni baw. Chawlhni chu Amah leh a mîte inkara chatuan thuthlung, Pathianin kumkhua atana a chhinchhiahna a ni. Tlai ațanga a tûk tlai leh thleng, ni tlâk ațanga ni tlâk leh thlenga hlim taka he hun thianghlim serhna hi Pathian thilsiamna leh tlanna chawimawina a ni. (*Gen 2:1-3; Ex 20:8-11; Luka 4:16; Isaia 56:5, 6; 58:13,14; Matt. 12:1-12; Ex 31:13-17; Ezk 20:12, 20; Deut 5:12-15; Heb 4:1-11; Lev 23:32; Marka 1:32*).

### 21. Sum Enkawltu Nihna

Pathian rosum enkawltute kan ni a, kan kutah hian hun tha leh remchanna te, thiltihtheihna te leh sum leh pài te, lei malsawmna leh a hausakna hnârte A dah baw. Hêng thilte hman dik an nih leh nih loh hi kan mawhphurhna a ni. Sawma-pakhat kan pêk leh a Chanchin T̄ha puan darh nâna thawhlawm kan thawh bâkah a kohhran thanlen nâna kan thâ leh zung kan lo thawhnate leh rinawm taka kan mihringpuite leh A rawng kan bâwnate hmang hian engkim hi Pathian tã vek a nihzia kan pawm tih



kan lantîr thîn. Sum enkawltu nihna hi hmangaiha chawm kan nih nan leh mahni hmasialna leh duhamna kan hneh theihna atâna Pathianin remchâng min pêk a ni. Sum enkawltu chu a rinawm avanga mi dangte hnêna malsawmna lo thlengah hian a lawm thîn. (*Gen 1:26-28; 2:15; 1Chro. 29:14; Hag. 1:3-11; Mal. 3:8-12; 1Kor 9:9-14; Mat 23:23; Rom 15:26,27*).

## 22. Krista Zuitute Nungchang

Pathian mi diktak, vanram dân rema thil ngaihtuah a, hria a, thil ti thin tûra koh kan ni a. Keimahniah hian Thlarauvin LALPÂ nungchang ang a siamthar dawn anih chuan Krista anga thianghlimna leh hrisêlna leh kan nuna hlimna thlen thei tur thilah chauh kan inhnawmawih tûr a ni. Chu mi awmzia chu, kan intihhlimna te, kan inpawl hona te chu Kristian-te tana dinhmun duhawm leh sâng ber a ni tûr a ni. Hnam tinin chîndân hrang hrang kan neuh theuh rualin kan incheina chu a mawl lam, a hleihluakna tel lo, fel fai tak leh mawina tak ni sela. Kan incheina chu pawnlam incheina ni lovin, rilrua thuhnuairawlh leh nunnem, silhfen chhe thei lo a ni rawh se. Chumi awmzia chu kan taksa hi Thlarau Thianghlim chênna in a nih avangin fing taka enkawl tûr a ni tih a kâwk bawk. A tâwk chauha insawizawiin, a tâwk chauha hahchawlh tûr a ni a, kan tâna tha ber tur hlîr eiin in bawk ila, Pathian Lehkhabin ei loh tur a tihte chu kan eiin kan in lo mai tûr a ni. Zû te, vaihlo te, awmze nei loa ruih hlo hmante leh, ruihtheih thil dangte pawh hi kan taksa tân an that loh avangin inthiar fihlîm san tûr kan ni. Chûng aiah chuan kan damna te, hlimna te leh thatna te min duhsaktu Krista thununna hnuaiah kan ngaihtuahna leh kan taksa chu dah zâwk tûr a ni. (*Rom 12:1,2; 1 John 2:6; Efesi 5:1-12; Filipi 4:8; 2 Kor 10: 5; 6:14; 7:1; 1 Pet: 3:1-4; 1 Kor: 6:19, 20; 10:31; Lev 11:1-47; 3 John 2*).

## 23. Inneihna leh Chhûngkua

Inneihna hi Eden Huana Pathian din, damchhûng zawng hmeichhia leh mipa an inkawpna tûra Isuan a nemngheh a ni. Kristian tân chuan inneihna hi Pathian leh kan kawppuite laka kan inhlanna a nih avangin rinna hmunkhata awmte chauh nupa insiamna tûr a ni. Inhmangaih tawwna te, inchawimawi tawwna te, inzah tawwna te leh mawh inphurh tawnsakna te nupaa insiam tawhte phuarkhawmtu hrui an ni a, chu phuarkhawmtu hrui chu Krista leh A kohhran inkara inlaichinna te, hmangaihna te, thianghlimna te, innêlna te, nghehna te tarlang chhawngtu a ni tûr a ni. Inmâk thu-ah Isua chuan inngaih vang ni lova a khingpui maa mi dang nei chu a uire a ni tih a zirtîr a. Chhûngkaw thenkhat inlaichinna chu duthusam ni pha lo mah se, nupaa insiam tawh, Krista hnêna inhlân tak takte chuan Thlarau Thianghlim hruaina leh Kohhran chawmnain hmangaiha inpumkhatna dinhmun thûk tak thlen theih a ni. Pathian chuan Chhûngkua a hmangaih a, chhûngkaw member-tinte chu puitlinna famkim thleng tûra inţanpui tawntir a tum a. Nu leh pate chuan an fate chu LALPA hmangaih a, a thu awih turin an enkawl seilian tûr a ni. An nun leh a thusawiin Krista chu zaidam leh anmahni ngaihsak rengtu, A taksa peng hrang leh Pathian Chhûngkua ni tûra duhsaktu, hmangaiha thununtu a ni tih hi an zirtîr thîn tûr a ni. Chhûngkaw hmangaihna lo thang chho zel hi Chanchin Tha thuchah hmuhnungin min chenchilh tih chhinchhiahna a ni bawk. (*Gen 2:18; Mat 19:3-9; Joh 2:1-11; 2 Kor 6:14; Efesi 5:21-33; Mat 5:31,32; Mk 10:11,12; Lk 16:18; 1 Kor 7:10, 11; Ex 20:12; Efesi 6:1-4; Deut 6:5-9; Thuf 22:6; Mal 4: 5, 6*).

## 24. Van Biakbuka Krista Rawngbâwlna

Vanah khian mihring sak ni lo, LALPÂ sak biakbûk tak tak chu a awm a. Chutah chuan Kristan kan tân rawng a bâwl mêk a, vawikhat atan kraws-a tlenfaina hna a thawh tawh kha amah ringtute tân ngei a lo nih theih nâna rawngbâwl a ni. Vana a lâwn khan kan Puithiam Lalber ropui tak hna chu chelh tanin min sawipuina hna chu a tan nghal a. Kum 1844-a ni 2300 hrilhlâwkna a lo tâwp khan tlenfaina hna a

thawhna hnuhnung zâwk leh A rawngbâwlina hun tawp ber a hmanna tur hmunah chuan a lût tan a. Chu chu hmanlaia Hebrai mîte hmun thianghlim Tlenfaina Nîa tlenfaina an lo neih ðhinin a entîr sualna zawng zawng a tawpa tihboralna tur hna pakhat, rorel lâwkna hna chu a ni. Chu entîrna rawngbâwlinaah chuan hmun thianghlim chu ran thisena tlenfai a ni thin a, mahse vanlama mi chu inthawina famkim Isua thisena tlenfai a ni thung. Chu rorel lâwkna chuan van mipuite hmâ-ah chuan tute nge Kristaa muhil tawh, Krista vêka thawhlehna hmasaa tel tlâkte chu a puang ang. Chubâkah chu rorelna vêk chuan mi nungdamte zîngah tute nge Krista-ah awm a, Pathian thupêk zawm a, Isuaa rinna vawng a, chatuan lal ram lût tûra Krista avanga tihdanglam ni tûra inpeihte pawh a puang chhuak baw ang. He rorelna hian Isua ringtute chu chhandam awm reng an ni tiin Pathian dikna chu a puang a. Pathian tâna rinawmte chuan lalram chu an chang dawn tih a puang baw ang. He Krista biakbûk rawngbâwlina a zawh hun hun hi khawngaihna kawngkhar a ni tih chhinchhiahna a ni ang. (*Heb 8:1-5; 4:14-16; 9:11-28; 10:19-22; 1:3; 2:16,17; Daniela 7:9-27; 8: 13, 14; 9:24-27; Num 14:34; Ezk 4:6; Lev 16; Thup 14:6, 7; 20:12; 14:12; 22:12.*)

### 25. Krista Lo Kal Lehna

Krista lo kal vawihnihna chu Kohhran tana beiseina lawmawm, Chanchin Tha vawrtâwpna a ni. Chhandamtu lo kal lehna chu a tak taka thil awm ngei tur, mita hmuh theih, khawvêl pumpui huap a ni ang. A lo kal leh hunah chuan mifel thi tawhte chu kaihtawh an ni ang a, a rualin mifel nungdam, tihropuina changte nêen chuan vanah hruai chhohin an awm ang. Hemi hunah hian mifel lote chu an thi dâwn a ni. Hrilhlawkna tam zâwk an lo thlen famkim deuhthaw thawhna leh tuna kan khawvêl dinhmun en hian Krista lo kal lehna chu a hnai tawh tih a lang Chiang hlê. Mahse a lo thlen hun tur chu puan a nih loh avangin inring reng tûra tih kan ni. (*Tita 2:13; Heb 9:28; Joh 14:1-3; Tîrh 1:9-11; Mat 24:14; Thup 1:7; Mat 26: 43, 44; 1 Thes 4:13-18; 1 Kor 15:51-54; 2 Thes 1:7-10; 2:8; Thup 14:14-20; 19:11-21; Mat 24; Mk 13; Lk 21; 2 Tim 3:1-5; 1 Thes 5:1-6.*)

### 26. Thihna leh Thawhlehna

Sual man chu thihna a ni. Mahse lei leh van pumpuia mi thi thei lo awmchhun Pathian chuan tlansate chu chatuan nunna a la pe ang. Chumi ni a lo thlen hma zawng chu thihna hi mi zawng zawng tan engmah hre lova awmna a ni. Kan nunna Krista chu a lo lan hunah mi fel kaihtawha awm tate leh mifel nungdama lo la awmte chu tihropui an ni ang a, LALPA tâwk tûra lâk chhohin an awm ang. Thawhlehna vawihnihna, mi fel lote kaihtawhna chu, kum sangkhat hnua lo awm tûr a ni. (*Rom 6:23; 1 Tim 6:15, 16; Thup 9:5, 6; Sâm 14: 3, 4; Joh 11:11-14; Kol 15:51-54; 1 Thes 4:13-17; Joh 5:28, 29; Thup 20:1-10.*)

### 27. Kum Sang Rorêl leh Sual Tâwpna

Kumsang rorêl hi thawhlehna hmasa leh thawhlehna hnuhnung inkâr kum sangkhat chhûnga Kristan A mithianghlimte nêen vânah ro an rêl hun tur chu a ni. Hemi chhûng hian mi sual thi mêkte chu rorel saking an awm ang a, lei chu luahtu awm lova tihtiau dêr a ni ang. Setana leh a vantirhkohte chauhin an luah dâwn a ni. Rorêl zawhah Krista chu A mithianghlimte hruaiin khaw thianghlim nêen van aţangin leiah an rawn chhuk dâwn a. Chutih hunah chuan misual thite kaihtawhin an awm ang; tichuan Setana leh a vantirhkohte chuan khawpui chu an hual ang a; mahse Pathian hnêen aţanga mei lo tla chuan anni chu a kâng ral ang a, lei chu a tithianghlim ang. Tichuan lei leh van chu chatuan atan sualna leh misualte lak aţang chuan a zalen tawh dâwn a ni.

(*Thup 2:20; 1 Kor 6:2, 3; Jer 4:23-26; Thup 21:1-5; Mal 4:1; Ezk 28:18, 19.*)

**28. Lei Thar**

Mi felte chenna lei tharah chuan Pathianin tlansate chu an chatuan in tur a pe ang a, chatuan nunna te, hmangaihna te, hlimna boruak famkim leh A ângchhunga zirna te chu chatuana an ta tûr a ni. Hetah hian Pathian chu A mîte hnênah chuan a cheng ang a, hrehawm tawrhna leh thihna te a awm tawh lo. Inhnialna ropui tak chu a tâwp tawh ang a, sualna pawh a awm tawh hek lo vang. Thil engkim, nunna nei leh nei lote chuan Pathian chu hmangaihna a ni tih an puang ang a; tichuan chatuanin ro a rêl tawh ang. Amen. (*2 Pet 3:13; Isaia 35:65; 17-25; Mat 5:5; Thup 21:1-7; 22:1-5; 11:15.*)

**BUNG 4**  
**KOHRAN INKAIHHRUAINA DÂN—**  
**PATHIAN DUHDÂN RINCHHANA SIAM**

Inkaihhruaina dân dik chu Pathian ațanga lo chhuak, Pathian duhdân rinchhana siam a ni. “Lei leh vana Pathian kutchhuakahte hian dân fel tak leh awmze fel takte chu lanfîr a ni.”- *Testimonies to Ministers*, p. 26. An chakzia hriat phâk rual loh khawpa arsi chhiarsen loh vir mup mupte pawh khi kawng bîk nei theuh an ni a. Thlai lo tiak chho leh rannung taksa inrelbâwl dân ațangte hian dân fel tak tak leh awmze nei tak chu kan hmu thei bawk.

Vanah chuan inkaihhruaina dân sual ngai lo a awm a, “Vantirhkohte chu lungual takin an thawk ho va. An awm dân khian remruatna fel tak a awm tih a entfîr.”— *Testimonies to Ministers*, p. 26. “Invawn fel hi vanram dân a ni a, chu chu leia Pathian mîte dân tur pawh a ni.”— *Testimonies to Ministers*, p. 26.

**Bible Hi Kohhran Inngahna A Ni**

Pathianin Aigupta ațanga Israelte a hruaichhuah a, a mi bîk atân A siam khan, vantlang leh sakhaw thila an awmdân tur khuahkhirhna dan tam tak a siam sak a. “Israelte hian inrelbâwlana dan fel tak an nei a, chung dante chu a famkimin a mawl a. Hetiang ruahmanna fel, kan vela Pathian thilsiamte awmdana kan hmuh ang hi Hebrai hote inkaihhruaina dan pawh hi a ni. Pathian chu thuneitu bulpui leh thununtu bulpui Israelte awptu a ni a. Mosia chu Pathian ruat an hruaitu hmuhtheih, A hminga Pathian dante zawm tirtu a ni. An hnam pum rorelnaa Mosia tanpui turin upa sawmsarih an thlang hmasa phawt a. Chumi zawhah puithiam an awm leh a, heng puithiamte hian biakbûkah Pathian an râwn thîn. Chumi zawhah chi khat zînga hotute an awm leh a, heng hian an chipuite zîngah ro an rêl a. Hemi dawtah hian sang khat hotu te, za hotu te, sawmnga chungah hotu te leh sawm chungah hotute an awm leh a. Chu lo pawh chu hna engemaw bîk thawk tur officer an la awm cheu bawk.”— *Thlatubulte leh Zâwlneite*, pp. 442, 443.

Thuthlung Thar Kohhran kan thlir pawhin chutiang inrelbawl dan fel tak chu kan hmu; Pathian remruat a nih tlat avangin hmu lo thei pawh kan ni lo a ni. Kohhran dintu Krista chuan ‘peng hrang hrangte hi tûl a tihna apiangah a dah a’ mai a (*1Korin 12:18*). Amah chu lû ber a nihna kohhran mamawh ang zela thilpekte leh thiamnate pe a, taksa pakhata suiikhawmtu chu a ni bawk. “Taksa pumkhatah pêng tam tak kan nei a, pêng zawng zawng thiltih erawh chu a inang lo va, chutiang bawkin keini tam tak ni mah ila, Kristaah chuan taksa pumkhat kan ni a: a mal malin inpêng tawn theuh kan ni,” (*Rom 12:4,5*).

“Ani chu Kohhran lû a ni a, Kohhran hi a taksa a ni bawk. Ani chu engkim bul a ni a, engkima chungnung ber a nih nan mitthi zînga thawhlehna hmahruaitu a ni,” (*Kolosa 1:18*).

“Tin, thilpek chi hrang hrang a awm a, Thlarau pakhat ami a ni. Rawngbâwlna chi hrang hrang pawh a awm a, LALPA pakhat tân a ni. Taksa hi pakhat a ni a, peng tam tak a nei a, taksa peng zawng zawng chu tam hle mahse taksa pakhat a ni ang hian Krista pawh chutiang chuan a ni. Nangni ho hi Krista taksa chu in ni a, a pengte in ni theuh bawk a ni. Pathianin a Kohhranah heng mîte hi a dah a, a pakhatnaah tîrkohte, pahnihaah zawlnei te, pathumnaah zirtîrtute, a dawtah thilmak titheite, a dawt lehah tihdamna thilpek nei te, mi ãanpui peih te, rorel thiam te, ãawng hriat loh chi hrang hrang thiam te,” (*1Korin 12:4,5,12, 27, 28*).

### **Kohhran Dân Siam Pawimawhzia**

Mihring taksa pêng hrang hrang hian hmunpui ațanga thupek awih lovin mahni tihur ti duh lo se taksa tihlâk kan nei lo vang. Chutiang bawkin kohhranah pawh hian Pathianin a ruat hruaitute thu pawisa lovin member-te hian an thawh tûra Pathian ruat chu ti duh ta lo se Kohhran nung a awm thei dâwn lo a ni.

Pâwl inrelbawl dan fel tak a awm loh chuan thil engmah a tih ho tak tak theih loh. Kaihruaitu sawrkar mumal tak nei lo ram chu a buai vat mai a. Sumdawnaah pawh hian fel taka tih dan tur rel sa a awm loh chuan a hlawhchham ãhîn. Chutiang bawk chuan kohhranah pawh hian pâwl inkaihhruaina mumal tak a neih loh chuan a keh darh ang a, a boral thuai ang.

Kohhranin tha taka hmâ a sawn chhoh zel theih leh a chung a mawhpurhna ropui tak inngat khawvêl puma Chanchin ãha puandarhna hi a hlen chhuah theih nân Krista chuan Kohhran chu dan mawl tê, mi hneh thei tak si chu pe a. A chung a mawhpurhna hlen chhuak tur chuan rinawm takin Pathian kawng sialsa hi a zawh tûr a ni.

“Mi ãenkhat chuan hun tâwp a lo hnaih hian ‘Pathian fate chu pâwl sawi lova mahni tlat tlat theuh mai tûr a ni’ an ti a. Mahse he hna kal lâi kan thawhna-ah hian chutianga mahni tei teia tei mai mai tur chu kan ni lo tih LALPAN min entîr a ni. Vana arsi zawng zawngte khi dan hnuaia awm an ni a, Pathian duh ang zawng a awm turin an infuih tawn theuh a, an awmdan tûra ruat ang zelin an awm tlâng a. Chutiang bawkin LALPÂ hnathawh chu tha tak leh nghet taka a ãhan theih nân a mîte chu an ãang rual tûr a ni.”—*Testimonies to Ministers*, p. 480.

“Setana chu a tum angin Pathian mîte zîngah hian rawn lût thei sela, Pathian thuin a pawm loh phûrna leh keimahi min phuartu thildangte reng reng pawh kan hnar zel a hun tawh lai ngei mai hian ringtute hnathawh chu rawn tidarh thei se a va lawm dâwn em! Tluang taka hna a kal zel theihna tûra kan inkaihhruaina dan, ãing tak leh ãimkhur taka duan sa hi a bo mai loh nân chelh reng kan duh a. Tun huna Pathian hnathawh chelh din duhtu inlungual lohna rilru reng reng chu awmtîr phal miah tûr a ni lo.”—*Testimonies to Ministers*, p. 489.

### **Pathianin Kohhran A Din Chhan**

“Member kan lo pun zêl rual hian inkaihhruaina dân engemaw siam a nih loh chuan thil a buai nuaih mai a, hna pawh a thawh sâwt theih loh. Rawngbawltute chawm nân te, hmun thara hnathawktu chawm nan te, kohhran member-te leh rawngbawltute hum nan te, Kohhran sum leh pai enkawl nan te, khâwl chhuta Chanchin ãha thehdarhna lama tanlâk nan te leh thil dang tam tak atan inkaihhruaina dan engemaw chu siam a ngai tlat a ni.” *Testimonies to Ministers*, p. 26.

“Hna kan thawh hona-ah hian Pathian hnathawhna lam hawi zawng hnathawktute an intichak tawna an inthlamuan tawn theih dân kawng ngaihtuah tûr a ni. He hna-ah hian midangte nêna thawk ho tur kan ni tih hre theuh ila. Zilhna thu kan

hriatin beng chhut ngawn tûr a ni lo. Hnain hma a sawn theihna tûra rorêlnaah reng reng kan rilru chuan mi rilru a rem tûr a ni.”

“Kan unaute finna leh remhriatna chu i ngaihhlut pui ang u. Kan thawhpuite hnên ațanga thurawn lâkte pawh hreh tûr a ni lo. Pathian hnathawh țawmpuitute kan nih avangin mi tinin a Kohhran tipuitlingtu kan nih hi i hrereng ang u. Pathian hnênah finna dîl ila, thil nghah peih leh inven taimâk awmzia leh chauh lâi leh beidawn lâia Chhandamtu hnên pan awmziate hi i zir zêl ang u.”—*Testimonies to Ministers*, p. 500.

“Mita hmuh theih kohhran member leh LALPÂ grep huana thawktu kan nih avangin Kristian ka ni inti tawh phawt chuan kohhran chhûng inremna te, hmangaihna te leh inlungualna te hi vawn nun zel tumin theihtâwp an chhuah tûr a ni. Isua țawngțaina hi ngaihtuah teh u: “An zaa pumkhat an nihna turin; ‘Ka Pa, nang, keimaha i awm leh, kei nangmaha ka awm ang bawh hian, anni pawh keimahnia an awmna turin, nangin kei mi tir tih khawvêlin an awih theihna turin.’ Kohhran inpumkhatna hi Pathianin khawvêl chhandam turin Isua a tir tih tilang chiang bertu a ni.”—*Testimonies*, vol. 5, pp. 619, 620.

“Hmangaihna nê m tak leh khawngaihna hruihrualin Pathian chuan a hnên lamah mi zawng zawng a phu ar khawm a. Heti hian kan hnênah a sawi: ‘Pathian thawhpuitu, Pathian ta, Pathian in in ni’ tiin. He inpumkhatna hi kan pawm tûr a ni. Krista nêna kan inzawm chuan, Krista khawngaihna leh dawhtheihna chu, keimahni anga Pathianin chakna a pêk ang zêla phurrit phur hrâm hrâmte hnênah kan tilang ang.”—*Testimonies to Ministers*, p. 496.

## BUNG 5

### Seventh-day Adventist Kohhran Inrêlbawl Dân

Chhandamtun khawvêl pumpuia Chanchin Țha puandarhna hna kohhran hnêna a pêk khan (*Matt 28:19,20; Marka 16:15*) thuchah puan darhna hna chauh a kâwk lo va, thuchah pawmtute chawm lenna leh hamthatna pawh a huap tel nghal a ni. Hei hian Krista beramte enkawl na leh hliahkhuhna a huam bâkah an inkungkaihna lam thlengin a huam tel a. Hei hian fêl taka inênkawl na pâwl awm a tițul êm êm a ni.

A tir chuan zirtîrte khan kohhran dingtir chêt vel dan kaihhruaitu tur rorel pâwl pakhat (council) chu Jerusalem-ah an din phawt a (*Tirh 6:2; 8:14*). Jerusalem-a ringtu awmkhawm chu an lo pung tâk zelah chuan thil ngaihtuah tur a lo tamin a harsa ta tial tial bawh a. Chuvangin kohhran enkawl na hna bik thawktu tur *deacon*-te ruat an ni ta a ni (*Tirh 6:2-4*).

Nakinah chuan kohhran chu Asia ram chhûng mai ni lo, Europe ram lamahte pawh a lo pung ta zel a. Hei avang hian inênkawl na dan changkang zâwk neih a lo tûl a. Asia Minor-ah phei chuan Kohhran tinah *Elder*-te ruat leh nemngheh an nih thu ka hmu a (*Tirh 14:32*). Rom lal ram bial then hrang hrangah pawh LALPÂ ram a darh zau zêl a ni tih thu chu Pathian chhingchhiahna ațangin a lang chiang hle niin a lang. Chu chuan ram bial khata kohhran eng emaw zatte kha tuna ‘Conference’ kan tih ang deuha inzawm khawm kha a lo tițul ta hle a ni tih chu “Galatia rama kohhrante” tih țawngkam ațang hian a rin hriat theih mai awm e (*Gal 1:2*). Tichuan zawi zawiin kohhran hmasa chu pâwl anga din ngheh a lo ni chho hret hret a. A tûl dan ang zelin Pathian chuan a hna enkawltu tur bik hotute chu, kohhran nêna inrâwn chung zelin, ram tina Chanchin Țha a darh zêl ruala pâwl mumal tak a lo indin theih nân kaihruaiin kawng a kawhhmuh zêl a ni.

### Kohhran Insawrkâr Dân Chi Hrangte

Kohhran inênkawl dan tlangpui chi li a awm a. A tawi zawngin hengte hi an ni:--

1. *Episcopa*—Hetiang kohhran insawrkarna hi hotu ber atana bishop hmangte hi an ni a. Rawngbawltu chhawng thum- bishop, puithiam leh deacon an awm.

2. *Papal*—Hetiang Kohhran insawrkarna-ah thung hi chuan Pope kutah thuneihna zawng zawng a awm. Inawpna chu Pope ațangin Cardinal, Archbishop, bishop leh puithiam-ah a innghat a. Kohhran inênkawlnaah tual chhung Kohhranin emaw, member malin emaw thuneihna an nei ve lo.
3. *Independent*—Hetiang Kohhran insawrkarnaah hi chuan Tualchhông Kohhrana memberten anmahni tualchhông kohhran inênkawlnaah chuan thuneihna pumhlum an nei thung. *Congregation*-ho inênkawlna ang chí hi a ni.
4. *Representative*—Hetiang Kohhran inawpnaah hi chuan Kohhrana memberte kutah thuneihna a innghat a. Kohhrana aiawh thlanten Kohhran rorelna kengkawhin mawh an phur ber. He Kohhran inawpna hi chuan rawngbâwlna pumpui kha inang tlang takin kal se a ti mai a. Hei hi tuna Seventh-day Adventist Kohhran inênkawlna dan chiah hi a ni.

### Seventh-day Adventist Kohhran Inawpna Chhâwng Palite

Seventh-day Adventist Kohhran inawpna chhâwng pali, ringtu mimal tinte ațanga khawvêl pum huap insawrkarna chu hetiang hi a ni:—

1. *Tualchhông Kohhran*—ringtu mimal tinte inhlawm khâwmna.
2. *Local Conference/Conference* emaw, *Local field/mission*—State emaw, province emaw, territory emaw chhônga Kohhran mal engemaw zâtin an siam. Entîrnan—Mizo Conference kan tih ang hi a ni.
3. *Union/Conference* emaw *Union field/mission*—Conference/Conference engemaw zât inhlawm khâwmin emaw, conference or field engemaw zât inhlawm khâwm bial lian zâwk an siam hi. Northeast India Union ang chí hi.
4. *General Conference*—Inrêlbâwlna hlawm lian ber, khawvêl pumpuia Union zawng zawng khaikhâwmtu a ni. Division-te hi General Conference thenna an ni a, ram leilung piandân zulzuia bial then, anmahni bial bika rorêlna atâna thuneihna neia siam an ni.

“Kohhrana member tinte hian anmahni awmna kohhran officer-te thlanna tûrah âw an nei a. Kohhranin state khat huap *Conference Officer* te an thlang a. *State Conference* âiawha thlanten *Union Officer* tur an thlang ve leh a, *Union* ațanga thlan chhuah palaiten General Conference Officer-te an thlang ve leh a. Hetiang remruatna hmang hian mimal tin, Kohhran tin, Institution hrang hrang leh Conference tinin aiawh ruatin emaw, anmahni ngeiin emaw General Conference-a mawhphurhna sâng ber chelhtu tur mi ruatnaah aw a nei thîn a ni.”—*Testimonies*, vol. 8, pp. 236, 237.

### Kohhran Rawngbâwlna Pêngte

Heng inawpna chhâwng pali huam chhôngah hian Kohhran chuan rawngbâwlna pêng hrang hrang a din a. Mihring mamawh pumhlum pek a nih theih nân Seventh-day Adventists hian Chanchin Ṭha puandarhna hna-ah te, Lalpa tihdan zui kawngah te leh Apostle, Krista zuitute mawhphurhna hlen kawngahte hma a la chhunzawm zêl a. Heng zirna lam te, hrisêlna lam te, khâwchhutna leh *rawngbâwlna pêng* dang tihmasawn zêl kawnga sulsutute hma lo lak tawh chu chhungzawm zelin, khawvêl pum huap hna thawh mêk a ni.

Seventh-day Adventists *theology* leh Kohhran hnathawh dan inngahna thu laimu chungchangahte pawh heng *rawngbâwlna pêngte* hian dinhmun pawimawh tak luahin Pathian thupek puandarhna kawngah pawh hmanraw tangkai tak an ni. Tichuan Seventh-day Adventist kohhran chuan heng damdawi in te, khawchhutna te, zirna sikulte leh eitur tha siamna hmun, ama puala a dinte hi hrisêlna lam leh thu leh hla bâkah zirna lama rawngbâwlna hmanraw pawimawh berah a hmang tangkai hle a; chuangin Chanchin Ṭha hi khawvêl pum huapa puang darh tur chuan heng

*rawngbâwlna pêngte* tel lo hian tih theih a ni lo va, kohhran ațanga lâk hran theih an ni lo.

Khawvêl kohhran pêng hrang hrangte chu mi tlêm tê inkhâwmho an ni emaw, *conference*, damdawi in, khawlchhutna in, zirna sikul leh pêng dang daih an ni emaw a dang chuang lo; chung pêng hrang hrangte chuan aiawh an theuh a, General Conference-ah inchhung khawmin, pumkhatah an insiam a. Hêng pêng hrang hrangte hmang hian khawvêl pum huap kohhran chuan he khawvêl sual tak maiin a mamawh chu Krista hmingin a thlen thei a ni.

### **Thuneitu Sangber General Conference**

General Conference khawmpui leh inkhâwmpui inkâra rorêltu tur *Executive Committee* chu khawvêl huap Kohhran hnathawhnaa thuneitu sâng ber a ni a, chu thuneitu sang ber kutah chuan khawvêl ram bung hrang hrangten anmahni tha tih dan thlira inrelbawlina tenau zawk siam thei tûra thuneihna pêk a ni leh a; tichuan Seventh-day Adventists mîte zîngah na na na chuan General Conference chu Pathian tih loha thuneitu sâng ber, pêng dang tenâu zawk leh khawvêl puma *rawngbâwlina pêng* dang zawng zawngten thuneitu sang bera an pawm tûr a ni tih chu hriat sa a ni. Heng *organization* leh *institution* te hian anmahni Chhûngkuua buaina an neihin emaw, *rawngbâwlina pêng* leh *pêng* dangte inkâra buaina a awmin emaw, an buaina chu *General Conference* rorel thukhawm emaw, Annual Council-a Executive Committee emaw a thlen hmâa an chung chiaha mîte hnên thlen chu tihdan tur pangngai a ni. Hêng rorêl pâwlte an thutkhawm loh lâi hun khaihlak chung hian *Executive Committee* chuan an buaina chungchanga ngaihdan hrang awm thei leh zawhna awm thei zawng zawngte chingfel turin thuneihna sâng tak nei *committee* hran a din ang. Chu *committee* thu tihtlûkna chu *General Conference* rorel thutkhawmnaah emaw *Annual Council Executive Committee*-ah emaw thlîr nawn leh tûr a ni.

“Tu chhia leh ța hriatna mah hi midang chhia leh ța hriatna hnuaiah a kûn tûr a ni lo tih LALPAN min hmuhtîr a. Mi pakhat duhdan emaw, mi tlêmtê duhdan emaw chu LALPA hnathawh thunun tur leh khawi kawng nge zawh tur tih thu-ah fîng tâwk leh ța tâwkah ngaih mai mai tûr a ni lo. Hmun hrang hrang ațanga *General Conference*-a rorelnaa rawn kalkhawmte thutlûkna anga kal a nihin luhlul chhuaha mimal ngaihdan vawn tlat tûr a ni lo va, inhnuhhniam zâwk tûr a ni. Mi tam zâwk duhdan kalha awm luih tlat chu hnathawktu tumahin insawi-theih nân hmang suh se.

“A châng chuan LALPÂ hna enkawl tûra ruat mi tlêm têin *General Conference* hminga remruatna âthlâk tak an siam a, Pathian hna tithuanawp zawnga kal an tum hian *General Conference* thutlukna chu mi tlêmtê siam a nih avangin Pathian âw-ah ka ngai lo vang ka ti thîn. Mahse hei hi *General Conference* rorelnaa tel tûra ruat hnathawhna hmun hrang hrang ațanga lo kalkhawmte thutlûkna chu ngaih pawimawh a tûl kher lo tihna a ni lo. Pathian chuan lei hmun tin ațanga kohhran âiawh lo kalkhawm *General Conference* palaite chu thuneihna nei turin a ruat a. Mi thenkhatin an tisual ang tih hlauhawm zâwk chu A hna kal lâiin hma a sâwn chhoh zêl nân leh a lo puitlin theih nâna lo kalkhawm, Pathianin A kohhran mîte hnêna thuneihna pêk *General Conference* khawmpuia mîte chu mi pakhat lek emaw, mi tlêm tê chauh duhdanin emaw an kaltîr mai ang tih hi a ni.

“Pathianin a kohhran hnêna thuneihna a dah hi mi pakhat lek hnênah dah a nih a, chu thuneihna chu midang chung rorêl nân a hmang a nih chuan Bible-in awmdân tur a tih chu a ni lo tawp tihna a ni a. Chu pâ rilru hneh tûra Setana beihna chu a chakin a châng phei chuan hnehna a chang hial dâwnin a lang thîn; hei hi a chhan chu hmêlmapa chuan he pa ngaihdân hmang hian midang tam tak a khawih danglam theih a inbeisei vang a ni. Mi pakhat emaw, mi tlêm tê kutah emawa tlu mai thei thil chu thuneitu sâng ber hnênah i pe thîn ang u.”—*Testimonies*, vol. 9, p. 260, 261.

***Kohhran Thuneihna leh Church Manual*** – (Bung 1-na en rawh.)

## BUNG 6 CHURCH MEMBERSHIP

### Kohhran Member Nihna Hi Thlarau Lam Thilah A Innghat

Kohhran member nih diltu apiangte hnênah chuan kohhran member nih hi thil khûn tak leh urhsûn tak a nihzia hmang hian an rilruah tuh ngheh hmasak ngei ngei tûr a ni. Krista taksa pêng kohhran member pakhat nih awmzia hi uluk taka mi zawng zawng zirtîr ni sela. Kohhran member-a lâkluh tûra buatsaihte chu piangtharna nun nei tawh, LALPA Isuaa thlarau lam nun lo tem tawhte an ni tûr a ni. Kohhran member nih tum mi apiang chu baptis an nih hma leh kohhrana an tel ve hmain kohhran thurin bulpuite leh kohhran dan chi hrang hrangte chipchiar taka zirtîr hmasak phawt ni sela. Kohhrana luh dil apiang chu kohhran thurin leh zirtîrna tlângpuite hi hriattir tûr a ni.

Kohhran member nihna hi thlarau lama inunâuna a ni a. Chu chu mi piangtharte chauhin an chang thei. Hetiang kawng zawng chauh hian kohhran thianghlimna leh thlarau lam nunphung chu chhawm zel theih a ni. Thutak bulpui pawm tawhten thlarauva innghat chung a kohhran an rawn zawm theih nâna zirtîr chu rawngbawltu zawng zawng tih tûr a ni baw. Baptisma chang thei tur chin kum bithliah chia hawm lo mah se baptisma chan duh naupang deuhte chu baptisma an chan theihna tur zirtîrna program-a kal turin fuih tûr a ni.

“Thim zîng ata, eng mak tak lama ama kohchhuah tawh Kohhran membrete chu a ropuina tarlangtu tur an ni. Kohhran hi Krista zahngaihna tlingkhawm dahkhawmna hmun a ni a; a tawpah chu Kohhran hmang chuan ‘Vân hmunahte a lalna leh thuneihna’ nêh lam Pathian hmangaihna vawrtawp chu tarlan a la ni dawn a ni.”—*Tirhkohte Thiltih*, p. 9.

### Chanchin Tha Thil Phût: Baptisma

Thuthlung Thar chuan baptisma hi kohhrana mi a lâkluhna tûra sakhaw serh leh sang pakhat atan a din a. “Tichuan kal ula, hnam zawng zawng zirtîrah siam rawh u; Pa leh Fapa leh Thlarau Thianghlim hmingah chuan baptis ula, thu ka pek zawng zawng che u pawm turin zirtîr rawh u. Ngai teh u, kei, kumkhuain, khawvêl tâwp thleng pawhin, in hnênah ka awm zêl ang,” a ti a (*Matt. 28:19, 20*).

“Petera chuan, ‘Sim ula, in sual ngaihdam nân Isua Krista hming pu turin baptisma chang theuh rawh u; tichuan, he thilpêk, Thlarau Thianghlim hi, in dawng ang,’ a ti a.” *Tirh. 2:38*.

### Kohhran Member Nih Hmain Baptisma Chan Hmasak Tur

“Krista khan baptisma hi A thlarau lam lalram luhna tur chhinchhiah nân a siam a. Mi tupawh, Pa leh Fapa leh Thlarau Thianghlim hnuaia awm duh reng rengin an zawm vek tûra thu delhkih neia a siam a ni. Mi chuan kohhrana a tlângnêl hma leh Pathian thlarau lalram luhna kawngka a kân hmain Pathian hming rilru hneh thei tak, ‘Kan felna LALPA’ tih hi an nei hmasa tûr a ni (*Jeremia 23:6*).

Baptisma hi khawvêl lam bansanna tûra thiltih urhsun ber a ni. Pa leh Fapa leh Thlarau Thianghlim hminga baptisma changte chuan Kristian nun thlangin Setana rawngbawl hna an bansan ta tih vantlang hriatah an puang a, van lal ram khua leh tui, lal chhûngkaw member an lo ni ta tih an tilang a ni. Thupêk chu an pawm tawh a; “An zîng ata lo chhuak ula, a hrangin awm rawh u. Thil bawlhhlawh pawh khawi suh u..... Chutichuan ka lâwm ang che ua a, in tân Pâ ka ni ang a, nangni pawh Ka tân fanu fapa in ni ang, LALPA Engkimtithieia chuan a ti.” (*2 Korin 6:17, 18*).

“Thudik rawn pawm tharte hnênah chuan Kristian nun dan bulpuite hi mawl tuangtlan taka hriattir ni sela. Mi tumahin thutak ringtûa an inhhâlna chu chhandamna khawpa Krista nêh an inzawmna an nei tih fiah nân an hmang thei lo.



‘Ka ring’ kan tih ngawt hi a tâwk lo, thudikah kan nung zâwk tûr a ni. Kan thu sawi te, kan chêtân te leh kan nungchangte hian Pathian duhdan a mil chuan, chu ngei chuan Amah nêh kan inzawm tih a tichiang a ni.”—*Testimonies*, vol. 6, p. 91,92.

### **Baptisma Chandân**

Seventh-day Adventists kohhran chuan, hnim phûma baptisma chan hi niin a ring a, hetiang taka hnimphuma baptisma changte chauh hi a member-ah a pawm bawk. Mi chu misual leh mi bo nih a inhriat chian a, a sual a sim takzet a, piantharna a lo chan chuan chipchiar taka zirtîr a nih hnu-ah baptisma changa kohhran member atan pawm theih a lo ni ta a ni.

### **Pastor-ten Baptisma Chang Tûrte Chu Uluk Takin An Zirtîr Hmasa Tûr a ni**

Rawngbâwltu chuan baptisma changa kohhran member rawn nih duh chu kohhran member-te hmâah enfiah atân kohhran lungawina tâwka a zirtîr phawta baptisma chang tûra a inrin hmâ loh chuan baptisma turin a tingawt tûr a ni lo. Baptisma chantîr fona kohhranah chuan kohhran member hmâa inênfiahna hi a lang pawimawh lo sâwt thei a, chutiangah chuan tihdan dang siam mai tûr a ni. Baptisma chantîr turte chu uluk taka kohhran thurin bulpuite leh a kaihhnawih kohhran thiltih dante hre chiang a, an rilru a hmin a, kohhran member nihnain a ken tel mawhphurhna phur tûra buatsaih an nih hmâ loh chuan Pastor chuan a hna a la zo lo tihna a ni. Kohhrante pawhin hei hi member thar lâkluh dâwna kaihhruaina dân nghetah nei zui rawh se. Kohhran chuan *Church Board* kal tlangin baptisma chang turte chu a mal mala zirtîr mâi bâkah, a remchan dân angin baptisma *class* la turin an ti tlat tûr a ni.

“Baptisma chang tûra rawn inpete zirtîr an nihna tûra enfiahna hi a nih tur anga tih a ni lo thin a. Seventh-day Adventist hming hi an pu ve duh satliah mai nge ni a, LALPA hnênah an rawn inpe tak tak a, khawvêl aţanga lo chhuaka intihrangin thil bawlhhlawhte an khawih lo tihte hriat chian ngei tûr a ni. Baptisma chantîr hmain baptisma chang turte chu uluk takin an dînhmun zawhfiah hmasak ni sela. Hetiang zawhfiahna hi phûr lo tak leh inkiltawih tak chung a tih tûr a ni lo a, zaidam tak leh dawhthei takin Pathian Beram No, khawvêl sual kalpuitu chu kawhhmuh tur an ni. Baptisma chang tûra inpuahchah mête hnênah chuan Chanchin Thain a phûtte chu hriattîr rawh u.”—*Testimonies*, vol. 6, pp. 95,96.

“An dînhmun kimchang takin an hre chiang tih an fînfiah theih hunah anmahni chu pawm tûr a ni”—*Testimonies to Ministers*, p. 128.

### **Vântlâng Hmaa Enfiahna—Kohhran**

Kohhran member rawn nih tumte mimal rinna leh rilru sũkthlêk dân lo hriat tum hi kohhran tân a thiang a ni. Baptisma chang tûra inpuahchah zawng zawngte baptisma an chan hma ngeia vantlang hmaa enfiah hi thil kalhmang diktak a ni a, chutiang enfiahna chu Kohhran hma ngeia neih hi a tha ber; mahse kohhran hma ngeia inênfiah chu engemaw avanga a remchâng lo a nih chuan *Church Board* hmaah emaw, *Church Board*-in a ruat *committee* hmâah emaw neih tûr a ni. Hetiang hi Elder-ho hmâa neih a nih chuan candidate-in baptisma an chan hmain Kohhran hnênah hriattîr ni sela. Tuna tihdân tûr kan sawi lai mêt hi hman a nih chuan candidate-in kohhran zawm a châkna chhan chu mipui hriata a puanna tûr hun pek ni se, chu chu kohhran pawhin a hriatpui tûr a ni.

### **Baptisma Thuthlung**

Baptisma chang turte tana a bik taka buatsaih Thurin tlangpui zam chhuah te, Baptisma certificate-te leh Baptisma Thutiamte hi Kohhranin baptisma thuthlung atana a pawm an ni a. Baptisma changa Kohhran member nihna rawn pawm apiangte hnênah Baptisma thuthlung inziahna—Baptisma Certificate chu an hming leh a tûl apiang ziah fel hnûah pêk theuh tûr a ni. Rinna thu puan chhuahna (*on profession of*

*faith*) avanga kohhrana lâklulte hnênah pawh a inmil tâwk âwm *certificate* pêk tûr a ni.

He thurin tlangpui ziah chhuahna *certificate* hi baptisma chang turte tan bika buatsaih a ni a. Baptisma chang turte chuan he *certificate*-a kohhran zirtîrnate leh ringtute chung a mawhphurhna inngatte chu chiang takin zir sela. Chubâkah Seventh-day Adventist thurinte hi lawm takin an pawm tih pawh chetziain an lantîr tûr a ni. ‘An rahah in hria ang,’ tih a nih avangin hêng zirtîrnain ringtute nungchang bulpui ni tûra a tihte hi an pawm a ni tih an pawm lam nungchang hmangin tilang bawkw rawh se.

Seventh-day Adventist member nih tum mêk chu baptisma a chan hma emaw, rinna an pawm thu an puan hmâ emaw chuan Pathian Lehkha Thua kohhran zirtîrna, he *Church Manual* Bung 3-naa mi ang hi fimkhur taka zirtîr hmasak tur an ni. Chutiang zirtîrnaa pastor leh tirhkohte tanpuitu tur chu he lehkhabu phêk 219-223 inkara *Thu Belh* tihah leh *Minister’s Handbook*-ah te en theih a ni bawkw.

### Baptisma Thutiam Leh Baptisma

**Baptisma Thutiam**—Baptisma chang turte chu kohhran hmâah emaw, a ti tûra ruat bik hmâah emaw, hêng zawhnate hi zawh ni sela. Baptisma chan tumte leh rinna thu puan lanna avanga lawmluh tur chuan zawhnate chu pawm tlâkin an chhâng tûr a ni.

1. Pathian pakhata Mipathum: Pa, Fapa, leh Thlarau Thianghlim, chatuana pumkhata awm hi i ring em?
2. Kalvaria Isua Kristâ thihna chu, nangmâ sual tlenfâina a nih pawmin, Pathian khawngaihna zârah, A thisen chhuak i rinna avangin sual leh sual vânga hremna lakah chhandam i ni tih tâ tih i ring em?
3. Krista chu i LAL leh nangmâ mimal Chhandamtûah pawmin, Pathianin Krista-ah i sualnate ngaidam tawhin, thinlung thar A pe tawh che tih ringin, khawvêl sualna kawngte chu i bânsan em?
4. Vân biakbûk chhûnga nangmah Sawipuitu che, Kristâ felna chu rinnaa pawmin, chhûngkuaah leh khawvêl hmâa Krista laipuia nei nun duhawm tak chu i nûnpui theih nân, A khawngaihna leh thiltihtheihna thutiam chu i pawm em?
5. Bible hi Pathian thâwkkhum Thû, Kristian tân chuan rinna leh thiltih tehfung awm chhun chu a ni tih ringin, Bible zir leh tawngtâi nâna hun hmang thîn tûrin thû i thlung em?
6. Thu sawmpêk hi Pathian nungchang ziahchhuaha awm leh A duhzâwng puanchhuahna a ni tih pawmin, nangmaha Kristâ thiltihtheihna awm zârah, hê dân hi, thupêk palîna, kêr khata ni sarihna chu LALPÂ Chawlnî a nihna leh Thilsiam hriatrengna a nih anga serh tûra min ngiatna telin, vawn i tum em?
7. Isuâ lo kal leh thuaina tûr hi beiseina lawmawm, ‘hê thî thei hian . . . thihtheih lohna a sin hun tûr’ chu nghâkhlel taka thlîrin, LALPA tâwk tûra lo inbuatsaih chungin, ropui taka A lo kal lehna tâwk tûra mi dangte pawh lo inpeih tûra tanpui nân, thlarau hnêhna kawnga i theihnate hmangin, A hmangaihnaa chhandamna thuhretu nih zêl i tum a ngem?
8. Thlarau lam thilpêkte chungchânga Bible zirtîrna hi i pawmin, hrilhlâwkna thilpêk hi Kohhran la bâng chhinchhiahnate zînga pakhat chu a ni tih i ring em?
9. Hê kohhran pâwla insiam hi pawmin, Pathian chibaibûk a, kohhran chu i sawmapakhat te, thawhlawm dangte leh i theihnate leh thahnemngaihnhate dâwm chhoh zêl i tum em?
10. I taksa hi Thlarau Thianghlim In a ni tih ringin, t̄ha taka enkawlin, taksa tâna t̄hat lohna neite hmang lova, eitûr thianghlim lo zawng zawng lak a t̄anga inthiar fihlîmin, zu hman, siam chhuah emaw hralh emaw leh, vaihlo mihring hman hman atâna siam chi reng reng hman, siamchhuah emaw hralh emaw leh, ruihlo hman dik lohna chi hrang hrang lak a t̄anga fihlîmin, Pathian i chawimawi em?

11. Bible zirtîrna tlângpuite, Seventh-day Adventist Kohhranin a zirtîr chu hria a, manthiamin, Pathian khawngaihna azârah, chûng zirtîrna rema nun chhoh zêl chu i tum tlat em?
12. Thuthlung Thar zirtîrna anga hnimphûma baptisma chan hi pawmin, Krista i rinna leh i sualdate A ngaihdam tawhna che, vântlâng hmaa târlan nân hnimphûma baptisma chan chu i duh em?
13. Seventh-day Adventist Kohhran hi Bible hrilhlâwkna anga kohhran la bâng a nih pawmin, hnam tin, chi tin leh ãawng tina mîte chu, hê pâwla lo tel tûr sâwm leh pawm an ni tih ringin, khawvêl pum huap kohhrana a *pêng pakhat*, hê tualchhûng kohhran member nih chu i duh em?

***Baptisma Thutiam (hman ve theih tho)***

1. Isua Krista chu nangmâ mimal LAL leh Chhandamtûa pawmin, chhandamna tling khawpa Amah nêna inlaichînna neia nûn chhoh zêl chu thnlung takin i duh em?
2. Seventh-day Adventist Thurin Bulpuite tiha târlan anga Bible zirtîrnate pawmin, Pathian khawngaihna zârah chûng zirtîrna anga nung tûr chuan i intiam em?
3. Isua i rinna vantlâng hmâa lantîr nân leh, Seventh-day Adventist Kohhrana pawm i nih nâna baptisma chang a, mimala mî hnehtheihna i neih te, sawmapakhat te, thawhlawm te leh rawngbâwlana nun hmanga kohhran leh a rawngbâwlana thlâwp zêl duhna i nei em?

**Baptisma Certificate leh Intiamna:** Baptisma chang turin he thutiam nemngheh nâna hming a *sign*-na tur dah-âwl ni sela. Baptisma chan zawh hnûah baptism certificate leh thu intiamna lehkha chu thuthlung ziahna anga pêk tûr a ni. Chu thu intiam chu a hnuai mi ang hi a ni:

***MIMAL INTIAMNA***

1. Pathian pakhat mi pathum: Pa, Fapa leh Thlarau Thianghlim, chatuana pumkhata awm hi ka ring.
2. Kalvaria Isua thihna kha ka sual tlenfai nâna inthawinaah pawmin, Pathian khawngaihna zârah, A thisen chhuak ka rinna avangin sual leh sual vânga hremna lakah min chhandam tâ tih ka ring.
3. Isua Krista chu keima mimal Lal leh Chhandamtua pawmin, Pathian chuan Kristah ah chuan min ngaidam a, thnlung thar min pe ta tih ringin, khawvêl sual kawng hi ka bânsan ta a ni.
4. Vân biakbûk chhûnga min Sawipuitu, Kristâ felna chu rinnaa pawmin, kan chhûngkuaah leh khawvêl hmâa Krista laipua nei nun duhawm tak chu ka nûnpui theih nân, A khawngaihna leh thiltihtheihna thutiam chu ka pawm.
5. Bible hi Pathian thâwkkhum Thû, Kristian tân chuan rinna leh thiltih tehfung awmchhun chu a ni tih ringin, Bible zir leh ãawngtâi nâna hun hmang thîn tûrin thû ka thlung e.
6. Thu sawmpêk hi Pathian nungchang ziahchhuaha awm leh A duhzâwng puanchhuahna a ni tih pawmin, keimaha Kristâ thiltihtheihna awm zârah, hê dân hi, thupêk palîna, kêr khata ni sarihna chu LALPÂ Chawlnî a nihna leh Thilsiam hriatrengna a nih anga serh tûra min ngiatna telin, vawn zêl ka tum e.
7. Isua lo kal leh thuaina tûr hi beiseina lâwmawm leh ‘hê thî thei hian . . . thihtheih lohna a sin hun tûr’ anga nghâkhlêl taka thlîrin, LALPA tâwk tûra lo inbuatsaih chungin, ropui taka A lo kal lehna tâwk tûra mi dangte pawh lo inpeih tûra ãawpui nân, thlarau hnêhna kawnga chêt nâna ka theihate hmangin, A hmangaihnaa chhandamna thuhretu nih zêl ka tum e.
8. Thlarau lam thilpêkte chungchânga Bible zirtîrna hi pawmin, hrilhlâwkna thilpêk hi Kohhran la bâng chhinchhiahnate zînga pakhat chu a ni tih ka ring.

9. Kohhran p awla insiam hi pawmin, Pathian chibaib uk a, kohhran chu ka sawmapakhat te, thawhlawm d angte leh ka theihnate leh keim a mi mal tha thawhnatea d awm chhoh z el ka tum.
10. Ka taksa hi Thlarau Thianghlim In a ni tih ring a,  a taka enkawlin, taksa t ana  at lohna neite hmang lova, eit ur thianghlim lo zawng zawng laka inthiarfihl im, zu hman, siam chhuah emaw hralh emaw leh, vaihlo mihring hman at ana siam chi r eng r eng hman, siamchhuah emaw hralh emaw leh, ruihhlo hman dik lohna chi hrang hrang l aka inthiarfihl imnain, Pathian ka chawimawi ang.
11. Bible thu kalhmang tl angpuite, Seventh-day Adventist Kohhranin a zirt r chu hria a, manthiamin, Pathian khawngaihna az arah, ch ung zirt rna rema nun chhoh z el chu ka tum tlat ang.
12. Thuthlung Thar zirt rna anga hnimph uma baptisma chan hi pawmin, Krista ka rinna leh ka sualnate min ngaihdam tawhna, v ntl ang hmaa t rlan n n, hnimph um ngeia baptisma chan ka duh e.
13. Seventh-day Adventist Kohhran hi Bible hrilhl awkna anga Kohhran la b ang a ni tih pawmin, hnam tin, chi tin leh  awng tina m te chu, h  p awla lo tel t r s wm leh pawm an ni tih ringin, khawv el pum huap kohhrana a *p eng pakhat*, h  tualchh ung kohhran member nih ngei hi ka duh e.

**Candidate-te Lawmna**—Batisma chang turten kohhran member-te hm ah emaw, dan ang taka ruat bikte hm -ah emaw hnialna awm miah lova zawhna an chhan vek hnu, an nin kohhran hn na ‘a pawm ngam e’ an tih hn ah kohhranah l kluh an nih theih n n kohhran m te chu vote la leh phawt t ra tih tur an ni. Batisma an chan loh chuan kohhranah l kluh theih an ni lo va, baptisma channa hi thil   l lovah tihkhawtlai mai mai t r a ni lo.

**Member Hriat Lohte L kluhna**—Tirkohin Krista hn na a hruai te, (convert-te) baptisma chang t ra a buatsaih laiin baptisma zirna-ah chuan pastor emaw, elder emaw chu baptisma chang turte n n an inhriatchian theih n n baptisma class-a tel turin an sawm t r a ni. Chutianga inhmukhawm thinna chuan kohhrana chu member thar l l t turin inbuatsaih  a thei z wk ang. Ringtu awm fal, Conference kohhran zawm duhte l k luhna t rah chuan, hetiang tihdan pangngai hi hman a ng i hran lo.

**Baptisma Channa**—Baptisma channa atana thil   l buatsaih ng i chu *deacon* hovin an buaipui ang a, mipa baptisma chang, tuia an l t leh chhuak chu an lo  anpui t r a ni. *Deaconess*-hovin hmeichhe baptisma chang lo buaipui rawh se. Batisma channa thuamnaw famkim buatsaih a   l em tihte F mkhur taka lo en l wk t r a ni. Puan chhah lam chi ni thei se a  a. Chutiang puan chu a awm theih loh chuan a remchang dang, mawihn i deuhin *candidate*-te chu inthuan mai sela. Batisma chan zawhah baptisma chang tharte chu kohhran member kal khawmte chuan lo chibai theuh ni sela; chu b kah, Pastor-in emaw, Elder-in emaw, Kohhran aiawhin a lawmthu tlem t  tal sawi baw rawh se.

### **Kohhran Member Nghet P ngngai**

Kohhran member zawng zawngte chu kohhran thunun l i an nih loh chuan member nghet pangngaiah ngaih vek tur an ni. (ph k 1993-200 en rawh)

### **Member Awm Hmun Insawna (Transfer)**

**Kohhran Member-te Insawna**—Kohhran member tu emaw chu hmun dangah insawn se, a awmna kohhrana ziaktu chuan a awmna thar conference secretary hn nah lo zawng chhuak tur pastor t r turin a ngen t r a ni. Hetianga pastor-te an inrawlh hian member insawna chungch ngah thui tak a pui thei ang.

A member nihna neitu *church clerk* chuan an member insawn ta chu a awmna thar kohhran hnai bera a address hrilh vat turin ti rawh se.

Kohhran member hmun dangah thlaruk aia rei thang tur chuan awmhmun a benbel ve leh a awmna hmun thar Kohhran member nih a dîl vat tûr a ni. A awmnaah kohhran an awm hnai lo a nih chuan Conference-ah emaw, Regional Headquarters-ah emaw, dîlna chu an thehlut thîn. Chutiang dîlna lehkha chu, lehkha siam ni aṅanga chhiara thla thum chhông hman theih a ni ang. Chumi hnuah chuan a hman theih loh ang. Member chu mahni ram kalsana ram hla taka kal tûr a nih chuan insawna lehkha chu thlaruk chhông hman theih a ni ang.

**Insawna Lehkha Siam Dân**—Dîlna chu member-in a tel duhna *church clerk* hnênah a pe tûr a ni. Clerk chuan dîlna chu member-in a kalsan tâk *church clerk* hnênah a thawn ang a. Clerk chuan Pastor hnênah emaw, elder hnênah emaw a kalpui ang a, an nin *church board*-ah an thlen ang. Church board chuan ngun taka an ngaihtuah hnu-ah an ngaihdan chhe lam tha lam chu kohhran hnênah an thlen leh ang a. Pastor-in emaw, Elder-in emaw an ngaihdan chu kohhranah thlenin, ‘hei hi ngaihtuah vawi khatna a la ni e’ tiin an puang tûr a ni. Chawlhni lehah an ngaihtuah nawn leh ang a, kohhranin vote an la ang. Hetia chawlhkar khat dang hun siam lehna a tûlna chhan hi chu member tupawhin a rem lohna an hre thar thei a, chu chu kohhran hnêna puang mai lovin Pastor emaw Elder emaw a hrilh ang a, an nin *committee* an ko leh ang. A remti lotu kha, a remtih lohna chhan committee hmaa sawina hun pêk tûr a ni. Thu belhchian dâwl lo a nih chuan a thu chu sûtfr leh ni sela. Thu dik a nih erawh chuan committee chuan a tûl ang ang hriat chian an tum tûr a ni. Chutiang thilah chuan thu a fiah hmâ chu Kohhranin thutlukna a siam mai mai tûr a ni lo.

Harsatna chu mimal inhmuh thiam lohna lam a nih chuan inremtir leh ngei tum tûr a ni. Vantlâng dan bawhchhia a nih pheih chuan hrem a tûl mai thei. Thlarau lam thila harsatna a nih chuan chu member chu ngaiawhtîr tuma tanlâk ngei tûr a ni.

**Clerk-in Insawna Lehkha A Buaipei Ang**—Kohhranin member chu insawn a remtih ve leh clerk-in hemi atana hmanbik tur “form”-ah a ziaik ang a, member Kohhran thar clerk hnênah a thawn ang. Clerk chuan lehkha a lo hmuh veleh Pastor emaw, Kohhran Elder hnênah emaw a hlan ang a, a nin Kohhran Committee hnênah a thlen ang. Chumi hnu-ah kohhran inkhâwm pangngaiyah pût luh a ni ang a, mahse thu engmah titlu rih lovin Chawlhni inkhâwm leh atan dahthat rih tûr a ni. Inkhâwm lehah chuan kohhranin vote an la ang a, member chu Kohhrana lawm luh a ni ang. Clerk chuan kohhran hming ziahna bûah a hming chu an lawmluh ni nêna ziaik lût ang a. Tin, clerk chuan *form* phêk dang kha a ziaik kim ang a, an lawm lût tawh tih hriat nân an lawmluh pa/nu awmna hmasa kohhran hmasa clerk hnênah a thawn kir leh tûr a ni.

**Membership Transfer Dân Chi Dang**—Division pakhat chhônga kohhran member transfer dan hi division chuan dan dang an siam thei a. Mahse division pakhat aṅanga division dang kohhrana insawn tur chuan a chung a dânte khi hman ngei ngei tûr a ni.

**Lehkha Kal Vel Laia Member Nihna**—Engti kawng mahin member insawn dil mêk kohhran hlui *clerk* chuan an member va insawna tur kohhran clerk hnên aṅanga, ‘kan kohhranah kan lawmlût ta e’ tihna (form them) ziaka a hmuh hmâ chuan member hming chu Kohhran hmingbu aṅangin a thaibo tûr a ni lo. Hetiang kawng zawh lova kawng dang zawh a nih chuan lehkha kal vel chhung khan member chuan telna Kohhran a nei lo a ni mai a. Clerk te, elder te, pastor te leh conference president-te chuan Kohhran zawng zawng chu he dân hi an zawmtîr tûr a ni.

**Rambuaia Awm Kohhran Member-te Lawmluhna**—Khawvêl buaina avangin member thenkhat awmna kohhran chu engti kawng maha biak pawh theih rual lohte pawhin an awm thei a. Chutiang thilah chuan an awmna *conference/District/mission* hotute inrawnin anmahni an hmuh dan leh an ngaihdan a thuin kohhran member-ah la lût mai rawh se. Nakinah a kohhran hluite nêh in pawh theihnate a la awm a nih chuan thil awmdân inhriattîr leh mai tûr a ni.

**Inchhiar Huna Tihdan Tur**—Quarter tawpah emaw, kum tawp emawa report siam a nih hian kohhran dang bel tûra insawna lehkha pek zawng zawng te kha, an va telna kohhran atanga form them a lo kir hma chuan membera la chhiar tur an ni. ‘Form them’ a lo kir a, he mi hi kohhranah kan lâwm lût te tih a nih chuan, report lehah a hming chu telh tawh loh tûr a ni. A lo lawmlûtta kohhran chuan a hming chu hmingbûah an ziak ang a, report-ah an report tel ve tawh ang.

**Member Chu Lo Pawm Duh Lo Sela**—Kohhran pakhat hnênah member insawna lehkha thawn a nih a, chu insawn tumtu chu lo pawm theih lohna tur chhan tha tak a awm loh chuan, chu kohhran chuan member-ah a lo pawm ngei tûr a ni. Pawm thei lo an nih chuan, *church clerk*-in dîlna lehkha chu a thawntu kohhran hnênah a thawn kir leh ang a, an pawm theih lohna chhan kim takin a hrilhfiah ang. Member chu insawn a dil hmaa a kohhran pangngai member-ah la chhiar reng tûr a ni a. A pêmna tur kohhranin member atana an duhlohna chhan chhang tûra a awmna kohhran inbuatsaihnaah chu member chuan theih tawpin a tanpui tûr a ni.

**Phuar Lâite Hnênah Lehkha Pêk Loh Tur**—Engtikawng mahin member phuar lâite hnênah pêmna lehkha pêk tûr a ni lo. Chutianga tih chu dan tha bawhchhiatna a ni.

**Kohhran Lehkha Hi Member Tha Pangngait Chauh Pêk Tur**—Kohhran lehkha hi member rinawm pangngait hnênah chauh pêk phal a ni a, lehkha-ah chuan anmahni fakna lam ziah belh erawh a remchang lo. Member insawn tur kha a awmna tharah chuan a va awm that duh vak loha a inthlahdah chuan insawna lehkha pêk thua rinhlelhna engmah a awm loh nan lehkha pêk hmain a kalsan tur Kohhran Elder leh a va kalna tur kohhran elder chu an inbe fel phawt tûr a ni.

**Member Remtihna Lova Vote Loh Tur**—Member kal tur remtihna leh dilna lo chuan insawna lehkha chungchângah kohhranin vote a la tûr a ni lo va; member remtihna lova chutiang insawna lehkha hmang chuan eng kohhran mahin mi tumah member atân an pawm tûr a ni lo.

Kohhran member nihna hi mimala Krista taksa zawmna a ni a, he inzawmna hi Kohhran chuan pawm mai sela, tihluhna leh invauna lam thila ngaih theih reng reng chu pumpelh tûr a ni.

A lehlamah chuan, member chu kohhran hmakhua ngâi hle tûra beisei a ni a, chuvangin member awm bo avanga kohhranin harsatna a tawh theih dânte ngaihtuahin kohhran phurrit chu a theih tawka chhâwkzan tum rawh se. Miin a hming chuanna kohhran a kalsan chuan lawm takin insawna lehkha a dîl tûr a ni.

Union-in emaw, Conference-in emaw Kohhran pakhat hnawhchhuah thu rêl thlu ta sela, member rinawm la awmte member nihna chu humsak ngei tûr a ni a, an hming chu Union kohhranah emaw, Conference kohhranah emaw Region kohhranah emaw lo kawl rih mai tûr a ni. Sawn duh lote erawh chu tihngaih an awm lo va; kohhran hnawhchhuah zînga telah ngaih mai tur an ni. Union Church emaw, Conference Kohhran emaw chu member la rinawmte tân insawna lehkha siam thei tûra thuneihna pêk an ni a. Member dangte erawh chu a tûl dana zira ngaihtuah tûr a ni (Bung 15 en la).

**Church Board-in Insawna Lehkha A Pe Thei Lo**—Church board-in insawna lehkha a pe thei lo va, kohhran dang aṅanga lo kal an lo pawm thei hek lo. Kohhran ngaihtuah turin an ngaihdan an siam thei chauh a ni. Member insawna thu zawng zawng thutlûkna tâwp siamtu chu kohhran a ni—insawn chu an remti thei a, an remti lo thei bawk. Kohhran pum remtihna lo chuan *clerk*-in Kohhran hmingbûah ama thuin tu hmingmah a belh thei lo va, a paih thei hek lo. Member a thih erawhchuan a hming paih thûah *committee* koh a ngai lo va, Clerk-in a thih thu leh a thih ni a ziak ang.

### **Conference/Mission/Field Kohhran**

Member tlêm tê, darhsarh taka awmte chu *conference* kohhranah emaw Region Kohhranah emaw an awm tûr a ni. Hei hi darhsarh taka awm ringtu, biak in inkhâwm hlimna changpha ve loho tana tih a ni bawk. Tin, midang, pitar putar leh ramtuileilo, biak in hnaia awmte chu, chu kohhran member chu an ni tûr a ni a, chung mîte tana rawngbawl chu chumi biak ina lâwi kohhrante hna a ni; *conference* kohhranah emaw, hmunpui dang kohhranah emaw an hming dah tûr a ni lo; conference/mission/region kohhrante hi tualchhông kohhran ang tak taka chutiang hnathawk tûra tih an ni si lo va. *Conference* hruaitute leh *region*-a hruaitute hi an bial chhunga kohhran hotu ni mah se an chenna hnai ber kohhranah chuan member an ni tûr a ni. Conference/mission/region kohhrante hi *conference*-a thawkhote tan emaw, regional hmunpuia thawkhote emaw inkhâwmna bik atana siam a ni lo. Rawngbawltute leh hnathawktute zawng zawng chu an awmna in aṅanga kohhran hnai berah member niin an thenawm khawvengte nêh Pathian an be ho tûr a ni.

Conference kohhranah emaw, mission hmunpui dang kohhranah emaw chuan President chuan elder hna a thawk ang a, clerk hna leh Treasurer hna chu Secretary Treasurer-in a thawk ang. Kohhran pangngai *church board* thawh ang kha *conference* kohhranah leh *Field* hmunpui kohhranah chuan *Conference Committee*-in a ti ang a, anni tan chuan a hrana *church board member* tur thlan a ngai lo; an rorêlnaa tel tur chu *conference* aṅangin palai an ruat tûr a ni.

### **Organised Company-te**

Biak Ina kal pha lo ringtu thenkhat inlên pawh phâka awmte chu inhmelhriat nan leh Pathian biak ho nân kohhran puitlinga than chhoh zel rilru chungin *company*-ah siam tûr a ni.

Chutiang ringtu awmkhawmho chu *conference/region committee*-in *company*-ah a siam thei a. He *committee* vêk hian tûl a tih chuan a thiat leh thei ang. Chutiang *company* siam chu *Regional Director* emaw, Pastor dang tupawh *Conference Committee*-in a ruat chuan a ti thei ang a; ani chuan chumi hmuna membrete chu râwnin baptisma chang tawh member zînga mi chu hruaitu atan leh Treasurer atân te a ruat ang.

Chanvo pawimawh dang, Chawlhni Sikul hruaitute, Personal Ministries Officer-te leh Adventist Youth Society hruaitute chu, baptisma chang tawh member vote laa ruat tûr a ni. Chutiang ti tûra inkhâwmna chu *Regional Director*-in emaw, *conference*-in a ruat palâiin emaw a ho tûr a ni.

*Company* hruaitu chu nemngheh (ordain) a ngai lo va. Kohhran pangngâia elder-te thuneihna leh thiltih theih ang kha a tive thei kher lo. Amaherawhchu engemaw thil tûl bik riau a awm a nih chuan chu *company*-a elder hna thawk tur chuan *conference committee*-in kohhran enkawlna lama mi *experience* ngah mi tuemaw a ruat tûr a ni.

*Company*-a *treasurer* chuan pawisa lût leh chhuak chu fimkhur takin a vawng thlap ang a. Thla tin Sawmapakhat leh thawhlawmdâng, kohhran hman tûra thawhlawm bik tih loh chu *Conference Treasurer* hnênah a thawn thin tûr a ni.

Company-a baptisma chang tawh zawng zawng chu Conference kohhran member zînga chhiar an nih avangin, anmahni mai chuan member hrem theihna an nei lo.

Chutiang thil reng reng chu *Conference Committee* hnênah thlen tûr a ni a, *Conference* kohhran *committee* chuan a lo ngaihtuah ang a, president chu *company* elder a ni nghâl ang.

Chutianga ringtu awmkhawm *company* chuan Kohhran puitling an nih theih nân tan an la ve tûr a ni a. Kohhran puitlingte tih ang thovin *company* hruaitute chuan kohhran *campaign* leh ãan lâkna dangte siam ve sela, chutiang chuan an member-te chu kohhran puitlinga mîte tihdan tia mawhphurhna lian zawk chang turin inbuaisaih rawh se.

### Member lakluh leh Paih Thua Zawhna

**Kan Rin Dan Anga Ringte Member-a Lakluh Thu**—Mi, Seventh-day Adventist thurin zawm tawh, Tualchhông kohhrana lo lâkluh theihna tur chhan pali a awm a, chungte chu:

1. Kristian kohhran danga Kristian tha tak lo ni tawh thin, Seventh-day Adventist kohhran tihdan anga hnimphuma baptisma lo chang tawhte. (Phêk 30-na en la.)
2. Seventh-day Adventist kohhran member ni lâi, khawvêl awmdânin a zir loh avanga a awmna hmasa kohhran ațanga *membership transfer*-na lehkha la thei lote.
3. Seventh-day Adventist member ni lâi, transfer-na lehkha dîl si, a dilnate hnên ațanga chhanna hmu thei lo chu kohhrana lawmluh theih a ni a. Amaherawhchu hemi chungchangah hi chuan *conference* hruaitute emaw, region hruaitute emaw râwn hmasak a tha ber. Conference hran daih emaw, region hran daiha awm emaw an nih chuan a awmna hlui kohhran awmna conference/region hotute leh a awmna thar conference/region hotute ve ve ãanpuina dîl a [ha ber bawk.
4. Kohhran member, mahse a member nihna dah sual palh emaw, member bo ang emawa chhiar tawh, Kristian nun tha pangngaia la nung reng si chu tualchhông kohhranah lawmluh theih a ni bawk.

Tunhma lama khaw danga Seventh-day Adventist kohhran member lo ni tawhte lâkluh an nih dâwn hian fimkhur êm êm tûr a ni. Kohhran pakhatin an hnawhchhuah tawh, kohhran danga member nih va dil leh duh mai hi an awm fo thin a. Chuvangin miin a rinna puanga kohhran member nih a rawn dil hian uluk takin tunhma lama a awmdânte zir tûr a ni. Kohhran hruaitute chuan conference/region hruaitute thurawn leh ãanpuina pawh dîl rawh se. Thil awmdân zawng zawng hriat vek a nih theih nân hun tam tâwk inpêk tûr a ni.

Mi, kan thurinte ring vea insawiin member nih a rawn dil a, mahse amah chu hmun danga Seventh-day Adventist kohhran member a ni tih hriat chhuah a nih chuan a awmna hmasa kohhran ațanga tranfer-na lehkha hmuh hmâ chu hmun danga kohhranin member-ah lo lâk luh ngawt tûr a ni lo. Membership tranfer dân tur ang zawng zawng zawh a nih hnua a awmna kohhran hmasain transfer a phal tlat loh a, chu member insawn dîl mêk chuan a awmna hmasaten insawn an phal lohna chhan chu chhan tha a ni lo a tih bawk si chuan conference committee-ah a thlen rawh se. A hun kal tawh ena transfer tlâk a nih leh nih loh rêl theitu chu a *membership* neitu kohhran emaw *conference* emaw chauh kha an ni. Hetianga thiltih a nih hian kohhran member nihna urhsûn tak mai hi a tizahawmin thil tha lo siamthatna kawng tha tak a ni bawk. Tû kohhran mahin thunun lâi tih loh chu an merbership kawl luih theihna an nei lo.

Kohhran ațanga hnawhchhuah tawhin kohhran member nih a rawn dîl leh chuan kohhran member-a lâk luh leh hmâin baptisma a chang hmasa tûr a ni. (Phêk 199 en la.)

**Hming Paihna**—Thihna thûah tih lohah chuan member hnawh chhuah thu-ah te, insawn thu-ah te Kohhran chuan vote a la zel tûr a ni.



**Châwl Tawhte Hming Bu Neih Loh Tur**—Kohhranin member-te hming bu pakhat chauh a nei tûr a ni. Chawl tawhte hmingbu a awm tûr a ni lo. Kohhran hming bûah chuan member-te hming zawng zawng a chuang ang. Miin kan min rinpuina hmanga member nih a dîlin emaw, baptisma a chanin emaw, insawna lehkha avangin emaw, Kohhranin an vote chauh loh chuan hmingbu-ah hian tu hming mah ziah belh tûr a ni lo.

### **Baptisma Chan Nawn Chungchâng**

Baptisma chan nawn thu hi Bible-ah pawh Paula'n mi 12 vel a baptist chungchângah chauh khan kan hmu (*Tirh. 19:1-7*). An baptisma chan hmasak kha Johana simna baptisma a ni. Kristian baptisma chu simna chauh ni lovin chiang taka Chanchin Ṭha leh Isua zirtîrna hriatthiam a, thûk taka zuk inpêkna mai bâkah Thlarau Thianghlim dawnna a ni baw. Hetianga an hriatna leh inpêkna a lo pun tâk khan baptisma chan nawn kha remtihsak an ni.

**Kohhran Dang Aṭanga Lo Lûh Tumte**—Bible aṭanga a landân chuan Kristian kohhran dang, hnimpum ngeia baptisma lo chang tawh, Seventh-day Adventist kohhranrawn zawm duh chuan baptisma chan nawn a dil thei ang. A hnuaia entirinate hian baptisma chan thattir kher phût tûr a ni lo tih a entir a ni. Tirhkohte 19-a thil thleng hi chu thil bik liau liau niin a lang, a chhan chu Appolova kha Johana baptisma chang a ni a (*Tirh. 18:25*), baptisma a chan nawn leh awm a lang lo. A lan dan chuan tirhkohte zînga mîte ngei pawh kha Johana baptisma chang an ni hlawm a (*Johana 1:15-40*), mahse baptisma an chan nawn thu reng reng a lang lo.

Miin thutak a dawn thar chu a pawimawhzia hriaa Thlarau hruaina ang zela baptisma chan nawn a dîl chuan chutiang chu Ellen G.White-i pawhin a zawm khawp mai. Hei hian Tirhkohte 19-a mi kha a zui chiah a ni. Mi, tunhma lama rinna baptisma lo chang tawh chuan an sakhaw thar hlutna chu ngaihtuahin baptisma chan nawn chu a tha em tih ngaihtuah rawh se. Intur luih vak tur erawh chu a ni lo. “Baptisma chan nawn chungchang hi mimal tinin Pathian tihna tak tak nênnun taka an ngaihtuah ngei ngei tur thupui pawimawh tak a ni. He thu hi hmangaihna leh dawhtheihna rilru nêna sawi chhuah ni rawh se. Baptisma chan nawn tûr tûra mîte tur lui theitu chu Pathian chauh a nih avangin Pathian chu Thlarau Thianghlim hmanga mi rilrua hna thawk turin hun pe rawh u; tichuan mi chu he rahbi rap tur hian sawisel bova a rilru hmin a ni ang a, amah pawh a lawm zâwk ang.”—*Evangelism*, p. 373.

**Kohhran Bânsan Tawh Rawn Kir Lehte Baptist Nawn Chungchang**—Tirhkohte hun lâi pawh khan rinna bânsan kha chu an awm ngei mai a (*Heb. 6:4-6*), mahse Bible hian baptisma chan nawn leh thu hi a sawi lo khawp mai. Ellen G.White-i ngaihdan chuan member-in rinna a tlûksan a, vantlâng hmuha ualâu taka a rinna leh kohhran zirtîrna ziding a bawhchhiat hnua arawn kir leh hian baptis nawn ngei tûr a ni. Tichuan anrawn pianthar leh a, kohhran member nih anrawn dîl leh chuan a hmâ ang bawh khan baptisma chantîr tûr a ni. (phêk 199, 207 en rawh.)

“LALPA chuan insiamthar lehna chiang tak a duh a. Mi a lo pianthar leh chuan baptisma chang leh rawh se. Pathian nêna thuthlung chu tithar leh sela, Pathian pawhin a hnêna a thuthlung chu a tithar leh ang.”—*Evangelism*, p. 374. Hei hian a tum zâwk chu ringtu nuna thlarau lam harhtharna lo awm fo hi ni lovin, nun inthlâk danglam hlawkna hi a ni tih a chiang hle.

**Baptisma Chan Nawn Remchâng Lo**—Bible zirtîrna leh Ellen G.White-i kaihhruaina aṭanga a landânin thil êngemaw bîk fê-ah lo chuan baptisma hi chan nawn mai mai tûr a ni lo va, a thleng zen zen tûr a ni hek lo. Phûr châng châng a inchantîr sek emaw, tih fo hrim hrim emaw hian Bible-in baptisma awmzia leh a thil

entir pawimawhna leh urhsûn dan a sawi hi a tilang nêp thei a ni. Kohhran member, rinna chak lo chuan sima intuai thar leh a mamawh thîn a. Chu chu kesil rawngbawl leh LALPÂ Zanriah kîlnaa a tel ve hian lo chang lehin Krista taksaa inpâwl hona leh inthenfaina chu a chang thei a. Chuvangin baptisma chan nawn hi a tûl lo a ni.

A nihdân tur ang taka tih a nih chuan baptisma hi kohhrana inlâk luhna a ni. A bul berah chuan baptisma hi Krista chhandamna thuthlunga luhna thutiam, dai tawh mai mai lo tur, leh Pathian chhûngkaw zînga tel tur mi lawm luhna hun hlimawm tak leh urhsûn tak anga hman tûr a ni.

## BUNG 7

### KOHRAN HRUAITUTE LEH AN MAWHPHURHNA-TE

Kohhran mal hruaitu tur emaw conference hruaitute tur emaw thlan hi thil pawimawh tak a ni. Kohhran hnathawh hlawhtlinna hi a hruaituteah hian nasa takin a innghat a. Chuvangin hetiang dinhmun pawimawh leh zahawm chelh tur hian fîmkhur takin mi tling kan zawng chhuak tûr a ni. Kohhrana nihna chelhtu turte nungchang chu a hnuai mi ang hi ni rawh se.

#### An Nihna

**Rilru Lama Tlinna**— “Chu chang ni lovin, mipui zîng ata mi hmantlâk deuh deuh, Pathian tih mîte, mi dik tak te, hlâwkna dik lo tak haw mîte thlang chhuak langin; chutiang mîte chu sang pawl chungah hotu-ah te, za pawl chungah hotuah te, sawmnga pâwl chungah hotûah te, sawm pâwl chungah hotu-ah te ruat langin,” *Exodus 18:21*.

“Chutichuan, unaute u, in zînga Thlarau leh finnaa khat mi hming tha hlir pasarih thlang rawh u, anni chu heng thil reltu atan hian kan siam ang,” *Tirhkohte 6:3*.

“Chûng lo pawh chu, pawn lama mîte fakin a awm bawk tûr a ni, chutilochuan sawichhiata awmin, diabola thangah a âwk dah ang e,” *1Timothea 3:7*.

“Hretu tam takte zînga ka kâa thu i hriatte kha, chung chu mi rinawm, midangte Zirtîr chhawng thei tur angte hnênah chuan kawltîr rawh.” *2Timothea 2:2*.

**Sakhaw Lama Tlinna**— “Tupawh Kohhran hotua tan duh chuan hnathawh tha a duh a ni,” tih hi a dik a ni. Chutichuan Kohhran hotu chu sawisêlbo, nupui pakhat nei, insûm thei, rilru dik tak, mi fel, mi lawmdân thiam, zirtîr thiam, uaiin ruih hmang lo, zahawm taka fate kilkawia mahni inchhung khawsak rêl fel thiam mi a ni tûr a ni; (miin ama inchhung khawsak mah a rel fel thiam si loh chuan Pathian Kohhranho engtin nge a enkawl theih ang?) Ring thar mi a ni tûr a ni lo, chutilochuan chapoin a awm ang a, diabola thiam loh channa chu a chang ve dah ang e. Chung lo pawh chu pawn lama mîte fakin a awm bawk tûr a ni, chautilochuan sawichhiata awmin diabola thangah a âwk dah ang e.

“Chutiang bawkin kohhranho rawngbâwtute chu mi zahawm an ni tûr a ni; kamtam te, uaiin heh te, hlepna bawlhhlawh duham mi te an ni tûr a ni lo; chhia leh tha hriatna thiangan rinaa thuruk chu pawm mi an ni zawk tûr a ni. Tin, chungte pawh chu fiahin awm hmasa rawh se, chumi hnuah sawiselbo an lo nih chuan Kohhranho rawngbâwl lam hna thawk rawh se. Chutiang bawkin hmeichhiate pawh mi zahawm an ni tûr a ni, hektute ni lovin, insum thei leh engkima rinawm an ni tûr a ni. Kohhranho rawngbawltute chu an fate leh anmahni in chung khawsak rel felin nupui pakhat nei ni rawh se. Kohhran ho rawngbawl lam hnathawk tha tawhte chuan dinna tha tak leh Krista Isuaa rinna kawngah chuan huaina nasa tak an insiam si thîn a.” *1Timothea 3:1-13*.

I naupanna tumahin ngainêp suh se; thusawi kawngah te, chetze kawngahte, hmangaihna kawngah te, rinna kawngahte, thianghlimna kawngah te, ringtute tihmuhtu ni zawk ang che. Ka lo kal hma loh zawng chhiarte, thu hrilhete, zirtîr te bei

uar rawh. Nangmah leh i zirtîrnaah chuan Fîmkhur la; chung thil tiin awm reng rawh; chutiang tiin nangmah leh i thu ngaihlathla tute chu i chhandam dawn zuk nia.”

*1Timothea 4:12-16.*

“He mi avang hian Kret thliarkarah khan ka hnutchhiah che a ni, thil tihfel bakte chu i tihfel zelna tur leh, thu ka pêk che ang khan khaw tinah upate i ruatna turin; tupawh sawisel bo, nupui pakhat nei, fate Pathian thu ring, nawmsak bawl lutuk kawnga sawisel hlawh lo, dan ang loa awm lo nei an nih tawh phawt chuan. Kohhran hotu chu Pathian sum enkawltu a nih avangin sawiselbo ni tûr a ni; mi tihmawh, thin ram, uaiin ruih hmang, mi velh hmang, hlêpna bawlhhlawha duhawm mi ni tûr a ni lo a; mi dawmdân thiam, tha lam duh, rilru dik tak, mi fel, mi thianghlim, insûm thei mi ni ni zawk tûr a ni a; zirtîrna dik tak kawngah chuan mi a fuih theihna tur leh, hnialtute chu thiamloh a chantîr theih nân zirtîrna ang zel thu rinawm chu pawm tlat mi ni bawk tûr a ni. Dân ang lova awm, thusawi mai maite leh tihdertute mi tam tak an awm si a, serhtanho zînga mi an ni deuh ber; chung ho ka chu hup sak tûr a ni, hlêpna bawlhhlawh duh vanga thu zirtîr loh tur zirtîrin, mîte a chung chungin an chawh khawlo si thîn a.” *Tita 1:5-11.*

“Nang erawh chuan zirtîrna dik tak nêna inhmeh thu sawi rawh. Lehlama tangte zînga miin kan chungah thu tha lo reng sawi tur an neih loh avanga an zah theih nân, engkimah thil tha tih kawngah tihmuhtuah intilang la, i zirtîrnaah chuan i takzia te, i zahawmziate i thu sawi dikzia sawisel rual loh te chu tilang rawh.” *Tita 2:1, 7, 8.*

**Kohhran Hi Vênhima Châwmlen Tûr**—Tirhkoh Paul-a chuan Kohhran a awpnaah chuan ‘Kohhran Hruaitute’ a ko khawm a, chumi hnu chuan tihian fuihna thu a sawi: “Meliti khua aţang chuan Efesi khua-ah mi a tir a, Kohhran upahote a hnênah a kohtir a. Pathian Kohhran, Ama thisena a leite chu chawm turin, nangmahni leh in hote chu chawm turin, nangmahni leh in hote zawng zawng chungah chuan fimkhur rawh u. Thlarau Thianghlimin an chungah hotuah a siam che u hi. Ka kal hnuin chinghne kawlhthe in zîngah an lo lût ang a, pawlho chu an zuah lo ang tih ka hria e. In zînga mi ngei pawh hi, zirtîrhote in hnêna pakaitîr turin thu hran sawi in lo la awm ang. Chuvangin ngaihven rawh u; kum thum meuh, mittui tla chung a, a chhun azana mitin zilh ka ban loh kha hre reng rawh u.” *Tirhkohte 20:28-31.*

“Chutichuan in zînga Kohhran upate chu, kei, in upatpui, Krista tuarnate hretu, ropuina lo lang tur chang ve tur hian ka fuih a che u; in zînga Pathian pawlho awm chu enkawl rawh u; tih tûr a nih vang ni loin, Pathian thu anga chak chung zawkin, hlêpna bawlhhlawh duh vang ni hek loin, rilrua duh tak zawkin, in chante chungah inti lal hek lovin, pawlho entawna’n insiam zawkin ho rawh u.” *1Petersa 5:1-3.*

**Kohhran Pastor-te Leh Hruaituten Zah Leh Ngaihhlut An Phû**—“Nimahsela ûnate u, in zînga thawkrim leh, LALPAA in hotua awm leh, zilhtute che u chu hre tur leh, an hnathawh vanga hmangaiha ngaihlu êm êm turin kan ngen che u a ni. Inremin awm rawh u.” (*1Thesalonika 5:12, 13.*)

“Kohhran upa rorel thate chu a leh hniha chawimawi tlâka ngaih ni rawh se, thu hril leh zirtîrnaa thawk rimte chu chawimawi tlaka ngaih lehzuah ni rawh se.” (*1Timothea 5:17.*)

“In hotu, Pathian thu lo hrilhtute che u chu hrereng ula, an awmdâna thil chhuak chu ngaihtuahin an rindân zir rawh u.” “In hotute thu awih ula, an thu thuin awm rawh u; chanchin sawi tur an nih avangin, lungngai chungah sawi lo a, hlim chungah an sawi theihna turin in thlarau an vensak thîn che u a ni; lungngai chungah sawi chu in tana pawh tûr a ni si a.” (*Hebrai 1:7, 17*)

“Thesalonikaa ringtute chuan anmahni zîng aţanga rinna leh zirtîrna firfiak leh khermei tak keng rawn chhuaktute chu an ngaimawh hle thin a. Thênkhat lo kalte chu thatchhe tak, awmze nei fumfe lo...mahni buaia buai ve êm êm an ni a. Kohhran chu tha tak leh fel takin din a ni tawh a, hruaitute pawh thuhritu tur leh Pastor-ah te leh

Deacons atan ruatfel vek an ni. Nimahse an zîngah chuan mahni thu duh tak tak te leh midangte ngaihdan pawm thei tlat lo te, Kohhran hruaitu lu thlante puitu ni tûra sawmna leh ruatna pawm duh tlat lo te an awm a. Heng mîte hian an mimal ngaihdan leh thu tihtlukna chu an mahnia pawm mai duh tawk loin, Kohhran member dangte hnênah pawh an ngaihdan chu tihluihna hmangin tuh an tum thîn. Hêng chanchin a hriat avangin Paula chuan Thesalonikaa mîte hnênah chuan Kohhrana thuneihna changtute an phû tak zahawmna leh ngaihpawimawhna pe turin a hrilh a ni.”— *Tirhkohte Thiltih*, pp. 261, 262

“Mi tam tak chuan Kohhran thuneihna zahawmzia hre lovin Kohhran zilhna hnuai a awm chu duh loin an do thin a. An nungchang leh thiltih danah chuan Kohhranin lungual taka thu a tihtlukna aia sangah an ngaihdân an dah zawk a ni tih an ti lang a, Kohhranah chuan hniakalhtu leh dotu nihna thlarau chawktho turin anmahni an invâng tha thîn lo. Kohhran hruaitu nihna chelhtute hi mihring ve mai, thu tihtlûkna dik lo siam ve thei an ni. Mahse khawvêla Krista Kohhran hruaitu nihna pawimawh tak chu an kutah chuan dah a ni a, ngaihtah theih chi an ni lo.”— *Testimonies*, vol. 4, p.17

**Nihna Pawimawh Chelh Tûrin Hmahmawh Loh Tûr**— “Hmun tam takah chuan Kohhran upa nihna leh dinhmun pawimawh dangah mi thenkhat tling si lote hnawhluh an ni a. An nungchang pawh enkawl leh vawngnim thei lote an ni. An huhang chuan midangte a chhe lamah a hruai a, heng hruaitute tlin lohna avang hian Kohhranah buaina a awm thîn a. A chhan ber chu dinhmun pawimawh chelhtîr an nih thuai thîn vang a ni.”— *Testimonies*, vol. 4, pp. 406, 407

Tirhkoh Paula chuan Tita hnênah tihian a ziak a, “He mi avang hian Kret thliarkarah khan ka hnutchhiah che a ni, thil tihfel bakte chu i tihfel zelna tur leh, thu ka pêk che ang khan khaw tinah upate i ruatna turin; tupawh sawiselbo, nupui pakhat nei, fate Pathian thu ring, nawmsak bawl lutuk kawnga sawisel hlawhlo, dan ang loa awm lo nei an nih tawh phawt chuan, Kohhran hotu chu Pathian sum enkawltu a nih avangin sawisel bo ni tûr a ni.” *Tita 1:5-5*.

Kan Kohhran Pastor-te hian hêng thûte hi ngai pawimawhin, ngaihtuahna tam tawk leh tawngtâina tam tak neih hnuah chauh Kohhran hruaitu ni tlat tûra Thlarau Thianghlimin a pawm turte ang chauh hi Kohhran lu leh banah chuan ruat thîn rawh se.

Tirhkoh thawkkhum chuan, “Tumah dinhmun chelh tûrin ruat ngêl vat suh u,” a ti a. Kan Kohhran thenkhat chuan Kohhran upa ruatna leh an dinhmun chelh tûrte chu hmahmawh taka ruat a ni a; hei hi Bible dân kalh niin, Kohhrana buaina tam tak lo awmna chhan hi a ni. He hna pawimawh tak thawk tlâk lote chu nemngheh an nih loh nân, hotu thlan hi hmanhmawh taka thlan tûr a ni lo.”— *Ibid*, vol.5, p. 617.

**Inpumkhatna Dotute Chu Nihna Chelh Tlâk an Ni Lo**— “Kan zîngah hian Krista chhiahhlawh anga inçhâl an lo chhuak a, mahse an hnathawhte chuan LALPA lo din tawh kohhran inpumkhatna chu a kalh thîn. Anmahni ir-âwm chhuak ruahmanna leh hnathawh dan tur an nei a. An ngaihtuahna, hmasawmna nia an ngaih chu hman an duh a. Kohhranah chuan danglamna siam an duhin, an remruatna chuan rah ropui tak a thlen ngei an beisei thîn. Isua Krista skulah chuan hetiang mîte hi chu zirtirtu ni lovin zirlai annih a tûl zawk a ni. Hetiang ang mîte hi chu an awm hle hle thei lo a, anmahni hnênah ropuina leh chawimawina a thlen theih nân tiin hna ropui leh challang tak tih an chak thîn. Heng ang mîte hi chuan zirlai hlawk ber, inngaihtlâwmna leh Kristaa rina an zir a ngai a ni...”

“Thudik zirtirtute, *missionary*-te leh kohhran hruaitute hian LALPA tân hna tha tak an thawh theih nân thudik zawmin an thlarau an tithianghlim hmasa phawt tûr a ni. ...Krista taksa pêng an nih angin, ringtu zawng zawngte chu thlarau in ang khat leh beiseina thuhmun nei tur an ni. Kohhrana inthenna hian Krista sakhua hi khawvêl

hmaah a titlawm a, thudik hmelmature chuan an awmdan khawlo tak insawithiam nan an hmang thin a ni. Paula hian a thurawn a ziate hi ama hun laia Kristiante tân chauh a ziate a ni lo a, Pathian chuan heng thurawnte hi kan tan a nih bawc avangin kan hmuh leh chhiar theih turin a ruahman a ni.”—*Testimonies*, vol. 5, pp. 238, 239.

**Midang Lungualpui Duh Lote Thlan A Him Lo**—“Pathian hian Amah tanpuitu atan a Kohhranah hian thilpêk chi hrang hrang nei mi dahin, mi tam tak finna inzawmkhawm chuan Thlarauin hriattîr a tum tak chu an hmu thei ang. Mahni nungchang leh duhdana kal tlatte leh midang thurualpui duh lote chu anmahni an inrintawkna chuan an mitte tidelin, thudik leh dâwt an thliar hrang thei lo va. Kohhran hruaitu atana hetiang mi ruat hi an unaute ngaihdân leh ruahmanna te hnawla anmahni ngaihdân leh remruatna te an dah lal thin avangin a ngaihthatawm loh thîn. Krista inngaihtlâwmna la zir thiam si lo, mahni finna leh thiamnaa thlarau tam tak kaihruai leh venhim tumtute, anmahni pawh an ke pên tina zilh ngai sîte hmang hian Setana chuan awlsam takin hna a thawk thîn.”—*Tirhkohte Thiltih*, p. 279.

### **Hruaitu Atân Member Tha Pangngai Thlan Tur**

Seventh-day Adventist kohhran member tha pangngai chu tupawh a awmna kohhranah chuan hruaitu atân thlan theih a ni. (phêk 153-158 en rawh). Chutih rualin tûl bîk thilah chuan a hnuai mi ang hi thlan theih an ni tho:

1. Zirlai kohhran member tha pangngai, lehkha zir avanga a member nihna kohhran awmnaa awm lo, an lekha zirna hmuna inkhâwm tha tho sî chu an va awmna kohhran hruaituah thlan theih an ni.
2. *Conference* hnathawk, *conference*-in kohhran pakhat emaw, pahnih emaw chung pastor emaw, hruaitu emaw atana a ruatte. (phêk 159 en rawh.)
3. Tualchhûng kohhran elder chu a tûl chuan *conference* hruaitute rawtna angin kohhran pakhat âia tam hruaitu atân thlan theih a ni. (phêk 53 en rawh.)  
Hetiang lo pawhin a tûl dan azirin *conference committee*-in a ngaihtuah zel thei ang.

### **A Hun Chhûng**

Tualchhûng kohhran *bussiness meeting*-in thlarau lam thilpêkin hmâ a sawn zêl nân leh, kum tin inthlan buaithlâk tia pumpelh a duh vanga kum hnih dana inthlan an rawn thlû te a nih loh chuan kohhran hruaitute leh a behbawm pâwl hruaitute chu kum khat zêl atân thlan tur an ni. Mi pakhatin hna ngai a chelh reng chu sawimawi chi a nih loh rualin hruaitute chu an dinhmun ngaiyah thlan nawn fo theih an ni.

### **Kohhran Upa**

**Chanvo Pawimawh Chelhtu**—*Conference*-in emaw mission-in emaw Kohhrana thawk tur church pastor an ruat loh chuan elder chu Kohhrana dinhmun pawimawh ber chelhtu leh nihna sangber chelhtu a ni a. A tîr lamah khan elder leh kohhran hruaitu dangte khawsak dan tur leh sakhaw lama an tlinna chu tarlan a nih tawh kha.

**Kohhrana Sakhaw Lam Hruaitu**—Kohhran mal Elder chu sakhaw lam leh thlarau lama hruaitu chak tak leh mi hming tha tak, kohhranin hruaitu tlâka a ngaih a ni tûr a ni. Pastor awm loh hlanin Kohhrana sakhaw lam hotu ber a ni a. Kristian nihna ril zâwk leh thûk zâwka Kohhran kaihruai turin a tawngkam leh thiltihah theihtâwp a chhuah reng tûr a ni.

**Thua Rawngbâwlina Lama Mi Tling**—Elder chuan kohhrana rawngbâwlnate a kaihruai thei tûr a ni a. *Conference*-in kohhran zawng zawng rawngbâwlina tanpui vek sêng lo va, churangin elder chuan thusawi leh thurin hmangin rawng a bawl thei tûr a ni. Amaherawhchu chutih rual chuan khawvêl lama a dinhmun vangin emaw, thu a

sawi theih vang ringawtin emaw mi tumah elder atân thlan tûr a ni chuang lo; nungchanga a inserh thianghlimna avang leh hruaitu atâna a tlin vang zâwka thlan tûr a ni. *Nominating committee* pawhin kohhran inthlanna a buaipui laiin he thil hi a hre reng tûr a ni.

**A Hun Chhûng**—Kohhran officer dangte ang bawkin elder pawh kum khat emaw kum hnih emaw chhûng atân kohhrana remtihhain thlan theih an ni. Dân tlângpuiah chuan mi pakhatin elder hna chelh reng mai hi thil tih awm tak a ni lêm lo va, amaherawhchu *term* dang atân pawh thlan nawn leh theih chu a ni tho va. Engpawhnise, a ngai thlang nawn leh turin Kohhran chu phutluih a ni hran lo. Thil inthlak danglam a awm theih nân hotu atan midang thlan thar hi thil tih awm tak a ni. Elder thar thlan a lo nihin, elder hmasa zawk kha hman chhonzawm tûr a ni tawh lo. Elder hmasa kha chu deacon atân emaw, *Sabbath School Superintendent* atân emaw, Kohhrana Officer dang atân pawh thlan theih a ni.

**Local Church Elder Nemnghehna**—Elder hna thawk tûra thlan a nih vang ringawtin mi chu elder atân an tlâk tihna a la ni mai lo; nemngheh phawt tûr a ni. Nemngheh a nih hmâ chuan *elder* a ni thei lo va, elder hna thawk turin thuneihna a la nei hek lo. Elder atâna thlan a nih leh nemngheh a nih hma inkâr chhûng chuan *church leader* angin hna a thawk thei ang.

Nemnghehna hna thawk theitu chu Pastor nemngheh (*ordained pastor*), *conference* aţanga *credential* nei lai chauh an ni tûr a ni. Tualchhûng kohhran elder-te nemngheh an nih lâi hian *field* dang aţang emaw, *conference* dang aţang emawa rawn tlawhtu *ordained pastor* chu hawihhawm takin a lo puibâwmtu-ah sawm ni se a  a a. Amaherawhchu *conference*-in thil b kah tak tak a sawm chauhin heng *conference* dang aţanga rawn thlawhtute leh pastor pension tawhte hi elder nemnghehna buaipuit r theih an ni.

Elder nemnghehna inkh wm urhs n tak mai chu kohhran m te hm ah neih ni se, elder nihna chungchang te, elder nih t ra thil t l te, kohhran tana a mawhphurhna tl ngpuite chhiar chhuah ngh l t r a ni. Chumi zawhah pastor chuan a lu chungah a kut nghatin elder chu a nemnghet ang a, chu chu pastor dang emaw, elder nemngheh tawhten emaw an lo  awawm ve ang. (ph k 210 en rawh.) Vawikhat elder at na lo nemngheh tawh chu kohhranah member pangngai dinhmun a chelh chh ng chuan thlan nawn leh a nih pawhin nemngheh nawn a ngai chuang lo. Elder at na nemngheh tawh chu deacon at n ruat a nih chuan nemngheh leh hranpa a ngai tawh lo bawk. Dinhmun s ng z wka nemngheh a nih tawhna kh n dinhmun hnuai z wk chelh tl kah a siam tawh a ni.

**Tualchh ng Kohhran Elder-te Training leh Thuam  at**—Ministerial Association chu department-te n n thawk hova tualchh ng kohhran elder-te training leh thuam  at lama thawktute an ni a. Amaherawhchu tualchh ng kohhran elder-te *training*-naa mawhphurtu tak tak chu pastor a ni. (Note #3, p. 71 en rawh.)

**Kohhran Elder Hnathawh Chu Tualchh ngah**—Tualchh ng kohhran elder chuan a amah thlangtu kohhran mal t n chauh thuneihna leh mawhphurhna a nei a. *Conference committee*-in elder chu pastor nemngheh anga kohhran dang tana *elder* hna thawk t ra lo *vote* thl k mai chu phal a ni lo. Chutiang mamawhna a awm a nih chuan *Conference Committee*-in elder mamawhtu kohhran chu hrilhin chu elder chu an kohhran elder atan an thlang ve ang a, an kohhrana rawngbawl turin an ng n ang. Chutiang mamawhna avang chuan mi pakhat chu tum khatah kohhran pakhat aia tama rawngbawl t ra thlan theih a ni. Hetiang remsiamna hi t l chuan *conference committee* rawn z la thil kalpui ni rawh se. Engpawhnise, he thuneihna hi *conference committee*-ah ni lovin tualchh ng kohhrana innghat a ni a. Mi pakhatin zalen taka

rawng a bawl theihna awm chhun chu Chanchin Ṭha rawngbâwl tûra nemnghehna kal tlang phawt hi a ni. (A hnuai a mi hi en rawh).

**Missionary Hna Pêng Hrang Hrang Chawm Nungtu Atân**—Pastor hnuai a leh pastor awm loh changin *local church elder* chu thlarau lama hruaitu mai ni lovin, kohhran pêng hrang hrang leh *department* hrang hrang chawmnaa mawhphurtu a ni. Elder chuan kohhrana officer dang zawng zawngte nêna inlaichîna ṭha tak a nei tûr a ni, kohhran officer dangte pawhin chutiang bawkin an ti tûr a ni.

**Pastor Nêna An Inlaichîna**—Kohhran mal pastor hna thawk tûra *Conference Committee*-in pastor a ruat chuan, chu pastor chu kohhran hotu lû ber a ni a, elder chu pastor tanpuitu a ni ang. He mîte hna hi inlaichîn hnai tak a ni a, lungual takin an thawk dun tur an ni. Chu pastor chuan hna zawng zawng thawh vek tum bîk lovin elder leh officer dangte kutah mawhphurhna a hlan ve tûr a ni. Pastor-in kohhran pakhatat church pastor hna a chelh chuan, chu Kohhranah chuan church board-ah chairperson a ni a. A ṭul chuan elder pawhin chairperson hna chu a thawk ve thei ang. Kohhrana berampu hna chu pastor leh elder in an thawk dun tûr a ni. Elder chuan pastor nêna inrawn zel chungin beram enkawl na hnaah mawhphurhna tam tak, heng ang—kohhran member kan kual te, damlo rawngbawl sak te, leh mi beidawng chhawmdawl lam hnate thlengin a keng tel tûr a ni. Elder kova hna inngat pawimawhzia hi sawi uar lutuk theih a ni lo. Beram vengtu têt zawng angin a mawhphurhna hlen turin a beramte a vil reng tûr a ni. Kohhran enkawl tûra ruat pastor chu *licensed minister* (evangelist) a nih chuan a thawhna kohhran chuan elder-ah an thlang tûr a ni. (phêk 147 en rawh)

Pastor chu *conference*-in *local church*-a thawk tûra a ruat avangin *conference worker* angin chu kohhran rawng chu a bâwl a, *Conference Committee*-ah mawhphurhtu a ni a, chuti chung chuan *local church* thil ruahman leh rorel dan ang zela thawkin remna leh khawngaihna nêna rawng a bâwl ang. Elder chu a awmna kohhranin an thlan a nih avangin a thlangtu kohhranah leh church board-a mawhphurtu a ni.

**Kohhran Rawngbâwl na Kaihruai**—Pastor hnuai a emaw, pastor awm loh hlanin emaw elder chuan Kohhran rawngbâwl na-ah te mawh a phur a. Aman kaihruai in emaw, mi dang ti turin emaw a ruat fel tûr a ni. LALPÂ Zanriah leh Kesil rawngbawl hi pastor *ordained* leh elder *ordained*-te chauhin an buatsaih thei a. He rawngbâwl na hnaa chanvo nei thei chu pastor leh elder *ordained*-te chauh an ni. *Church* pastor chu *business meeting*-ah a *kaihruaitu* ang a, a awm loh chuan elder-in a âi a awh ang.

**Baptisma Chantîrna**—Pastor a awm loh chuan elder-in conference president hnênah kohhran rawn zawm duhtute tana rawngbâwl na urhsun, baptisma channa ruahman turin a ngen tûr a ni. Conference president hnêna aṭanga phalna la hmasa lo chuan elder-in baptisma a chantîr tûr a ni lo.

**Inneihna Thilserh**—Inneihnaa thil serh, hêng-inneih thupuan te, thu tiamte leh kaihruainate rêng rêng chu pastor-te chauhin an khawih thei. A ṭuldân azirin hmun thenkhatah chuan *division committee*-in a ruat tualchhûng kohhran elder nemnghehte chuan inneihna an buatsaih thei ang. Pastor emaw licensed or commissioned minister emaw, tualchhûng kohhran elder emaw chuan inneihnaah malsawm ṭawngtai te, thusawite an ni ti thei bawng ang.

**Conference Nêna Thawh Ho Tur**—Pastor, elder leh kohhran hruaitute zawng zawng chu tualchhûng/union/division leh General Conference ruahmanna tihlawhtling turin conference hotute leh department hotute nêna lungual takin an thawk ho tûr a ni.

Thawhlawm pangngai leh thawhlawm bik engemaw chu kohhran hnênah an report-in kohhran program leh thiltih reng reng chu *promote* thîn rawh se .

Elder leh church Treasurer chu inhnaih taka thawk dun tur an ni a, elder chuan *conference*-a pawisa lut tur zawng zawng chu *Conference Treasurer* hnênah a zavaiin thawn/pek luh a nih leh nih loh thla tawp apiangin a en tûr a ni. Conference Secretary hnênah *church clerk*-in Quarter tawp vele report a thawn nghâl em tih ama mimalin a thlithlai ngun tûr a ni.

Conference Office ațanga lo kal indawrna lehkha zawng zawng chu ngâi pawimawh sela. Kohhrana puan chi lekhathawn reng reng chu a hun takah a puang thin tûr a ni.

Pastor awm loh lâiin first elder chuan conference rorel palâi tur chu a tûldâna zirin lo thlan pui mai se, chung an mi thlante chu church clerk-in conference office-ah thawn rawh se.

Elder chuan kohhran officer-te chu conference ruahmanna tihpuitling tûra an mawhphurhna hlen chhuak turin a fuih fo tur sela, report ngâite pawh rang taka thawn a ni thîn em tih en rawh se.

**Khawvêl Pumpui Hnathawh Tihmasawn Turin**—Elder hna pawimawh tak dang leh chu khawvêl pum mission hna tihmasawn a ni. Khawvêl pumpuia kan hnathawh chu ngunthluk taka thlithlaiin chutiang mamawhna chu Kohhranah thlen thîn sela. Mission hna tanpui tur leh thawk turin Kohhran member-te mi mal taka sawipuiin a fuih tûr a ni. Elder-in zaidam tak leh remhre taka a thawh chuan kohhran inkhâwm pangngai leh Sabbath School-a thawhlawm thawh turin kohhran member-te a tithilphal lehzual ang.

**Sawmapakhat Tipung Turin**—Elder chuan rinawm taka sawmapakhat pein kohhran member-te chu rinawm taka sawmapakhat pe turin a fuih thei a ni. Hetiang thil pawimawh, sawmapakhat pêkna kawnga entawn tlak loh chu elder atan emaw, kohhran hna dang chelh tur emaw pawhin thlan hauh loh tûr a ni. Sawmapakhat hi Pathian Lehkha Thu ațanga a pawimawhna leh Pathian sum enkawltu nihnaa mipui mawhphurhna sawi chhuahna leh member-te nêna thawh hona ațangin tihpun theih a ni. Hetiang hna hi fîng tak leh tangkai taka kalpui thin tûr a ni. Pawisa chungchang thu hi Elder-in thuruk angin a kalpui tûr a ni a. Khawih tûra thuneihna pêk lohte kutah hetiang lam chanchin hi a hnutchhiah tûr a ni lo.

**Mawhphurhna Sem Zai Tur**—Kohhrana tih tur chi hrang hrang sem velna-ah a chak apiang leh a thawk peih apiangte chung a mawhphurhna tam lutuk nghat lo turin fimkhur hle tûr a ni; mawhphurhna hi semzai a nih loh chuan talent nei tlêm deuhte kha mawhphurhna nei lova dahawl reng theih an ni. A tûl hle loh chuan mi pakhat chungah mawhphurhna tam tak bel loh tûr a ni. Elder phei chu dinhmun zahawm leh pawimawh tak chelhthu a nih avangin a tihurte tha taka a tih theih nân phurrit dangte bel tam lutuk loh ni sela. Elder chu kohhrana *missionary* hna hruaitu atân a awm hle a ni thei e, chutiang atana talent nei dang an awm chuan chu hna pawh chu ken tûr a ni.

**First Elder**—Kohhran thenkhat, member tam deuhnaah chuan elder pakhat aia tam ruat hi thil tha tak a ni. Mi pakhat tân chuan hna chanvo a tam lutuk thei a, mamawh a nih ang zêelin hna thawh tur chu insemzai tûr a ni. Elder pakhat aia tam thlan an nihin an zînga pakhat chu ‘**First Elder**’ tia vuah tûr a ni. Elder ho tlinna leh theihna ang zêlin an hnathawh tur chu sem sak tûr a ni.

**Elder Chu Palai Nisa (Ex-Officio) A Ni Lo**—Elder chu elder a nih avang ringawtin Conference rorel inkhâwpui a palai a ni nghal ringawt thei lo; a awmna kohhranin an thlang tûr a ni. An thlan loh chuan palai a ni ngawt thei bîk lo.



**Tâwp Chin Awm Thuneihna**—Elder chuan member lâkluh theihna emaw paihchhuah theihna emaw a nei lo. He thil hi Kohhranin vote hmangin a tih theih chauh a ni. Kohhran member lâkluh leh bân thu chu elder leh *church board* chuan Kohhranah rawtna an thlen thei chauh a ni. (phêk 35, 38 3n rawh.)

### Kohhran Hruaitute

A châng chuan Kohhran nemngheh tharah leh kohhran lo rei tawhahte pawh elder hnathawk tlâk mi tumah an awm lo thei a. Chutiang hmunah chuan Kohhranin mi pakhat a thlang chhuak ang a, leader tiin an vuah ang. Pastor awm loh hlanin biak in rawngbâwlnaah leh *business meeting*-ahte pawh mawh a phur ang. Amah ngeiin a kaihruaiin emaw, mi dang ti turin emaw a ruat tûr a ni. Church Leader chuan Kohhran thil serhte (church ordinances) khawih turin thuneihna a nei lo va. LALPÂ Zanriah te, baptisma te leh inneihna a buatsaih thei bawh hek lo. Member-te thununna tur *business meeting* kaihruai turin Conference President hnênah *ordained* pastor nemngheh rawn tûr turin a ngen tûr a ni.

### Deacon

Deacon hnathawh chu Thuthlung Thar-ah sawifiah a ni a (*1Tim 3:8-13*). Saptawnga ‘deacon’ tih hi Greek ãawng ‘diakonos’ tih atanga lâk a ni. Greek ãawng chuan awmze hrang hrang a nei thei, hetiangin—rawngbâwlto (servant), maicham rawngbâwlto, thu ziak thiam, enkawltu tih leh Kristianho zînga a hming bîk lo ni ta ‘deacon’ tih hi a ni. Thuthlung Thar Kohhrana rawngbâwlnaah chuan Pathian thuin fiah takin tihian a nemnghet a: “Kohhranho rawngbawh lam hna thawk tha tawhte chuan dinna tha tak leh Krista Isuaa rinna kawngah chuan huaina nasa tak an insiam si thin a,” (*1Tim 3:13*). He thuneihna hmanng hian, Kohhranin a member zînga mi, kawng hrang hranga rawngbawh hna thawk tur te, kohhran hna chi hrang hrang enkawl tur leh Kohhran bungrua enkawl turin a thlang chhuak ta thîn a ni.

Deacon chu tualchhûng kohhranin an rel angin kum khat atân emaw, kum hnih atan emaw thlan tûr a ni. (phêk 49 en la)

**Deacon Hna Pawimawhna**—Apostol Kohhrana deacon pasarihte tia kan hriatte thlan an nihdân kha Tirkkohte 6:1-8-ah chhinchhiah a ni a, Kohhran rawngbâwl hna thawk tûra thlan chhuah leh nemngheh an nih thu min hrih a ni.

Deacon hna thawk tûra kohna hi vantlang zînga Kristian lo darh zau zelte enkawl hna ringawt chu a ni lo deuh. Deacon-te chu LALPA hna pêng pawimawh tak atana hman an ni naa elder ni tûra *qualification* ngâi âi chuan an *qualification* tûra beisei chu a hniam hret a (*1 Tim 3:8-13* en la). “A nihna takah chuan heng unaute hi hna bik, mi retheite enkawl hna thawk tûra ruat an ni a, mahse thurin zirtîrna hna-ah an bang tûr a ni bik lo. Niha hnêkin midangte hnêna thu tak zZirtîr tûra an tlin ve tho bâkah thahnemngai takin hna an thawk a, an hlawhtling êm êm bawh.”—*Tirkkohte Thiltih*, p. 90. Kristian martar hmasa pahnih, Stefana leh Filipa, a hnuia evangelist tia koh tak maite kha Kristian Kohhrana deacon pasarih thlanchhuahte zînga a hmasate kha an ni (*Tirkkohte 6:5,6; 8:5-26; 21:8*).

He thawkkhum remsiamna hian Kohhran hmasa huna hna thawhnaah nasa takin hmasawna a thlen a ni. “Hna bîk enkawl tûra mi pasarih an ruat vang hian kohhranah malsawmna nasa tak a thlang a. Hêng officer-ho hian fimkhur taka mimal mamawh an ngaih sak ang bawkin sum leh pai lama kohhran hlâwkna pawh an ngaihven tel a. Inpumkhat nan Kohhrana thil hrang hrangah hlawmkhata awm theih nân fimkhur taka thil an enkawl vang leh Pathian mi taka an chetna chuan thawhpui officer-te ãanpuitu pawimawh tak a ni.”—*Tirkkohte Thiltih*, p. 89.

Tunlai deacon-te hi kohhran inthlanna kal tlanga ruat an nih avang hian Kohhranah malsawmna a thlen a, pastor-te leh elder-te a tizangkhai a; chubakah officer dangte tihur pawh deacon hoten tha takin an tih theih phah a ni. “Pathian remruatna hnuai kohhran mawhphurhna sâng zâwk chelhtute chakna leh theihna chu thil harsa zâwk leh rilru sên ngâi tak tak chinah chauh hman ni rawh se. Thil ho têtê, midangin an tih ve theih renga hetiang mîte hman fo hi Pathian duhdan a ni lo.”— *Tirhkohte Thiltih*, p. 93.

**Deacon-ho Board**—Kohhran pakhatin deacon a neih teuh chuan *deacon board* siam sak ni sela, head deacon chu board chairperson a ni ang a, deacon dang pakhatin secretary hna a chelh ang. He board hian mawhphurhna hrang hrang tha taka semzai a nih theih nân a tanpui ang a, kohhran thatna turin deacon hnathawhna a phuarkhawm bawh a ni. Naupang zâwk, deacon rawn ni tharte tan inzirna hmun niin an hnathawh tûra *training* a pe thei a ni. Head deacon chu church board member a ni bawh.

**Deacon-te Chu Nemnggeh Tur An Ni**—Deacon thlan thar chu *ordained minister*-in a serhhran hma loh chuan a hnathawh tur a thawk thei lo. He deacon serh hrangtu tur pastor hian *conference* atangin *credential* (rawngbâwl phalna) a nei tûr a ni.

He rawngbâwlna thianghlim atana nemnggehna hi *ordained minister*-in Kohhran hma-ah mawltein a hmang tûr a ni a, hemi tum hian deacon mawhphurhna tlângpui leh Kohhran rawngbâwltu (servant) nihna pawimawhte kawhmuh nghal theih a ni bawh; chubâkah kohhrana a tih tur tlângpui a tihtheih nân hrih ngâl tûr a ni. Ministerin (a remchan chuan Elder tanpuinain) rawngbâwlna atan rinawm tûra fuihna thu tawi têtê a sawi zawh chuan deacon lu chungah kut nghata tanngtaiin a nemngghet ang. Deacon atâna nemnggeh tawh chu kohhran danga (SDA Kohhranah) a insawn pawhin kohhran member tha pangngai a la nih reng tho chuan deacon atan tho chuan nemnggeh nawn a tûl tawh lo. Deacon atana thlan hun chhûng a tawp hnu a deacon hna a la thawk zêl dâwn a nih chuan thlan nawn leh mai tûr a ni. Mi, elder atân lo nemnggeh tawh, deacon atâna thlan a lo nihin nemnggeh hranpa a tûl tawh lo, elder atana nemnggeh a nih tawhna khân a huap zo vek a ni.

**Deacon Tâna Tih Loh Turte**—Deacon-te hian kohhran innemnggehna leh inneih sawngbâwl vel an tithei lo va, *business meeting* leh kohhran member thar lâk luh leh transfer engmah an khawih thei lo bawh. Chutiang titur chu an awm lo a nih chuan *conference/region* hotute tanpuina dil zâwk mai tûr a ni.

**Deacon-te Hna Chanpual**—Kohhran chhunga deacon-te mawhphurhna hi a zâu khawp mai. Chûngte chu:-

1. *Inkhâwm leh Rawngbâwlina Danga Puitu*—Biak ina inkhâwm turte lo chiauh-au leh thutna lo kawhmuh hi deacon hna a ni a. Biak in program tuang taka a kal theihna tûra elder leh pastor tanpui chu an hna a ni bawh.
2. *Member Tlawh Kual*—Deacon hna pawimawh tak pakhat chu an in lama ringtute tlawh kual a ni. (Phêk 59 en rawh). Kohhran thenkhata an tihdân chu kohhran member-te kha bialah an then a, bialte chu deacon-ten chan insem in an vil theuh a, quarter khatah vawikhat tal an bial chhûnga mîte chu tlawh chhuak tûra beisei an ni.
3. *Baptisma Channa Buatsaih*—Deacon-te chuan baptisma channa tur an buatsaih ang. tûl lova buaina leh intihkhawltlai a awm tûr a ni lo. (phêk 35 en rawh) (Note #5, p.71 en bawh la.)
4. *LALPA Zanriah Kilnaa Puitu*—Kesil rawngbâwlina-ah hian deacon leh deaconess-te chuan thil tûl, entirnân hrûkpuan, chawhtawlh, bucket leh tuite an ngaihtuah tûr a ni. Tui chu a hmuna zirin a lum tâwk chauha siam ni rawh se.

LALPÂ Zanriah kîl zawh hian chhang leh uain bângnawite chu fimkhur taka thehthang tûr a ni. Malsawm ÷awngtâina chham hnan tawh uain zahawm taka leih buak ni sela. Chutiang bawkin malsawm ÷awngtâina chham hnan tawh chhang bangnawite pawh chu phûm bo emaw, hâlral emaw a nih loh pawhin holam taka hman mai mai a nih loh nân zahawm taka thehthang bo tûr a ni.

5. *Mi Rethei leh Damlo Enkawl*—Deacon mawhphurhna dang pawimawh tak mai chu damlo enkawl te, mi rethei ÷anpui te leh mi vanduaite ÷anpui a ni. Mi harsate ÷anpuina tur pawisa chu kohhranin dah hrang sela. Hetiang lama ÷anpui ngaite ÷anpuinaa hman atân Church Board recommen-in treasurer-in sum chu deacon-te emaw deaconess-te emaw hnênah a pe chhuak ang. He hna hi deacon-ho emaw deaconess-ho emaw tih tur puala lum bîk a ni a, member-hoten ÷anpui awma a ngaihte hrerengin Kohhranin mi mamawhte chu a hre tûr a ni.
6. *Kohhran Bungraw Enkawl*—Kohhran ÷henkhat, kohhran bungruate building committee kuta an dah lêm lohna hmunah chuan deacon-te mawhphurhna a ni. (Note #6, p.71 en rawh.)

### Deaconess

Kristian Kohhran hmasaa rawngbâwltu (official staff) zîngah khân Deaconess-te pawh an tel ve a ni. “Kan farnu Phoibi, Kenkriai khuaa kohhranho rawngbawltu hi, LALPÂ hminga mi thianghlimte ang bawka in lo lawmna tur leh, in puih a ngaihna apianga pui turin hmelmhriattîr che u ka duh a ni. Amah ngei pawh hi mi tam tak puitu a lo ni ÷hin a, keimah ngei pawh mi pui a ni.” (*Rom 16:1, 2*).

Deaconess-te hi an awmna kohhranin an rel dana zirin kum khat emaw kum hnih emaw chhûng rawngbâwl tûra thlan an ni. Mi deacon-a ruat a nih mai avangin a nupui chu deaconess-ah dah mai theihna dân a awm lo va, hmeichhe pakhat pasal chu deacon a nih avangin a nupui chu deaconess-a thlan nghâl kha kohhranin a ba hek lo. Deaconess ni tûra a felna leh a inpêkna thlir chung a deaconess hi ruat zawk tûr a ni. Kohhran chuan deaconess lâkluhna hun hi remchâng hmasa berah pastor hovin an nei thei ang.

**Deaconess-ho Mawhphurhna**—Kohhran chhunga deaconess-te rawngbâwl na hi a zâu khawp mai. Hêngte hi an ni:-

1. *Baptisma Channaa Puitu*—Baptisma channa-ah deaconess-te chuan hmeichhe baptisma chang chu a chan hma leh chan hnu-ah an buaipui tûr a ni. Baptisma channaa thawmhnaw hâk tur tha thlan chungchangah thurawnte an pe tûr a ni. Kawrfual an hâk chuan hman leh atâna sùkfai, phoro leh thleh that thlengin an kuta awm a ni.
2. *LALPÂ Zanriah Kilna Tur Buatsaih*—LALPA zanriaha chhang chu deaconess-ten an buatsaih thin a. LALPA Zanriah buatsaihna dawhkan rem te, Uain bun chhuah, chhang dawidim telh loh thlenga dah fel te leh, a tâna buatsaih, puan nêma dawhkan khuhte leh thil ÷ûl dangte chu deaconess-ten fel fai takin an ti tûr a ni. Inkhâwm ÷an hmain hêng thil ÷ûlte hi lo ngaihtuah lawk ve tûr a ni.
3. *Mirethei ÷anpui leh Damlo Enkawl*—Damlo te, rethei te leh mi vanduaite ngaihsak/enkawl hi deaconess-te tih tûr puala lum a ni a, he hna-ah hian deacon-te nêan an inputawn tûr a ni.

### Deaconess Board

Deaconess tam tham deuh thlan an nih chuan deaconess-ho Board siam tûr a ni. Head Deaconess chu chairperson a ni ang a, secretary pawh ruat tûr a ni. Deaconess hrang hrang tih tur bîk ruat turin he board hi thu neihna pêk a ni a. A bîk takin hêng ang member-te leh tlawhtute lo chiau-auah leh in tlawhah te deaconess-te leh deacon-te chu an thawk ho tûr a ni.

### Church Clerk

**Hna Pawimawh Tak**—Church clerk hian Kohhran hna pêng hrang hrang zînga pawimawh tak mai a chelh a, kohhranah rorêlna mumal a awm theih nân Church Clerk hna thiam leh thiam loh hian awmzia a nei hle. Church Clerk chu a awmna kohhranin an rêldâna zirin kum khat emaw kum hnih emaw chhung atan thlan a ni; amaherawhchu he hna hi a pawimawh em avangin report pêk chhunzawm zelna leh record vawn zawm zel chungchangah buaina a awm loh nân church clerk tur hi chu thlan nawn fo tlâk thlan ni se a ðha khawp ang. Kohhran lian deuhahte chuan *assistant church clerk* pawh ruat a ni ðhîn. Business meeting neih reng rengah church clerk chu Secretary hnathawktu a ni a, chung inkhâwmna thu rel zawng zawng chu dik takin a chhinchhiah tûr a ni. Eng emaw avangin *clerk* chu eng inkhâwmah emaw a tel thei lo a nih chuan assistant-in inkhâwm rorel minute-te hi Church Record Bu-ah a ziak tûr a ni. (Note #7 p.72 en rawh.)

**Kohhranin A Vote Loh Chuan Hming Belh Emaw Paih Emaw Tûr a ni Lo**—Thihna a nih loh chuan kohhran hming ziah belh emaw paih emaw turin kohhran vote lak phawt tûr a ni. Church Board thu tihtlûkna ringin tuhming mah belh emaw paih emaw tûr a ni lo va. Kohhran-in vote-a thu a tihtluk loh chuan kohhran hming ziahna bua member-te hming paih emaw, ziah belh turin emaw Church Clerk-in thuneihna a nei lo. Member pakhat a thih chuan Church Clerk-in a hma thei ang berin member ziahna bua a hming zawnah a thih ni a chhinchhiah tûr a ni.

**Member-te Insawna**—Kohhran member insawn chungchangah member mal leh Kohhran inkara indawr tawna chu *church clerk* hna a ni.

**Member-te Nêna Indâwr Tawna**—*Church clerk* chuan member awm bote chu lehkhah dawr zui a tum tûr a ni. Note #8, p.72 en rawh.)

**Conference Session Atana Palaite Kal Phalna**—*Conference* rorel inkhâwm hun apiangin Kohhranin an aiawh tur an thlante tan church clerk-in palâi atana kalphalna lehkhah a siam tûr a ni a. Chu lehkhah chu Church Board remtihna *Conference Secretary* hnênah a thawn vat tûr a ni. Hêng ang: record bu te, report-na tur te, (credential) rawngbawl phalna pêkna tur te, kohhran lehkhate leh a dangte hi Conference Office-in a ruahman tûr a ni.

**Report-te Hi Rang Taka Buatsaih Tur**—Report ðul leh mamawh rang taka buatsaih hi Church Clerk hna a ni. Report thenkhat chu kum tina siam chi a ni a, a ðen chu quarter tinin a ni thung. Hun tiam chungin *Conference Secretary* hnênah report-te chu thawn ngei tûr a ni. Report tûra thil ðul leh mamawhte chu—treasurer hnên aţang te, personal ministries secretary hnên aţang te, deacon hnên aţang te, Sabbath School secretary hnên aţang te, thalai lam secretary hnên aţang te, church school teacher aţangte leh amah clerk-in record a vawn aţangtein a la chhawng thei ang. (Notes #9 p.72 en rawh.)

**Church Record**—*Church clerk* chuan *Church Record* vawngtu a nih angin record zawng zawng chu a vawng him tûr a ni. Kohhrana officer hrang hrang record zawng zawng leh account bute hi Kohhran bungrua a ni a, *church clerk* thawh hun chhûng a lo tawp hunin *church clerk* thlan thar hnênah hlan vek tûr a ni a, a nih loh leh pastor-in emaw elder-in emaw kohhrana dah lût tûra an tih apiangin *clerk* chuan a dah lût thei tûr a ni.

### Kohhran Sum Enkawtu

**Hna Thianghlim**—Sum enkawltu hna thianghlim tak thawk tûra koh niin Kohhran hruaitu dangte ang bawka kum khat atan thlan a ni a. Kohhran lian thamah chuan a tûl dana zira assistant treasurer thlan hi thil tha tak a ni.

Sum enkawltu chuan rinawm taka sawma-pakhat pe tûra mîte fuihin kohhran member-te hnênah thil phalna thlarau a tuh thei a ni. Krista Thlarau tanpuinaa thu kam hnih khat lek a sawi pawh chuan kohhrana a tu ber emaw chu hun khirh leh harsa tak hnuaiah pawh sawma-pakhat leh thawhlawmte pe turin a hriattîr thei.

**Kohhran Sum Enkawltu Chu Kohhran Pawisa Zawng Zawng Vawnghimtu**—Kohhran sum enkawltu chuan Kohhrana pawisa lût zawng zawng a enkawl tûr a ni a, chûngte chu:

1. Conference pawisa....(*Mission Funds*)
2. Tualchhûng Kohhran Pawisa....(*Local Funds*)
3. Kohhrana pâwl chi hrang hrang pawisa.

Sum zawng zawng (conference, local leh pawl peng hrang hrang pawisa) chu sum enkawltu chuan kohhran committee-in hmun danga dah a phal te a nih loh chuan bank-ah emaw kohhran hmingin dah sela. He account hi mimal pawisa nêh a chawhfin tûr a ni lo. Ram thenkhatah chuan dâk ina dah hi a remchâng zâwk a. Kohhran sum chuang a awm chuan *saving account*-ah *Church Board* remtihnaa hawn theih a ni. Eng emaw sum hrawm na deuh hmanna tur (*projects*) a awm chuan *church board* chuan *bank account* hran hawn phalna a pe thei ang. Hetiang *account* hi *treasurer* in a enkawl tûr a ni.

**Conference Pawisa**—*Conférence* pawisa hian sawmapakhat te, Mission thawhlawm pangngai te, *conference projects* hrang hrang atana pawisa khawn bikte a huam bek a. Thla tâwp apiangin emaw, Conference mîten an dîl hun apiangah Kohhran pawisa vawngtu chuan kohhran chhûnga pawisa lût zawng zawng zât chu a thehlût ang. Kohhran chuan *conférence* pawisa pûk emaw, hman emaw, hup beh emaw theihna a nei lo.

**Sabbath School Pawisa**—Sabbath School Mission thawhlawm zawng zawng chu Sabbath School Secretary-Treasurer chuan kâr tin kohhran sum vawngtu hnênah a thehlût ang a, ani chuan fel takin a lo chhinchhiah ang. *Church manual*-a ziak angin hetiang pawisa hi Conference Office-ah a thehlût tûr a ni. Sabbath School expense (khawhral) thawhlawm chu kâr tin treasurer hnênah thehluh niin a nin a lo khawl tha ang a, Sabbath School Council phalnain a tûl angin Sabbath School mamawh atân hman tûr a ni.

**Adventist Youth Society Thawhlawm**—*Adventist Youth Society* (AYS) thawhlawm hian *Adventist Youth* thawhlawm leh *Adventist Junior Youth Society* thawhlawm a huam ve ve a, hêng thawhlawm chi hnihte hi *treasurer* chuan a hrangin a chhinchhiah tûr a ni. A.Y.-in Mission tân emaw, kohhran hnathawhna atân emaw *conférence* tâna thawhlawm a khawnte chu *Conférence Treasurer* hnêna a thehluh theih nân kohhran *treasurer* kuta hlan tûr a ni. AY hmanral tur thawhlawm zawng zawng pawh chu Kohhran Treasurer hnênah a lût ang a, ani chuan a tûl hun hman atân a lo kawl tha ang.

AY hmanral tur thawhlawm hi Kohhran Treasurer chuan AY Society executive Committee emaw, AY Council tih a koh bawk phalnain a pe chhuak thei ang. AJY thawhlawm ve thung chu AJY Superintendent phalnaa hmanral theih a ni.

**Local Church Funds**—Tualchhûng Kohhran pawisaah chuan hêngte hi a tel: Church Expense, Church Building leh biak in chhe siamthatna pawisa, rethei tanpuina pawisa

(Poor Funds) te hi. Hêng pawisate hi tualchhông kohhran pawisa an ni a, *church board* emaw *Church Business* thupek emawa hman theih a ni. Mahse *church treasurer* chuan heng rorêl khâwl pahnihte phalna a hranga la zel kher lo hian *Church Board*-in a lo hriatpui tawh in luh man te, hmunphiattu hlawh te, tui leh electric man te, *insurance* man etc., te chu a pe chhuak thei ang. Nimahsela *receipt* fel tak a la vek tûr a ni.

**Kohhran Pawl Hrang Hrangte Sum**—Hei hian hêng thawhlawmte hi a huam tel ang: Kohhran *Outreach Programme* te, *Welfare and Family Life* pawisa te, *AY Society* Pawisa leh Dorki Pâwl pawisa te, *Sabbath School Expense* te, *Health and Temperance* pawisa Tualchhông kohhranin a chan te, kohhran School pawisa te. Hêng pâwl hrang hranga pawisa lût te hi kohhran sum enkawltu hnênah an pâwl Secretary theuhten emaw, Deacon-ten an thehlût ang a, anmahni pâwl phalna nêh chauha hman tûr a ni.

Hêng pawisa hi sum enkawltun a dawnin *receipt* a pe vek tûr a ni. Hêng pâwl Secretary te hian Treasurer hnên ațanga pawisa an lâkin *receipt* fel tak an pe bawk tûr a ni.

**Pawisa Hmanna Tur Ven Fîmkhurna Lam**—Khawvêl pum huap atân emaw, tualchhông hmanl atan emawa pawisa bik khawn a nih chuan, thawhlawm bawma pawisa awm zawng zawng chu (a pe turin thildanga hmang tûra hriattirna a pêk loh chuan) khami thawhlawm an khawn chhan atan khan a lût vek tûr a ni. Tupawhin engemaw bik atan kohhranah thawhlawm a pêk luh chuan a pêk luh chhan atan ngei chuan hman tûr a ni. Kohhran sum kawltu emaw kohhran rorêl pâwl chuan an thuneihna hmangin thildang atân pawisa chu an hmangral thei lovang.

Kohhran pêng hrang hrang pawisa te, engemaw tihtur bik atâna pêk te chu, kang kohhran pêngte khan an hnathawh tur a chak zâwk nâna an pêk a nih avangin, kohhran sum enkawltu emaw kohhran rorêl pâwl emaw chuan lâk khâwmna chhan ni lo thil dang atân pûk emaw hmanral emaw theih a ni lo.

Kohhrana pâwl pêng khat chu tih tâwp a nih chuan kohhran *business* chuan he pâwl pawisa la bang chu ța a tih anga chingfelin a semdarh thei ang.

**Mimalin Kohhran Lehkhabu Leh Chanchinbu A Lâkna Pawisa**—Adventist Book Center awm lohna hmuna mîten mimala lehkhabu leh chanchinbu chi hrang hrang an lâk chu *treasurer*-in a enkawl ang. (Notes #10, pp. 72, 73 en rawh.)

**Member Tinte Tâna Pawisa Pêk Dân Dik**—Kohhran sum enkawltu chuan inkhâwmna hmuna a huhova thawhlawm khawn ni lo, pawisa dang reng reng chu sawma-pakhat leh thawhlawm lehkha-ipah khung turin leh a zât leh thawn chhan chu ziak turin mimirte chu a fuih thin tûr a ni. Member tin chuan lehkha ipah chuan an hming leh *address* chiang taka ziaikin thawhlawm bawmah emaw kohhran sum enkawltu hnênah emaw chuan an pê ang. Sum enkawltu chuan *Conference Auditor*-in pawisa dinhmun a enfel hma chuan heng *envelope*-te hi ța takin a wawng tûr a ni.

Miin *cheque* emaw *postal notes* emaw hmanga sawma-pakhat leh thawhlawm a pêk duh chuan a *cheque* leh *postal notes*-ah chuan mimal hming ziak lovin kohhran hming a ziak tûr a ni.

**Member-te Hnêna Receipt Pêk**—Pawisa dawn chu a tlêm emaw a tam emaw sum enkawltu chuan a hma thei ang berin *receipt* pê sela, uluk takin engkim a chhinchhiah tûr a ni. Thawhlawm ip ni lova lâkkhâwmte chu kohhran hruaitu pakhat tu emaw nêh, deacon ni thei sela, kohhran sum enkawltu chuan a chhiar ang a, a chhiarpui hnênah chuan a *receipt* chu a pe bawk ang.

**Conference-a Pawisa Thehluk Dan Dik**—Conference-ah emaw *Local Field Treasurer* emaw hnênah pawisa te, *cheque* te, *bank draft* te, *money order* te thehluk a nih chuan a theih chin chinah mimal hming hmang lovin pâwl hming thehluk tûr a ni a. Church Treasurer lehkhabu-a a *duplicate* phêk kha pawisa thawn rual hian thawn tûr a ni. Hemi thehlukna lehkhaha hi *Conference* ațanga lâk chhuah tûr a ni.

**Vouchers Dahthat**—Pawisa pêk chhuahna leh hmanralna zawng zawng chu *conference* –in hman tûra a tih *system* zulzuia *receipt* ța taka vawn tûr a ni.

**Lehkhabute Chu Endik Thin Tur**—*Conference* emaw *Local Field Treasurer* emaw *Conference* thuneitu emawin endik tûra an ruat chuan kohhran sum dinhmun chu kum khatah vawikhat tal a endik thin tûr a ni. Kohhran *treasurer* lehkhabu te, kohhran reasurer hnathawhna leh thawh dân lehkhaha bu dang te, kohhran sikul *treasurer* hna te, kohhrana peng dang *treasurer* lehkhabute chu, conference auditor (endiktu) emaw, Pastor emaw, district emawa thuneihna pêkte chuan an duh huna an en theih turin *treasurer* chuan a pharh thei tûr a ni. Midang en erawh phal a ni lo.

Kohhrana sum luhdân leh hmanral dân chu *business meeting*-ah *treasurer* chuan report țin sela. A *copy* chu kohhrana hruaitu pawimawhte hnênah a sem tûr a ni.

Kohhrana sawmapakhat petu zât chhiar a nih hian kohhran Chhôngkuua pa ber chauhin a pe a ni mai thei, mahse a nupui fanaute chuan thawhchhuah an nei si lo va, chutiangah chuan pâ châwm an nih avangin anni chu sawmapakhat petute zingah chhiar tel ve tho tûr an ni.

**Kohhran Member-te Nêna Inlaichinna Chu Thurûk A Ni**—Kohhran *treasurer* leh kohhran member dangte inlaichina chu thurûk a ni tih *treasurer* chuan a hre reng tûr a ni. Kohhran mi tumahin an sawmapakhat pêk zât leh an sum lâkluh zât chu an puang tûr a ni lo. A țin chuan a thawhpuite hnênah erawh a sawi thei ang. He dan hi zawm a nih loh chuan thil pawî tak a thleng thei a ni.

### Interest Co-ordinator

Kohhran member-te hnathawhna avanga kohhran mi leh sa ni loten kohhran hriatchian leh zual chakna an neihte hi tha tak leh fîmkhur taka bawhzui tûr a ni. He hna chelh tur hian kohhrana hruaitu dang thlan rualin *Interest Coordinator* hi thlan ve țin tûr a ni. Church Board member leh *Personal Ministries Council Chairperson* chu a thawhpui turte an ni ang. Kohhranah hruaitu an tam lutuk loh nân *Interest Co-ordinator* hi elder zinga mi thlan ni thei se a ța hle. A hna tur chu hengte hi a ni ang:-

1. Vântlâng tâna rawngbâwlna ațang te, Uplift khawwna ațang te, vântlâng zinga Pathian thu hrilhna ațang te, Bible Study ațang te, thusawina ațangte, kohhran chanchinbu ațangte, Sabbath School Evangelism ațangte, Hrisêlna sermon ațangte, Radio leh TV-a rawngbâwlna ațang te, leh kawng hrang hranga Kohhran rawngbâwlna avanga mîten Kohhran hriatchian leh zual chakna an neih hian, *Interest Co-ordinator* chuan chung mîte hming leh vêng te, tlawhdân tur leh tlawhtu tur te, an tlawh dân leh an mi tlawhaten an lo dawnsawn dante chu ța takin a chhinchhiah fel thlap tûr a ni.
2. Pastor leh *Personal Ministries Council Chairperson* chu mîte kan tûr leh hna kal lai chhunzawm tûra tlawhtu tûr mi fel leh țin thlanpuitu a ni bawk tûr a ni.
3. *Church board* hmâah chuan thla tin report siamin, kohhran chanchin chu mi eng zâtin nge hriatchian châk a, eng zât nge tlawh an nih tih chu a *report* țin ang a, an mi tlawhte chuan kohhranah tuina an rawn nei țin tak tak a ni tih a hriat chian chuan Pastor chu a hriattîr ngei ngei tûr a ni.

### Kohhran Hruaitu Hnawhchhuah Tâwkte

Kohhran hruaitu chu eng emaw avanga hnawhchhuah a nih a, lâk luh leh a nih hian a hmâa a nihna chelh kha chelhtîr leh ngawt tûr a ni lo.

### Lâkluhna Inkhâwm

Tualchhûng kohhran hruaitu atâna thlan tharte chu pastor kaihhruaina hnuaia lâkluhna inkhâwmah teltîr ve ngei tur an ni a. (Phêk 131 en rawh.) Pastor emaw, chutiang ti tûra phalna nei an awm loh chuan chu kohhrana elder thawk lâi nemngheh tawh chuan a ti thei ang.

### Notes

*Hêng notes-te hi tualchhûng kohhranin engemaw thil bika thil an tihdan tur sawifiahna a ni. Chutiang thil ti turin tTualchhûng kohhran chuan duh a thlang thei a. Mahse chutianga a tih dâwn chuan Seventh-day Adventist kohhran thiltih dân ziding leh kaldan phung panngai rem thei ang bera tih a tum tûr a ni.*

1. **Rawngbâwl-na-ah Mi Tin Hnuh Luh Tur**—(phêk 45-na en rawh.) Bible-a thumal pakhat ‘mimir’ sawi nâna kan hman hi tawng bul lamah chuan ‘*laos*’ tih a ni a. Chu chuan Pathian mi zawng zawng, kohhran hruaitute thlengin a huam a ni. *Rawngbâwl-naa tel ve’* tih nânte pawh a hman theih ang chu. “Thupêk hlen chhuak tûra mawhphurhna hi rawngbâwltute chungah chauh a innghat lo va. Mi tupawh, Krista neitu apiang chu a mihring puite chhandam nana thawk chhuak tûra koh an ni.”—*Tirhkohte Thiltih*, p.110.

“Nimahsela, a thlâwna Krista thilpêk tehna ang zêlin khawngaihna chu kan hnênah theuh pêk a ni. Chuvangin, ‘Chung lama a han chhoh lai khan mante chu salah a hruai a, mihringte hnênah pawh thilpêkte a pe a,’ a tih chu. *Efêsi 4:7, 8*.

“Rinna leh Pathian Fapa hriatna kawngah chuan thu khat vua a, puitling a, Krista famkimna lenzia tluka kan zaa kan lo awm hma loh zawng, rawngbâwl hna thawk tûra mi thianghlimte tihfamkim nân Krista taksa siamtha turin thenkhatte chu tirhkoh atân te, thenkhatte chu zawlnei atân te, thenkhatte chu Chanchin Tha hriltu atân te, thenkhatte chu kohhran châwmtu leh zirtîrtu atân te a pe a.” *Efêsi 4:11, 12*.

A kal bo hnu khân Isua chuan A zirtîrte hnênah Thlarau Thianghlim a rawn tir a, Thlarau Thianghlim chuan mi tin hnênah thilpêk emaw, rawngbâwl-na thilpêk emaw rawn pein, “chûng zawng zawng chu, Thlarau hmunkhat vek chuan mi tin hnênah a duh ang zêla sem theuhvin a thawk thîn.” *1 Korin 12:11*. Mi tupawh Thlarau Thianghlim dawng tawh phawt chuan Thlarauvin Krista tana thawk tûra a ruat ang zêl thawh theihna thilpêk an dawng vek a ni. (He thu hi *Seventh-day Adventist Minister’s Handbook*, chap. 11, p.121 atanga lâk a ni.)

Thlarau Thianghlim chuan kan thilpêk dawn hmanga Krista hnên lama mi kan hip theihna tur rawngbâwl-na ngaihven turin min tur reng a. He ruahmanna hnuaiah hi chuan tumah lal bik an awm lo. Mi tin chu mahni zawna thilpêk an dawn ang zêla rawngbâwltu an ni theuh a ni.

*Thilpêka Innghat Rawngbâwl-na*—Kohhran member tawh phawt chu kohhran rawngbâwl-na pêng engemaw berah chuan a remchân dâna zirin an tel theuh tûr a ni. Kohhran thenkhat chuan *nominating committee* tih tûrah an dah hial thîn.

*Church Manual*-in a sawi loh dinhmun (post) thar siam a nih dâwn chuan *nominating committee*-in mi a ruat hmân chu hmun thar siam chu *church board*-in an *approve* hmasa phawt tûr a ni. Mi chu rawngbâwl-naa tah luh a nih hmân biak râwn hmasak phawt ni sela, kohhran hming ziahnaa hming chuangte chu ulak taka tawngtâina nêh ngaihtuah vek ni rawh se.



He thil titur hian *nominating Committee* chu (kohhran lendâna zirin) thla tin emaw, kâr tin emaw a khât tâwka an thutkhawm a ngâi hial mai thei a ni. Kohhran thenkhat chuan he *nominating committee* hi *Ministry Development Committee* tia vuahin rawngbâwlnaa mi zawng zawng inrawlh a ðulzia chu chiang takin an tilang ðhîn. *Nominating committee/Ministry Development committee* chu ding reng tûra ruat an nih chuan an mi ruatte vote-a lo *approve* zel tur an kohhran chuan phalna an pe hmasa tûr a ni.

Kohhran chuan *nominating committee* leh *Ministry Development committee* hi a hrana neih a duh thei a. *Nominating Committee* chuan *Church Manual*-in a sawi hruaitu pangngâite hmun ruak luah khattu tur a ruat ang a, *Ministry Development Committee* chuan kohhran member dang zawng zawngte chu rawngbâwlna remchang danga thawk turin a ruat thei thung a ni.

Rawngbâwlnaa mahni kohhran member zawng zawng teltir vek tum kohhrante tân thlarau thilpêk hriatna kawnga pui thei tur zirlaibu engemaw hmuh theih a ni. Heng zirlaite hian *Ministry Development committee*-te tân hmanrua leh a bîka *training*-te pawh a buatsaih thei bawk. Zirlai tur (*curriculum*) chu *Ministry Development committee* neih duh kohhran, tihdân pangngaia rawngbâwl duhte tâna duan a ni bawk.

2. **Small Group Ministry**—(phêk 93-na en rawh) – Mosia chuan Israel fate kha mi sawm zelah a then a (Ex. 18). Isua khan mi sawmpahnih thlang chhuakin a hun tam zâwk chu a hun tam zâwk a hmang bawk. Mimal inah a zirtîr fo va (*Matt. 13:36; Markaa 9:33, 10:10*). Thuthlung Thar kohhran chu pâwl tlêm têa inbâwk hrangin an inpâwl ho va, Pathian thute zir hovin an ðawngtai rual thin (*Tirh. 2:42, 46*).

North America leh khawvêl hmun tam taka Seventh-day Adventist kohhran lo indin ðan dân chu mi tlêm tê, inkhâwmdân pangngai pawh ni lova mi ina inkhâwm ho ðhinte aþanga lo inþan an ni. Ellen G. White-i pawhin uar takin tihian a sawi: “Kristian rawngbâwlna atâna pâwl tlêm tê siama inngah hi Mi Pakhat thil tisual ve ngai lova min hrilh dân chu a ni. Kohhranah mi tam tak an awm chuan kohhran member-te tân chauh pawh ni lo, ring lo mîte tân pawha thawk turin pâwl tlêm tê tê-ah inthensawm tûr a ni.—*Evangelism*, p. 115.

Kum 1871 khân tunlaia *small group ministry* awmdân ang deuh chiah, a tum pawh thuhmunhote tana kaihhruaina fel tak (How to Conduct Meetings) a ziak bawk.— (*Review and Herald*, May 30, 1871; *Testimonies*, vol. 2, pp. 577-582 en rawh.)

Taksa pum nunna chu *cell*-ah a awm a. *Cell*-te hi an thih chuan taksa pum chu zawi muangin a chhia a. *Cell*-te an hrisêl chuan taksa pawh a hrisêl a. *Cell* an pun chuan taksa a thang bawk. Kohhran chêt vel dan zirna aþanga a lan dan chuan harh tharna ropui lo thleng tawh reng reng kha Bible zirna leh ringtu mi tlêm tê intêlkhâwmte aþanga inþan an ni zêl a ni.

### Bible Study Fellowship

*A Tum-Bible study fellowship*-in a tum ber chu kohhran member-te kaih harh leh member ni lote kohhran lama hip a ni. Member nung vak tawh lote zawm lehna hmanrawn ða ber a ni a. Chutiang pâwl sawi uarna ða ber chu inpâwl hona hmun hi a ni. Group te reuh têa awm a, inkhâwmdân pangngai anga urhsun lutuk si lova inkawm ho chu biak in inkhâwm pangngai aiin mi a hip zâwk mah ðhîn a. Kohhrana rawn tel la hreh deuh site pawh chutiang pâwl hlauhawm lem lo taka langah chuan tlangnêl takin an tel duh mai ðhîn.

*A Kalphung*—Chutiang pâwlte chu palî aia tlêm lo, sawmpanga âia tam lo ni rawh se. Chawlhkâr tin emaw vawikhat emaw, vawihnih emaw, a nih loh pawhin thla khatah vawikhat tal an inhmukhawm ðhîn tûr a ni. An inkhâwmna hmun chu in emaw, an hnathawhna hmun emaw, vantlâng in emaw a ni thei. An inkhâwm chhung chu dârkâr khat emaw, dârkâr hnih emaw ni sela. Hetiang deuh hi ni rawh se:

- a. *Mahni Thil Tawn Aṭanga Infuih Tawwna (sharing)*—An inkhâwm apiangin a tir lamah an thil tawn theuh aṭanga infuihna nei hmasa sela. Inkawm ho dâwna hlimna leh lawmna te, lungngaihna leh mangannate han inhrilh hmasak hi tihdân phung a ni ve reng bawk a ni. Hetianga tih hian rilru a tizang a, boruak a tinuam thei riau ṭhîn. Sawihona hi a hlawhtlinna chahbi chu a ni. Chuvangin mimal tumahin pâwl chu an thunun tûr a ni lo.
- b. *Bible Study*—Chu pâwl chuan Bible chhûnga lehkhâbute hi zir atan an thlang thei a, a nih loh pawhin Bible *study guide* an hmang thei tho bawk. Member-te chuan zir tûra an tihchin bîk chu chawlhkâr tluanin an han zir phawt a, chutah an pâwlah chuan an sawi ho leh ṭhîn. An hruaitu chuan “He chângah hian a ziaktu hian enge a sawi?” tih leh “He châng hmang hian Pathianin ka hnênah enge a sawi?” tih angte hi zâwt rawh se.
- c. *Ṭawngṭai*—Chu pâwl chuan ṭawngṭai thupui a ziak chhuak ang. Hetah hian fakna leh dîlnate pawh tel sela. Anmahni an inṭawngṭaisak tawn bâkah an thiltih duhzawng emaw, an tih mêk lâi emaw tânte pawh dil rawh se. A lo tel ve duh apiangte ṭawngṭaina hun tawi tê siamsak tûr a ni.
- d. *Hriatpuina*—Chu pâwl chuan Isua Hriatpuitu an nih theihna hun tha zawngin sawi ho sela, an hnathawh dan tur program-te pawh duang rawh se. Program tihlawhtlin nan ruahmannate siam a ni a, chuta an hnathawh rah leh an thil tawn inhrilh tawwna hun remchangte pawh siam rawh se. Thuhretu ṭha zâwk an nih theih nâna *training*-na hunte pawh member-te tân chuan siam tûr a ni. Kohhran member awm mai maite leh member ni lêm lote telna pâwlah chuan Isua hnên kawhhmuh theihna lam hawi kha uar ni rawh se.

### Ministry Group-te

Group hrang hrang, tlêm tê tēja inthen hrangte chu biak inah inhmukhawmin rawngbawl duhna bik an nei thei a. Chutiangah chuan a hmâa kan sawi group-te pawh kha an tel thei a, mahse chhûngkaw nun, fate enkawl dân, hringnun hmachhawn dan, tisa, rilru leh thlarau nun hrisêlna lam khawih Bible study tea tui chauh ni lo thil danga tui mîte pawh an tel thei ang. Sabbath sikulah pawh mimal, engemaw mamawh bîk riau neite ṭanpui turin pâwl din theih a ni.

### Mission Group-te

Tualchhûng kohhran chuan *small group*-te chu kum zabi 19-naa Seventh-day Adventist kohhranin Sabbath sikul leh *cottage meeting*-te a hmang tangkai hle ang khan kan kohhran la luh lohna khua leh rama lût turin a ṭanpui thei a ni.

In chhûnga Bible zir ho va, ṭawngṭaia inpâwl ho thin *small group*-te chuan pawisa an mamawh tam lo va, kohhran rawngbâwlna daltu pawisa harsatna pawh a tibo bawk. *Conference*-in pastor dang a pêk belh theih lohna hmunah pawh heng *mission group*, khawpuia mi leh thingtlanga mîte hi kohhran nghet tawh sa-ah chuan an inziak lût thei a. Hetiang pâwl tê neuh neuha an hruaitute hian district/District pastor kaihhruaina hnuaiah hna an thawk tûr a ni.

### Bulṭan Dân

A tlângpuuin hetiang pâwl tê neuh neuha inthen hrang tur hian *Personal Ministry Council*-in hmâ an la ber a, *program* kimchang leh an hruaitute erawh chu *church board*-in nem nghet rawh se. Hei hi mi an in lâkhran daih loh nâna tih a ni.

Pastor chu chutiang pâwlah chuan member nghet a nih ve kher a ṭul lo va. Amaherawhchu chung pâwl zawng zawngte chu a vil ngun hle tûr a ni. A hnathawh

ber chu kohhran member zînga a hruaitute *training* leh kaihhruai chu a ni ber. Hêng *lay leader*-te hian an pâwl zawm turin an thiante leh an chhûngte bâkah an thenawm khawvengte pawh an sawm tûr a ni.

An inhmuh khawmna hmasa berah chuan an thil tum leh an dante emaw an intiamna emaw chu ziakin dah sela. He dân leh intiamna lehkha hi phêk khat aia sei lo niin pâwl member-te chu ngaihdân thawh theuh tûra sawm tûr a ni. An intiamna chu chawlhkâr engzât nge an inhmuh khawm ang tih te (entirnan, 6, 10, 13, 26), damlohna vang emaw, zin bo vang emaw a nih loh chuan inkhâwmna apianga tel tûra intiamna te, inkhâwm leh inkhâwm inkâr chhûnga lehkha chhiar tûra tih chhiar te, thurûk vawn te, mimal leh pâwl sawichhiat loh te, leh an pâwl zawm tûra midang sawm te ni rawh se. He intiamna zawm thei lo tur hi chu lawm taka kiantîr mai tûr a ni.

3. ***Tualchhûng Upate Thuam That leh Training***—(phêk 51-na en rawh) – Tuchhûng kohhran elder-te training hi pastor mawhphurhna a nih rualin *conference* pawh hetiang training-na hi huaihawt fo tûra tih an ni. Pastor leh upate an thawh ho that nân chu training-ah chuan pastor-te pawh tel ve rawh se. *Company leader*, kohhran upa anga thawkte pawh he training-ah hian sawm tel ve tur an ni.

4. ***Inneih Inkhâwm***—(phêk 52-na en rawh) – Ram thenkhat leh state thenkhatah chuan pastor tu emaw ber chu dan anga inneihtîr turin a in-*register* ngei ngei a tûl thîn. Ram tam takah chuan pastor-in inneihna chu biak inah a kaihruai vek a, mahse inneihna thutiam nemnghehna tak tak chu *vestry* aţanga inneih thutiam an tiam lâi zawng zawng lo thlir ve rengtu district registrar chuan a hming ziakin a nemnghet thîn. Ram thenkhatah thung chuan pastor-ten inneihna chungchangah tihtur pakhatmah an nei lo; sawrkar kutah engkim a awm vek thîn. Chutiang ramah chuan inneih zawhah pastor-in biak inah emaw, in lamah emaw, nupa tuak tharte tâna malsawm ţawngţaina a hmanpui mai thîn a ni.

5. ***Baptisma Chang Tûra Inbuatsaihna***—(phêk 57-na en rawh) - Deacon-te chuan baptisma channa hmunte lo buatsaih lâwk chîng sela. A bikin baptisma chang tur zînga mipaho chu baptisma an chan hmâ leh chan hnûah lo buaipui bik rawh se.

6. ***Kohhran Bungraw Enkawl leh Venhim***—(phêk 57-na en rawh)—Biak in leh a vel wawn fai leh hmuh nuam taka siam chu deacon-te mawhphurhna a ni. Hei hian chawkidar-in a hna a thawk em tih thlengin a huam. Kohhran lian deuhah chuan chawkidar rawih a tûl thin a. Deacon-te chuan chutiang mi awm chu zawngin kohhranah an recommend ang a, *church board*-in *vote* lain a nemnghet ang. A nih loh pawhin church board chuan deacon-te chu chawkidar rawih theihna a pe tûr a ni. Biak in chei thatnaa pawisa sen zawng zawng chu church board remtihna nên chauha hman tûr a ni bawk. Biak in *repair*-na zawng zawng leh tui bill, electric bill, etc., chu *treasurer* hnênah a lo pêk turin thlen zel tûr a ni.

7. ***Office Pawimawh***—(phêk 59-na en rawh)—Church clerk chuan Church Record Bu-ah emaw, kohhranin an hman thin lehkhahbûah emaw inkhâwm hun leh ni te, member kal zât leh thurel zawng zawng chu a chhinchhiah vek tûr a ni. *Meeting* thurel, committee hrang hranga member-te pawh *chairperson* a hriattir ang a, chung committee hrang term chhûng leh an hna thawh dan tur tlangpuite pawh chairperson chu a hrih nghal ang. *Church Record* bu hi *Adventist Book Centre* aţangin a hmuh theih ang a, ram thenkhatah chuan *Publishing House* aţang pawhin a hmuh theih.

He *Church Record* bu hian *membership* chhinchhiahna tur hmun te, member-te lâkluh hun leh paihchhuah hun chhinchhiahna leh lakluh dan leh paihchhuah chhan lantirna te a huam tel vek a. He record hi a hmasak dân indawta ziah zêl tûr a ni a, tin, henga thurel ziah luhte hrihfhiahna chu chiang taka chhinchhiahin hmun dangah fel

taka vawn ni bawk rawh se. Kohhran member dinglai zât chu hriat reng a nih theih nân member zât ziahna chu dik tak leh a hun lâi mil ang zela vawn tûr a ni.

8. **Member Awm Bote Hnêna Lehkathawn**—(phêk 59-na en rawh) Church clerk chuan hmun danga an kohhran member awm bote chu lehkathawnin an kohhrana thil thleng pawimawh zualte hrihlin fuih ðhîn sela. Quarter tin an rawngbâwl dan kohhran hnêna report ðhîn turin sawm bawk rawh se. Church clerk chuan chutiang chuan lehkha thawn fo se a ðha khawp mai.

9. **Report Thehluh Zung Zung Tur**—(phêk 60-na en rawh)—Hmunpui lam aþanga form dahkhah ngâi zawnng zawnng chu dah khah kim vat a, thawn lêt vat ðhin tûr a ni. Member insawna thûah hian fimkhur bik tûr a ni, chubakah chhan hrang hrang vanga member lâkluh leh paihchhuah chungchang pawh hi fimkhur hle tûr a ni a, an hming zawn awlah chuan a ðul angte chu ziah tûr a ni. Conference Secretary pawhin Union Conference Secretary hnênah Quarter tinin a report tûr a ni a, Union Conference Secretary chuan *division*-ah a report ve leh ang a, *division secretary* pawhin *General Conference Office*-ah a pe chhawng zêl tûr a ni. Report-a a pawimawh lai telh loh emaw, a nih loh leh report tlai emaw hian nasa takin hna kal zêl tûr a ti khaihlak ðhîn. Report form-te kim tak leh dik taka *report* thinna hian khawvêl puma kan thil chhinchhiahna chu nasa takin a ðanpui a ni.

10. **Mimal Lekhhabu Order-na Tur Pawisa**—(phêk 62-na en rawh)—*Adventist Book Centre* awm lohna hmuna kohhran member-ten kan kohhran lekhhabu leh chanchinbu chi hrang hrang an *order* dawnin envelop-ah pawisa chu an thun ang a, lekhhabu *order*-na form chu tha taka dahkhatin, *Personal Ministries Secretary* hnênah a thehlût ang a, ani chuan a *order*-na lehkha leh pawisa chu *Adventist Book Centre*-ah emaw lehkha chhutna khawl hmunah emaw a thawn ang. Thla li dan zela *Church Business meeting*-ah chuan *Adventist Book Centre*-a an lekhhabu lâkna dinhmun chu report a siam ang a, *copy* khat chu kohhran sum enkawltu a pe ve ang.

## BUNG 8

### BIAK IN RAWNGBÂWLNA LEH INKHÂWMNA

#### Tihdan Tlângpui

**Thlarauva Pathian Biakna**—“Pathian chu kuta sak temple-ah a cheng lo naa, a mîte inkhâwm ho zîngah a cheng. A thutiam chu, a mîte amah zawnng tûra an kalkhawm a, an sualte thupha an chawi a, an in ðawngtai sak tawn chuan A Thlarauvin an zîngah A awm ang tih a ni a. Mahse Amah be tûra lo kal khawmte chuan thil bawlhhlawh reng reng chu an paihbo vek tûr a ni. Thlarau leh thu tak leh thianghlimna duhawm taka Amah an biak loh chuan an lo kal khawmna chu enga tân mah a sâwt lo vang. Chûng thu chu Pathianin heti hian a sawi: ‘Hemite hian an ðawngkam chauhin Mi chawimawi a, an thilung erawh chuan min hlat si. An Mi biakna hi a thlâwn mai a ni,’ a ti a Matt. 15:8, 9. Pathian betute chuan thlarau leh thu tak nêan an be tûr a ni; chutiang mi chu Pa-in a zawnng mek si a.” *Prophets and Kings*, p.50.

**Biak Ina Inkhâwm leh Rawngbâwlnain A Tum Chu**—Ringtu nun chu thlarau lama piantharna te, hlim taka Pathian zawm lehna te, rinawm taka rawngbâwlina te leh inngaitlâwm taka Pathian thu awihnate hi an ni (2 Korin 5:17; Phil. 2:5-8). Kristian thiltih reng reng chu, rawngbâwlina emaw, biak ina inkhâwm emaw, an vai hian Kristaa nun that puan chhuahna leh mîte hnêna thlarau rah luanchhuahtirna an ni vek a. Rawngbâwlina leh biak ina inkhâwm in a tum chu a thilsiam ropui tak leh a

chhandamna kan hlâwkpuina avanga Pathian chibaibûk te; a Thua zirtîrna leh a thiltum hre thiam tur te; rinna leh hmangaihnaa inpâwl ho tur te; kraws-a Kristan min tlanna midangte hnêna hriattir tur te; khawvêl hmun tinrenga mîte hnêna Chanchin Tha hril tûra thupêk (Matt. 28:19, 20) tihhlawhtlin dan zir te a ni.

***Pathian Biak In Zahna***—“Ringtu inngâitlâwmte tân chuan leia Pathian in hi van kawngka a ni. Fakna hla te, ÷awngtâina te, Krista aiawhtute thusawi te hi, van biak in, Pathian biakna sâng zawk, sual bawlhhlawh luh theih tawh lohna hmun kal tûra inbuatsaihna hmun ni tûra Pathian ruat a ni.

“Lei biakbuk mai pawh a thianghlimzia ngaihtuahin Pathianin a mîte a tawhkhawmna hmun tur chu eng ang chauh nge a nih dawn Kristiante chuan an suangtuah thei ang. Pathian ngei chuan a rawngbawl dan a ruat a, lei thil nêna tehkhin rual loha sângin a chawimawi bawk.

“In hi chhûngkaw tan himna hmun, hmun thianghlim a ni a, fianrial ÷awngtâi nân chuan pindan bik emaw, thing hmun emaw hman a ni ÷hin; biak in erawh hi chu kohhran hote tana hmun thianghlim a ni. Inkhâwm hun leh hmun, Pathian chibaibûk dan hrim hrimah chuan dan fel tak awm ngei rawh se. Pathian biakna lam thil leh thil serh reng reng hi duhdah taka hman leh tihtûr a ni lo. mîten Pathian chawimawina an lantîrnaa an tih theih tha ber an tih theih nân, an thiltih hona reng rengah thil thianghlim leh serh leh thil naran chu an rilruin an thliar hrang tûr a ni. Ngaihtiamna zau tak leh ngaihtuahna thinlung ropui nei mîte reng reng chu Pathian thil ngaihtuahna tinreng tichak thei mi tute emaw kawm ÷hintute hi an ni. Himna biakbuk neitute chu an nihlawh e, an biak in chu a changkang emaw, changkang lo emaw, khawpuia mi a ni emaw, tlâng sâng lungpui khawkrawk pûk kâra mi emaw a ni thei; bâwk chhe tê a ni thei a, thlaler ram rova awm a ni thei; mahse Pathian tana an neiht that ber a nih phawt chuan, a chhungah a cheng ang a, a tithianghlim ang a, ‘LALPÂ tana thianghlim’ a ni ang.”—*Testimonies*, vol. 5, pp. 491, 492.

***Naupangte Hi Pathian In Zah Dan Zirtîr Tur***—“Nu leh pate u, in fate thinlungah chuan Kristian sakhua hi chawisang rawh u. An nundanah Isua hi neihtîr tum ula, biak in hi zah êm êm turin zirtîr ula, LALPA ina an lo luh velehtiang ngaihtuahna hian an thinlung hneh hle rawh se; ‘He inah hian Pathian a awm a, hei hi a in a nih avangin rilru thianghlim leh duhna thianghlim ber ka nei tûr a ni. Chapona te, îtsikna te, awhna te, mîte ngaih khawlohna te, huatna te, bumna te hi ka rilru-ah a awm tûr a ni lo; Pathian thianghlim awmna hmunah ka lo kal a ni si a. He in hi Pathianin A mîte A kawmna hmun leh mal A sawmna hmun a ni. Thianghlim ber, chatuana Nunga chuan min en a, ka thinlungte a enfiah a, a rûka ka ngaihtuahte leh ka thiltih rûkte a hre vek bawk,” tiin.—*Testimonies*, vol. 5, p. 494.

***Pathian Biak Ina Awmdân Dik Leh Bengchen Loh***—Pathian betute chu inkhâwmna hmuna an lo luh chuan awmdan dik takin awm sela, an ÷hutna hmun chu ngawi rengin an pan tûr a ni. ÷awng mai mai te, inhrilhrûk ser ser te leh nuih mai maite hi inkhâwm ÷an hmâ leh ÷an hnûah pawh phal reng reng tûr a ni lo. Pathian betute chu an thu tak tûr a ni.

“Inkhâwm ÷an hun nghah chhûng chuan ngawi renga Pathian thu ngaihtuahin Pathian tâna in inpumpêkna chu tilang ula, malsawmna in dawn theih nân ÷awngtâiin in thinlung chu Pathian lam hawitîr rawh u; tichuan midangte pawh simin an piangthar ve ang. Pathian inah chuan vantirhkohte pawh an awm tih hriatreng tûr a ni. ÷awngtâina leh mahni inendikna kan uar loh avangin Pathian nêna inpawlna thlâkhlelhawm tak hi kan chên ÷hîn. Kan thlarau lam nundan hi en chian a ngâi fo va, kan rilru leh thinlung hi “Felna Nî” lama hawitîr a ngai fo ÷hîn.

LALPA zahna dik tak nêna biak ina mi an rawn kal a, Pathian chu an zîngah a tel ve tih hriatna neia LALPA zahna dik tak nêna biak inah mi ngawi renga an rawn kal chuan,

an ngawih rengna chu thu mâwi tak sawi tluk a ni. Tîtîho leh hlim taka nuihte hi hmun dangah chuan a pawî lo a ni thei e, mahse Pathian biakna inah erawh chuan hengtiang thil hian hmun a chang tûr a ni lo. Thinlung hi Pathian thu ngaihlak nân buatsaih tûr a ni a, tichuan Pathian thu chu a lo chak ang a, thinlung a hneh ang.”—*Testimonies*, vol. 5, p. 492.

***Biak Ina Inkhâwm Tûra Inbuatsaihna***—Kohhran tinin mahni remchan dan ang zêlin inkhâwm an buatsaih tûr a ni. Biak in rawngbâwlna leh thiltih pawimawhte chu Chawlnia Pathian biak inkhâwm te, LALPA Zanriah te, Tawngtai Inkhâwm te, Chawlhi sikul te, thalai inkhâwm te leh *church missionary* inkhâwm te an ni a, Kohhran thildang ngaihtuahna inkhâwm pawh hi an pawimawh.

***Inngaihsakna***—Kohhran tinah inngaihsak thiam hi zir tûr a ni. Tihdan phung pangngai zawm satliah a, lumna leh ngainatawmna reng reng nei lo kohhran boruak tluka kohhran tichau thei thil dang a awm lo. He Kristian nundan pawimawh tak mai hi member-te chuan an zir tûr a ni. Pathian biak hona-ah phei chuan a pawimawh zual. Pathian be tûra pawn lam mi rawn inkhâwm ve te phei chuan kan lo lâwm tih an hre ngei ngei tûr a ni. Chutianga midang kan zînga inkhâwmte lo chiau-au tûr chu kohhran hruaitute chuan ruat hial rawh se. “Mikhualte chungah hmangaih chhuah theihngihl suh u, chutiang tiin thenkhatin hre lovin vantirhkohte an thleng si a,” (Hebrai 13:2).

***Kan Kohhrana Thusawi Lo Turte***—Pastor-in emaw, elder-in emaw, kohhran hruaitu dang rêng rêng pawhin, mi an chanchin kan hriat chian loh emaw, thusawi thei tûra phal ni lo emaw chu kan kohhranah rawngbâwl turin an sâwm tûr a ni lo. Rawngbâwlna hna aţanga chawltir tawh emaw, hmun danga mîten an hnawhchhuah emaw, mi intihtlâktlum tum, kohhran phalna engmah nei si lo, tawngkam thiam satliah chu kan pulpit kaitir miah loh tur. Hemi thu-ah hian Fîmkhur hle tûr a ni. Kan kohhranin a rintlâk mîte chuan kohhran tân rintlâk an ni tih hriatna engemaw entir tur an nei mai ang. A châng chuan sawrkar milian ten emaw, vantlâng hruaitu lian ten emaw, kan kohhran mipuite hnêna thu an sawi a tûl hun a awm ang. Chuti ni lovah chuan Conference-in emaw, mission-in emaw phalna a pêkte tih loh chu, midangin kan pulpit an hnaih tûr a ni lo. Elder-te, rawngbâwltu dang leh president ten he dan hi zawm a ni ngei em tih an hre tûr a ni. (phêk 147, 150, 215-217 en rawh.)

### **Pathian Biakna Hmuna Rimawi Dinmun**

***Pathian Biakna Hmuna Rimawi Dinmun***—“Rimawi hi tangkai taka hman theih a ni chungin Pathian biakna chi khat he thil hi kan la hmang meuh lo chu a ni. Kan zâi tam tak hi chu phurna vang mai a nih loh pawhin engemaw thil tûl vanga zâi mai mai kan ni a. A châng chuan mi hi an duh duhin kan zaitir vel mai mai bawk a, a lo ngaihtlatute chuan a nih tur ang takin an hlâwkpuî thei thin lo a ni. Rimawi chu mâwi tak, mi hneh thei tak leh lungkuai tak ni rawh se. Chibaibûkna leh fakna hla saa zai tuar tuar mai tûr a ni. A theih phei chuan rimawi hmanrua chi hrang hrang nêna zai ula, thilpêk duhawm tak angin rimawi inchawih mâwi tak mai chu Pathian hnênah chho rawh se.” – *Testimonies*, vol. 4, p. 71.

***Rilru leh Thlarauvin Zâi Rawh U***—Mi hnên thleng turin Pathian mîte chuan khawvêl mîte tihdan an zui ve kher tûr a ni lo. Inkhâwm an huaihawt pawhin mi rilru lâk nan khawvêl zaithiamte leh hmuhnawm chhuahah inngat suh se. Engtin nge mi, Pathian thu tuipuina pawh nei lo, thutak hriatthiam tumna tak tak nêna Bible chhiar ngai lote chu rilru leh thlarauva zai turin kan beisei theih ang ni? Eng tin nge an thinlung chu Pathian hlate nêna an inrem theih ang? Van zâipâwlte chuan chutiang zai narân chu an zawm thei dâwn em ni?

“Inkhâwm huaihawtnaah chuan zai hruai tur bîk inruat ni sela. An zâi chu a rem tawk rimawi hmanrua nêh mawî taka rem ni rawh se. Kan hnathawhnaah hian rimawi hmanruate hi kan do ngawt tûr a ni lo. Hla hmanga Pathian fakna a nih avangin he rawngbâwl na pêng pakhat hi uluk taka kalpui tûr a ni.

“Tlêm tê chauh zai hi tih fo loh tûr a ni. Zâi chu inkhâwm zawng zawngin a tam thei ang ber zawm rawh se.”—*Testimonies*, vol. 9, pp. 143, 144.

**Zaipâwl Hruaitu Thlan Chungchâng**—Zaipâwl hruaitute emaw, biak ina zai lam buaipuitu turte emaw chu fimkhur taka thlan chhuah tûr a ni. He kohhran hna pêng pakhat atan hian mi inpe leh invawng fel tak takte chauh thlan ni rawh se. Hruaitu piangthar lote chuan sawi mai theih loh pâwi an khawih thei a nia. Inkhâwmna thianghlima sak awm chi hla leh rimawi thlang thiam lo mîte phei chu a thlana thlan miah loh tur. Kan inkhâwmnaah hian khawvêl lam hla leh Pathian hla ni ve tho, biak ina sak chî a nih leh nih loh thua inhnial theih ang chî chu lâk loh loh tûr a ni.

Zâi hruaitute chuan inkhâwm sermon nêna inhmeh zâwng hla an sak theih nân pastor emaw, elder emaw chu thawhpui sela, mahni thua thil ti mai mai lovin pastor leh elder kaihhruaina hnuaiah thawk rawh se. Hla sak tur thlan thûah chauh ni lo, a zai tur leh rimawi hmanraw hman tur chungchâng thlengin zai hruaitute chuan kohhran upa leh pastor-te an râwn thîn tûr a ni. Zaipâwl hruaitu hi church board member a ni nghâl lo.

**Kohhran Rimawi Ngaihtuhtute**—Rimawi thianghlim chu vantlâng Pathian biak inkhâwmna pêng pawimawh tak a ni. Kohhran chu a nih dan tur ang taka kohhran Zirtîrna ziding dipuitu tur zaipâwl member leh rimawi tumtu tur thlan chungchângah hian an fimkhur êm êm tûr a ni. Kohhran rawngbâwl naah hian heng zaipawlte leh rimawi tumtute hian hmun langsar tak an luah a. An rimawi tum thiamna chu an *tlinna* neih chhun ni rawh se. Kohhran member emaw, Sabbath sikul member emaw, Adventist Youth Society member emaw, ni ngei sela, an landân leh inchei dan pawh entawn tlâka nalh leh fel fai tak ni rawh se. Mimal invawng thianghlim, entawn tlâk nungchang pû bawk, a hun leh hmuna zira inchei thiam tak mai chu rimawi hmanga rawng a bâwl lâi chuan a tha zawngin mi a hneh thei khawp mai. Zaipâwlin *form* an neih leh neih loh chu kohhran duhthlanna innghat a ni.

Kohhran chuan zaipâwl neih teuh a duh thei bawk. Naupang zaipawl neih hi an thlarau nun chawm len nân te, kohhran chhûngkuua phuar ngheh nân te leh pawn lama rawngbawltîr nante a tha hle.

### Chawlhni Inkhâwmnate

**Sabbath Sikul**—Sabbath sikul hi zirna kohhran tia koh a ni a, a dik viau a ni. Kan kohhran hnathawhna lam hawi zawnga inkhâwmna zawng zawngah Chawlhni sikul hi a pawimawh ber bawk. Chawlhni apiangin kan member tâm zâwk, inngâi tak takte chu awmze nei taka Pathian thu zir turin an rawn kalkhawm thîn a. Kohhran member zawng zawngte chu chawlhni apianga inkhâwm ziah tur leh an thiante rawn hruai theuh tûra fuih tûr a ni. Sabbath sikul tinte chuan member-te kum phû tâwk ang zel zirlai ngaihtuhsak theuh sela. He hna pawimawh tak atan hian hmanruate pawh siam a ni a, chung hmanruate chu *conference/union/division*-ahte lam theih an ni. Sabbath sikul hi dârkâr khat leh minute sawm chhûnga zawh a ni tlângpui a, mahse hei hian Tualchhûng kohhrante chu an duh dan anga an pawhseina tur emaw an pawh tâwina tur emaw a khap lo. Sabbath sikul program duan lâi hian Bible zirna hun hi a loh berah pawh, minute sawmthum tal zuah tûr a ni.

**Pathian Biak Inkhâwm**—Sabbath nia Pathian biak inkhâwm hi kohhran inkhâwm zawng zawngah a pawimawh ber. He inkhâwmnaah hian member-te chu Chawlhni apiangin Pathian fakna leh a chung lawmna châng hriatna rilru pû chungin Pathian

thu ngaithla tur te, hringnun indonaa chakna leh khawngaihna dawng tur te, thlarau chhandamna hnaa Pathian duhzawng hriatna an neih theih nâna Pathian beho turten an lo kalkhawm thîn. He inkhâwmah hian Pathian zahna leh tlâwm taka khawsakna nun lang chhuak sela, tihur awm ang ang chu muangchang lova tih zat zat tûr a ni.

**Sabbath Inkhâwm Hun Urhsunzia**—Pathian chibaibûkna hi mihring thiltih theih zînga sâng ber leh thianghlim ber a ni a, churang chuan he rawngbâwlna buatsaih a nih lâi hian a fimkhur thei ang bera kal tûr a ni.

Mihringte thiltihah Pathian biak hi a ropui berin a thianghlim ber baw a, churangin he rawngbâwlna hi ngun tak leh fimkhur taka buatsaih tûr a ni. “Pathian biakna inkhâwm hi, mi lo kal zawng zawngten hlawk taka an hman a, an rilrua a cham reng theihna tûra buatsaih leh hruai a nih theihna tûra i themthiamna te, i zirna te leh i remruat thiamna hman chu i tih tûr a ni reng lo em ni?”—Ellen G. White, *Review & Herald*, April 14, 1885, p. 225.

“Kan Pathian chu Pa nunnêm leh zahngai thei a ni a. A rawngbâwlna hna chu hna lungngaih thlak leh hna hrehawma ngaih tûr a ni lova. LALPA biak leh a hnaa chanvo neih chu thil lawmawm tak tûr a ni... Krista khenbeha awm kha kan ngaihtuahnaah te, kan inbiaknaah te kan thupui ber a ni tûr a ni a, kan thinlung lawmna ber a ni baw tûr a ni... Kan lawmna thu kan tihlan hian van mipuite lawmdan kan hnaih ve thîn. “Tupawh lawmthu sawi inthawina hlân apiang chuan Pathian an chawimawi thîn,” (*Sâm 51:3*). “Lâwmthu sawina leh hla sa thâwm nên” (*Isaia 51:3*) hlim tak leh zah tak chungin min Siamtû hmâah i kal ang u.—*Krista Panna Kailawn*, p. 93.

**Inkhâwm Dân**—Sabbath chawhma lam inkhâwm hi chi hnihah then theih a ni; ÷awngtai, thilpêk leh zai hmanga mipuiin fakna leh chawimawina an tihlanna leh thusawite an ni. (Note #1, p.95 en rawh.)

Vantlâng inkhâwmna atân dân nghet bik emaw, thupêk emaw kan nei bur lo. Inkhâwm tawi lam hi Pathian biakna rilru putna tur tak tak nê chuan a inrem zâwk fo. Inkhâwm tak tak hmâa hun khawhral vak hi chîn tûr a ni lo. Inkhâwm ÷an tawh hnûah Pathian biakna leh thusawina hun la hêk tur thil engmah tih tûr a ni lo. (Inkhâwm dân chungchânga thurâwn chu Note #2, p.96-ah en rawh.)

### **Thu Pawimawh Puanna Hun**

Chawlhni inkhâwmnaa thu puan tur ngaihtuahna-ah chuan a reilam leh a puan dan turte ngaihtuah tûr a ni. Chawlhnia Pathian biakna lam thu ni lo leh kohhran hnathawhna nêna inzawmna nei lo chu Kohhran hruaituten telh lo sela, hêng hi Pathian biakna rilru pu chung leh, Chawlhni vawn thianghlim thu hre renga tih tûr a ni. Kohhran lianah chuan inkhâwmdân tur leh Chawlhni leha thil awmdân turte khâwlchhutin an sem thîn a. Chutiangah chuan ÷awngkaa puan a ÷ûl tawh kher lo. Chutiang tih theih lohna hmunah chuan he thupuanna hi inkhâwmna ÷an tak tak hmaa neih nise. Kohhran tam tak tân chuan a remchâng zâwk ang.

Kohhran department hrang hranga mawhphurtute chuan an department chan ÷euh kha *promote* duh hun an nei thîn a, thusawina hun pêk an nih dâwn chuan Pathian thuchah ngaihthlâkna hun pawimawhzia kha hriat reng tûr a ni.

### **Vantlâng ÷awngtaina**

“Isuan a zirtûrte ÷awngtai dan tûra a duh chu, tawi tê, an sawi tur tak sawi fak mai a ni... Minute khat emaw, minute hnih emaw hi ÷awngtai naran atân chuan a sei tâwk êm êm a ni,”—*Testimonies*, vol. 2, p. 581.

“I ÷awngtaiin chham sei suh, i tum tak chu sawi mai rawh, ÷awngtaiin LALPÂ hriat atân sermon sei pui pui sawi suh.”—*Testimonies*, vol. 5, p. 201.

“Thusawituin thu a sawiin emaw, ÷awngtaitu a ÷awngtaiin emaw, an ÷awngkam chhuak chu a fiahin a Chiang tûr a ni a, a zawi lutuk tûr a ni lova, a ring lutuk tûr a ni



hek lo. Ṭawngṭai hi rilru taka tih a nih chuan chakna hnâr a ni thei. LALPA pawhin thudik ro hlu mipuite hriattîr nâna a hman ṭhin pakhat a ni. Ṭawngṭaina hi a ṭawngṭaitu aw chiangkuan loh avanga a nih ang tur nih lohtîr tûr a ni lo. Hriat tham loha Pathian hnêna ṭawngṭai thûah Setana a lawm ṭhîn. Pathian mîte chuan thudik an neih tilang thei khawpa thusawi leh ṭawngṭai an zir tûr a ni. Rilru sawina (testimony) leh ṭawngṭaite chu chiangin fiah rawh se, tichuan Pathian chu chawimawi a ni ang.”—*Testimonies*, vol. 6, p. 382.

### LALPÂ ZANRIAH

Seventh-day Adventist kohhranah hian dân naranin LALPÂ Zanriah hi *quarter* tin kan nei ṭhîn. LALPÂ Zanriah kan tih hian ke sil leh chhang ei leh uain in hi a ni a, member-te, elder-te leh rawngbâwtute tân hun hlimawm a ni a, hunserh leh thupui a ni bawk. LALPÂ zanriaha hruaitu nih hi rawngbâwtute tân leh elder-te hna zînga hna thianghlim ber pakhat a ni. Khawvêl Chhandamtu ropui Isua chu a thianghlim a, Vantirhkohte chuan, “LALPA Pathian Engkimtitheia chu A thianghlim e, A thianghlim e, A thianghlim e. Awm tawha leh awm mêka leh awm tûra chu,” an ti a. Chuvangin Isua chu thianghlim a nih chuan, a taksa leh a thisen entîrnate pawh an thianghlim tihna a ni. LALPA ngei chuan thil mâwl tak, awmze nei tak si, chhang dawidim tello leh engmah dang pawlh loh grep sawr mai chu entîrnan A thlang a, a zirtîrte ke sil nân tui naran mai a thlang bawk. Chuvangin hemi entîrna pangngai thil danga thlâk hi (loh theih loh a nih loh chuan) hreh hle tûr a ni; a awmze thûk tak kha hloh a ni palh ang e. LALPÂ Zanriah neih dânah leh pastor, elder, deacon, leh *deaconess*-ten LALPÂ Zanriaha chanvo pawimawh an neih thûah te, tihdân pângngai tihdanglam thûah te, thil hman ṭhin thildanga thlâk thûahte hian fimkhur tûr a ni; thilserh hranho khûnna kha a tiho dêer thei si a. Hetiang hun pawimawha midang ngaihdân pawisa lova mahni duhdân chauh zui tumna hian kohhran inpumkhatna ngaih pawimawh lohna a entîr thei hial a. Thil tihdân tihdanglam duhna hian kan LALPA ngeiin a siam chhan hre reng se min tih kha a hliah thei a ni.

LALPÂ Zanriah hi Isuan A siam tîr lai ang tak khân a la thianghlim reng a, kan tih apiangin A la tel ve ziah a, “Hetiang inkhâwmna hun, Ammah ngeiin A lo din nghehah hian, Kristan A mîte A rawn tâwk a, A chênchilhna an hnênah chakna A rawn pe ṭhîn a ni.”—*Chatuan Nghafâk*, p. 641.

**Ke Sil**—“Tichuan A zirtîrte ke a sil zawh chuan, ‘Entawn tur ka pêk che u hi, in hnêna ka tih ang hian in ti tûr a ni’ a ti a. Isuan hêng thu A sawi hian hawihhâwmna mai thu A pe a ni lova. Mahni mikhualte kea vaivut kai silfai sakna mai pawh a ni lo, hetah hian Isua hian sakhaw rawngbâwlna thu a pe a ni. Kan LALPA thiltih avangin he inngaihtlâwmna thiltih hi thil thianghlimah a chang ta a ni. Rawngbâwlna leh inngaihtlâwmna an thilnunga an vawn kumkhua theih nân, zirtîrten hei hi an ti tûr a ni.

“Ke insilsak hi LALPÂ Zanriah kîil tûra inbuatsaihna, Krista’n a ruat a ni. Chaponate, inmihranna te leh chungnun duhna te thlakhlelh a nih chhûng chuan thlarau lama Krista nêna inpâwlna neih theih a ni lo. A tîsa eia A thisen in turin kan la inpeih lo a ni. Chuvangin he Isua inngaihtlâwmna hriatrengna hi hman hmasak ngei atan Isuan a ruat a ni.”—*Chatuan Nghafâk*, 633.

A zirtîrte kê a sil khân Krista chuan thûk zâwka tlenfaina, thilnung sual bawlhhlawh tlenfaina hna a thawk a ni. Tihthianghlimna diktak an dawn hma kha chuan Isua rawngbâwlna thianghlim dawngtute pawh khan chutiang chhinchiiahna thianghlim dawn chu mahni inhnuh hniamna-ah an ngâi a. Isua erawh chuan ‘intihhranna te, îtsîkna te, leh chaponate chu an thilnung aṭanga silfai a duh a ni.... Chaponate leh mahni chauh inngaihtuahna chuan huatna leh inṭhen hranna a siam a, mahse chung zawng zawng chu Isua chuan a silfai ta vek a.... Anmahni enin Isua chuan, “In fai ta” a ti thei a ni.”—*Chatuan Nghafâk*, p. 630.

Ke sil rawngbâwlina ațanga thlarau lam hlâwkpuina awm thei hian hnam dân satliah ațangin rawngbâwlina thianghlimah a hlângkai ta a ni. He kesil rawngbâwlina hian Krista hnên ațangin zirtîrte hnênah chuan ngaihdamna te, inpawm tlân theihna te, ngaihngamna te leh nghehna te a pe a ni mai lo va, hêngte hi anmahni zirtîrte inkârah pawh hmuh theihin a awm a. He thuchah hi inngaihtlâwmna boruakah a lo lang chhuak thîn.

***Chhang Dawidim Telh Loh Leh Uain Umțawk Loh***— “Krista chuan Kalhlen Kût chawhlui a kîlna dawhkan chu A la kîl ta reng a. Kalhlen Kût lâia an hman thîn dawidim telh loh chhang chu a hmâah chuan a la inchhawp reng bawk a. Kalhlen Kût uain, la um-țawk loh leh la khawih chingpen loh chu dawhkanah chuan a inhung bawk a. Hêngte hi inthawina hmêlhem lo entîrnâna a hmante chu an ni. Sualna leh thihna entîrtu uain thûr țuau tawhin a tih bawlhhlawh thil engmahin Pathian Beramno sawisêlbo leh hmêlhem lo âi chu a awm thei lo.’ 1 Petera 1:19.”—*Chatuan Nghahfâk*, p. 636.

Kalhhlen Kût ni hmasa ber tlâi lamah chuan an awmna ațanga dawidim lam chî zawng zawng an paih bo vek thîn avangin chhang leh uain-te chu dawidim tel lo vek an ni (*Ex. 12:15, 19; 13:7*). Chuvangin, dawidim telh loh chhang leh grape tui te chauh hi LALPA Zanriah atân hian hman tur an ni a, a buatsaihnaah pawh fimkhur êm êm tûr a ni. Ram pilril deuha awm, grape tui lam chi awm lohnaah chuan *conference* hruaituten a tihdan ngaihtuahpui rawh se.

***Khenbehna Hriatrengna***— “LALPÂ Zanriah kan kîla chhang kan ei a, grep tui kan in hian LALPÂ thihna chu A Lo Kal Leh hmâ zawng kan entîr tihna a. A tuarna leh thihna hmun chu kan rilrûah a thar leh thîn.”—*Thuziak Hmasâte*, p. 185.

“Krista taksa hliam leh a thisen luang entirna chhang leh uain kan chan hian, pindan chungnunga zanriah kilna-ah khân rinnain kan tel ve a ni. Khawvêl sual phurtu Isua lungngaihna a tih thianghlim huan kha fang chhuak leh angin kan inhria a. Pathian nêna kan inpumkhat lehna tûra lungngaihna kha kan thlir a, Krista chu kan zîngah khenbehin a lo awm leh thîn.”—*Chatuan Nghahfâk*, p. 644.

***Kristâ Lo Kal Lehna Puanchhuahna***— “LALPÂ Zanriah kîlna hian Krista lo kal lehna a kâwk bawk. Zirtîrte rilrua he beiseina vawng nung reng tûra lo ruat a ni reng a. A thihna hriat reng nâna an lo kalkhâwm apiangin an rilrûah hêngte hi an ngaihtuah chhuak har leh thîn a ni: Isuan, ‘No a la a, lâwmthu a sawi a, an hnênah a pe a, ‘In zain in rawh u, hei hi ka thisen, sualte ngaihdam nâna mi tam tak tâna chhuak tur, thuthlunna chu a ni. Nimahsela ka hrilh a che u, Ka Pâ ramah nangmahni nêna a thar Ka in nî a thlen hmâ loh zawng, tuna chinah grep hruai raha mî Ka in leh tawh lo vang,’ a ti a. Hrehawm nasa tak an tuarnaah an LALPA lo kal leh beiseinain an inhnêm thîn a. A hlutzia an sawichhuah zawh rual loh chu, ‘chhang chu in ei a, no chu in in apiangin, A Lo Kal Leh hmâ loh zawng LALPÂ thihna chu in entîr thîn a ni si a,’ tih hi a ni. 1 Korin 11:26.”—*Chatuan Nghahfâk*, p. 642.

***LALPÂ Zanriah Neih Dâwnin Puan Lâwk Tur***—LALPÂ Zanriah hi Kristian inkhâwmna zînga a engemaw berah hian a remchân dân anga telh theih a ni a. Amaherawhchu a țangkai thei ang ber leh mi tel tam theih dân bera buatsaih a nih theih nân, Sabbath inkhâwmnaa tih mai hi a țha ber a, duhtusâmah chuan quarter tâwp chawhlhni hnuhnung ber dawttû-ah neih ni thei se.

LALPÂ Zanriah chu a kîl hmâ chawhlhni-ah a pawimawhziat sawia lo puan lâwk ni sela, tichuan member tinte chuan an thinlungte lo buatsaihin member dangte nêna an intauhate pawh an lo inrem thei ang. Chutianga an tih chuan LALPÂ dawhkân an kilho hunah LALPÂ Zanriahin a tum tak malsawmna chu an dawng thei ang. Thu puan lâia awm lote pawh hrilh leh vek a, lo tel ngei tûra sâwm vek tûr a ni.

**LALPÂ Zanriah Kîl Dân**—*A Rei Zâwng*—LALPÂ Zanriah kîl tûra inbuatsaihnaah hun hi thil pawimawh ber a ni lo. Amaherawhchu a hnuai mi ang hian tithei ila mi kal an tam thei deuh ang a, thlarau lamah pawh kan hlâwkpui zâwk ang:

1. He ni pawimawh tak maiah hi chuan thil ùl lutuk lêm lo chu inkhâwmnaah telh loh ni se.
2. Ke sil hmâ leh hnu hian muangchân lutuk loh tûr a ni.
3. Deaconess-te chuan a hmâin engkim lo buatsaih fel vek rawh se.

**Bulñan Hmâ Thil**—Inkhâwm ñan tîrh lama thupuan, zai hona, ñawngñai leh Thawhlawm khawnte hi tawi fel tak ni sela, ke insilsak tûra kan inthen hmâ sermon leh chhang ei tûra kan ñhut leh hnu sermon pawh tâwitê ni rawh se. He rawngbâwlña neih dâwna thiltih neuh neuh hi a rei loh poh leh tel thei an tam dâwn tihna a ni.

**Ke Sil**—Kohhran tinin ke sil rawngbâwlñaah hian a member-te mamawh phuhrûk vek thei turin thil an ruahman tûr a ni. (Note #3. p. 96 en rawh.)

**Chhang leh Uain**—Kesil zawhah mipui chu chhang ei turin an rawn lût khawm leh ñhîn. (Note #4. p.97 en rawh.)

**A Lawmna**—Inkhâwm chu rimawi tumin emaw mipui zaiin emaw tihñawp theih a ni. A ñawp dan chu engpawh nise a boruak kha a sâng hle tûr a ni. LALPÂ Zanriah kîlna inkhâwm hi a urhsûn tûr a nih rualin a ngui deuh ruai tûr a ni lo. Thil dik lote chu tihdik an ni a, sualte ngaihdam a ni bawh a, rinna tihngheh a ni bawh si, chuvangin lâwmna hun a ni. Rimawite chu a thovin a hlimawm lam ni rawh se.

Inkhâwm bân rualin mirethei ñanpuina thawhlâwm khawn ngâl a ni ñhîn. Inkhâwm bân veleh deacon leh deaconess-te chuan dawhkân an seng fel a. Chhang leh uain bânge chu seng hawiin, uain chu an leihbua ang a, chhang chu phûm, hâl ral emaw a remchan dâna zirin an thehthang tûr a ni ang a; enti kawng mâhin chhang narân anga hmân tûr a ni lo.

**A Tel Thei Turte**—LALPÂ Zanriah kîl chungchânga Seventh-day Adventist kohhran ngaihdân chu mi tin huap (*open communion*) a ni. Chhandamtu hnêna an nun hlântute zawng zawng chu an tel thei vek a. Naupangte pawhin lo en ve se, a pawimawhzia an hriat theih phah ang. Baptisma *class*-a zirtîrna pangngai an zir zawh hnu leh baptisma changa Krista hnên pan an rilrûk rualin anmahni ngeia LALPÂ Zanriah kîl ve châkin an lo inbuatsaih rilru dâwn a ni.

‘LALPÂ Zanriah thua Isuan entawn tur min pêkah chuan inthliarna engmah a awm lo. A langa thil soal titute chuan inthiamlohna neiin an tel ngam lo mai a, hei hi Thlarau Thianghlimin fiah takin a zirtîr. 1 Korin 5:11. Hemi bâk hi chu tuman sawisel suh se. Tu hi nge tel theia thei lo tur thliar theihna Pathianin mihring hnênah a dah lo. Tunge mi rilru hre thei ang? Buhlem leh buh tak tunge hre hrang thei? ‘Mi tin mahni infiah ñeuh sela, tichuan chhang chu eiin, uain chu in rawh se. Tupawh ei tlâk lova chhang chu ei emaw, LALPÂ nova mi in emaw apiang chu, LALPÂ taksa leh thisen chungah thiamloh a chang ang.’ ‘Tupawh tlâk loh chung a eia in chuan khûn taka LALPA taksa chu a ngaihtuah loh avangin mahni boralna turin a eiin a in a ni. Thilunga Thudik leh thianghlimna bawih ni lem lo, lo kalin tel ve an duh a ni thei—khap tur an ni lo. Isuan zirtîrte leh Juda ke a sil laia awm ve te kha an la awm ve ta reng a. Mihring mit mai ni lo, hetiang thil lo thlîrtu an awm ñhîn a ni. 1 Korin 11: 28, 27, 29.

“LALPÂ Zanriah kîl tûra ringtute an inkhâwm apiangin mihring mita hmuh theih loh midang tel an awm ñhîn a. An zîngah Juda (Iskariota) te pawh an awm a ni ang, chuti a nih chuan thim lal tîrhkohte an awm ve a. Thlarau Thianghlim thununna

duhlotute chu an ngaihsak ṭhin avangin. vantirhkohte pawh an tel. Hetiang hun apiangah hmuh theih loh tlawhtute an awm ve ziah a ni. Thinlunga thianghlimna leh thutak nei lorawn tel ve duhte pawh an awm thei a. Lo dâl tur an ni lo. Isuan a zirtîrte leh Juda ke a sil laia lo hriatpuitute kha he kesil rawngbâwlnaah pawh hian an awm ve zel a. Mihring mitte bâk hmu vêtû dangte an awm a ni.”—*Chatuan Nghafāk*, p. 656.

**Member Zawng Zawng An Tel Tûr A Ni**—“Tel tlâk lova an ngaihte an tel ve dâwn mai avangin tuman chhuanlam siamin LALPÂ Zanriah hi pumpelth an tum tûr a ni lo. Zirtîrte zawng zawng chu tlâng hriata tel ve tûra koh an ni, chutiang chuan Isua chu an chhandamtu atân an pawm tih an tilang ang. Hemia thil ruat ngeiah hian a ni Isuan a mîte a kawma a chênpuina hmangin a tihchak ṭhîn. LALPÂ Zanriah hi kut leh thinlung pawha tling loin a hrui a ni thei, mahse Krista chu a mîte ṭanpui turin a tel ṭhîn. Amah ringa lo kal zawng zawngte chuan a malsawmna an chang ang. He Pathian hun ruat thlahthlamtute chuan boralna an tuar ang. Hêng mîte hi a ni ‘in fai vek lo’ a tih turte chu.”—*Chatuan Nghafāk*, p. 641.

**LALPÂ Zanriah Buatsaih Theitute**—LALPÂ Zanriah hi *ordained* pastor-in emaw elder-in emaw an buatsaih thei a. Deacon-te erawh chuan nemngheh zawng an ni ve naa an buatsaih phal a ni lo; chhang leh uain sem erawhchu an tih tûr a ni.

**Damlo Tâna LALPÂ Zanriah**—Member tupawh damloh vang emaw, theih lohna chhan dang vang emawa mahni in kalsan thei lo leh, biak ina tel thei lo an awm chuan, an in lamah LALPÂ Zanriah chu neihpui tûr a ni. Hei pawh hi *ordained* pastor emaw elder emaw chauh tih theih a ni. ṭanpui turin deacon leh deaconess-ten an zui thei ang.

### **Ṭawngṭai Inkhâwm**

Ṭawngṭai inkhâwm hi inkhâwm zawng zawnga mipui ngaihven ber a ni tûr a ni a, mahse kan inkhâwm ṭha lo hlê si. Sermon ngaithla tûra inkhâwm mi tam tak chuan Ṭawngṭai inkhâwm hi an ngaihthah khawp mai. Hei hi ngun taka ngaihtuah a ṭûl. Ṭawngṭai inkhâwm hi a ngaihnawm thei ang ber leh thlâkhlelhawm ber tûra ruahman a nih theih nân Pathian hnênah finna dîl tûr a ni. Nunna chhang châka rilṭâm an tam a. Ṭawngṭai inkhâwmah hian chu chhang chu hmuh theih a nih chuan chung mîte chu an lo kal ngei ang.

“Thusawi ang ziazanga rei tak tak Ṭawngṭai hla chham vak mai hi khawiah mah a thlâkhlelh awm lova, vantlang mipui inkhâwmnaah pheih chuan a remchâng lo leh zual. Mi tlangnêl leh ṭawng thei, thusawi chuh mîte hian mi zakzumte thusawi vêna tur an dal fo va. Mi pâwn lâng takte hi thusawi tûr ngah ber ber an ni fo. Khâwl ang chauhin rei tak tak an ṭawngṭai a. Mihring leh vantirhkohten an ngaithla ning ṭhîn. Kan ṭawngṭai chu a tawiin kan dîl tûr takah kan kal ngâl tûr a ni. Ṭawngṭai sei leh ninawm chu fianrial ṭawngṭaina atan i khêk ang u. Pathian Thlarau chu i thinlung luahtîr la, Ani’ n i ṭawngṭai hul riau mai chu a tibo vek ang” — *Testimonies*, vol. 4, pp. 70, 71.

Kâr tin Ṭawngṭai inkhâwm hi a pawimawh takzet avangin a hlawhtlinna ngei tûra theihtâwp chhuah tûr a ni. Pahnih emaw pathum emaw chauh pawh awm rawh se, inkhâwm chu a hun chiaha ṭan tûr a ni. Pathian lehkhabu châng thu zirna emaw, *Testimonies*-bua mi emaw zirhona chu rei lote tal a awm tûr a ni a, minit 15 emaw 20 emaw a tâwk. Tichuan member-te chu ṭawngṭaina hun emaw, rilru sawina hun (testimony) emaw pe rawh u. Hapta tin in tihdan thlâk ula. Tun hapta hian Bible chang zir zawhah ṭawngṭaina hawng ula, hapta lehah Bible zir zawhah rilru sawina hawng rawh u. Hla sa leh ṭawngṭaiin titawp ang che u. Member zîngah ṭawngṭaina hmuna lo kal harsa ti an awm chuan in-ah inkhâwmna neihpui mai ula a hlawhtling duh hle a ni.

### **Adventist Youth Society**

Adventist Youth Society hi Tualchhông kohhrana thalai upa lam deuchte hnathawhna tur leh inzawmkhâwmna tur pâwl a ni. An hruaitu tur thlan a ni ang a, chumi hruaina hnuaiyah chuan thalaite rawngbâwlina a lo chak theih nân thalaite chu an tangruah ang. An rawngbâwlina chuan mimal hrisêlna te, rilru leh rinna a lo than lenna te, kohhranin thlarau chhandamna thil a buatsaihnaa tan lo lâk ve te leh an Kristian puite nêna inñanpui tawnnate hi a huam a ni. *Adventist Youth Society* tum ber chu, thalaiten Kohhran an ta neih theihna tur leh hman tlak leh zuala an la awm theih nân kohhran thiltiha teltir a ni.

Thalai tân bika inkhâwm hun chu kar tin buatsaihsak tûr a ni. Kohhran lianah chuan Zirtawpni tlaiah emaw, Chawlhni chawhnu-ah emaw neiin, vantlang inkhâwm ang deuha kalpui ani fo baw. Chutiang thalai inkhâwm chu kohhran member phur deuchte inah emaw tam deuh tân chuan biak inah emaw neih thin tûr a ni. Heng thalai inkhâwmte hi intihbing duhna rilru nêna inkhâwmna a nih loh avangin kohhran pumpui inkhâwmna pêng a ni a, member zawng zawng tâna hawn a ni; amaherawhchu inkhâwm chu thalaiten buatsaihin kaihrui rawh se. Kohhran tê-ah erawhchuan thalai inkhâwm hi chhông inkhâwm ang deuha tih loh theih loh a ni. (Note #5, p.98 en rawh.)

Tualchhông kohhran thalai inkhâwm chu thalaite leh naupangte rawngbâwlina lam ngaihtuatu department hrang hrang hnathawh nêna a kaltlang zel tûr a ni. Chutianga an kal tlan zel theih nân chuan heng mi *Personal Ministries Leader, Health Ministries Leader, Sabbath School Youth Leader, School Principal, Pathfinder Club director* te bâkah hian a tûl dana zirin hruaitu dangte pawh *Adventist Youth Ministry Committee*-ah hian member ni ve rawh se. He committee hi Tualchhông kohhrana thalaite rawngbâwlina enkawltu ber chu a ni. (Note #6, p. 98 en rawh.)

Kohhranah thalaite rawngbâwlina tihhlawhtlin nan Sabbath School hi a pawimawh em avangin, infiamna te, thiltih hona dang te, thuhmila kal chhuahna leh hruaitu nih zirna atante hmun dang leh hun dang ruat tûr a ni. Hêngte hi an za-in Adventist thalai te rawngbâwlina-ah hian an pawimawh êm êm vek baw.

### **Adventist Junior Youth Society**

*Adventist Junior Youth Society* thil tum chu naupang lian zawkte Adventist Youth Society ang baw a ni a. A thiltum chu nungchang siam that, inñanpui tawn dan zir, hruaitu nihdan zir leh naupangte Kristian rawngbâwlinaa inhnâm hnawihitir a ni. Adventist kohhran sikul awmna hmunah chuan *Adventist Junior Youth Society* hi sikulin thlarau lam hnathawh a buatsaihnaah a tel ngei thîn. Pâwl tin hi *society* hranga ngaih an ni a, Zirtirtu chu hruaitu a ni nghal a, hotu dang chu zir lai zînga mi thlan an ni. Kohhran sikul awm lohna hmunah chuan naupang tê zual awm chhun chu naupang liante nêna infinin *Youth Society* chu an din thîn.

### **Pathfinder Club**

*Pathfinder Club* hi *Junior Youth* inhrui dan ang deuha hruai an ni a; Kohhran thenkhatah chuan *Junior Youth Society* aia hman an ni a. Kohhran pakhatan an awm dun chuan angkhata en ni sela, an tangho tûr a ni baw. *Adventist Junior Youth Society* inkhâwm hi kohhran sikulah neih a ni thin a, Nilai-ah emaw Zirtawpni-ah emaw Class hmasa berah dârkâr chanve neih ni sela. *Pathfinder Club*-te hi *conference department policy* zul zuiin inkhâwm tûr a ni.

### **Adventurer Club**

*Adventurer Club* hi Tualchhông kohhrana *primary school* kal rual naupangte than len chhoh nana thil tha tak a ni a. Naupang thanlen chhoh zelnaa nu leh paten an fate an ngaihven leh zual theihna tûra duan a ni baw. Club inhmuh khâwmna leh an

chêchhuahna dang rêng rêng chu *Club Manual* bua *conference* policy ang zêl leh, Tualchhông kohhrana thalaite leh chhôngkaw lam thil nêna tangruala neih tûr a ni.

### **Kohhran Missionary Inkhâwm**

Chhandamtu'n khawvêl zawng zawng Chanchin Tha thehdarh thu a pèk kha kohhran chungah a innghat a. Kohhrana innghat chu member-te chungah innghat a ni a. Member-te tihtur chu midang an theih anga tam hnêna chhandamna thu puan hi a ni. Chhandamtu chuan a rawngbawltute hnênah thuneihna pein mi tin hnênah hnathawh tur a pe theuh. A thawhle hnu khan a Zirtîr sawm-pakhat nêan an inhmu a, chutah chuan a thuchah hnuhnung a sawi a; chumi hmunah chuan a Zirtîrte leh kohhran awmkhâwm mi zanga lai hnênah Chanchin Tha hrilh darhna thu hi a pe a ni. Chu chu Kristian kohhran *missionary* inkhâwm hmasaber a ni a, a hnuhnung ber a ni tûr a ni hek lo.

*Missionary Meeting* hi Kristian te rawngbâwlna pêng nghet a ni a, englai pawha vanlam nemnghehna neih a ni. "Pathianin hnathawh thianglim ber chu kan kutah a dah a, he hnathawh tlâk kan nih theihna tûra zirtîrna kan hmuh theih nân inhmu khawm hi a tûl a ni."—*Testimonies*, vol. 6, p. 32.

***Inkhâwm Hun***—Dân naranin thla khat chhônga Chawlhni hmasaber hi Kohhran Missionary Chawlhnia ruat a ni thîn a. He Chawlhni inkhâwmah hian *mimite* rawngbâwlna uar a ni ber a; mahse department dang pawhin an mamawh sawina hun an nei ve tho ang. Mahse ngun tak leh fimkhur taka inrawn tûr a ni. (Note 8 en rawh)

***Chawlhnia Lehkha Sem***—Chawlhnia hi *Personal Ministry Secretary* tân chuan member-te hnêna Pathian thu ziahna lehkha semna hun remchâng tha tak a ni a; mahse hemi nâ a thiltihdan reng reng chu Chawlhnia tihâwm loh tak emaw, Pathian biakna leh zahna nei hlei thei lova inkhâwm hote rilru hruai khawi thei a ni tûr a ni lo.

### **Business Meeting**

Dân ang taka Pastor emaw, Church Board emawin pastor berâwna an koh kohhran *business meeting* chu a tûl dana thuin thla tin emaw, quarter tin emaw neih tûr a ni. Kohhran hmingbua chuang member tha pangngai zawng zawng chuan he inkhâwmah hian an tel thei a, an vote thei bawk. Mi âi vote leh lehkathawn hmanga vote erawh chu phal a ni lo. Tualchhông kohhran leh *conference*/Union te an tanrual theih nân thu lian tham deuhah chuan *Conference* hotute emaw, *Union* hotute emaw râwn tûr a ni. *Conference* hotute (President, Secretary & Treasurer) chu an awmna kohhran *business meeting*-ah hian an tel ve thei ang a, mahse kohhran phalna lo chuan vote an nei thei lo vang. Kohhran *business meeting* hi Chawlhni inkhâwm pangngai a hun leh hmun nêan puan hmasak tûr a ni a. Chu chu *business meeting* koh dan dik tak chu a ni. Chu inkhâwmnaah chuan pastor emaw, pastor ruat elder emaw chu *chairperson* a ni ang a. Inkhâwmho hnênah chuan chumi kum chhônga kohhran hnathawh dan chu kimchang taka puan ni sela; chu report hmanga siam a kum leha kohhran hnathawh dân tur kimchang ruahman lâwk sa diam chu kohhran chuan a pawmpui tûr a ni. Chumi kum chhônga kohhran thiltih reng reng chu ziaka buatsaih ni sela. Hun remchâng hmasa berah report leh a kum leha hnathawh dan tur ruahman lâwkna chu ziaka sem tûr a ni. (Note #9 en rawh.)

### **Church Board leh A Meeting-te**

***Hrilhfiahna leh A Hnathawh***—*Church Board* hi kohhrana chanvo neiho thukhâwm niin mawhphurhna tam tak an nei a, mahse a bulpui ber chu thlarau lam thila kohhran chawmlen leh Chanchin Tha hrilhna ngaihtuah a, mutmawh hnârmawha neih a ni.

Chanchin Tha puandarhna hna, Isua thupêk ropui tak (*Matthaia 28:18-20*) hi kohhran tihtur hmasa ber a ni a. Chuvangin *Church Board* pawh hi kohhran

*committee* chungnung ber angin a thawk tûr a ni. He *committee* hian a tihtur pawimawh ber a hriat a, member zawng zawng thuhirilna hnaa inhmang tûra theihtâwp a chhuah chuan kohhrana inrem lohnate chu a reh vek ang a, member-ten rinna lama châkna leh ðhanlenna an hmu ang.

Kohhrana *church board* mawhphurhna ðhenkhat chu:

1. Thlarau lama member-te châwmlenna.
  2. Chanchin ðha hrilhna kawng tinreng.
  3. A thianglimna ang taka thurin vawn nun.
  4. Kristian nundan mâwi chawisan.
  5. Kohhran membership insîksawi chungchânga thurâwn pèk.
  6. Kohhran pawisa enkawl.
  7. Kohhran bungraw enkawlna leh humhimna.
  8. Kohhran *department* hrang hrang ðanrualna lam ngaihtuah.
- Church Board member-te hi kum tin kohhran hruaitu thlan ruala thlan an ni.

***Church Board Member-te:***

Church Board member-ah chuan hêng mîte hi an tel tûr a ni:

Elder-te

Head Deacon

Head Deaconess

Treasurer

Church Clerk

Personal Ministries leader

Personal Ministries secretary

Adventist Men's coordinator

Publishing Ministries coordinator

Bible School coordinator

Community Service emaw Dorcas Leader

Sabbath School Superintendent

Family Ministries leader

Women Ministries leader

Children Ministries coordinator

Education Secretary

Home and School Association

Adventist Youth Society leader

Pathfinder Club director

Adventurer Club director

Interest coordinator

Communication Committee chairperson or Communication secretary

Health Ministries leader

Stewardship leader

Religious Liberty leader

A châng chuan mi pakhatin nihna a chelhkawp ðeuh thei a. Chutiang hunah chuan kohhranin ðul a tihdan ang zêlin church board member tur a ruat belh thei ang. Church pastor ni tûra conference-in a ruat chu *church board* member nisaah ngaih tûr a ni.

***Hruaitute (Officers)***—Church Board chairperson chu kohhran enkawl tûra ruat pastor kha a ni a. Pastor-in midang ken kha ðha zâwka a hriatin emaw, rokhawlhna dang avanga a tel theih lohin emaw, a aiawha chairperson ni turin elder a ruat ang a, mahse hei hi ruat ngheh tûr a ni lo, engemaw chhûng atân chauh a ni. *Church Clerk* chu *secretary* a ni ang a, an thurel engkim ziakin a dah vek ang.

**An Inkhâwmna**—*Church Board* hnathawh hi kohhran nun nân te, a hrisêl nân te leh a than chhoh zâl nân te a pawimawh êm avangin thla khatah vawi khat tal inhmukhawm se a tha. Kohhran lianah phei chuan inhmuh khawm deuh fo a ngai ang. Inhmukkhâwmna hun hi bithliah nise a tha (Entirnan thla tin Thawhtanni hmasa ber).

*Church board meeting* chu Chawlhni inkhâwm panggaia puan ni sela. Board member-te chu kim taka kal tum hrâm tûr a ni.

Kohhran zawng zawngin *Church board meeting*-a member engzât nge lo kal se thu rel thlu thei tawka an ngaih (*quorum*) tih chu an *business meeting*-ah chuan an rêl ngihâl tûr a ni. A âiah midang vote-tîr emaw lehkhaw thawnin emaw tih i pawm theih a ni lo.

### Church Board Hnathawh:

1. Chanchin Tha puan darhna pêng hrang hrang ruahman hi a hna hmasa a ni. Chanchin Tha puandarh hi kohhran hna hmasa ber a nih avangin *Church Board meeting*-a thu ngaihtuah hmasak ber chu kohhran bial chhûnga Chanchin Tha thehdarhna thu hi ni rawh se. Chumi bâkah chuan *quarter* khatah vawikhat tal *Church Board Meeting* chu Chanchin Tha thehdarhna thu chauh ngaihtuah tûra neih ni rawh se. *Church board* hian thuhрилhna thua *field committee* thu rawt leh thu rel chu an ngaihtuah ang a, kohhranin a tihpuitlin dan tha ber tûrah rem an ruat ang. Tichuan Pastor leh Board chuan beihpui thlâkna chu bul an tan ang a, an tipuitling bawk ang.
2. *Department* hrang hrangte *program* siam remna. Church Board hian Department hrang hrangte thuhрилhna *program* buatsaih chu an enfel tûr a ni. Chûngte chu: Personal Ministries program, Sabbath School, Children Ministries, Thalai, Health Ministries, Zirna lam te an ni. Department tinin mahni *program* an buatsaih theuh a, mahse a hun leh ni thûah te, anmahni tanpui tur mihring thûah te harsatna awm thei a; hlawhtling taka tih a nih theuh theih nân insiam rem a tha. Chuvangin *department* tinin an *program* an puan hmian *church board*-ah thehlut sela. An beihna kal zêl dan leh an hlawhtlin dante *church board*-ah vêk an report leh tûr a ni. *Church board* chuan an inbuatsaih dan te, an tihdan te leh an bawhzui danahte thurâwn a pe thei ang.
3. Personal Ministry Department chu kohhran member zawng zawng leh naupangte pawh rawngbâwlina engemaw bera teltîr vek tûra fuihin an tanpui ang. He pawnlam rawngbâwlina pêng hrang hranga tân hian training-te pawh buatsaih tûr a ni.
4. Adventist thuchah rawn tuipui deuhtute ngaihventu (Interest coordinator) an tanpui ang a. Chutianga rawn tuipui deuhtute chu *layman* tîrin an bawhzui vat tûr a ni.
5. Department tinte chu *quarter* khatah vawi khat tal *business meeting*-ah emaw, Chawlhni inkhâwmnaah emaw an hnathawh dân report turin an fuih ang.
6. Church board chuan kohhran thil reng reng chu kimchang takin a ngaihtuah thîn tûr a ni. Treasurer chuan kohhran sum dinhmun chu a khât tâwkin report sela. Kohhran hmîngbu hi ennawn fo tûr a ni a, rinna lama member-te dinhmun pawh hriat tûr a ni. Damlo te, rinna lama chaute leh hnungtawlhthe chu tlawh vat vat ni sela. Hruaitu zawng zawngin an mawhphurhna chu an report fo tûr a ni.

**Sub-Committee**—Kohhran chhûnga Pathian thuhрилna lam ngaihtuahna tibuai thei thil a awm kohhran chuan a phal tûr a ni lo. Thil thenkhat, rei tak tak ngaihtuah ngâi ang chi, entirnan pawisa lam thute leh biak in sak chungchângte hi a ngaihtuah tur bîk sub-committee ruat mai tûr a ni. He Sub-committee hian a ngaihdân chu *church board*-ah a report thîn ang. Chutiang chuan a tihpur pawimawh zâwk Chanchin Tha hрилhna hna atâna inbuatsaihna hun tam zâwk a nei thei ang. (Notes # 10, p. 100 en rawh)



### School Board Meeting

Kohhran Sikul neihna kohhrana sikul chu *school board*-in an enkawl thîn. Board committee Chairperson leh secratery chu thlan tur an ni. He *school board* hi hunbi fel tak neiin commttee thîn sela. A thûl dana zirin chairperson chuan eng hunah pawh committee a ko thei ang. Kohhran thenkhatah chuan *school board* awm chuang lovin *church board*-in emaw, *sub-committee*-in emaw an enkawl mai thîn.

### Home And School Association

Home and School Association hi sikul te, chhûngkua te leh kohhran thiltihte rual taka an kal tlan theih nâna tualchhûng kohhranin an huaihawt thîn a ni. Thla tinin committee nei thei se a tha. Nu leh pate zirna lam ngaihsak ni sela, zirna lam tâna sikul mamawh, pindan te, lehkhabu te leh zirna atâna hmanraw chi hrang hrangte chu an hmuhsak thîn tûr a ni.

*Home and School* hruaitute mamawh chu Education Department aţanga hmuh theih a ni bawk.

### Notes

*Heng notes-te hi Tualchhûng kohhranin engemaw thil bika thil an tihdan tur sawifahna a ni. Chutiang thil ti turin Tualchhûng kohhran chuan duh a thlang thei a. Mahse chutianga a tih dawn chuan Seventh-day Adventist kohhran thiltih dân ziding leh kaldan phung pangngai rem thei ang bera tih a tum tûr a ni.*

1. **Inkhâwmdân**—(Phêk 80 en la) Pulpita rawngbâwltute an rawn luha an thingthit laiin mipui chuan lu kuna ţawngţaiin Pathian malsawmna leh awmpuina an lo dîl ve tûr a ni. A reh thup hian Pathian biakna boruak nên pawh a inhmeh a, zai a tui a, inkhâwm a nuam thîn.

Inkhâwmdân chu hetiang deuh hian hmun hnihah then a ni tlângpui:

a) Mipuiin Pathian fakna leh chawimawina hla an sak hun leh ţawngţai leh thilpêk an hlan hun.

b) Pathian thu aţanga thuchah. Thuchah sawitu leh nunna chhang pheltu chuan he hunserh thianghlimzia hi hrechiangin a inbuatsaih tha êm êm tûr a ni. Ţawngţai mipui Pathian hnêna hruaitu chuan inkhâwm chhûnga thil thianghlim ber a ti a ni a, chuangin Pathian thihna rilru nei chung leh inngaitlawmna rilru neih pawimawhzia a hre tûr a ni. Mipui lam hawiin a thingthi ang a, mipui chuan pulpit lam an hawi thung ang; a theih chuan an thingthi ve tûr a ni. Ţawngţai chu a sei tûr a ni lova, mahse a kim tûr a ni; fakna te, lawmthu sawina te, mipui mamawh leh khawvêl puma hnathawh thûlzia te a tel tûr a ni.

Sermon ţan hmaa music bîk emaw, hla bîk emaw, inpumpêkna hla tlânglawn emaw sak hi a inhmeh thei hle. Tichuan Pathian biaknaa thil pawimawh ber—Pathian thu hmanga Pathian beram rual chawmna hna chu ţan a lo ni tawh ang. Thu ngaithlatute chu a nihdân tur ang taka chawm an nih chuan “LALPAN A mîte a tlawh a nih hi” (*Luka 7:16*) tih rilru an put phahna khawp hialin kohhran mîte zingah Pathian ropuina chu ropui takin a inlâr thei a ni.

Inkhâwmna pêng pakhat pawimawh deuh mai chu thawhlawm hi a ni. ‘Thianghlim mawina inbelin,’ LALPA chu be tur kan nih rualin thilpêk kenga a biakin hung chhûng lo lût tûra sawm pawh kan ni (*Sâm 96:8, 9*). Tichuan Pathian hnêna kan thilpêk chuan inkhâwmna hmuna a dinhmun diktak a luah ang.

Elder chuan a bîk taka rawngbâwlna license nei a nih chuan Pastor ţanglai nêna inrâwnin inkhâwmdân tur an ruahman ang. Kohhranin pastor ţanglai a neih loh phei chuan Elder hi inkhâwmnaa thuneitu ber a ni a, inkhâwm chu amahin emaw, midang a

ruatin emaw a hruai ang. Pastor nemngheh a awm erawhchuan elder chuan a nihna hriain inkhâwm kaihruaina hna chu a kian ang. A khât tâwkin rilru sawina (testimony) leh fakna inkhâwm emaw, member-ten Pathian rawng an bâwlina lama hlâwkpui tûr thu ngaihnawm an hriatte sawina hun bîk tûra ruat inkhâwmna emaw neih a ðha.

2. **Inkhâwmdân**—(Phêk 80-na en rawh) A hnuai inkhâwmdân pahnihte hi kan han riruat deuhthe chu an ni:

**Inkhâwmna Rei Deuh Atân**

- Rimawi tum
- Thu puan
- Zaipâwl leh Rawngbâwltute an lo luh,
- *Doxology* (Hla khûn— ‘LALPA Tempul thianghlimah a awm’sakho)
- *Invocation* (Pathian nung Thlarau Thianghlim’ sakho)
- Bible châng chhiar
- Zai hona
- Tawngtaina (Thingthîn)
- Hla bîk emaw, Music bîk emaw
- Thawhlawm
- Inpumpekna Hla (Fâk r’û maltinsawmtu Pathian)
- Sermon
- Hla
- Tawngtai (benediction)
- Inkhâwm ho chuan thûin emaw, dingin emaw reilote ngawi renga tawngtaina an nei ang.
- Chhuah rem rimawi tum

**Inkhâwmna Tâwi Deuh**

- Thupuan turte puanna
- Hla
- Tawngtaina
- Thawhlawm
- Hla sakho emaw Zaipawl emaw
- Sermon
- Hla
- Tawngtai
- Inkhâwm ho chuan thûin emaw dingin emaw. ngawi renga tawngtaina hun tawi tê an nei ang.

3. **Ke Sil Rawngbâwlina**—(Phêk 84 en la) Hmeichhia leh mipate chu a hranga ke-silna tûrin hmun remchâng siamsak tûr a ni. Pâna a hlât/harsât deuh a, harsatna nei an awm chuan remchâng zâwnsâk tûr a ni bawk ang. Hmun thenkhat, vantlâng ngaiha a mawi lohna âwm a awm lêm lohnaah leh thawmhnaw chungchânga harsatna a awm lohna hmunah chuan a hrana nupa bâkah, nu leh pate leh an fate pawhin he hunserh hi hmangin insilsak se a paw lo. Mihring zahzum dante hi a inang lo va, kawppui tur thlang zak tlatte pawh awm theih a ni; chutiang mîte tanpui tur chuan kohhran hruaitute zînga mi tu emaw ber chu ruat tûr a ni.

4. **Chhang leh Uain**—(phêk 84 en la) Kesil zawha mipui an rawn luh khâwm hnu, chhang leh uain dahna dawhkân lam pana rawngbâwlina nei tur pastor emaw, elder emaw an rawn luh lâi chuan lo zai ho tûr a ni a, deacon leh deaconess-ho chu an thutna tûr hmunah an thû thap tûr a ni. Bible châng inhmeh heng *1 Korin 11:23, 24; Matthaia 26:26; Marka 14:22; Luka 22:19*-te hi chhiar ni sela, emaw, a hmâ ni lovin,

he hunah ngei hian sermon tawi neih ni rawh se. Entîrna chhang leh uain sem a nih laia sermon chu chhang leh uain awmzia sawina ni sela, mi rilru a khawih lehzuang ang. Chhang malsawmna dîla ãawngtãi lâi hian, a semtu leh a puibãwmtute chu a tãngpuiin an ãhingthî ãhîn a. Mipui erawh chu an duh chuan an ãthu thei a, an ãhingthî thei bawk. Chhang sem tur chu a hmãin engemaw chen lo phel lâwk ni sela, rawngbãwltute chuan thlêng tina tlêm tê la bang chauh chu phel rawh se. Pastor leh elder chuan thlengtê chu deacon hnênah an pe ang a, deacon-te chuan mipui an sem leh ang. Hetia chhang sem chhûng hian duh chuan rimawi, sermon, Bible chãng chhiar, testimony sawi, zai hote hi a remchãn dân anga tih theih a ni.

Mipui lam chuan an chanpual chu LALPÂ Zanriah buatsaihtu elder leh pastor-ten an chan ve hmã chu lo la ei mai suh se. An ãtut kim vek hnûah hruaitu chuan a ruala chhang ei turin mipui chu thu pe sela. Chhang ei lai chuan ngawi reng ãawngtãina neih tûr a ni.

Chutah pastor chuan Bible chãng inhmeh deuh hêng: *1 Korin11:25, 26; Matthaia 26:27-29; Marka 14:23 - 25; Luka 22:20*-te hi a chhiar leh ang. Uain malsawmna dîla a ãawngtãi lai chuan hruaitu zawng zawng chu an lo ãhingthî a. Tichuan deacon-te bawkin mipui hnênah an sem leh ang. Chhang sem lâi ang chiah khan thil tih tûr a ni. Pastor leh elder-ten an dawn veleh inkhãwm zawng zawng chuan a rualin uain chu an in ang.

Hetiãng pawh hian tih theih a ni: Chhang leh uain chu thleng pakhat a ruala dahin sem ni sela. Mipui chuan a rualin chhang leh uain chu an lo la ang a. Chhang chu an ei hmasa ang a, chutah ngawi rengin an ãawngtãi ang. ãawngtãi zawhah uain chu an in leh a, ngawi rengin an ãawngtãi leh ang. Biak in ãtutthlêng chu uain no dah mai theihna nei a nih chuan inkhãwm bãn hmãa no khãwm leh kher chu a ãul tawh hran lo.

**5. Adventist Youth Society**—(phêk 87 en la) *Adventist Youth Society* hruaitute hmanraw mamawh chu Division, Union, Conference Youth Department-ah hmuh theih reng a ni. Chutiãng hmanrua pakhat “*Youth Ministry Accent*” tih hi a awm a, *General Conference* Youth Department aãanga *quarter* tin tihchhuah a ni. Chu lo pawh chu khãwlchhut lehkha phêk dang ãangkai tak tak tur chu *Conference Youth Department* leh lehkhabu zawrhna aãangin hmuh tur a tam ang.

**6. Adventist Youth Society**—(phêk 87 en la) *Adventist Youth Society* inrelbawl dan chu Bung 9-naah a chuang a. Kohhran chhûnga pêng hrang leh an hruaitute tih bungah hian kimchang taka an tihdan sawina chu *Conference Youth Director* hnên aãanga hmuh theih a ni ang. Kohhran tinin anmahni ãhalaite an ngaihven tûr a ni a, an chhûngkaw khawsak dan te, ãhalaite enkawlna tûra an hmanraw neih leh senso tur te, hruaitu tur te, hmun leh hun remchãn dân te leh an sikul tih bahlah thu te ngaihtuahin, an tlin tawh ang anga ãhalaite rawngbãwlna a ãha thei ang bera siam an tum tûr a ni. Hmun ãhenkhat chuan ‘*society*’ tih ãiah hian ‘*fellowship*’ tih te, ‘*action*’ tihte hman theih a ni tho va, mahse a pãwl hmïng bul tumtu ‘*Adventist Youth*’ tih erawh hi chu hman tel ziah tûr a ni.

**7. Adventist Junior Youth Society**—(phêk 87 en la) *Classroom* tin chu society hran anga ngaih tûr a ni a, Zirtirtute chu, chû society leader chu ni nghãlin, zirlai naupangte chu *society officer* atãn thlan chu an ni nghãl ang. Kohhran sikul awm lohna hmunah chuan *Junior Youth membership* chu ãhalai pãwl zïngah chhûngkaw inrawlh theihna tur ngaihtuah chungã dah mai tûr a ni.

**8. Inkhãwm Hunte**—(phêk 89 en la) Kan member-te thinlunga *missionary* rilru dah ngheh a nih theih nãn hetiãng deuh hian *missionary meeting* tẽnãu neih hi a ãha:

- a. Sabbath School zawh leh *devine service* inkâr hun âwl-ah hian *Personal Ministries* inkhâwm minit sawm emaw chhûng chauh nei ila.
  - b. Hapta tinin Ṭawngṭai inkhâwm nêna neih khawp nghâl ni se. He inkhâwmnaah hian a hmasain Pathian thusawina tlêm neih nise, ṭawngṭainain zui sela; rawngbâwlna tûra inbuatsaih nân leh thlarau lama ṭhanlen nân Pathian biak hi a pawimawh tih hrereng ila. Hun dang chu laymen-te hnêna *missionary* hnathawh dân zirtîr nân hman ni se. Thlarau man dân zirtîrna neih phawt nise; tichuan member-ten *missionary* hna an thawhna lama harsatna an tawhte sawi hona awm bawk sela.
  - c. Mahni hmuna a remchân dân ang zêlin hun hrang hrangah kohhran *missionary meeting* hi neih ni sela. *Personal Ministries Council* chuan kohhrana *Personal Ministries* rawngbâwlna chu thlarau lama harh tharna leh a taka thawh chhuah dan zirtîrna hun atâna an hman theih nân fimkhur takin ruamhman se; kohhran inkhâwmna program dang ang bawka *regular* taka neih chhoh zêl a ni em tihte en ngun rawh se.
9. **Business Meeting**— (Phêk 89-na en rawh)—Report-te chuan hengte hi a huam ang:-
- a. *Clerk report*-ah chuan an kohhran *member* zât te, kum khat chhûnga member thar lo lût te leh kohhran danga sawnte a chuang vek tûr a ni. Kum khat chhûnga phuar zâtte pawh a chuang ang a, an hming ziah lan erawh a ngai kher lo vang. Mithi zât pawh report tûr a ni. *Church Board* thurêlte pawh tawi tê têa report nise member-te tân a bengvar thlâk hlê ang.
  - b. *Personal Ministries Leader Report*-ah hian kohhranin thuhirilna hna a thawh zawng zawng leh vantlang ṭanpuina hnathawhte chuang sela, nakin lama thiltih tur an ruahmante pawh chuang rawh se. Hei hi *Personal Ministries Secretary report*-in a zui ang.
  - c. *Tressurer Report* chuan sawmapakhat hmuh zât leh *Conference Treasurer* hnêna a thawn zât te, mission tâna thawhlawm hmuh zât leh thawn zât te, Kohhran enkawlna thawhlawm hmuh zât leh hmanral zât leh a hmannate a chuang ang.
  - d. Deacon-te leh *deaconess-te report* chuan in lama member an tlawh zât te, mirethei ṭanpuina leh thildang engpawh an tihur nia an hriat an tihte a chuang ang.
  - e. Ṭhalâi Pâwl *secretary report* hian Kohhrana ṭhalaité *missionary* hnathawh leh thiltih dang eng pawh a huam ang.
  - f. *Sabbath School Secretary Report* hian Sabbath School member zât leh Sabbath School kaihnawih thil zawng zawng a huam ang.
  - g. *Treasurer Report* pakhat chuan Kohhran school pawisa lam dinhmunte leh hmanrua ilo mamawh leh pawisa lam bâkah thil dang ṭul zawng zawng a ziak ang.
  - h. *School Principal/Headmaster* chuan school lam thu, naupang awmzât te, zirna lama school hmasâwn dân te, zirlaité zînga baptisma chang zât te, kohhran thila naupangte hnathawh hlawhtlin dânte a report ang.
  - i. *Home and School Association* Hruaitu *report* chu he pawl thiltih leh a thil mamawhte a ni ber.
  - j. *Communication Secretary Report* chu chanchinbu te, radio te TV te leh chutiang lam thila kohhran leh vantlâng inhnawih theihna thil reng reng chu a ziak ang.
10. **Board Committee**—(phêk 92 en la) Kohhran lian tak takah chuan *church board*-in rawngbâwlna lam ngaihtuatu tur bîk committee a din thei ang. He committee-a member-te chu department hrang hrang hruaitute niin, chairperson chu elder a ni ang

a, *church board*—ah report thehlûtin pâwn lama rawngbâwlna thil reng rengah department hrang hrangte huikhâwmtu ber a ni ang.

## BUNG 9 KOHHRAN CHHÛNGA PÊNG HRANG HRANG LEH AN HRUAITUTE

Thlarau Thianghlim kaihhruaina hnuai awm kohhran inrêlbâwlna hi thlarau lama member-te ðan chhoh zêl nân leh kohhran rawngbâwlna hlen chhuah nân a pawimawh êm êm a ni. “Amah azârah taksa pumhlûm chuan inzawmna tinrêng thawh avanga rem taka inchuktuah leh inzawm khâwmin, pêng tin thawhia ang ðeuhvin hmangaihaa insiamtha turin taksa chu a lo tipung ðîn a ni” (*Efesi 4:16*). Tualchhûng kohhran ruangâm leh inrêlbâwl dâna pawimawh ber chu kohhran hruaitute hna (bung 7-na en la) leh kohhran chhûnga *department* hrang hrangte hi an ni. He bung hi chûng *department*-te thiltum, ruangâm, inkaihhruaina leh hnathawh leh thiltihte sawifiahna a ni ang. Tualchhûng kohhrana *department* hrang hrangte chu *conference/Union/Division*-a anmahni khaikhâwmtu *department*-te nêl thawk ho ða hlê tûra beisei an ni.

Tualchhûng kohhrana *department*—te hnathawh hi pastor hna nêl a inzawm reng tih theih a ni; hei hi kohhran program thuhmun hnuai an thawh ho vang a ni ber. Pastor chu kohhran *department* pêng hrang hranga thurâwn petu ber angin a awm a, *department*-te chuan kohhran chu a program tipuitling tûrin an thawhpui zêl ang. Rîkrum thil a lo awm chuan pastor chuan kohhran ðat tlan nân eng *department* pawh chu committee turin a ko thut thei. Tualchhûng kohhran tinten hemi bunga *department* kan sawi tâktea member-te enkawl nân leh, Kristan Kristian kohhran, a bîkin hun hnuhunga a la bang kohhrante hnêna thu a pêk (*Matt. 28:19; Thup. 10:11; 14:6*) tihhlawhtlin nân an hmang ðeuh tûr a ni.

### Personal Ministries Department

*Personal Ministries Department* awmna chhan chu Kristaa chhandamna Chanchin ða puandarhna hnuhunga *lay member*-te kaihhruai leh hmanraw ðul ang ang pêk hi a ni a. Hê *department* tum ber chu Pathian tâna thlarau chhandamna hna thawk tûra member zawng zawng chêt chhuahtîr hi a ni.

***Personal Ministries Council***—*Personal Ministries Council* chuan Tualchhûng kohhran aþanga pâwn lama rawngbâwlna (*outreach ministry*) nei ðhînte a kaihruai ang a, *church board* kaihhruaina hnuai a thawk ang. He *council* hi thla inin vawikhat tal an inhmu khâwm tûr a ni. He *council* hian hêng mîte hi a huam tel ang: Personal Ministries Hruaitu (Chairperson), Personal Ministries Secretary, Publishing Ministries coordinator, Pastor, Elder pakhat, Church Treasurer, Dorcas Society Hruaitu, Dorcas Society Secretary, Adventist Men’s Organization leader, Interest Coordinator, Health Ministries leader, Communication Secretary, Sabbath School Superintendent, Youth leader, coordinator for Ministry to People with Disabilities, Children Ministries coordinator, Women Ministries leader, Director of Community Services Centre emaw Community Services leader, Bible School coordinator, leh hruaitu dang pawimawh nia hriatte. ðul dâwna an hriat chuan *Personal Ministries Council* chuan engemaw bîk thilah *sub-committee* a din thei a. Chûng *sub-committee* zawng zawngte chuan *Personal Ministries Council*-ah report an pe zêl tûr a ni. (Note #1, phêk 133-na en rawh.)

***Personal Ministries Leader (Hruaitu)***—*Personal Ministries Leader* chu kohhranin a thlang ang a, ani hian Pathian rawngbâwlnaah kohhran zirtîrin a hruai ang. Personal Ministries Council thla tina neihah khân chairperson a ni nghâl ang. Amah puitu *assistant*, hêng thil Bible Râlchhân sikul, Bible evangelism, lekhka sem, ingathering

(Uplift khawn), small group ministries, kohhran member *training*, leh thlarau manna hna tichak thei thil dang reng reng enkawltu tûr a mamawh maithei bawk. *Personal Ministries* hruaitu chuan thla tina a neih *Sabbath Missionary Meeting*-ah leh *business meeting*-ah kohhranin Pathian hna a thawh zawng zawng chu kimchang takin a *report* ang.

***Personal Ministries Secretary***—Kohhranin a thlang ang a. Kohhran *department* zawng zawngte tâna lehkhabu zawrhna (Book Centre) aiawhtu a ni ang. *Personal Ministries Leader* nêan an thawk dôn ang a, Kohhranin Pathian hna a thawhna thil engkim tihphuisui leh tihhmasâwn an tum dôn ang. (Note #2, p. 134 en rawh.)

***Vantlâng Rawngbâwlina/Dorcas Society***—*Dorcas Society* hi kohhran pâwn lama hnathawhna pêng pawimawh tak a ni. Kohhran inthlanna pângngaiah *leader, assistant leader* (a tûl chuan) leh *secretary-treasurer* te chu thlan tur an ni. He pâwl hian mi rethei, chhumchhia leh vanduaite tân thawmhnâw, eitur leh thil tûl dangte an la khawm thîn. *Deacon*-te leh *deacons*-te nêan an thawk ho ber. *Dorcas Society* hian thilpêk mai bâkah pawh puitling ziak leh chhiar zirtîr te, in lama mi tlawh te, in chhông khawsak dân zirtîr te, ina damlo enkawl te, mi fuih te leh thildang tam tak an ti a ni. He hna thawk tûra mawhphurhna phurtu ber chu kohhrana *Personal Ministries Department* hi a ni bawk.

***Vantlâng Tanpuina Hmunpui (Centre)***—Kohhranin vantlâng tanpuina hmun a neihnaa thuneitute chu *Personal Ministries Council* hi an ni. *Director* chu *Personal Ministries Council*-in a ruat ang a, *Council member* a ni nghâl ang. (Note #4, p. 134 en rawh.)

***Adventist Men (Adventist Paho)***—*Adventist Men* hi mipa pâwl, *Personal Ministries Department* hnuai a pêng khat a ni. (Note #3, p. 134 en rawh.)

***Rualbanlote Tâna Rawngbâwlina***—Rualbanlote tâna rawngbâwlina kaltlangin *Personal Ministries Council* chuan kan member-te leh midang rualbanlote chu, a bîkin a ngaihven thei a ni. Rualbanlote tâna hriatpuitu nih theihna program duang sela; hêng rualbanlote tâna kohhran bungruate awlsam zâwka hman a nih theih nân, *church board*-ah rawtna thlen bawk sela; rualbanlote hruai kual vel chungchângah kohhran tanpui se; kohhran member zînga rualbanlote an inhman ve theihna tûrah *department*-te leh kohhran hruaitute chu thurawn pe rawh se.

Rualbanlote Tâna Rawngbâwlina huaihawttu chuan rualbanlote tâna hnathawk thîn, hêng *Christian Record Services* ho aiawhtu a ni a, tualchhông kohhrana *Christian Record Services program* sawi mâwitu ber a ni nghâl bawk.

***Bible School Coordinator***—Hei hi kohhran Bible School-in pâwn lam vantlâng zînga rawng a bâwlina-ah a huaihawttu ber a ni. *Bible School Coordinator* hi pastor, *Church Interest coordinator* leh *Personal Ministries leader* te nêan an thawk ho tûr a ni. (Note #5, p. 135 en rawh.)

### **Sabbath School Department**

Sabbath School hi Seventh-day Adventist kohhranin sakhaw lam hawia zirna a neih bul ber niin thil tum pali a nei a, chûngte chu: Pathian Lehkha Thu zirna, inpawl hona, vântlâng zînga rawngbâwlina leh khawvêl pum huap rawngbâwlnate an ni.

Khawvêl hmun hrang hrang division-te nêna tangrualin General Conference Sabbath School Department chuan an kum phû tâwk ang zêla miin an zir turin *Sabbath School Bible Study Guide* a sem chhuak a, khawvêl division hrang hranga hnam dan chi tin hnuai a *Sabbath School program* tûra ruahmanna siamsa a pe chhuak

bawk a, *Sabbath School* zirtirtute tân *training* dan fel tak pên hmanrua a ngaihtuah a, chu bâkah khawvêl pum huap *Sabbath School* rawngbâwlna a *promote* bawk.

“*Sabbath School* hi *missionary* hnathawhna pêng pawimawh tak a ni; naupang atanga puitling thlenga Pathian thu hriatna a pêk vanga pawimawh a ni ngawt lo va, a chhûnga thutak awmte hmangaih tûra an rilru a chawh thawh avang leh, mahni ngeia zir châkna a pêk vanga pawimawh a ni. Chu bâkah a zirtirna thianghlim tak takte chuan an nun vawng tha turin a zirtir bawk.”—*Counsels on Sabbath School Work*, pp. 10, 11.

“*Sabbath School* hi a nihdân tûr ang taka kalpui a nih chuan thutak hriatna lama thlarau hruaitu hmanraw ropui takte zînga pakhat a ni.”—*Counsels on Sabbath School Work*, pp. 115.

*Sabbath School* hruaitute, Zirtirtute, leh member zawng zawngte chu kohhran *department* dangte nêh pawnsam rawngbâwlna leh thlarau chhandamna hnathawhnaah hian tangrua sela, hei bâkah hian bâng lova *Sabbath* sikul *class* an neihna hmang chuan phûr takin *Sabbath School evangelism* chu hêng *Decision Day*, Pastor Bible Class, Community Guest Day, Vacation Bible School, *Branch Sabbath School*, *Neighborhood Bible Club* leh *Story Hour* te hi an kalpui tûr a ni. *Children’s Ministries Department* awmna kohhranah chuan *Vacation Bible School*, naupang *Sabbath School*, *Neighborhood Club* leh *Story Club* te hi *Children’s Ministries Department* hnuaiyah an awm ang. (phêk 129 en la) Chutiang zêl chuan kohhran *department* zawng zawngte chu *Sabbath School* nêh hian a nih tûr anga kohhran pumpui hna a kal theih nân an thawk ho tûr a ni.

*Sabbath School Officer*-te chu tualchhûng kohhran member an ni ngei tûr a ni. An awmna tualchhûng kohhran thutlûknaa zirin kum khat emaw, kum hnih emaw atâna thlan an ni. (phêk 49 en la). *Sabbath School Council member*-te chu *Sabbath School officer*-te thlan an nih rualin, *Officer*-te thlan an nihdân ang bawka thlan an ni. *Sabbath School officer*-te leh anmahni puibawmtu *assistant*, kohhranin an thlan chhuah tûrte chu hetiang hi an ni: *superintendent* (*assistant* pakhat emaw pahnih emaw telin), *secretary* (*assistant* pakhat emaw pahnih emaw telin), *division*-tin hruaitute ( puitling pâwl leh *extention division* huam telin), *Children’s Ministries coordinator* leh *Vacation Bible School director* leh *Investment Secretary* te.

**Sabbath School Council**—*Sabbath School Council* hi *Sabbath School* chungchânga thuneitu ber a ni a, hêngte hi member an ni ang: Superintendent (Council Chairperson a ni ngâh ang), Assistant Superintendent (te), Secretary (Council Secretary a ni ngâh ang), Assistant Secretary-te; pawl hrang (division) hruaitute, Investment Secretary, Personal Ministries leader, Chilfren Ministries coordinator, Vacation Bible School Director; Elder pakhat (ani hi Church Board-in emaw, Board of Elder-in emaw an ruat ang); Pastor (ex-officio). Hruaitute zawng zawng thlan fel an nih vele Superintendent chuan Sabbath School Council a ko ang a, hmun pawimawh luahtu ruat la ngai, Council-a tel ve lo tûrte an ruat ang, chûngte chu: Assistant division leader-te, division Secretary-te, Music director-te, Piano/Organ tumtû te, greeters (inkhâwm tûra lo kalte lo chiauh-autu).

A chung a hruaitute kan sawi bâkah khian *Sabbath School Council* chuan pâwl tin zirtirtu tur a ruat leh ang. Hemi kum chhûnga hmun ruak a awm chuan *Sabbath School Council* chuan chu hmun ruak hnawh khattu tur chu a ruat zêl tûr a ni. Chutilo pawhin, kohhranin kohhran hruaitute a ruat rual bawk khân Sabbath School pawl hrang hrang zirtirtute chu a ruat thei bawk. Hetianga tih dâwn chuan pâwl tinte mamawh chu ngun taka ngaihtuah hmasak ni sela. Pâwl hrang hrang hruaitute ngaihdân lâk hi a tha; Naupang lam zirtirtu thlan dâwn pheih chuan râwn ngei tur an ni.

Rualkhâi taka zirtirna vawn nun hi a pawimawh êm avang leh, zirtir dân phung changkang tak vawn chhoh reng a pawimawh bawk sî avangin *Sabbath School* zirtirtu ruatnaah hian fimkhur êm êm tûr a ni. *Sabbath School* zir hun chhûng hi a loh berah

minute sawmthum tal ni rawh se. Zirtîrtu zawng zawng chu kohhran member rinawm pangngai an ni tûr a ni.

*Sabbath School* pumpui hnathawh hlawhtlinna chu *Sabbath School Council* leh, a bîkin a hruaitu *Superintendent* kutah a inngat thui hle. *Council* chu pâwl then hrang hrangte thawh hona chungchânga inhmuh khâwm a tûldân angin an inhmuh fo thîn tûr a ni. *He Council* vêk hian *Sabbath School program*-a tâna tângkai tur thil, *General Conference* a tanga lo kal tur hêng *Sabbath School Bible Study Guide* te hi a hun takah duh anga tam a rawn thleng em tihte en fiah rawh se.

**Superintendent**—Sabbath School Superintendent hi Sabbath School officer-te lû ber a ni. Thlan tlin a nih veleh tluang tak leh hlâwk taka Sabbath School a kal theih nân thil ruahman nghâl sela. Conference Sabbath School Department remruatnate a hre chiang tûr a ni. Sabbath School chungchânga Sabbath School Council thurêlte chu zawm zêl tûra beisei a ni baw. (Notes #6, p. 135 en rawh).

**Assistant Superintendent**—*Superintendent* tanpui turin Assistant Superintendent pakhat emaw a aia tam emaw thlan tûr a ni. Hêng assistant-te hi an hna tur bîk ruat theih an ni. Hetiangin:- *Sabbath School* evangelism leh khawvêl pum rawngbâwlna *promote*; chawlhkâr tin rawngbâwlna huaihawt leh thawhlawm *goal*/ruahman leh sawimawi; vantlang zînga rawngbâwlna huaihawt leh enkawl zui; *Sabbath School record* bu a tanga *member* zât chin chhuaha *Sabbath School* kâizât tihpunna tur leh, member tihpunna tûra ruahmanna siam leh tihpuitlente ang hi. Hetiang ruahmanna hian inkhâwm ngai lote leh member tharte chu a mimal tak pawhin a tiphûr tûr a ni.

**Secretary**—Rinawmna, fel tak leh dik taka thil chhinchhiah thiamna leh Kristian nun hawihhawmna te hi a bîkin *secretary* hna chelh tlâka mi siamtu an ni. (Note #7, p. 136 en rawh).

**Assistant Secretar**—Secretary awm loh hlânin *assistant secretary* chuan mawhphurhna a lo la ang a. *Sabbath School* inkhâwm apiangin a tûl huna *superintendent* leh secretary te lo pui zat zat thei turin a awm zêl tûr a ni.

Duh chuan assistant secretary hi zirtîrtu intawhkhawmnaah ziaktu atân hman theih a ni a, chuta thil thleng reng reng chu secretary hnênah a hrilh leh zêl tûr a ni.

**Investment Secretary**—Investment secretary hi chuan kohhran rawngbâwlna atana thawhlawm khawn lamah hruaitu chan a chang ang. *Sabbath School* then hrang hrangah *investment* hi a sawimâwi ang a, member zawng zawngte chu an hmasawn dan a hrilh hre zêl baw ang.

**Vacation Bible School Director**—Ani hi chuan kum tina *vacational Bible school* an neih thîn hmanga vantlâng rawngbâwlna ruahman leh a taka kalpui a, sawimawi hna a thaw ang. (Kohhran thenkhatah chuan he mawhphurhna hi *Children's Ministries coordinator* kutah dah a ni thîn.)

**Music Director**—Hei hi Sabbath School Council-in inkhâwm zâi hruai tûra an ruat a ni a, chawlhni tinin pâwl then hrang hrang hruaitute nêh he Pathian biakna pêng khat kaldân tur hi inrâwn tlângin an ngaihtuah ang.

Hlate chu Pathian chawimawi thei chi ni sela, zâi mîte pawh Sabbath School rawngbâwlna hruaitu dang an thlang fîmkhur ang bawka fîmkhur taka thlan ni se, hruaitu dang an teh fet ang chiaha teh ve tur an ni. (phêk 78-na en rawh.)

**Piano/Organ Tuntu**—Sabbath School-a piono/organ tuntu tur chu Sabbath School Council-in a thlang ang.



**Sabbath School Division Hruaitu**—Church board chuan Sabbath School pàwl then hrang hrang hruaitu tûr a thlang ang a. Tûl an tih chuan *Sabbath School Council* chuan *assistant* tûr an thlang thei ang. Naupang ațanga puitling thlenga pàwl inthen dân tur ziahna bu, *Sabbath School Handbook* chu *Adventist Book Center* ațangin emaw, *conference Sabbath School Department* ațangin emaw a neih theih bawk.

Hêng pàwl then hrang hranga a hruaitute tihur chu Sabbath School kâr tin program duan a ni. Pàwl tinte chuan *Sabbath School Handbook*-a an awmdân tur inziak chu zawm theuh sela, tin, an program ziah chhuahah chuan rawngbâwlna sawi uarna hun leh *Sabbath School* pàwl hrang hrangte, an kum ang mi, tâwk zêla an Bible zir sawi hona hun siam zêl bawk tûr a ni. Pàwl tin hruaitute chuan *Sabbath School Bible Study Guide* ațangin zirlai zirna hmanrua duhtâwk a awm em tih hre chiang sela, chubâkah member zawng zawng leh tlawhtute chan tur kar tina sem thin lehkhaziak leh *chart*, *teaching aids* tih ang rengte an awm tihte en fel rawh se.

**Extension Division**—Hei hian upat vang emaw, chak lohna dang avang emawa *Sabbath School* rawn inkhâwm thei lote enkawl hna a thawk ang. A tân bika hriattîrna chu *Sabbath School Handbook*-ah hmuh theih a ni.

**Sabbath School Zirtîrtute**—Zirtîrtu zawng zawng chu *Sabbath School Council*-in an thlan, *church board committee*-in kum khat thawk tûra a nemnghehte an ni. Hêng mîte hian pianpui zirtîr thiamna leh an zirtîr dân kalhmang tihhmasawn zêl duhna an nei tûr a ni. Taima takin inbuatsaih se, a hun takah thleng zat zatin inkhâwm pawh thulh mai mai lo sela. *Sabbath School* zirlai zirah entawn tlâk an ni tûr a ni.

Naupangte leh thalaite zirtîrtu tur thlan hian thinlunga tui riauna nei leh an mamawh ang tithei tur mi thlan an nih theih nân a bika ngaihtuah ni rawh se.

Zirtîrtu zawng zawng chu *General Conference* emaw, *division* emawin an chhuah zirtîrtute *training course* la tûra fuih vek ni sela, hei hi conference *Sabbath School Department* kaltlanga neih theih a ni.

**Sabbath School Zirtîrtute Intawhkhawm**—*Sabbath School* chuan Zirtîrtute chu kar tin inhmuh khawmna neih pui se tih hi hotute duhdân a ni. *Superintendent*-in mawhphurhna la se, amaherawhchu chawlhni Bible zirlai lo enlâwkna chu midang pawhin an kaihruai thei tho ang. Zirtîrtute inhmuh khâwmna hi Sabbath lo thlen hmâa neih nise a tha ber; hei hi a chhan chu inhmuh khawm hmâ leh hnûah mimal zir zawm theihna hun tha a awm theih vang a ni a; chu lo pawh, Sabbath zîngkâra tih âiin a hmanhmawh thlâk loh deuh bawk ang. Zirtîrtute intawh khawmna hun hi sei tâwk ni sela, a tlem berah thil pathum tih ngei ngei tur a awm. Chûngte chu – Sabbath leha Bible zirlai enlâwkna hlâwk tak, *Sabbath School goal* pakhat emaw, a âia tam emaw rei lo tê ngaihtuah leh ngaihven ngâi engemaw harsatna tlangpui sawi honate hi an ni.

**Sabbath School Zirlai**—“Bible thutak hmanga an rilru lo inkûlh nghette chauh lo chu, inbeihna hnuhnung ber râpthlâk takah chuan tûmah an ding zo lovang,” (*Indona Ropui*, p. 595) tih thû hre chung hian *Sabbath School Department* hruaitute chuan miin bâng lova Pathian thu an zir zawm zêl theihna tûra an tih theih zawng zawng chu an ti tûr a ni. *Sabbath School* zirlaibu hi miin nî tina Pathian thu an ei theih nâna buatsaih a ni a. Hê Pathian thu zirna hun hlu tak mai kan lo hman tawh thin hian khawvêl pumpuia Kristiante inpumkhatna atân pawh nasa takin hna a lo thawk tawh a ni.

*General Conference* chuan *Sabbath School* pàwl then hrang hrangte tân zirlaibu a tichhuak thin a. Member tinin an kum phû tâwk ang zêla *Sabbath School* zirlaibu siam chu nei theuh rawh se. *General Conference* chuan zirtîrtu leh hruaitute tân bîk

pawh zirlai tanpuitu tur a buatsaih a, upat dâna zira zirlai pâwl then hrang hrang hruaitute leh zirtirtute chuan hêngte hi neih an tum tûr a ni.

**Sabbath School Thawhlawm**—Sabbath School thawhlawm zawng zawng chu Sabbath School Secretary-in fimkhur takin a ziak lût vek ang a, a hma thei ang berin Church Treasurer hnênah a thehlût ang. Hetiang hian tihbo palh mai lakah a him thei ber. *Extension division* (Hei hi hmun hla inkal pawh lawk lawk theih lohna hmuna awmte thawhlawm a ni) thawhlawm chu a hmuh veleh Sabbath School thawhlawm hmuh tawh saah chuan belh tûr a ni.

Mahni kohhran tâna hman tur tih loh pawisa dang reng reng chu General Conference tâ a nih avangin kohhran sum kawltu chuan *Conference Treasurer* hnênah a hlân ang a, anin *General Conference*-ah a hlân leh chhâwng ang. *General Conference* chan tur thawhlawm chu kâr tina Sabbath School thawhlawm; Chawlhni 13-na (Special Project Fund) thawhlawm, Sabbath School Investment; Pianchamphâ-Lâwmna thawhlawmte hi an ni. Hêng hi kohhran pawisa an ni a, pawisa ziakna bûah tualchhûng kohhran-in a hrang theuhin a ziak ang a, tualchhûng kohhran aţangin *General Conference* a thleng ang. Hemi pawimawhna chu kohhranin dan a siam angin, project engemaw bik atân senso tûr pawisa engzat nge awm tih General Conference-in a hre thei ang. Khawvêl pum rawngbâwlina tûra thawhlawm tlingkhawm hi tualchhûng kohhranin emaw, *conferec*-in emaw an lo hmansak mai mai tûr a ni lo.

**Kohhran Pawisa Hman Tur**—Sabbath School-a hman tur thawhlawm hi kohhran tam tak chuan a thawh ni tur bik an siam thîn. (Note #8, p. 136).

Sabbath School senso atâna thawhlawm leh *mission* thawhlawm hi thuhmun anga ngaih mai a, zâah chuti zât ni se tia inremsiamna anga then leh tûr a ni lo. Sabbath sikul khawhral thawhlawm leh mission thawhlawmte chu a hrang vê vêa vawn tûr a ni.

[Keinî awmna Southern Asia Division tân hian thawhlawm chungchângah, General Conference chuan ngaihnathiamna sâng bik (Comprehensive Stewardship Plan) a siam a. Chû plan ang chuan Kohhran Inkhâwm pângngaia (Sawmapakhat leh Investment tel lovin) thawhlawm kan dawn zawng zawng chu, a a chanvê zêl (50%) chu tualchhûng kohhran chan tûr niin, a dang zawng (50%) chu World Church Fund atân Conference-a thehluh tûr a ni. Hetianga thawhlawm chanvê tualchhûng kohhran pual a nih tâkah hian, Sabbath School hunah pawh mission thawhlawm leh Sabbath sikul khawhral a hrana khawn lovin, zât leh zâta chan insem mai tûr a tâ a ni.]

**Quarter-tin Report**—Hei hi *quarter* tin chawlhni hnuhungber zawha siam vat tûr a ni a, *Conference Sabbath School* leh *Personal Ministries Director*-te hnênah a rang thei ang bera thawn ni sela. *Quarter* thar Chawlhni hmasa berah chhiar chhuah tûr a ni bawk. *Quarter* tina *business meeting*-ah pawh chhiar chhuah tûr a ni. Secretary-in he report hi *copy* li a siam ang a, *copy* khat chu *Conference Sabbath School Director* hnênah a thawn ang a. *Copy* khat chu Pastor a pe ang a, *copy* khat chu *Sabbath School Superintendent* hnênah a pe ang a, pakhat chu Secretary-in a file-ah a dah tha ang.

### Adventist Youth Society

*Adventist Youth Society* hi kohhran chhûnga *department* pêng pakhat a ni a, he pâwl hman hian kohhranin thalaite chu a enkawl thîn a ni.

Mosian, “Apui apangin kan kal ang, kan fapate leh kan fanute nê, kan berâm rualte leh kan bâwng rualte nê kan kal ang: LALPÂ hnênah kan kût ngei tûr a ni si a,” a ti a (Ex.10:9). “Hêng thu, wawiina ka pêk che u hi in thinlungah a châm reng ang a; in fâte thahnemngai takin in zirtîr ang a, in ina in thut lâi te, kawnga in kal lâi te, in

mut lâi te, in thawh hun tein in sawi thûn tûr a ni. Chinchhiahna atân in bânah in zem ang a, in mit leh mit inkâra chalhrena atân a awm bawk tûr a ni.” (Deut. 6:6-8). “I naupanna tumahin ngainêp suh se; thusawi kawngah te, chêtze kawngah te, hmangaih kawngah te, rinna kawngah te, thianghlimna kawngah te ringtute tihmuhtu ni zâwk ang che.” (1 Tim. 4:12).

“Tunlai hian thalai sipai rual kan nei a, dik taka kan hruai a, kan tih thatho theih chuan an tangkai hlê ang. Pathian malsawmna dawng se kan duh a. Inthuralin thalai dangte tanpuina hna thawk se kan duh hlê bawk.” (He thu hi Ellen G. White- in *General Conference Bulletin*, January 29, 30, 1893, p. 24-a a sawi a ni.)

Pathian rawngbâwltu chuan kohhran tinah thalai pâwl siam turin min ngen a, chu pâwl chu enge a nih tur pawh tihian a sawi, “*Christian Endeavour Society* (Kristian Bei Hram Pâwl) ang deuh khân pâwl siam tûr a ni,”—(*Counsels on Health*, 537). “He hnathawk tur hian kohhran tinah pâwl siam tûr a ni,”—Ellen G. White, *Signs of the Times*, May 29, 1893.

“Thalaiten Pathian hnêna an thinsung an hlan hian an chungka kan mawhphurhna chu a la tâwp mai chuang lo. LALPÀ hna chu ngaihsak ve sela, Pathianin a ram tizau turin a phûr ve a ni tih hre turin kan hruai tûr a ni. Hnathawh tur tamzia entîr a, a hranga thawk tûra tih ringawt tûr a ni lo. Pathian tâna thawhrim dan chu zirtîr tur an ni a, Krista tâna thlarau mandan kawng tha ber chu kawhmmuh a, zirtîr a, thunun a, hruai hrât tur an ni. Inngaitlâwm tak leh zaidam takin an thalai puite tanpui tûra zirtîr ni sela. Pathian rawngbâwlina chi hrang hrang siam ula, chuta an tih theih zâwng apiang ti thei tur chuan zirtîrin tanpui ang che u. Tichuan Pathian hna thawh an thiam thei ang.”—*Gospel Workers*, p. 210.

“Kan hnathawktu rual, kan thalaite ang hi, dik taka kaihhruai an nih chuan, Chhandamtu, khenbeh a, tho leh a, lo kal thuai tûra thuchah hi khawvêl pumah a darh thuai ang.”—*Thalaite Hnêna Thuchah*, p. 158.

Kohhran tinah *Adventist Youth Society* nung tak a awm ngei tûr a ni; mahse kohhran atângin an kal hrang tûr a ni lo. An pâawl rawngbâwlina an tel bakah, thalaite chu hruaitu hmun khat leh kohhranin thiltih tur a ruahmante tâwmpuiin zaikhatah an luang tûr a ni. (Thalaite rawngbâwlina chu kohhranin a ruat emaw, a remtihpui emaw ni zel sela. Pâwl hrang ang ziazangin an awm tûr a ni lo tihna a ni). Thalai zingah chuan elder te, *deacon* te, *deaconess* te leh a dangte an awm ve ang a, kohhran hruaitu hlun deuhin a thawhpui ang. Kohhran thiltih hrang hrangah thalaite chu an che ve tûr a ni. “Kohhran hnathawh hrang hrangin hma a sâwn theih nân, Pathianin thalai thatho, thahnemngai leh huaisente hi a ko a ni. A ram hmasâwnna hnathawha tanpui turin thalaite hi a thlang a. Rilru fim taka suangtuah a, huai taka tipuitling turin, thathona thar leh tha thum lo a ngai a ni. Thalaite hi an thalai chakna te Pathian hnêna pe a, an chaknate hmang a, an ngaihtuahna fimte hmanga Pathian chawimawi leh an mihringpuite chhandam tûra sawm an ni.”—*Gospel Worker*, p. 67.

**Mission Statement**—Thalaite rawngbâwlnain a tum bulpui ber chu, Isua Krista zâra thalaite chhandam a ni. Thalaite rawngbâwlina kan hriat thiamdan chu kohhranin thalaite hmanga thalaite nêan an thalai puite tâna an thawh hi a ni. \*Kan hna chu:

1. An mimal hlutna hre thiam a, an thlarau thilpêk dawn leh an thiltihtheih zâwng hmu chhuak a, tihmasâwn zêl tûra kaihhruai.
2. Pathian kohhran leh khawtlâng tâna an damchhûnga inhmang tûra thalaite thuan,
3. Kohhran rawngbâwlina thalaite an inpêk pumhlûm theih nân leh kohhran nun pêng hrang hranga an intah luh a, hruaitu chan an chan theih nâna kaihhruai. (Note #9, p. 136 en rawh)

**A Thil Tum**—He Thlarau hruaina thupêk chhâng hian thalai pâwl hi siam a ni a, a tum chu hruaitu nih zirtîr te, mamawh apiang phuhrûk te, kohhran chhûnga Adventist Youth Society tân Pathian ram zauna buatsaihte a ni. Thuhrilna Thlarau chuan thalai

pawl thiltum chu heti hian a sawi: 1) Ṭhalai-in ṭhalai dang tâna thawh zirtîrna, 2) Ṭhalaithe leh “Chawlhni serh ve inti te” Kohhran ṭanpui tûra hruai tum, leh 3) “Kan rin ang ring ve lote tâna hnathawh.”—(*Signs of the Times*, May 29, 1893).

Hêng thiltumte puitlin a nih theih nân hian ṭhalaithe chu hetiang ti tûra koh an ni: 1) Ṭawngṭai ho turin, 2) A huhova Pathian Thu zir turin, 3) Kristian nundân dika inpâwl ho tûrin, 4) Tlêm tlêma insem darha Chanchin Ṭha hrila vakchhuak turin, 5) Krista rawngbâwlnaa mi biangbiak dan thiam leh finna tihhmasâwn dan zir tur tein, 6) Thlarau lama hmasâwn tûra infuih tawn turin.

*Adventist Youth Society* tum bulpuiber chu: “Kan hun lâi ngeia khawvêl pumpuia A Lo Kal Lehna thuchah puan chhuah,” a ni.

An *motto* chu, “Krista hmangaihna chuan min tîr lui a ni,” tih a ni.

***Adventist Youth Society Membership***—Adventist Youth Society Member ni tur chuan hêng thil pathum hi a ngai: (Note # 10, p. 137 en la.)

1. Kohhran member a ni tûr a ni.
2. Kum 16 leh kum 30 inkâr, pian kum chhiar telin,
3. Hrehna nei miah lova *Society* thiltum tih duhna rilru put.

***Adventist Youth Ministries Committee***—He *committee* hi tualchhûng kohhrana ṭhalaithe rawngbâwlna *program* duangtu leh ṭhalaithe huikhawmtu ber a ni. (phêk 87 en la.) Member-te chu ṭhalai pâwl hruaitu thlan chhuahte bâkah hian *Personal Ministries leader* te, ṭhalai *Sabbath School* dividion hruaitu te, *Health Ministries leader* te, *Pathfinder Club* hruaitu te, *Adventurer Club director* te, sikul a awm chuan sikul *principal* te, *sponsor* leh pastor te an ni. A chairperson chu church board-a member ni bâwk *Adventist Youth Society leader* a ni ang.

He *committee* hi tualchhûng kohhrana ṭhalai rawngbâwlna a lo hlawhtlin theih nân a tûl dâna zirin a zing thei ang ber an ṭhukhâwm tûr a ni. An *committee* apiangin ṭawngṭai sela, thlarau lama ṭhalaithe ṭanpui dân kawngte ngaihtuahin Krista thu hriatpuitu hna an thawh theih dân turte ruahman rawh se. Hê *committee* hian bahlah lova ṭhalai inkhâwm huaihawt lamah mawhphurin tualchhûng kohhrana ṭhalai *program* siam chungchângah *department* dang nêan an thawk ho zêl ang. A thil tum hlen chhuak tur chuan he ṭhalai pâwl hian rei lo têa tihhlawhlin theih leh rei deuh hlek hnu chauha tihhlawhlin theih chî *goal* an nei tûr a ni.

***Adventist Youth Society Committee***—He *committee* hi tualchhûng kohhrana ṭhalai *senior* deuhthe chêtchhuahna chungchângah mawhphurhtu ber niin *Adventist Youth Ministries Committee* nêna inberâwnin ṭhalai pâwl dang nêan an thawk ho tûr a ni. *Pathfinder* emaw *Adventurer club* awm lohnaah chuan AYS hian hêng member naupang zâwkte hi *Junior Society*-ah an dah mai ang.

***Adventist Youth Society Hruaitute***—Adventist Youth Society hlawhtlinna chu an hruaitute kaihhruai dâna innghat a ni. Hruaitute chu Kristian inpezo, taima, thil kalhmang hria, thil huaihawt dân thiam leh midangte tiphûr thiam an nih chuan, hna chuan hmâ a sâwn ngei ang a, ṭhalaithe an piangthar ang a, Pathian rawngbâwl hna zirtîr an ni ang a, Kohhran pumin chak pah nân a hmang ang.

Adventist Youth Society hruaitu atâna kohhranin a thlante chu: *Youth leader*, *associate youth leader*, *Secretary-Treasurer*, *assistant secretary-treasurer*, hla hruaitu (chorister), rimawi tumtu leh, *sponsor* (a bultumtu) te an ni; *sponsor* atân hian chu elder zînga pakhat ni thei se a ṭha. Rimawi tumn hi ṭhalaithe nungchang siam chhoh zêlna atân thil pawimawh a ni a. Adventist Youth Society hruaitute bâkah rimawi tum thiamte hi fimkhur taka thlan vê tûr a ni. (phêk 78 en la.) Hê pâwl hi *Adventist Youth Society Council* member bulpuite an ni ang a; ṭhalaithe nêna inrâwnin hruaitu dangte pawh ruat theih a ni ang, chûngte chu: Social leader, Inkhâwmna lam kaihruaitu

(*devotional leader*) te, Lehkhabu enkawltu (*librarian*) te, Puanzârna lama hruaitu (*publicity leader*) te, hnathawhna pêng hrang hranga an hruaitute an ni. Kohhran tê-ah chuan hruaitu pakhatin hna tam tak a kawp lo thei thîn lo va. An program tûr buatsaihnaah leh an ruahmante tihpuitlinaah thalaite a tam thei ang ber telfîr ve tûr a ni.

**Youth Leader and Associate Youth Leader**—Thalai hruaitu chuan Isua hniakhnung zuitu a nihna angin Kristian nun dik tak chu thlarau bo manna lam a veizia nêna awmdânin a lantîr ang. Lungrual taka thawk ho tur leh mawhphurhnate phur ve tûra thalaite a tanpuinaah chuan amah chu a kûngpui ber a ni ang a, thalaite chu a kaihruaiin a fuih ang a, thil tihhlawhtlin neih nawmna leh *experience* nei turin a tanpui ang. Kohhrana thalaite inhnammawih a pawimawhzia zir leh thalai pâwl rawngbâwlnaa thalai zawng zawng tel dân zawnte pawh a tûl ang.

Thalai hruaitu chuan pastor leh sponsor leh *Conference Youth Director* a kâwm ngun tûr a ni a, zirna hun remchâng chu a chhuah tûr a ni lo. Thalaite chu kohhran leh *conference* te nêna thawk ho turin a hruai tûr a ni.

*Associate Youth Leader* chuan thalai hruaitu chu a hnathawh engkimah a tanpui ang a, hruaitu a awm loh chuan thalai *council chairperson* a ni ang a, hruaitu hna zawng zawng a thawk ang. Council-in tûl a tih chuan hna dang pawh pêk theih a ni ang. Kohhran tê-ah chuan Secretary-Treasurer hna pêk belh theih a ni bawk.

**Secretary-Treasurer leh Assistant**—Hruaitu dangte ang bawkin *secretary-treasurer* ni tur chuan thlarau mi tak leh mi inpe zo tak nih a ngâi a. Pathian hre mi, mahni hriatna ngeia hria tih in sawi thei leh thalai ngaihsak mi a ni bawk tûr a ni. *Secretary-treasurer* hian *society* rawngbâwlna rêng rêng a ziak vek ang a, thla tin *Conference Youth Director* hnênah hemi atâna *form* bîk hmang chuan a thawn ang. Thalaite chu an rawngbâwlna *report* turin a fuih ang a, hei hi Sabbath School zirlai zir zawh hnu, *Personal Ministries* hun minute sawm chhûng hian tih theih a ni. (Note #11, p. 137 en rawh.)

**Assistant Secretary-Treasurer** chuan a tûldân a zirin *Secretary-Treasurer* a tanpui thîn ang a, an pahniha an inremsiam dân a thûin a thawk ang. *Secretary-Treasurer* awm loh hlânin *Secretary-Treasurer* âi a awh zêl ang.

**Adventist Youth Society Sponsor**—Hei hi elder a nih loh pawhin *church board member* zînga mi tling pakhat, a kip a kawia thalai pâwl thiltum hria, thalaite harsatna leh kohhran rawngbâwlnaa an inrawlh theih dân hrethiama ngaihsak thiam tur mi ruat tûr a ni. Ani chu *Adventist Youth Society leader*-te tân an hruaitu leh remruatsaktu a ni ang a, Adventist Youth Society Council thutkhâwmnaah an inrâwn tlâng thîn ang. Amah chu thalaite ngaihnat zâwng, an harsatna an hrilh ngam ni bawk rawh se. Church board-a *society* mamawh a thlen hunah thalai hruaitu nêna chuan an thawk dún tûr a ni. *Sponsor* leh *Conference Youth Director*-te hi an inhre tha tûr a ni. *Sponsor* chuan hruaitu an inthlâk chungchâng leh *society* lam hawi thil thleng rêng rêng chu a hriattîr zêl ang. Conference-ah thalaite zirtîrna *institution* a awm chuan thalai hruaitute zîngah a kal ve ang a; tichuan thalaite rawngbâwlnain hmâ a sawnziate a hria ang a, thalaite tân thurâwn pêk tûr a hriat theih phah ang. *Sponsor* pakhat hian a zâwnin kum tam tak thawk thei se thil tha tak a ni bawk.

**Adventist Youth Pianhmang**—Krista lama thalaite an than chhoh zêl rual hian *Youth Ministries Department* chuan khawvêl damchhûng nun leh vanram nun chên tlâka inbuatsaihna tur thlarau thilpêk tihpunna boruak siamsak turin *program* tha tak tak leh ngaihnam tak tak lo ngaihtuhsak rawh se. Chûngte chu hêngte hi an ni:

1. *Pathian Biakna leh Lehkhathiamna*—Morning Watch, Bible reading plans, Encounter series, Adventist Week of Prayer, Youth Bible Conference, Youth Ministry Training Course, Pathfinder Staff Training Course, Adventist Youth Book Club, Guide leh Master Guide leh chutiang lam atâna leadership training classes, Adventist Youth Honor, Outdoor Club leh a dangte.
2. *Thuhretu Nihna (Witnessing)*—Voice of Youth, Friendship Teams, Sabbath School Pêng, Thawnthu sawina hun, Adventist Youth Taskforce, Adventist Youth Service Volunteers, Festival of the Word, youth rallies, Sunshine or Singing Band, Community Services, Literature and Correspondence Action Group, music witnessing teams leh Adventist Youth Honors te an ni.
3. *Intihharhna*—Chhandam tûra Chêthona, nature exploration, outdoor clubs, Adventist Youth Camping, specialty camps, Adventist Youth Honors, Silver Award, Gold Award.

### **Adventist Junior Youth Society**

*Adventist Junior Youth Society (AJY)*-in a tum ber chu Kristian nun leh rawngbâwlnaa hmahruaitu leh anmahni mimala an nih theih sâng ber ni tûra naupangte zirtîr a ni.

Kohhran sikul awmna hmuna *Adventist Junior Youth Society* chu zirlai zînga chhiar tel tûr a ni; Zirtîrtu chu an hruaitu a ni nghal ang. Kohhran sikul dinnaah chuan, Adventist Junior Youth Society hi kalpui nghâl tûra ngaih a ni a. Class tin chu society a ni nghâl zêl ang.

Zirtîrtu chu *society leader* emaw sponsor emaw a nih chuan zirlaite chuan inkhâwmna chu an hruai ang. Chawlhkâr tina an *class* hmasa ber chu imkhawm nan an hmang tûr a ni. Anmahni zîng aţangin hruaitu an inthlang ang; chungte *chustudent leader, associate leader, secretary, treasurer, song leader, rimawi* tumtu, leh hruaitu dang engpawh class-in mamawha a hriat apiang. Heng hi class-in zirtîrtu rawnin an inthlang ang. Naupang zawng zawngin hruaitu nih zirna hun an neih theuh theih nân hêng zirlai officer-te hi thla khat aţanga thla thum chhûng atân thlan tûr an ni. Kohhran sikul awm lohna hmuna *Junior Youth* (naupang zualte) chu thalai dangte nêh ho khata siam mai tûr a ni; eng emaw châng chuan chawlhni chawhnûah a remchân dân angin a hranga inkhâwmpui theih a ni baw. Kohhran thenkhatah chuan *Adventist Junior Youth Society* nei lovin *Pathfinder Club* an nei a, hei hi an thiltum a thuhmun deuh tho avang leh *Pathfinder Club*-ah hian thil danga remchânna riau a neih vang a ni. *Pathfinder Club* leh *Adventist Junior Youth Society*-te hi an awm kawp chuan an inţanpui tawnin an ţangrual tha lêl tûr a ni. *Adventist Junior Youth Society* hruaitu chu *Pathfinder Club Staff Council* member a ni nghâl ang a (*Pathfinder Club Manual* bua a sawi angin), chutiang bawkin *Pathfinder Club* hruaitu pawh *Adventist Youth Society* committee member a ni ang. (Note #12, p. 138 en rawh.)

*Adventist Junior Youth Society member* te chuan an thutiam leh dânte zirin Pathian khawngaihna azarah zawm an tum tûr a ni.

#### *Adventist Junior Youth Thutiam*

Pathian khawngaihna azârah—

- Thianghlim tak leh ngilnei leh dik takin ka awm ang.
- *Adventist Junior Youth* Dân hi ka zâwm ang.
- Pathian rawngbâwltu niin ka mihringpuite tân thian ka ni ang.

#### *Adventist Junior Youth Dân*

Adventist Junior Youth Dân chu ka tân a ni a—

- Morning Watch ka vawng ang.
- Ka tihtur chu rinawm takin ka ti ang.
- Ka taksa ka enkawl ngun ang.

- Ka hawi sâng lo vang.
- Hawihhâwm leh thuawih takin ka awm ang.
- Biak in chhûngah dîm takin ka kal dêm dêm ang.
- Ka thinlungah hlã ka vawng reng ang.
- Pathian tirhna apiangah ka kal ang.

An tum leh an *motto* chu thalai pâwl nêh thuhmun a ni.

**AY Class-te**—Junior Youth tân pawl indawt chhâwng hrang hrang paruk a awm: *Friend, Companion, Explorer Ranger, Voyager* leh *Guide* te hi. Hêng pâwl pass kimte hi chhinchhiahna (insignia) pêk an ni a. Naupang zualte kum 6 ațanga kum 9 thleng tân pawh pâwl hrang a awm; chûngte chu—*Busy Bee, Sunbeam, Builder*, leh *Helping Hand* te hi an ni.

**Adventist Youth Honors**—*Adventist Honors*-ah hian inzirna tûr tam tak, hêng—kut themthiamna te, hrisêlna leh science te, inchnhûng cheimawi dan te, *mechanic* lam te, pâwn lama rawngbâwl (missionary) te, leilung thil zirna te, pawn lam hna te, thalai leh tleirâwl tê deuhte tâna infiamna te hi a awm a. Lawmman semna hun Master Award hian thalaite chu chona sâng zâwk a pe thîn.

### Pathfinder Club

*Pathfinder Club* chu kohhran ngai pawimawhtu rawngbâwlna pêng pakhat a ni a. A hna ber chu naupangte rilrua vah chhuah chãkna leh engemaw tawn hriat neih chãkna phuhrûksak a ni ber. Chungte chu—pâwn lama vahchhuah te, leilung thil engemaw hrilhfiah tuma vahchhuahna te leh kut themthiam zirna te, Adventist Junior Youth Society-te la tih ve loh thil tam tak tihte an ni. Hetianga vah chhuah hian thlarau lam thila hmasâwnna tur pawh lawm taka pawm a ni thîn a, chutiangah chuan Pathfinder Club hian thlarau manna lam thilah pawh a țangkai tih a tilang fo thîn. Kohhran thenkhatah chuan *Pathfinder Club* hian *Adventist Junior Youth Society* hi a luahlan vek mai a, chutiang kohhran chuan sikul an nei a nih chuan Pathfinder Club hian Adventist Junior Youth Society thawh tur zawng zawng kha a thawk vek tûr a ni.

Pathfinder Club thiltihte chu: Campore (inkhâwmpui) te, mi țanpuina tûra thil hralh leh enawm siam (*fair*) te, kut themthiam zir te, leilung thil hriatfiah tuma vahchhuahna te, Bible zirna te, thuhirilna te, ramvah te, thirsakawr intlansiak te, leh thil dang thalaite tuizâwng leh an tâna țangkai apiang.

Tleirawl kum 10 ațanga 15 inkârte chu *Pathfinder Club Member*-a inlãkluh dân pângngai an kaltlang hnûah *member* nghet an ni thei ang. Chhinchhiahna (*emblem, badge*) kil thum nei hi ram tinah hman a ni a, mahse “*Pathfinder*” tih thumal erawh hi chu țawng hrang hrangin an remchan dâna zirin an letling thei ang. *Pathfinder member*-te chuan an uniform (inthuamna bik) leh a chhinchhiahna (insignia) chu, Club thiltih hona reng reng, hapta tin Club Meeting-ah te, camporee-ah te, chawlhni zîng inkhâwmnaah leh Pathfinder Day-ah te an ha tûr a ni. Kohhran lianah chuan naupangte chu an kum azirin hmun hnih, Pathfinder Club-ah leh Teen Pathfinder Club-ah te an then thîn. *Pathfinder member* kum 15 chin chu *Teen Leadership Training* an paltlang hnuah *staff member* an ni thei.

*Pathfinder Club dicretor* leh *deputy rirector*-te kohhran inthlan rualin kum khat atân emaw kum hnih atân emaw thlan tûr a ni. *Deputy director* pahnih thlan tûr a nih chuan mipa leh hmeichhia pakhat ve ve thlan ni rawh se. *Deputy director* pakhat chu *club* tân ziaktu leh sum enkawltu atân hman theih a ni ang. Director chu Church Board member a ni a, *Adventist Youth Society Council* member a ni bawk. *Pathfinder* hruaitu dang la awmte chu, kut themthiam leh leilung thil (nature) zirtîrtu leh *member* paruk ațanga pariat thleng awm theihna *Pathfinder unit* hotute an ni.

*Conference Youth Director* hnên ațangin hmanraw tam tak lam theih a ni.

### Adventurer Club

*Adventurer Club* hi nu leh pate thupui bera neihna program niin nu leh paten an fa naupang tê tê, kum ruk ațanga kum kaw inkâr vêl an enkawl theihna hmanrua leh naupangten an bul vêl thil thleng an ngaihven ținnaa anmahni tihphûr lehzualna tûra ruahman a ni. He program hian naupang tê tê, an kum phû tâwk ang zêla an nu leh pate nêna thiltih hona a huam a, chûngte chu intihlimna te, thil lem siam te, Pathian thilsiam ngaihsanna te leh an kum phû tâwk ang zêla an tuipui tur thil hrang hrang tihpuite a ni. Hêng zawng zawng hi thlarau lam ngaihtuah chung leh *Pathfinder* nia kohhrana an inhman chhoh zêlna tûra kalpui vek a ni. (Note # 13 en la)

*Adventurer Club* hruaitute leh he lam hawia inhman zawng zawngte chu kohhran inthlan rualin kum khat emaw kum hnih emaw atâna thlan an ni. Hruaitu dangte chu *club* hruaituten an lo ruat ve mai thei ang. *Adventurer Club* hruaitu lû ber chu *church board*-ah leh *Adventist Youth Ministries Committee*-ah te member a ni. Hmanraw pawimawh zawng zawng chu *conference Youth Director* hnên ațangin lam theih a ni ang.

### Christian Education leh Kohhran Sikul

**A *Kalmang***—Kohhranin zirna sikul a dinna chhan chu a chhunga ținlaiten kohhran nundan leh duhdan rema taksa, rilru, thlarau, khawtlâng nun leh themthiamna lamte hi inbûk tâwk taka an neih theih nân a ni a; Pathian chu an engkima engkim hnâr a ni. Kohhran duhzâwng chu he khawvêl leh khawvêl lo la awm tûra chêng ve tlâk tûra mihring siamthat a, a siamtu anga mihring awmtir leh hi a ni ber.

Kohhranin sikul a han đin a, zirna hniam ber ațanga a sâng ber (university) a hawn hian a tum ber chu a fate hnêna kohhran duhzâwng te, a rindan te, a rilru sùkthlêk te, a ngaihsan zawng te, a thiltih țin te leh a kalphung hlan chhâwn hi a ni. Pawn lam sikulte pawh hian an zirlaite chu ram hmangaih tur te, ram dan zawm pawimawhzia te leh nundân țin țin khat chu an zirtîr ve ngei a; hêngte bâkah hian Adventist sikulte chuan a zirlai naupangte chu Seventh-day Adventist Kristian rinawm tak leh thahnemngai tak nih tir a tum a. Zirna leh rawngbâwlna hmanga Pathian hriatna dik neih leh Amah nêna inpâwlna tha nei a, lêng dún a, nungchang ținatna lama amah anna neihte hi Seventh-day Adventist education tum bul ber leh hmanrua leh hriatna hnârte chu an ni.

**A *tumte***—Kohhran sikul chuan chhandamna huang chhûng ațang veka a zirlai zawng zawngte chu thiamna pêk a tum ang. Thil bul leh hriatna narân hrang hrangte hi thiam taka an hman theih nâna zir tûr vek an ni.

Hêng sikulte hian zirlai zawng zawngte chu a bîkin heng thil, hrisêlna dan leh insumna dan te, bulbal taka zirna tha neih te, chhûngkaw member tangkai nih dan te, eizawn thiamna te, vantlang zînga awmdân thiamna te, hun awl hman țin dân te, tih awm leh awm loh hriatna te hi neihtir tur hian a bei ang. Hêng thildang, rinna lama inpumpêkna te, mahni inhriat thiamna te, tumah thlei lova thawh hona te, pawn lam hotute thuawihna te, khawvêl pum mission leh rawngbâwlna te, eizawna kawnga mahni intodelhna leh pawimawh bera Krista neihna nun han thlen pui te hi a tum baw ang.

**Education Secretary**—Kristian nundân nêna inrem lehkha thiamna leh tlanna thu nêna inrem hlutzia leh ținangkaizia hriat thiamna hi Kohhranin ngaih pawimawh bera a neih phawt chuan neih theih a ni a, chumi hre reng chung chuan kohhran tinin Kristian education buaipuitu tur *education secretary* an thlang tûr a ni. *Education secretary* chu *Home and School Association Executive Committee member* a ni nghal ang a, chu pâwl nêch chuan an thawk ho tûr a ni. (Note #14, p. 138 en rawh).



### Home and School Association

#### (Chhûngkua leh Sikul Enkaw Pawl)

**A Dinchhan**—He pâwl din chhan hi ðuang hnihin a kal:

1. Nu leh pate zirna lam ngaihtuhsak
2. Naupangte hnêna Seventh-day Adventist Kristian *education* pe tûra kohhran, chhûngkua leh sikul thawh hotîr.

#### **A Thiltumte**—

1. Sikul leh kohhran tangruala nu leh pate, an fate enkawl dân leh “rual tlâng taka taksa, rilru leh thlarau lam ðanna” (*Education*, p.13) an nehtir theih nâna zirtîr.
2. Zirna kalzel atâna nu leh pate leh zirtirtute thawh hona tûra ðan lâk.
3. Bible zirna te, ðawngtâina te, chhûng inkhâwmte leh nu leh pa te nun hmanga Seventh-day Adventist Kristiante ngaihhlut zâwng tak, hmangaihna leh thununnaa chhûngkaw boruak siam tûra kaihhruaina pêk.
4. An fâte tâna an thawh honaah nu leh pate leh zirtirtûten an inkâra thawh hona ða an siam theih nâna hun remchâng siamsak.
5. Kohhran sikul chu zirtîr dan kalhmang leh a zirtîr tur ruangam leh a tihdan phunga Kristian education bulpui a rem theih nâna ðanpui.
6. Hêng a hnuaia mîte hmanga sikul leh nu leh pate ðan hona tihchak:
  - a. An zir tur *curriculum* tihmasawn nâna thuneitute leh sikul board hnêna thurâwn pêk.
  - b. Sikul leh nu leh pate inbe pawp tawn fo tûra fuih.
  - c. Sikul tlawh ve ðhîn tûra nu leh pate fuih.
  - d. In lama naupangte tlawh fo tûra zirtirtute fuih.
  - e. Sikulin hnatlâng a koh huna a thawk tur mi lo ngaihtuhsak.
  - f. Kohhran leh *conference*-ten an pêk loh sikul mamawh zawng bungrua lo ngaihtuhsak.
7. Kohhran sikula kohhran naupang zawng zawng luhtîr tûra beih. Seventh-day Adventist education hi Seventh-day Adventist naupang zawng zawngin an neih vek theih nân kohhran sikula kal harsa ti leh chutianga harsatna neite a tihdân ngaihtuahpui.

**Member-te**—Kohhran member-te leh sikul *sponsor*-te chu he *association member* hi an ni.

**Officer-te**—Zirlai nu leh pate zawng zawng chu *home and school association*-ah hian phûr takin awm rawh se. Amaherawhchu he association hotute erawh chu Seventh-day Adventist kohhran member an ni tûr a ni. He pâwl hruaitute chu *leader, assistant leader, secretary-treasurer, librarian, church educational secretary* (phêk 156 en la) tihte an ni ang a. An thawh zawm zêl theih nân hruaitu ðhenkhat term hnihna chelh tûra thlan nawn leh nise a tih chí (*recommended*) hlê ang.

**Leader**—*Home and School Association* hruaitu chu kohhran member, naupang zirtîrna lama *experience* nei ða leh hlawhtling, thil thar leh tihdan thara inhawng, mi inhawng zâu, Kristian *education* pawimawhzia hriaa zirtîr thei a ni tûr a ni.

**Secretary-Treasurer**—He pâwl thiltih dân zawng zawng chu ziakin a vawng ang a, Conference Education Department-ah kum tinin kumtîr leh kum tawpah *report* a thehlût ziah ang. He pâwl pawisa hi kohhran/sikul *treasurer* kaltlanga khawih chêt tûr a ni a, a hrangin a ziaak tûr a ni. Khawvêl pum kohhran policy zul zuia endik (*audit*) ðhin tûr a ni bawk.

**Ex-Officio**—A nihna hian a phû êm avangin kohhran sikul principal chu *Home and School Association*-ah hian committee member a ni nghâl zêl tûr a ni.

### Church School Board

**Member-te**—Tualchhông kohhran malin *elementary school* a neih chuan chu sikul chu board-in a enkawl ang. Chu board member-te chu kohhranin emaw, *Church Board*-in school committee a ruatin emaw a thlang tûr a ni. Tichuan hemi enkawltu board chu, School Board hranpa pawh a ni thei a, Church Board pawh a ni thei a, Church Board-a School Committee, hemi atâna ruat bik pawh a ni thei.

Kohhran pakhat aia tamin sikul an indin tawm chuan, a enkawltu *board* chu kohhran tina mi thlan chhuah an ni tûr a ni. (Note #15, p.139 en rawh.)

School board member pakhat emaw, pahnih emaw chu *church board member* atanga thlan ni sela, tichuan *school board* leh *church board* inkungkaihna chu a tha thei ang.

Kohhran Pastor chu school board member a ni nghâl ang. Kohhran tam takin sikul an enkawl chuan an pastor-te theuh chu school board member an ni.

Junior Academy leh Elementary School-ah chuan Principal emaw, Headmaster emaw chu board member an ni ang.

Board member thenkhat chu zirlai naupang nu leh pate zînga mi ni thei sela, tichuan *board* pawhin nu leh pate thil daihriat leh an thlirna leh thurâwn chu a hlâwkpui hle thei a ni.

**Hruaitute**—Hruaitute chu *chairperson* leh *secretary* an awm phawt ang a. Sikul chu kohhran hrang hrang tangrual enkawl a nih chuan, *treasurer*, *vice-chairperson* leh *assistant secretary* te pawh ruat tur an ni. Sikul chu kohhran pakhat ta a nih chuan *chairperson* chu a neitu kohhranin a thlang ang. Kohhran tangrual enkawl a nih chuan chairperson chu *board*-in an mahni zînga mi ngei a thlang ang, inthlan thua kohhran an lungrual theih loh chuan *conference board of education*/Conference Committee-in a ruat tûr a ni. Dân narânin sikul *principal* chu *board secretary* atân an ruat thîn.

**Union School Board leh Kohhran Inkungkaih Dan**—Kohhran tangrualin sikul an siam a, pawisa lam thua an thurêlin kohhran a khawih dâwn chuan, an thurêl chu kohhran Board hrang hrang an lo pawmpui turin an thawn tûr a ni.

**A Hun Rei Lam**—Sikul board hran siam a nih chuan engti rei nge borad member-ten an nihna an chelh theih ang tih thu-ah he thil pahnih zînga pakhat hi hman theih a ni: 1) Member-te chu January – December chhunga tân emaw, April atanga a kum leh March thla tawp thleng tur emawin kum khat chhông atân thlan theih an ni. 2) Board member hmasa ber-te chu a then kum khat atân, a kum hnih atân, a then kum thum atâna thlan ni thluah sela, kum khat hun hmang zote âiawh tur an thlan lâiin member hlui engemaw zât kha an la awm tho bawk ang a. Hetiang hian member thar zîngah chinchâng lo hre tawh member hlui an awm reng thei ang.

Hmun ruak tikhah dan chu kohhrana hmun ruak tikhah dan ang bawk a ni. Hmun ruak laklawh luah tûra thlan chuan a thlâka hun la awm chin chauh a thawk ang.

**Inkhâwmna**—*School board* emaw *school committee* emaw chu sikul kum chhông chuan pelh miah lovin thla khatah vawi khat tal an thukhawm tûr a ni.

**Committee Member Ni Thei Tur Chinte**—School Board member-a thlan turte chu, mi inpe zo, Kristian *education* ngaisâng mi, thil ngaithiam thei leh mi biang biak

thiam, sikul lam thila hriatna ngah, sum hman dân thiam ni sela. Adventist kohhran lehkha zir danphung leh duhzâwngte ringa zui duh mi a ni tûr a ni.

*Elementary School/Junior Academy Board* hi kohhran pêng pawimawh tak a nih avangin a member-te pawh Fîmkhur taka thlan tûr an ni. Kristian sikul ngaina lo mi leh an tihdan ngaihnapui lotute chu board member-a tân thlan tûr an ni lo. Thildanga hlawhtlinna ang bawkin, Pathian ruat a nih ringa inpêkna te, rinna te, huaisena te leh hriatthiamnate hi he thil a lo hlawhtlin theih nâna thil pawimawh êm êm maite chu an ni.

**Hruaitute Tihur**—Chairperson-in committee kovin a kaihrui nghâl ang a, board thurelte chu amah ngeiin a bawhzui ang. Secretary-in pawisa a pêk chhuahna lehkhah a hming a ziak ve zêl ang.

Chairperson chu *elementary school* Inspection Committee-ah member a ni ve nghal ang. He Committee hi *elementary school* leh *junior academy*-te hnathawh endikna leh zir chianna mawhphurtu tûr a ni.

Secretary-in *committee* thurel zawng zawng chu an pâwl lehkhabu puiah a ziak lut ang a, pawisa lam thu-ah thupêk a siam ang a, *board* aiawhin lehkhathawnte a buaipui baw ang.

Kohhran pakhat enkawl sikulah chuan *treasurer* hna hi kohhran *treasurer*-in emaw, *assistant treasurer*-in emaw a enkawl thin a, sikul fee-te leh pawisa dangte an la a, *secretary* remtihain an pe chhuak leh a, *chairperson*-in a hming a ziak ve a, a kuta pawisa lût leh chhuak chu vawn reng atan lehkhabu-ah a ziak a, thla tin inkhâwm apiangin kimchang takin *board* a hriatir zel a. Kohhran tangrual sikulah erawh chuan board-in *treasurer* hran an ruat thîn.

**A Hnathawhte**—School board leh an hnathawhte hi *division working policy*-ah en theih a ni.

### Communication Department

(*Chanchinbu leh Radio Hmanga Thu Thehdarhna*)

**Communication Chak Pawimawhna**—Tunlai thu thehdarhna hmanraw hmanga Chanchin Ṭha puandarh pawimawhzia Zirtîrna chu Pathian hnên aṭangin kohhran chuan a dawng tawh a ni tih heti hian kan hmu: “Mipui hnêna Chanchin Ṭha êng chu kan thlen theih nân hmanraw hman awm chî rêng rêng chu hman mai tûr a ni. Chanchinbute hi i hmang ang u. Miin LALPA hnathawh chanchin hi an lo hriat theih nân chanchinbu-ah hian chhuah (advertise) tûr a ni.”— *Testimonies*, vol. 6, p.36.

“Mîte thinlung kan pawh theih nân thil engemaw ruahman tûr a ni. Hemi atâna hmanraw thenkhat chu hmanlaia an hmanraw hmante nêchuan a danglam deuh ngei ang.”—*Evangelism*, p. 105.

**Organisation**—He rawngbâwlhian hian kohhran rawih lâi hnathawktute zawng zawng leh *laymen* zawng zawng leh kohhran sikul leh hmun danga hnathawktu zawng zawngte chu ṭanrualpuiah a sâwm vek a ni. *Communication Department* hian chatuan daih Chanchin Ṭha puandarh nân hian vantlang hîpna tûr thil fel tak a ngaihtuah ang a, tunlai thil, chanchinbu, radio leh TV angte hi a hmang ang. Chuvangin he mi atân hian kohhran tinah *communication secretary* thlan ni sela, a ṭul chuan *Communication Committee* pawh din mai tûr a ni.

**Communication Secretary Hna**—Kohhran *communication secretary* chu chanchin lâkkhawm leh thehdarh chungchanga mawhphurhtu ber a ni. Hun remchang a awm vêleh mi chanchin nei ngaihnam deuhthe chu inbiakna (interview) ang deuhin radio-ah thute a sawipui ang a, chanchinbua chhuah tûrin a buatsaih baw ang. Radio/TV

lama thawkte leh chanchinbu lam thawkte a kawm ngeih tûr a ni. (Note #16, p. 139 en rawh.)

*Communication secretary* chu *conference/mission* ruahmanna tipuitling tûrin *conference communication secretary* nêen lungrual takin thawk ho sela, report pawh an dî apiangin pe rawh se. Kohhran *business meeting*-ah hunbi neiin report a pe bawkw ang.

**Communication Committee**—Kohhran lianah chuan vantlâng zînga hnathawhnaah leh kohhran *communication program* chi hrang hrangah *communication committee* chuan *secretary* mal aiin hna a thawk tam thei zâwk ang. *Communication secretary* hi *committee chairperson* a ni nghâl ang a, tin, *committee* member-te chu kohhran hruaitu thlan ruala thlan ve nghal tur an ni. Committee member-te chu a mal theuhin hna pêk tûr a ni—hetiang hian: mi pakhat hnênah chanchinbute nêna indâwrna lam, midang hnênah radio leh TV lam, Bible Ralchhan sikul lam te leh kohhran chanchinbua thupuanna lamte. Sikul a awm chuan chu sikula *communication* lam ngaihtuaktu zînga pakhat chu *member* atân ruat ve tûr a ni. (Note #17, p. 139 en rawh.)

Pastor, a awmna kohhrana *communication program* changtu chu *communication secretary* emaw, *communication committee* nêen emaw an inbe râwn reng tûr a ni.

**Kohhran Department Dangte Nêna Inkungkaihna**—A nihdân tur ang taka kohhran rawng a bâwl a bawl theih nân *communication secretary* chuan kohhran ruahmanna leh thil tihtûra an rêl lâwk reng reng chu a ngaihven peih hlê tûr a ni. Kohhran hnuuia department engpawhin an *department* thiltihte *communication secretary* hnêna hriattir tur mi tupawh an ruat thei.

**Adventist Centre Lianahte**—Khawpui liana kohhran tam takin anmahni khaikhâwmtu *communication committee* din an duh chuan, an kohhran mala *communication secretary*-te theuh kha member an ni nghal ang a, kohhran hrang hrangte chanchinbu, radio leh TV hman dân tur chungchanga an that tlân theihna tûr zâwngin an thawk tûr a ni. He *committee* hi *Conference Communication Director* hmalâknaa siam tûr a ni. Committee member-te hian chairperson an ruat ang a, chu chuan an *committee* chu a kaihruai thîn ang.

General Conference/division/union/conference Communication Department-ten *communication secretary* kaihraina kimchang tak an nei a, chu bâkah lehkhathawn leh thildang hmangin an tanpui thei reng a ni.

**Qualifications**—*Communication secretary* tur chu fimkhur taka thlan tûr a ni a. Hetiang mi hi ni thei hrâm rawh se—1) Kohhran aiawh theitu diktak, 2) thil hrethiam, 3) pâwl thiltih huaihawt dân thiam, 4) thil a nihna ang taka dik tak, mi híp thei tak, mi hneh theih tak leh tawngkam nalh taka ziaik thiam, 5) a tihtur pual phûr taka ti peih mi, 6) mi biangbiak thiam.

### Health Ministries Department

Kohhran chuan khawvêl hnêna Krista chanchin hriattîr hi a mawhphurhna a ni tih a pawm a, tisa, rilru leh thlarau dinhmun sâng ber neihna atanga mihring zahawmna humhim hi a tihtur zînga mi niin a ring bawkw. Damlo enkawl bâkah he mawhphurhna hian *health education* tha tak hmanga mîte hnêna natna laka invên dân leh hrisêl taka awmdân zirtîr te, hrisêlna thu tlangaupui te, meizial, zu, damdawi tha lo leh eitur thianghlim lote eia in lo tûra mîte zirtîrna lama hmahruaitu nihte hi a huam vek a. A theihna hmun apiangah member-te chu thlai chauh ei turin a fuih bawkw.

**Health Ministries Leader**—Kohhran chhûnga ruahmanna fel a awm a, chu chu hlen chhuah a nih theih nân kohhran tân *Health Ministries leader* thlan a ùl a. Amah chu hmeichhia a ni emaw, mipa a ni emaw, hrisêlna lama tui mi leh kohhranin a member-te leh vantlang tâna *health program* a kalpui mêk hmanga kohhran mîte nundân hrisêl tak mai sawi nuam ti mi ni rawh se. *Health Ministries leader* chu Seventh-day Adventist kohhran duhdân leh ngaihdân aiawha *program* leh *information* siam a, tisa leh thlarau lam rawngbâwlina atâna hmang thiam mi a ni tûr a ni. Note #18, p. 139 en rawh.)

**Associate Health Ministries Leader**—A tih tur chu kawng engkima *Leader* mawhphurhnahte ònpuitua òn a ni.

**Health Ministries Council**—A theihna hmun apiangah chuan Health Ministries Council hi siam tûr a ni. He council hi hrisêlna chungchânga kohhran member te leh vantlang zînga hruaitu inpe tak tak an awm theih nâna duan a nih bâkah hrisêlna leh insumna leh thlarau lam inkungkaih dân sawi uarna hmanga thlarau chhandamna hnathawh ònpui tûra din a ni baw. (Note # 19, phêk 140 en la.)

He council-ah hian pastor chu chairperson a nih loh pawhin pastor a nih avang tal khân member a ni tûr a ni.

**Health Ministries Hnathawhte**—*Health Ministries Council* chuan, *Personal Ministries Council* nêna òng dînin, hrisêlna leh insumna hnathawhah hma a hruai ang a, an program-ah chuan meizûk bânsan dân, chaw chhum dân, hrisêlna thusawi, *stress control program* leh hrisêlna thu pawimawh eng pawh a huam ang.

**Health Ministries Society**—Hmun ònkhatah chuan *Health Ministries* emaw *Temperance Society* emaw hi kohhran hnuai a awm lêm lova dîn theih a ni. Chutiang pâwl dinnaah chuan *Conference Director* chu a inrawlh tûr a ni thung.

**World Health Ministries Sabbath Offering**—Hemi nâ thawhlawm zawng zawng chu *Conference*-ah thawn tûr a ni a, dân awmsa angin General Conference, Division, Union leh Conference-ah sem darh leh tûr a ni. Dîlna a awm chuan *conference*-in zaa 25 thlengin a thawhtu kohhranah a pe kîr leh ang a, annin Health Ministries program atân an hmang ang.

### Stewardship Department

He Department hi enkawltu tha tak ni tûra member-te ònpuitu atana din leh kohhran zawng zawnga Pathian remruat thilphalna awmze nei tak mai hi tihpuitlin a nih theih nâna dîn a ni. Enkawltu nihna hian a nihdân tûr ang taka mihring nun pumpui enkawlina hi a huap avangin sum enkawlina hna hian kan taksa temple te, kan theihna te, leh kan sum leh paite hi enkawldân tûr ang taka enkawl a, hmandân tûr ang taka hmang turin min fuih a ni. He Department hi hna famkim thawk tûra kohhran sum leh pai ruahmanna-ah a tangkai hle. Thlarau lam thil leh sum leh pai lama a thil tum chu he thu hian a sawi chiang khawp mai: “An lo harha an òngtâi a, an hausakna te, an thahrui te leh an engkim chu Isua ke bula an rawn dah hunah thudik chuan hnehna a chang ang,”—*Testimonies*, vol. 4, p. 475.

**Stewardship Leader**—*Stewardship leader* hi kohhranin *Stewardship Department* thurel leh ruahmannate tipuitling thei mi a nih avanga a thlan a ni a. Hetiang mi hi a ni tûr a ni: 1) Thlarau lam thila hruaitu tling, 2) a taka Kristian sum enkawlina danbul zâwm mi, 3) kohhran sum leh pai mamawh leh thlarau lam thil mamawh hrethiam mi, 4) Conference Stewardship Secretary-te, Pastor-te leh Church Board nêna òng hova a

mawhphurhna hnuaiia program buatsaih nân leh tihpuitlin nâna a hunte phal taka pea hmahruai zat zat thei mi a ni tûr a ni.

Stewardship leader hian, Conference Stewardship Department leh kohhranho inkârah palai hna a thawk ang. (Note # 20, phêk 140 en la.)

### **Family Ministries Department**

Family Ministries tum pui ber chu zirtîrna hmunpui ni tûra chhûngkaw tihchak hi a ni. Chhûngkua hi Pathianin khawvêl a siam lâia mihring inzirtîrna hmun bulpui ber ni tûra din a ni a. Chhûngkua hi thil tha zirna hmun niin hetah ngei hian Pathian leh kan mihringpuite nêna inlaichinna tha chu a inñan bawk.

Family Ministries hi khawngaihnaa rawngbâwlina niin Bible Zirtîrna anga chhûngkaw enkawl dân zirtîr a, chhûngkaw nun chungchâng Pathian duhdân sâng tak vuantu a ni. Chumi rual chu khawvêl tlu tawh hnua mimal leh chhûngkuain harsatna an tawhte hi a hre thiam tho va. Tichuan Family Ministries chuan Chhûngkua zawng zawngte hian Pathian duhdan ang Chhûngkua an din theih dân tur a zawnpui rualin Pathian khawngaihnaa chhandamna Chanchin Tha leh min chenchilhtu Thlarau hmanga hmasawn zêlna thutiam te hi an theh darh zel bawk.

Family Ministries-in mipui zînga a uar ber chu inkûngkaihna chungchang hi a ni. Nupa inkâr, nu leh pate leh an fate, chhûngkuua nula leh tlangval mamawh leh chhûngkaw huang zau zâwka mîten hring nun rahbi hrang hrang an pal chhohna leh an nuna thil beisei loh deuh deuh a lo thlen pawha an lungawi theihna tûr lam hi a buaipui a ni.

Family Ministries hian chhûngkaw tha leh hrisêl nei tûrin mi a zirtîr a, a fuih bawk thîn. Kristian chhûngkaw tha takte hian Pathian rama member tur mi tha tak tak an siam thin tih leh an thenawm khawvêngte hmuhah Isua hriatpuitu tha tak an ni tih an tilang thei tih an hriat avangin mîte hi chhûngkaw inlaichinna tha tak nei turin a tanpui thîn. Family Ministries chuan Chhûngkua leh Pathian chhûngkaw zînga inhmangaihna, dawhtheihna leh inremnate hi a tlangâu pui bâkah Malakia 4: 5, 6-a Elija thuchaha thutiam mihring chhuante inkâra inremna leh tihdamna kha mi tinin an neih theih nân theihtawp a chhuah a ni. Chhûngkaw inngeih lo avang leh chhûngkaw thila harsatna hhrang hrang avanga hliam tuarte tanpuiin beiseina a siamsak bawk. He Family Ministries vêk hian mihring inlaichinna chungchanga thil tihdan thiam bik riau, kan mamawh site chu a châwm lian thîn. Chhûngkaw chungchang zirna leh inkaihhruaina hmangin a tha lam zawnga hmasawna tur hun remchang tha a buatsaih a. Mimal, nupa leh Chhûngkuate chu a tûl huna mithiamrawn ngam turin a fuih bawk.

Chhûngkuate tâna rawngbâwlina famkim han tih maiin a huamte chu: nula leh tlangval innei turte hnêna thurâwn leh kaihhruaina pêk; nupa inlaichinna tihnghehna hun tha; nu leh pate hnêna Zirtîr pêk, a bikin nupui/pasal then tawh leh nuhrawn/pahrawn neite hnêna zirtîrna pêk, Chhûngkuua chhûngkaw rawngbâwl dân inzirtîrna, chhûngkaw mamawh bik riau tanpui thei tûra ministries tanpuite hi an ni.

**Family Ministries Committee**—Kohhran huanga chhûngkaw mamawhte fel zâwka rêl turin *church board* chuan *Family Ministries leader* kaihhruaina hnuaiia awm tur *Family Ministries Committee* a din thei ang. (Note #21 en rawh.)

**Family Ministries Leader-te**—Mimal emaw, nupa tuak khat emawte chu *Family Ministries Leader* atân thlan theih an ni. Leader atân mi pakhat hman a nih chuan amah chu Pathian, mahni, midang leh kohhran hriathiamna nei mi a ni tûr a ni. *Leader (te)* atâna nupa tuak thlan an nih chuan chhûngkaw inlaichinna kawnga entawn tlâk leh nghet tak niin chhûngkaw tinte thatna châwm nunsak reng duh mi ni rawh se. Fel taka hna thawk turin chung hruaitute chuan sualin mihring inlaichinna a tihchhiat tawh hnu

tlan chhuak leh tûra Pathian remruat an hriat thiam a tûl khawp mai. Hruaitute chu thurûk vawng thei mi leh miin harsatna an tawh lâia mithiam zâwkte râwn tûra fuihna hun leh hmun an hriat pawh a pawimawh hlê. (Note #22 en rawh.)

### **Women's Ministries Department**

Women's Ministries Department hi Isua zirtîr an nihna ang leh A kohhran member an nihna an ni tin nuna Seventh-day Adventist hmeichhiate chawikâng leh fuih leh cho chhuak tûra din a ni. *Women's Ministries* rawngbâwlina chu a zâu zawnga sawi chuan Kristian zawng zawngte tana lar sa, kohhran leh khawvêl mit hmuhah Krista chawisân a ni.

**A Thiltumte**—He rawngbâwlnain a tum ber chu:

1. Hmeichheho zînga thlarau lam thanna leh intuai tharna chhawm nun zêl
2. Siam an nihdân aţang reng leh tlan an nihna aţang renga hmeichhiate hi sawisen rual loh khawpa hlû an nihna nemngheh a, kohhrana rawng an bawl theih nâna thuam that a, kohhran thila hmeichhiate ngaihdân sawi chhuah ve.
3. Mihring damchhûnga hmeichhiate mamawh tam tak, hnam hrang hrang leh chi hrang hrang kan nihna inzahsak tawn chung a ngaihtuahsak.
4. Hmeichhiate rawngbâwlina leh hmeichhe chung a rawngbâwlina tichak tûra kohhran chhûng *department* hrang hrang dang thawhpui leh palai hna thawh.
5. Khawvêl huap kohhran hmeichhe zînga inţhian thatna te, inţanpui tawna leh ngaihdân leh thil hriat tur tûl inhrilh tawna a awm theih nâna ngaihdân zâu tak put.
6. Seventh-day Adventist hmeichhiate fuih a, kaihruai a, Kristaa an thiltitheih sâng ber an thlen theih nâna kohhran thiltihnaa an inrawlh tam theihna tur kawng siamsak.
7. Khawvêla kohhran rawngbâwlina tihzauh tuma midangte nêan an thawh honaa midangte talent belhchhah tûra an thilpêk dawnte hmang tûra Seventh-day Adventist hmeichhiate cho chhuah leh kawng zawnsak.

**Women's Ministries Leader**—*Women's Ministries* hruaitu chu kohhranin hmeichhiate enkawlina hna bik thawk tur leh Pathian leh kohhran hna an thawh ve theih nâna thuam tûra a thlan chhuah a ni. *Women's Ministries Committee*-ah hruaitu a ni ang a, kohhran rawngbâwlina hmeichhe hnathawh tichaktu ruahmanna leh ngaihdante a thlâwp zel ang. *Committee* kaihruaitu a nih angin *committee agenda* lâkkhawm te, sawi hona boruak tihzân te, thu inhrilhtawna te, ţawngţaina leh inpâwl hona hmanga pâwl intêlkhâwmna tihmasâwn zêlte hi a mawhphurhna a ni.

*Women's Ministries leader* chu *church board committee* member a ni nghal ang a, hmeichhe thiltih leh *program*-te chu kohhran *program* zâu zâwk nêan a thawh duntîr ang. Kohhran nunna atana *Women's Ministries* hnathawh kohhran hnêna hriattir zel chu a mawhphurhna a ni a. A inzirna tûr leh zirna hmanraw tumsaktu chu *conference Women's Ministries Director* a ni.

**Women's Ministries Leader Ni Tur Chuan**—*Women's Ministries leader* chu hmeichhe rilru chak, midangte ngai pawimawh mi, hmeichhe lam thil hrim hrim leh hmeichhiate rawngbâwlina lam ngaihtuah mi, hmeichhe nihna zau tak mai aiawh zo tur khawpa mi thil thlîr zâu mi leh thlarau thilpêk tipung tûra hmeichhe dang tiphûr thei mi a ni tûr a ni. Tha takin kohhrana hmeichhe dang awm vete leh pastor leh *church board* a thawhpui thei tûr a ni bawk.

**Women's Ministries Committee**—*Women's Ministries leader* chuan kohhran chhûnga hmeichheho rawngbawlsakna chhawm nung zel tur *Women's Ministries Committee* dinnaah pastor leh *church board* a thawhpui ang. Hêng committee

member-te chu hmeichhe mamawh leh an rawngbâwlina lama tui mi ni sela. Tihbik an neih tlur loh nân committee member tûr chu talent hrang hrang nei mi leh mi *experience* nei [hate lâkkhawm ni rawh se. (Note #23, p. 142 en rawh.)

### Children's Ministries Department

*Children's Ministries Department* hi naupang an pian ațanga kum sawm-pali an nih thlenga an rinna tinghet tûr leh kohhran nân inzawmtir tûra din a ni. A tum ber chu Isua hnêna naupangte hruai leh a zirtîrte nia ama ruala ni tin kaltîr a ni a, chutiang taka thawk tûr leh naupangte hnêna sakhwana zirtîr tûr chuan *Sabbath School Department* leh *department* dang dangte nân pawh an thawk ho ang.

**A Tihur**—*Children's Ministries Department* hna chu naupangten hmangaihna nân Krista rawng an bâwlina leh inkûngkaihna chhawm nun sak zêl hi a ni. He *department* hian he a hna hi hetiang tichung hian hma lam pantîr zêl a tum:

*Khawngaihna lam hawi rawngbâwlina*—hetah hian naupang zawng zawngin phût lêt nei lo Krista hmangaihna chu a takin an chang ang a, hmangaihna leh ringgamna neiin A hnênah an intulût ang.

*Huapzo Rawngbâwlina*—he rawngbâwlinaah hi chuan zirtîrtu leh naupangte chu an kum, an tawng, an tihtheih zawng leh an lo chawr chhuahna leh an hnam avanga inthliarna leh inênhranna a awm lo va; inthliarna awm miah lova huâptîr tur an ni.

*Leadership Ministries*—hetah hi chuan mi inpête chu naupangte tân ța taka rawng an bâwl theih nân zirtîr an nih bâkah thuneihna pêa thuam ța an ni.

*Service-oriented Ministries*—he rawngbâwlinaah hi chuan naupangte chu an ținawmte emaw, an khaw chhûnga mi tu ber emaw an ținpui theihna tur hun remchâng siamsak an ni a. Chu chuan an damchhûnga mi ținpui châkna rilru a pe thei a ni.

*Cooperative Ministrie*—he rawngbâwlina a tum chu kohhran chhunga department dang *Family Ministries, Sabbath School, Personal Ministries, Youth Ministries, Education, Stewardship* leh department dang dangte nêna an tum tihlawhtling tûra thawh ho hi a ni.

*Safe Ministries*—he rawngbâwlina hi kohhranin—a) mi inpe, thlarau leh rilru lama mi belhchian dâwl an thlanna hmun, b) naupangten tisa, rilru, thlarau, hmeichhiat mipatna thila buaina leh thlarau lam buaina an tawh loh nan leh kohhran pawhin leiba a neih loh nana an invenna chu a ni.

*Evangelistic Ministries*—he rawngbâwlinaah hi chuan kohhran chhûngkaw zînga tel lo naupangte hnêna hêng pawns lam rawngbâwlina, Vocation Bible School, Naupang Sabbath School Pêng, Neighborhood Bible Club leh Story Hours-te hmanga Isua hmangaihna puanchhuah hi a ni. (Notes #24, p.142 en rawh.)

Ellen G. White-i khan naupangte enkawl hi a sawi pawimawh khawp mai. Hetiang hian: “A hmâ lama naupangte zirtîr pawimawhzia hi sawi uar lutuk theih a ni lo ve. Naupangin a naupan zual kum sarikh chhûng a thil zirte khân, a hnu lama a thil zir zawng zawngte aini a nungchang a hril nasa zâwk.”—*Naupang Enkawlna*, p. 169.

“Naupangte hi Chanchin Țha zirtîrna pawm hmâ ber bertute an ni tih hi a la dik zâl a ni; an thilungte chu Pathian tân an hawng a, an thil hmuhte vuan zui reng turin a chak tâwk baw. Naupang têt têt hi an kum phû tâwk ang zêla tawn hriat neiin Kristian ța tak an ni thei. Thlarau lam thila zirtîr an mamawh a, nu leh pate chuan an fate chu Krista nungchang ang an lo put theih nâna hun ța leh remchâng zawng zawng chu zawnsak rawh se.”—*Chatuan Nghahfâk*, p. 496.

“Naupang kum riat ațanga kum 12 chinte hi chu an mimal sakhwana chungchâng hirih tham an ni ve tawh a. In fâte chu an puitlin hunah an la piangthar chhawm ve mai ang chu tilam hawizâwngin zirtîr suh u. A nihdân tur ang taka zirtîr an nih chuan naupangte hian an la têt hle lai pawhin misual an nihna leh Krista avanga chhandamna kawng inhawngte chu an hre thiam ve thei a ni.”—*Testimonies*, vol. 1, p. 400.



“Isuan a zirtîrte hnêna naupangte hnar lova, a hnênah rawn kaltîr tûra a hrilh kha, an hnên chauha hrilh a ni lo, hun zawng zawnga amah zuitute–kohhran hotute, rawngbâwltute, tanpuitute leh Kristian zawng zawngte hnêna hrilh a ni bawk. Isua’n naupangte hi Amâ lamah hîp a, ‘Ka hnênah rawn kaltîr rawh u,’ tiin min hrilh theuh.”—*Chatuan Nghahfâk*, p. 498.

**Children’s Ministries Coordinator**—Ani hi naupangten Krista hmangaihna leh a rawngbâwl duhna an lo neih theih nâna naupangte rinna châwm nung tûra kohhranin a thlan a ni. Rilru chhûng ril lam thâtna leh chêtziaa sawisel bo, a taka Pathian leh kohhran a hmangaihna leh a inpêkna lantîrtu, hruaitu nihna nei leh *experience* ngah mai bâkah naupangte tâna rawngbâwl châk mi ni rawh se. (Notes #25, p. 143.)

**Children’s Ministries Committee**—*Children’s Ministries Coordinator* chuan *Children’s Ministries Committee* din turin pastor leh *church board* a thawhpui ang a, chu committee chuan kohhran chhûnga naupangte rawngbâwlina lam a ngaihtuah ang. Committee member-te chu naupangte tâna thawk thei mi, tui bawk si an ni tûr a ni. A tlângpui chuan he committee member-te hi Sabbath School pawl then hrang hrang hruaitute bâkah *Vacation Bible School leader* te, *Junior Youth leader* te leh naupangte rawngbâwlina lama tui mi pahnih/pathum an ni thîn. (Note #24, p. 142 en rawh.)

### Public Affairs and Religious Liberty Department

He department (PARL) hian sakhaw zalenna sawimâwiin chu chu a dinpui tlat a. A bîkin chhia leh thâ hriatna zalenna hi a uar ber chu a ni. Sakhaw zalenna chuan mihring dikna chuan miin a duh ber sakhua a neih emaw, a zawm emaw hi a huam bâkah chhia leh thâ hriatna ang zêla a sakhua a thlâk theihna te, a malin emaw, a rin ang ring ve midangte nêna a huhovin emaw, zirtîrnaah te, chêtziaah te, hriatpuitu nihnaah te, a sakhua ang bawka midang sakhua zahsak tak chung a amâ sakhua a nunpui theihna te hi a huam bawk.

Sakhaw zalenna hian miin sakhua a hmuhdân ang zuia hahchawlhna ni a serh leh Pathian a biak te hi a huam tel vek avangin, he *department* hian chak takin Pathian Thupêk palîna anga Seventh-day Adventist mi leh saten Sabbath serh theihna tûra dikna an neih hi thlâwp tlat a. He *department* hian hrilhlâwkna tikim thei tunlai thil thleng reng reng hi chu a en ngunin a hrilhfiah zêl bawk.

Sakhaw zalenna vawng him tur hian *Public Affairs and Religious Liberty Department* chuan a theihna apiangah chuan kan Lalpan, “Kaisara thil chu Kaisara pe ula, Pathian thil chu Pathian hnênah pe rawh u,” (*Matt. 22:21*) a lo tih tawh ang khân kohhran leh sawrkar hi kal hrang se a ti a ni. “Kohhran leh sawrkar inzawmna hian a lan dan mai chuan khawvêl chu kohhran lamah a hnûk hnai a, a tak takah erawh chuan kohhran hi khawvêl lamah a hnûk hnai zâwk a ni.”—*Indona Ropui*, p. 297.

Sawrkar chuan kohhran nihna ril danglam tak mai hi mi chhia leh thâ hriatna famkim khawih chhe zâwngin a rûn tûr a ni lo va, an sakhaw rinna nunpui a, vawrh darh a, puang tûra an diknaah a inrawlh tûr a ni hek lo; kohhrante pawh mipui huap thiltihnaah remchâng a lo awm a, chhûngril lam thâtna dân zirtîr tûr a nih loh chuan sawrkar thiltihah inrawlh suh se.

He *department* hian a bîkin *Thupuan 13*-a tihduhdahna lo thleng tur a sawi thlîr chung a sakhaw zalenna rawn tibuai thei reng reng chu vên a tum tlat a ni. “Hlauhawm lo thleng tur pumpelh tûra theihtawp chhuah hi kan mawhphurhna a ni.”—*Testimonies*, vol. 5, p. 452.

**Religious Liberty Associations**—*Public Affairs and Religious Liberty Department* hian a hna tam tak chu *International Religious Liberty Association* leh khawvêl puma a pêng hrang hrangte kaltlangin a thawk deuh ber a ni.

***Tualchhông Kohhrana Religious Liberty Association***—Kohhran tin hi *Religious Liberty Association* anga ngaih an ni a, kohhran member-tinte hi chu pâwl member chu an ni. Pastor emaw, Tualchhông upa emaw chu tualchhông kohhran tina he pâwl *chairperson* hi an ni nghâl bawk.

***Tualchhông Kohhrana Religious Liberty Leader***—Tualchhông kohhrana *Religious Liberty* hruaitu chu kohhran thlan ni sela, sakhaw zalenna lam hawi thil rêng rêngah chuan pastor emaw district hruaitute nê emaw *conference/union* hruaitute nê emaw inpawh takin an thawk ho tûr a ni. Amah chu a ða zawnga mîte thlarau hneh thei mi, mipui vantlâng dawr thiam, khawtlang thila inhmang peih, lehkha leh thil dang hmanga mi dâwr thiam bawk, Pathian rawngbâwl nâna Pathian mîte zalenna vawn that kawnga tui mi ni bawk rawh se. (Note #26, p.143 en rawh.)

### Lâkluhna Inkhâwm

Tualchhông kohhran hruaitute lâkluhna inkhâwm a awm a nih chuan kohhran hnuai hna pêng hrang hrang hruaitute pawh lâkluh ve nghâl tûr a ni. (phêk 65 en la.)

### Publishing Ministries Department

He *department* hi *Publishing Ministries Council* leh state chhunga *publishing organisation* enkawlna Tualchhông kohhranin thu leh hla lama rawng an bawlna tûra din a ni. Tualchhông kohhran hnuai *department* hrang hrangten Pathian thu ziahna lehkha chi hrang hrang leh chanchinbu an hralhna-ah leh an semkual vêlnaah a ðanpui ðîn. Pastor leh kohhran chhunga department dangte nê ðangrualin kohhran mîte chu heng thil tihnaa an inrawlh theihna tûr hi an ngaihtuah ho ðîn bawk

“Mipui mamawh Bible thutaka khat lehkha leh lehkhabu chi hrang hrangte chauhin an thlen theih, kan rawngbawltute âw hriat phâk lohna hmun tam tak a awm a ni.”—*Colporteur Ministries*, p. 4.

***Publishing Ministries Council***—He *Council* hi *church board* ruat a nih angin *church board* hnuai thawk tûr a ni. Council rorel inkhâwm chu *Publishing Ministries Coordinator*-in a kaihruai ang a. Pastor, Personal Ministries hruaitu leh Personal Ministries secretary-te chu an nihna avanga committee member nisa tûrte an ni. Member dangte chu *literature evangelism* lama *experience* an lo neih tawh dan a ðang leh a tui mi hrim hrim an nih leh nih loh a ðanga teha lâk ni rawh se. (Note#27, p. 144 en la.)

***Publishing Ministries Coordinator***—Hei hi tualchhông kohhran *literature evangelism* lam huaihawtnaa hruaitu chan chang tûra thlan chhuah a ni. (Note #28, p. 144 en la.)

### Notes

*Hêng notes-te hi tualchhông kohhranin engemaw thil bika thil an tihdân tûr sawifahna a ni. Chutiang thil ti turin tualchhông kohhran chuan duh a thlang thei a. Mahse chutianga a tih dâwn chuan Seventh-day Adventist kohhran thiltih dan ziding leh kaldan phung pangngai rem thei ang bera tih a tum tûr a ni.*

1. ***Personal Ministries Council***—(phek 102 en rawh) —He council mawhpurhna chu hetiang hi a ni:
  - a. Pâwn lama kohhran rawngbâwlna rem fel te, pawn lama a rawngbâwlna chanchin zir te, leh rawngbâwlna tûr atâna kohhran member zawng zawng rem fel te an ni.
  - b. Hêng a hnuai Personal Ministries department huaihawt rawngbâwlnaa member-te inhmanna tûr hi a ziak chhuak ang. Chûngte chu:

- 1) Pathian thu ziahna lehkha sem, missionary chanchinbu chhuah, hmun dang aṭanga chanchinbu an lâkho sem darh.
  - 2) Bible zir tur hming ziah luh.
  - 3) Vantlâng tâna rawngbâwlina leh Dorki Pâwl hnathawhte
  - 4) *Entry event* an tih, hêng *Stop-smoking clinic* neih, eisiam dân zirna din, rilru hah enkawl dân zir hona huaihawt.
  - 5) Pâwn lama thuhiril rawngbâwlina, hêng Bible study, *follow-up* hun neih, vantlang huap thuhiril rawngbâwlina, *seminar evangelism* neih, pawn lama rawngbâwlina ruahman leh project siamah te.
  - c. Kum tina *Ingethering (uplift) campaign* neihna hmuna ruahmanna siam leh kalpui.
  - d. Hêng a hnuai mi anga Kristian thuhretu ni tûra member-te zirtîr leh kaihhruai:
    - 1) Bible study pêk dân te, mimala hriatpuitu nihdân te, vantlang tâna rawngbâwl dân te, chhiatrupna a lo thlena mi ṭanpui dân zirna buatsaih.
    - 2) A taka he hna thawh dân entîr.
  - e. Personal Ministries Secretary report hmanga member-te fuih.
  - f. Vantlâng tâna kohhran rawngbâwlina enkawl leh kohhran *Community Service center* enkawltu ang thawh
  - g. Tualchhông kohhran *Personal Ministries Department* program tihlawhtling tûra *conference Personal Ministries Department* thawhpui.
  - h. Tualchhông kohhran *Personal Ministries Department* pawisa hman tûr pêk chhuah *or* pawisa hman phalna pêk.
  - i. Church calender-in a phût anga kêr tin leh thla tin *Personal Ministries* inkhâwm koh.
2. **Personal Ministries Secretary**–(phêk 102 en rawh)–*Personal Ministries Secretary* mawhphurhna chu hêngte hi an ni:
- a. *Personal Ministries Council* rorêlnaah ziaktu a ni ang a, he *department* thil ruahmante tipuitling turin theihtawp a chhuah ang. Secretary chuan kohhran member-te pâwn lam rawngbâwlina chu fel takin a *record* zêl ang a, chutiang lam thila chêt chhuahna report tur leh thil hriat tur pawimawh chin chu *conference Personal Ministries Department-ah quarter* tin a thawn zat zat tûr a ni.
  - b. *Personal Ministries* thla tin inkhâwmah leh kohhran *business meeting-ah* report a pe ṭhîn ang.
  - c. *Adventist Book Center (or supplier* dangte) leh tualchhông kohhran indâwrna zawng zawng chu a kutah a awm vek ang a. Secretary chuan an thil mamawh an lamnate nêna an indâwrna pawisa chu *duplicate order* hmangin a record thlap ang. Kohhran treasurer nêna ṭang dînin pawisa bâ pawh thla tin rang taka chin fel zel a ni em tihte an en tûr a ni.
  - d. Hmanraw hman theih thil a awm a nih chuan kohhran a hriattîr ang.
  - e. *Personal Ministries-in* a pêk ṭhîn member-te rawngbâwlina hmanrua, *conference* emaw, kohhran emawin thawhlawm khawn hun an ruat aṭanga an pawisa hmuhin a daih loh chin lei nân a khât tâwkin thawhlawm khawna hun siam se. Tualchhông kohhran *Personal Ministries* thawhlawm chu thla khata chawlhni hmasa berah hian dawn theih a ni. Hê thawhlawm hian a la daih lo cheu a nih chuan chawlhkar tina *Personal Ministries* inkhâwmnaah khawn ni rawh se. Chu thawhlawm hman chhuahna chungchânga thuneitu chu *Personal Ministries Council* a ni.
  - f. Kohhran member-te rawngbâwlina leh report chipchiar lo record ang a, chumi lâkkhawm chu a hun takah *conference Personal Ministries Director* hnênah a thawn zat zat ang.

3. **Adventist Paho:** (phêk 103 en rawh). Hêng paho pawns lam rawngbawlna pawimawh deuh deuh te chu khawtlang tâna rawngbawl te, lung in tâng tlawh te leh *lay preaching effort* te hi an ni.
4. **Community Service Center**—(phêk 103 2nd rawh)—District pakhat chhônga kohhran hrang hrangten khawtlâng tâna rawngbawlna hmupui (*Community Services center*) pakhat an indin tawmnaah chuan chu district-a kohhran telte chuan a enkawltu tur *committee* sela, chairperson chu district pastor a ni ang a, kohhran tin aiawh an awm theuh bawk ang.  
Center chu district pahnih pathum kohhrante tângrua din a nih chuan center enkawltu committee member chu kohhran tin aiawh bakah *conference* palai pakhat a awm ve tûr a ni. Chu committee chuan an zing mi an duhber chu chairperson atan an thlang thei a, a châng chuan *conference Personal Ministries Department Director* emaw, *Community Service Director* emaw chu an puipaah a tang thei ang.
5. **Bible School Coordinator**—(phêk 103 en rawh)—Coordinator mawhpurhna chu *volunteer* chher chhoh te, Bible study pêk dân leh mi tlawhdân zirtir te, Bible Ralchhân hmanrua chah leh Bible Ralchhân sikula zirtur mi zawn leh Ralchhân sikul theh lârtê hi a huam a. Bible School zirlaite hi a lehkha ang zâwng te, video, DVD leh internet ang zawnga hmuh theih a ni bawk.
6. **Superintendent**—(Phêk 105 en rawh)—*Superintendent* hna chu:
  - a. Sabbath School pawl zawn zawn enkawltu a ni a, mahse superintendent a nih vang ringawtin Puitling pawl hruaitu a ni nghâl mai lo, puitling pawl emaw, pawl dang emaw hruaitu atâna thlan theih chu a ni.
  - b. Ellen G. White-i ziah *Counsels on Sabbath School Work* tih bu leh *General Conference Sabbath School Department* chhuah, *Sabbath School Handbook* tih bua thurawn leh kaihhruainate kha chhiarin a zawn ang a. Kohhrante hnênah hâng lehkhavute hi Sabbath School pawl then hrang hrang hruaitute pe tûrin a ti bawk ang.
  - c. Khawvêl pum rawngbawlna sawi uarna *program*-te a hre chiangin Sabbath School chu thinlung taka khawvêl pum rawngbawlna tanpui tûra inpêkna thûk tak nei turin a hruai tûr a ni.
  - d. Thil tûl thut, entirnân hruaitu awm lo hmun ruak hnawh khah ngai ang chî-ahte hian a ngaihtuah tûrin *Sabbath School Council* a ko ang.
  - e. *Division* hruaitute hnên atanga Sabbath School lam hawi, pawisa leh hnathawh dân tur thil sawina lehkha lo kal reng reng chu a lo dawng ang a, *Sabbath School Council*-ah a thlen zêl ang.
  - f. *Sabbath School Council* thurêl rêng rêng chu a tihlawhtling zêl ang.
  - g. *Sabbath School* zirtirtute intawhkhawmnaah a huaihawttu ber a ni. Midangten kalna bik, entirnân Bible inbuatsaih lâwkna angte hi an neih lâiin *superintendent* chuan zirtirtute intawhkhawmna hun chu *Sabbath School* hna pêng pawimawh takah a siam ang a, chumi hmang chuan thlarau lam chakna thahrui fei tak siam a tum tûr a ni.
7. **Secretary**—(phêk 106 en rawh.)-Secretary hnathawh tlângpui chu hêng hi an ni:-
  - a. *Conference* atanga *report form* lo kalin a phût ang thil *record* tûl zawn zawn vawn that te, *quarter* tina Sabbath School report kimchang siam leh rem khawm te leh a hre tur awm mimal hnêna chutiang report pêk zung zungte chu a hna a ni.
  - b. Sabbath School zirtirtute hnêna an thil mamawh sem kual leh an class record leh thawhlawm lâk khawm.

- c. Sabbath School p̄awl then hrang hrangten an thil mamawh an chang vek em tih hriat chian.
  - d. Hêng Sabbath School thawhlawm zawng zawng, chawlhni 13-na thawhlawm, piancham- lawmna thawhlawm, *investment* pawisa, Sabbath School khawhral thawhlawm (hei hi kohhran budget-a a telh loh chauha khawn tur)-hêng zawng zawng hi secretary chuan a record vek ang a, a kawl tha ang. *Secretary report*-a pawisa awm zât leh *treasurer report*-a kohhran pawisa awm chu a inzât chiah tûr a ni.
  - e. Sabbath School mamawh te Personal Ministries Secretary a चाह्तिर ang.
  - f. Sabbath School Council rorêlte ziakin a kawl tha ang.
8. **Expense Pawisa**—(phêk 108 en rawh)—He pawisa hi a vaiin secretary-in a chhinchhiah vek hnûah tualchhûng kohhran sum vawngtu a hlân ang. Sabbath School Council-in a phal dan ang zêla Sabbath School inênkawl nân chauha hman tûr a ni. Kohhran tam takah chuan Sabbath School tâna hman tur pawisa hi kohhran budget-ah telh niin Sabbath School Council-in a phal ang zêla hman tûr a ni bawk.
9. **Mission Statement**—(phêk 110 en rawh)—Kan hmaa tih tûr awm hlen chhuak tûr chuan hetiang hian kan ti ang:
- a. Bible kaihruaina anga inp̄awl hona te, a châwm lenna hna te, chibaibûkna te leh rawngbâwla thawhchhuahna hmangin rawngbâwlna tha kan hlen ang.
  - b. Rawngbâwlna zawng zawng hi thalaite mamawh phuhrûk zawnga kaiherin rawngbâwlna chak leh lar tak neih kan tum ang. Thalaite thurawn leh ngaihdân leh duhzâwngte chu kan ngaihtlâksak bākah hriat kan tum dâwn a ni. Rawngbâwlna chak tak chu hmangaihna te, ngaihdamna te leh inpawm tlân thiamna boruak hnuaiyah chauh hlen theih a ni bawk. Thil pawimawh hriattur awm takte chu hre chhuak turin nasa takin kan zir ang. Tunlai thalaite awmdân hi a danglam chho zêl tih kan hriat ve avangin thil thar tha zâwk enchhin a, hmuh chuah belh zêl kan tum bawk.
  - c. Pathian Thu leh kan hun kal tawhteah khân thlarau awmpuina kan dawng tawh a, chuvangin kan hma lam hun atân pawh khian Pathianah rinna kan nei a. Kan ngaihdân ril ber mai chu Pathian ruat rawngbâwlna program leh tihdân hrang hrangahte hian a lang thei a ni.
  - d. Kan thil tih tum bul ber berte hi hlen chhuah an nih leh nih loh kan enfiah thîn ang.
10. **Adventist Youth Society Membership**—(phêk 111)—Aventist Youth Society-ah hian member chi thum an awm a. Chûngte chu:
- a. *Regular Member*—Seventh-day Adventist kohhran member tha pangngai ni lâi kum 16 leh 30 inkâr, he p̄awl thil tum hria, Krista rawngbâwlnaa tel duhte chu member nghet atân ziah luh theih an ni.
  - b. *Associate Member*—Seventh-day Adventist kohhran member ni lo thalai zîngah Adventist kohhran thalaite nêna missionary rawngbâwlna hna thawh duh an awm chuan chûng mîte chu *Associate Member*-ah lâkluh theih an ni. Hêng *Associate Member*-te hian nihna an chelh theih lo va, mahse p̄awl thiltihna dangah chuan lawm taka sawm zel ni sela, a theih veleh member nghet ni thuai tûra fuïh fo tur an ni.
  - c. *Honorary Member*—Kohhran member puitling zînga thalaite thiltih tlâwp tlattute chu *Honorary Member* atân ziah luh theih an ni. Kum sawmthum pel tawh mi tam takin a theihna apianga *adventist youth society* inkhâwm leh thiltihnaa tel zui zel an la chāk thin a. A theih hun hunah *Honorary Membership card* p̄ek tur an ni. An hmîng chu secretary-in AY member a

ziahna-ah ziah lan ve tûr a ni lo va, pâwn lama an rawngbâwlna chu kohhran kaltlanga tihdân pangngaiin an report tûr a ni.

*Adventist Youth Society* zawm turte chuan a hnuai mi hi an tiam ngei tûr a

ni:-

“LALPA Isua hmangaihna avangin *Adventist Youth Society* te hnathawhah hian phûr taka tel ka tiam a, midangte ãnpui tur leh khawvêl zawng zawnga Chanchin Ṭha hrilhna hna thawk zo tûrin ka tih theih apiang ka ti baw ang.”

11. **Secretary-Treasurer and Assistant**–(phêk 113 en rawh)-*Secretary-Treasurer* hna pakhat chu *Adventist Youth Society* pawisa lâkluh leh hman chhuah zawng zawng chhinchhiah vek hi a ni. An pâwl pawisa chu kohhran sum kawltu kutah a awm ang a, *Adventist Youth Society Committee*-in a hmanna tûra an rêl dân ang zêla hman a ni ang. He committee hian quarter tin an pâwl pawisa chu an endik zêl ang a, kohhran sum kawltuin kum tin a endik (audit) ziah baw tûr a ni. Kohhran tam tak chuan ṭhalai pâwl hi an kohhran budget-ah an khung nghâl ṭhîn.
12. **Adventist Junior Youth Society**–(phêk 114 en rawh.)-Adventist Junior Youth Society thiltihte chu: lehkha chhiar thiam, Bible zir leh Bible quizze, Music leh thildang, Zirtirtute hnên aṭang emaw, Conference Youth Department hnên aṭang emawa hmanrua an hmuh theih ang ang hmanga thil an ruahman theih dangte pawh. Hruaitu nihdân zir mêk ṭhalaithe hi anmahni rilru puakchhuaka an class pum tel theihna program ngaihtuah chhuak tûra fuih tûr a ni. Thuhrih rawngbâwlna te ruahman ni sela, kum khatah wawi khat mission project engemaw bik neih ni se, heta senso tur hi Society thawhlawm hman then theih a ni ang. Vantlang ãnpuina hna thawk tûra fuih thin tûr a ni baw. Sikul kumte a lo tawp ang a, Adventist Junior Youth-te hnêna certificate ilo pêk tûr a lo ni ang a. Chumi atân chuan Adventist Junior Youth Society inkhâwm thenkhat chu AY Class atân hman tûr a ni.
13. **Adventurer Club**–*Adventurer Manual*–a inziak thiltih tûr thenkhat chu vah chhuah ni bik beih te, Bible zir leh a taka hmanna te, *talent show* te, Pathian thilsiam zirna te, thillem siam te leh a dang dangte an ni. Hê club hian a hranin *flag, uniform, emblem, award patches, pin* leh *scarve* te an nei ve a, hêngte hi *pathfinder*-ho ta nêna inang tûr a ni lo va, *pathfinder* te *item* nêna hriat pawlh theih a ni tûr a ni hek lo. Club thiltih rêng rêng chu an fâte an enkawl chhoh zêl nâna nu leh pate training-na leh mi zawng zawng duhtusam entawn tlâk Kristian nu leh pa nihdân an lo hriatthiam theihna tur lam hawi a ni tûr a ni.
14. **Education Secretary**–(phêk 117 en rawh)–Secretary mawhphurhna chu hengte hi a ni:
  - a. Kristian *education* hna hi a kutah a awm vek ang a, pastor leh Home and School Association hruaitute thuruapuiin Kristian Education hlutzia sawi hona inkhâwmte a buatsaih ang.
  - b. Seventh-day Adventist Chhûngkua, sikul kal rual naupang neite tlawhin Adventist sikula kal turin a fuih ang a, harsatnate a awm chuan rem a ruat pui ang.
  - c. Kohhran sikul awm lohna hmunah chuan theihtawp chhuahin Seventh-day Adventist zirna hmun engemaw tal siam turin kohhranho chu a fuih ang.
  - d. An kohhran mi, hmun dang Seventh-day Adventist sikul emaw, adventist sikul kher lo emawa lehkha zir awm bote chu lekhate thawnin a ngaihsak zui tûr a ni.

- e. Sikul kal rual naupang nei lo chhôngkuate chu Adventist naupang retheite ÷anpui turin a thlêm tûr a ni.
  - f. Kohhrana naupang leh ÷halai zawng zawng hming ziakna (*up-to date*) a nei tûr a ni.
15. **Membership**–(phêk 119 en rawh.)–Sikul chu kohhran pakhat enkawlina hnuai a awm a nih a, *school board* hran neih a duh bawk chuan board member chu panga a÷anga pasarih ni sela. Sikul chu kohhran pahnih emaw a aia tam inênkawl tawm a nih chuan board member chu pasarih emaw, a âia tam emaw ni rawh se.  
Kohhran pahnih emaw, a âia tamin emaw sikul indin ÷awm an tum chuan *Conference President* thurawn angin heng kohhranho intawh khawmna hi siam ni se. Chu inkhâwmah chuan *school board* leh a member tûr siam fel ni sela. Chu sikul dintu kohhrante chuan *board member* engzât nge an chan theuh ang tihte rêl nghal rawh se. Kohhran pakhat a÷anga *school board* member ni thei zât chu kohhran member tamdân azir leh kohhran tin a÷anga chu sikula naupang lût tur zâta zir ni bawk rawh se.
16. **Community Secretary Hna**–(phêk 122 en rawh)–*Community Secretary* chuan chanchibu, TV, radio tih ang reng hmanga kohhran rawngbâwlina a ÷anpui ang. Hei hian radio-a thusawi leh Bible Ralchhân sikul neihna hmun leh chung thil tihlar te, TV leh radio rawngbâwlina tur pawisa thawh ÷ûlzia sawi uar te, radio, TV leh Bible Ralchhan sikul hmanrua semnaa lo ÷awiwamte a huam a ni.
17. **Communication Committee**–(phêk 122 en rawh)–*Communication Committee* tihtur chhônga la awm dângte chu: Kohhran thiltihpui engemaw buatsaih te, kohhran thil entirna te, kohhran hriattirna semte, vantlâng chhiar tûr lehkhabu dahkhawmna siam leh Adventist kohhran chanchin mîten an hriat theihna tûra hmunpui siamte a ni a. Committee-in hnathawh dan a thiam chuan hna hrang hrang sem hi tuang takin a kal ang. Conference hna hrang hrang hi chairperson-in a ho khâwm ang.
18. **Health Ministries Leader**–A hnathawh ÷enkhat chu hêngte hi a ni:
- a. Pastor leh *Health Ministries Council* emaw, *Church Board* emaw rawnin *program* kum khat atân a buatsaih ang. Kohhran mîte leh vantlâng tâna hrisêlna a pawimawhzia a uar ang.
  - b. Mei zûk te, zu in te leh damdawi ÷ha lovin taksa a tihchhiatzia sawi leh entîrna vantlâng zîngah a nei fo tûr a ni.
  - c. Hrisêlna leh insumna ngaihsaktu pawl dangte nêen tha taka thawh ho a tum tûr a ni.
  - d. Bible-in hrisêlna thu a sawite, Thuhriina Thlarauin hrisêlna leh insumna thu a sawite ngaihsak turin a fuih ÷hîn ang.
  - e. Kohhran member-te chu hrisêlna dân zâwm tlat turin a fuih ÷hîn ang.
  - f. Conference-a *Health Ministries Director* nêna tang dunin vantlang zînga hrisêlna leh insumna thu sawina hun an buatsaih ÷hîn ang.
  - g. Kohhrana *Health Ministries Council*-in *chairperson* atân an hman loh chuan an *secretary* a ni ang.
19. **Health Ministries Council**– (phêk 124 en rawh) –Council member-te chu kohhranin a ruat ang a, member ni tûr chinte chu:
- a. Chairperson chu pastor emaw, elder emaw an ni ang.
  - c. Health Ministries Leader.
  - d. Community Service Director.

- e. Adventist Youth Leader, emaw Ṭhalai Pâwl aiawhtu pahnih.
  - f. He mîte zîng aṭang hian aiawhtu pathum: doctor, ha doctor, ei lamthiam mi, Nurse, Health Educator, Stewardship Leader, Hrisêlna leh insumna lama thahnemngai tu pawh.
  - g. *Health Ministries Society*-a director (chutiang society chu a awm a nih chuan).
  - h. Seventh-day Adventist *healthcare institution* âiawh pakhat.
20. **Stewardship Leader**–(phêk 125 en rawh)–Sum enkawl na hna midangte a zirtîr ang a, *Stewardship Department*-in mamawh zual zêl phuhrûk tûra program an siam ang angin hna a thawk ang. A mawhphurhnain a huam ṭhenkhat chu *World Stewardship Day*–ah pastor a ṭanpui ang a, sum enkawl dan zirtîrna te, sawmapakhat pawimawh zia zirna te, leh thilpêk dang a pawimawhzia zirnate a siam ang a, Chawlhni inkhâwm hun lain emaw, hun dangah emaw sum enkawl dân bulpui hi a zirtîr ṭhîn ang.
- Pâwl enkawl naa *Stewardship Leader* tihtur chu: 1) Church Board Member a ni nghal ang a, kohhranin thlarau lam thil leh sum lam thil atâna program a siamte a hrechiangin a inhnammawih tûr a ni. 2) *Stewardship Finance Committee* member a ni ang. 3) Kum tina *Stewardship Guidance Program*-ah pastor thlâwptu ber a ni ang a, *Stewardship Manual* thu angin a bawhzui ngai chu kum tluanin a bawhzui ang.
21. **Family Ministries Committee**–(phêk 126 en rawh)–He committee hi hna a thawh that theih nân lian lutuk lo se tih chu a ni naa kohhran hruaitu remchang leh kohhran Chhûngkuate mamawh hrethiam mîte chu telhtir tho tur an ni. Chhûngkaw nun harsatna lo paltlanga nun lo tibeidawng rum rum tawh, thlarau lama lo thang puitling leh ta zawkte chu he committee-ah hian awm se sawi tûr an nei ṭeuh ngei ang. Committee-ah chuan hmeichhia leh mipa awm se, tin, a theih chuan nupui/pasal nei lo mi pakhat tal awmin nupa tuak khat tal awm bawk sela. Nupa fa nei tawh bâkah kohhran member upa leh naupang âiawh pakhat ṭeuh awm rawh se. Committee mawhphurhna chu hetiang hi a ni:
- a. Kohhrana mihring awm zât lâk khawmna lamah kohhran hruaitute a ṭanpui ang a; hei hian chhûngkaw hnêna rawngbâwl na an neihna tur vênga mihring awm zât chhûtna a huam ang.
  - b. Kohhran member-ten chhûngkaw nun zirtîrna te, *counseling* leh thil inhrilh hriatna hrim hrim lam an mamawh dân zirnaah hruaitute a ṭanpui ang a; heng mamawhnate phuhrûkna tûra kohhran leh khawtlang thil hman ṭangkai dân ngaihtuahnaah a pui bawk ang.
  - c. Kohhran program avanga hun leh tha, pawisa leh chhûngkaw bungrua kan hmanten chhûngkaw nun an nghawng dan hre tûr zâwnga fuih.
  - d. *Conference Family Ministries Department* huaihawta chhûngkaw sawi uarna program-a tel ve.
  - e. A ṭûl ang zêla kohhran chhûng leh pâwn lam rawngbâwl na tûra chhûngkaw nun sawina program duanna leh ruahmanna leh a tihpuitlinnaa kohhran hruaitute thawhpui.
  - f. Kohhran chhunga ‘inkungkaihna’ tha tak a awm theih nâna boruak nuam tak siam leh ṭanpuina leh thlamuanna ngâi ngawih ngawih chhûngkuate tâna thlamuana rilru siamsak.
22. **Family Ministries Leader**– (phêk 126 en rawh) –*Family Ministries* hruaitute tihtûr chu hêngte hi an ni:-
- a. *Family Ministries committee* a kaihruai ang.



- b. *Church board member* a nihna hmangin chhûngkaw mamawh leh duhzawng a sawi chhuak ang a, *Family Ministries* ruahmanna rêng rêng chu kohhran program dangte nêh a kalpui ang.
  - c. *Family Ministries* hnathawh leh ngaih pawimawh zawngte pastor leh *church board* hnêna thlen zêl leh chhûngkaw tâna rawngbâwlina tur pawisa leh ãanpuina thawh tûra mîte fuih.
  - d. Inkûngkaihna tha neih chhoh zelna tûra kohhran leh khawtlang thiltih theih thliar hran leh thil mamawhna nasa tak a lo thlena ãanpuina pêk leh kohhran hruaitute leh Chhûngkuate hnêna hêng hmanruate (*resources*) hrilh hriat.
23. ***Children's Ministries Committee***—(phêk 127 en rawh)—Kohhran hmeichhe committee-te mawhphurhna chu hêngte hi an ni:
- a. Pastor leh kohhran hruaitute thurâwn ang zêla *survey* leh *interview* hmanga kohhran leh khawtlânga naupangte mamawh zirchianna neih.
  - b. Naupangte enkawlina tur leh thununna kawnga ãanpui thei tur program leh thiltih reng reng enkawl chho tûra kohhran department dangte thawhpui a, ruahmanna siam leh ngaihndan sawi chhuah.
  - c. Kum tin naupangte tihtûr duan lâwk a, chûng program zawng zawngte chu kohhran program dang nêh a insut buai loh nâna remruat.
  - d. Kohhran thiltihnaa (*church sponsored activities*) tel ãân naupangte chhinchhiah fel thlap leh kohhran secretary vawntîr zêl.
  - e. *Conference Children's Ministries* huaihawta naupangte chungchang sawi uarna program-a tel ve leh chhim ve.
24. ***Children's Ministries Coordinator***—*Children's Ministries coordinator* mawhphurhna chu hêngte hi an ni:
- a. *Children's Ministries committee* a kaihruai ang.
  - b. Sabbath School zirlaite a taka hman leh heng zirlaite hmang tangkai tûra hruaitute leh zirtirtute *training*.
  - c. Krista lama naupangte hîp thei tur program kum tina duan leh tihpuitlin leh kohhran thiltihna zawng zawnga an tel theihna tur ngaihtuhsak.
  - d. Naupangte tana program siam zawng zawng leh chet chhuahna zawng zawngte tihhlawhtlinna tûr pawisa ruahman.
  - e. Heng a hnuai mîte hnêna naupangte mamawh leh duhzawng sawisak:
    - 1) *Church board* hnênah hian naupang kaihhnawih leh hlawhtlinnate a hrilh ang a, naupangte mamawh zir chianna an thil hmuhte a report ang a, naupang program tana pawisa tum turin a fuih bawk ang.
    - 2) *Pastor*-kohhran thiltih rêng rêng naupangte tana awmze nei tak a lo nih theih nâna pastor thawhpui.
    - 3) *Children's Activities Leader* chu a fuihin a ãanpui ãân ang.
  - f. Hruaitu atân leh zirtirtu atâna inpête chu naupangten hruaitu nihna sâng tak leh ropui tak an neih theih nâna lo enfiah.
  - g. Naupang nu leh pate leh *Children's Activities* hruaitute nêh ãa taka thu inhrilh tawn a, *workshop*, *convention*, *camp meeting* leh thil ãul dang chungchang hrilh hriat a, naupangte dinhmun an hriatthiamna kawnga hmasawn zêl tûra fuih.
  - h. Naupangte bulah a tam thei ang ber an rilru leh an mamawhte hre thiam lehzual tûra khawsak.
25. ***Tualchhûng Kohhrana Religious Liberty Hruaitu***—(phêk 131 en rawh) — *Religious Liberty* hruaitu mawhphurhna chu hêngte hi an ni:

- a. *Conference* emaw *Union* emawa *Public Affairs and Religious Liberty* director nêh chuan a tûl hunah inbe pawpin a dân tur ang taka rawtna rawn kalte chu a lo buaipui ang.
- b. Sakhaw zalenna khawih thei thil thlengah thurawn a pe ang.
- c. *General Conference* emaw, *Division* emawin an pawmpui sakhaw zalenna lam hawi chanchinbu leh thil dang theh darh tûlzia sawi uar.
- d. Thil awmdânin a tur ang zêla sakhaw zalenna chungchang sawi ho tûra *seminar, program*, leh chêtchhuahna lam huaihawt.

26. **Publishing Ministries Council**—Hê council mawhpurhna chuan hêngte hi a huam:

- a. A awmna biala *publishing organisation* remchang ber leh *conference* chu *Publishing Ministries* promote tûr te, *literature* lama thawktu hriatnaah te, kohhran member zînga lehkhabu zawrh lama thilpêk dawngte *recommend* turten a tanpui ang.
- b. Conference Publishing Ministries Department emaw, a awmna biala *publishing organisation* remchang ber emawte nêh tangrualin kohhranah *literature evangelism awareness seminar* leh lehkhabu zawrh lama tui mîte tân training a buatsaih ang.
- c. *Spirit of Prophecy* lehkhabute hi mimal thlarau nun châwm len nana chhiat turin mîte a fuih ang.
- d. Missionary lehkhabu, chanchinbu leh *Spirit of Prophecy* lehkhabute thlan chhuaha thehdarh chungchângah department a thawhpui ang.

27. **Publishing Ministries Coordinator**—*Publishing Ministries Coordinator*

mawhpurhnate chu hêngte hi an ni:

- a. *Publishing Ministries Council*—ah chairperson a ni ang a. He council thutlûkna kenkawh thûah mawh a phur ang.
- b. Kohhran member zînga lehkhabu zuar thei awm deuh mi thlan chhuah.
- c. *Personal Ministries secretary* kaltlangin lehkhah chhiar tur a chah thîn ang.
- d. *Literature evangelism* lama a awmna kohhran thiltih rêng rêng chu conference-ah a report zêl ang.

BUNG 10

**KOHRAN RAWNGBÂWLNA HNAA PASTOR-TE  
LEH HNATHAWKTUTE**

**Pathian Ruat Rawngbâwlina**

“Pathianin kohhran a nei a, chu kohhran chuan Pathian ruat rawngbâwlina a nei leh a. ‘Tichuan mi thenkhat chu tirhkoh atân, thenkhat zawlnei atân, thenkhat pastor leh zirtirtu atân a rawn ruat a. Chutiang chuan mi thianghlimte tihpuitlin nan rawngbâwl hna thawk tûr leh Krista taksa tihanglian turin a rawn ruat a ni. Chu chu kan zaa rinna hmun khat kan vawn a, Pathian Fapa hriatna kan neih a, mi puitling, Krista a famkim tluka mi famkim kan lo nih theihna tûr a ni.’ (*Efesi 4:11-13*).

“LALPA chuan a aiawh tûr a ruat a, chu chu tihduhdahna te, manganna te leh buaina te lo sutlang tawh kohhran hi a ni. Isuan kohhran A hmangaih a, a tân A nun A pe a, a tipung ang a, a tithianghlim ang a, a tizahawm ang a, a chawisâng ang a, tichuan khawvêl sualna karah hian nghet takin a ding ang. Pathian mi ruatte chu Setana hmanraw sual tak takin kohhran an tihchhiat loh va, mihring zînga Pathian ropuina puang chhuak tûra khawvêl mit hmuhah a din chhuah theih nâna thahnemngai

taka kohhran enkawl tûr leh taima taka vawngghim tûra thlan chhuah an ni.”—  
*Testimonies to Ministers*, pp. 52, 53.

### **Conference President**

Conference President chu pastor nemnggeh, *experience* nei tha leh mi hmingtha a ni tûr a ni. Conference chhûnga Chanchin Tha rawngbâwnaah hruaitu lû ber a ni a, kohhran zawng zawng elder min ber a ni baw. Rinna lama kohhran a lo chak theih nân leh hmasawn nân a thawk a, kohhran thiltih leh rorêlnaah thurâwn a pe baw. Tualchhûng kohhran zawng zawng, kohhran inkhâwmnaah te, business meeting-ah leh church board te a tel ve thei a. Mahse tualchhûng kohhran remtihna lo chuan vote a nei lo vang. A nihna avangin a tûl chuan kohhran thurel inkhâwmnate a ho thei ang a. Kohhran record bu leh report bu rêng rêng a duh hun hunah a en (dik) thei ang.

Tualchhûng kohhranin dân anga hruaitu an thlante a bânsak mai mai tûr a ni lo va, a thawhpui zâwk tûr a ni. Anni lam pawhin Conference leh kohhran chu pumkhat an ni tih hriain kohhran thatna tur thil an ruahmanahte an berâwn ve zawk tûr a ni. A mawhphurhna a hlen chhuahna tûrah an tibahlah tûr a ni lo.

### **Pastor-te leh District Leader-te Hi Thupetu An Ni Lo**

Pastor nemnggeh tawh, Conference committee-in pastor leh District hotu ni tûra ruatte hian anmahni bial chhûngah president thuneihna an nei lo va, pêk an ni hek lo; Conference ruahmanaah leh *policy* tipuitling tûra dah an ni zâwk.

### **President leh Committee-in Department Director-te An Kaihruai**

Departmental Director-te hi *conference* hnathawh thlur khat bik tipuitling tûra ruat an ni a. Heng director-te hian hlawhtling taka an thawh theih nân kohhrante pawh an lo inhawng tûr a ni. Kohhran chhûnga Heng hnathawktute hi kohhran thil ruahman rêng rêng, an mawhphurhna chhûnga mi ni kher lo pawh, ngaina mi ni tûra beisei an ni baw. Heng *director* zawng zawngte hi *Conference Committee* kaihruaina hnuai a thawk an ni a, *Conference Committee* chuan president chu hna pêng hrang hrang lû ber a nih angin a berâwn thîn ang.

### **Departmental Director-te Hnâ Chu Rorêlna Lam A Ni Lo**

Conference-ah emaw, tualchhûng kohhran hnênah emawa thupêk siam (*administrative or executive*) hi departmental director-te hna a ni lo. Kohhrante nêna an inkûngkaih dân chu tihtur emaw, tihloh tur emaw thua tha an tih ang an ngaihdan hriattîr a ni. Conference Committee emaw, president emaw angin kohhran chungchângah hna an thawk tûr a ni lo. An hnathawh hian tum bîk a nei a, an hna an thawh hian Conference pum chêt a ngai si a ni. President thua ti a nih sî loh chuan, kohhran inthlan thûah te leh inrelbâwna thûah te leh department dang thûah te kohhran hnêna thurâwn pe lo tûra beisei a ni.

### **Pastor Nemnggeh Tawh leh Kohhran Hnathawh Inkûngkaih Dân**

Pastor nemnggeh tawh chu kohhran enkawl tûra ruat a nih chuan elder-te chungah a awm a, elder-te chu amah tanpuitute an ni ang. Rawngbâwl tûra nemnggeh a nihna hian kohhran thiltih engkim, serh leh sang engpawh tihtheihna a pe a ni. Thlarau lam thila hruaitu leh kohhran thurawn petu a ni ang. Tualchhûng kohhran hruaitute chu hnathawh dante a Zirtîr ang a, kohhran thiltih tur rêng rêng chu an rêl ho zêl ang. Conference Committee-in kohhran enkawl tûra a ruat pastor rêng rêng chuan Church Board member nia chairperson ni ngai tûra ngai a ni a. Church Board-a a *chair* hman dân lo a nih chuan elder-in a âi a lo awh ang. Pastor leh elder chu bulfûk takin an inzawm tha tûr a ni.

Pastor chuan elder-te tanpuinain chawlhni zîng inkhâwm leh Tawngtai inkhâwm angte hi buatsaihin a kaihruai tûr a ni a. LALPA Zanriah a buatsaih ang a, baptisma a

chantîr bawk ang. A mi duhzâwng zâwng khâwmin rinchhan berah a hmang tûr a ni lo; chutiang hna atân chuan kohhranin dân anga an thlante chauh a hmang tûr a ni.

Conference-a pastor nemnghehin emaw, Conference mi tirh emawin kohhran a tlawh rêng rêngin tualchhông kohhran elder chuan a ngaipawimawh tih entîrnân pulpit rawngbâwlna a lo pe tûr a ni. Nemngheh loh pawh ni se Conference tirh a nih chuan chutiang bawka lo en tur chu a ni.

### **Kohhranin Pastor An Thlang Lo**

Pastor emaw, assistant pastor emaw chu kohhran ruat an ni ngai lo va, an thlang ngai hek lo. Hei hi chu Conference Committee kuta awm a ni a, englâi pawhin an tidanglam thei.

### **Phalna Nei Rawngbâwltute**

thalaite hi thlarau manna hna thawk tûra koh an ni tih hriattîr nân Conference chuan rawngbâwl phalna a pe thîn a. Chu phalna chuan rawngbâwlna hun tha bâkah intahhriamna hun remchâng a siamsak a. Chutiang phalna neitute chu thuhiril tur te, Chanchin Tha thehdarhna hna dang, *missionary* hna leh kohhran hnathawh pui tûra tih an ni.

Hmun tam takah chuan phalna nei rawngbâwltute (*licensed minister*) hi kohhran pakhat emaw, a âia tam emaw enkawl tûra pastor emaw, *assistant pastor* emaw anga rawih tûl châng a awm thîn a. Chutiang thilah chuan rawngbâwlna hna a thawh theih nân, a kohhran enkawl turte chuan an elder atân thlang mai se a tha ang. Mahse Conference rawih a nih avang leh Conference âiawh a nih avangin a hna leh mawhphurhna chu tuang taka a tih theih nân a tûl ang ang leh, a remchâng ang anga tihlen theih dân ngaihtuah theih a ni. A thuneihna leh mawhphurhna tihlen thu hi a hmasa berin division executive committee kutah a awm a. Conference-in chu mi thuneihna leh mawhphurhna tihlen leh len loh chungchâng a ngaihtuah hmân division committee thu a hriat hmasak a ngâi a ni. A thuneihna leh mawhphurhna chu tihlensak a nih pawhin a tihtheih tur chin chu chiang taka bithliah tûr a ni a, a thuneihna leh mawhphurhna tihlen leh elder nihna chu kohhran a enkawl mêkte zîngah chauh a ni tûr a ni.

Division committee thu kal pêlin Conference-in engmah a ti tûr a ni lo. Elder a nihna kohhran chhôngah chauh a chetla tûr a ni; kohhran dangah kalin rawngbâwltu nemnghehte chauhin an tih thiang kha a ti tûr a ni lo. Conference Committee thiltih hi kohhran inthlanna atân emaw, rawngbâwltu nemnghehna atân emaw a thlâk thleng theih loh bawk.

### **Bible Zirtirtute**

Bible Zirtirtu hi hna thlur khatah chuan hna pawimawh tak a ni. Hei hi hriain Conference chuan he hna thawk tûr hian tlin awma an ruat chu an ruai thîn a. A tûlna apiangah a kal ang a. A châng chuan beihpui thlâkna (crusade) tanpui tûra tirh a ni ang a, chuti a nih chuan beihpui hruaitu tirhkoh hnuai a awm a tûl ang. A châng chuan khawpuiah kohhran tanpui turin a awm ang a, chutah chuan kohhran pastor kaihhruaina hnuai a awm ang. Mahse a hma lama sawi tawh ang khân Conference thu hnuai a awm a ni. Conference Bible zirtirtu chu Conference phalna chauh lo chuan kohhrana chanvo nei tûra sawm tûr a ni lo; dâltu awm lovin thlarau manna hna chu a thawk tûr a ni.

### **Adventist Book Centre Manager-te**

Lehkhaw dawr nghâktute hi Conference mi an ni a, Conference Committee leh Conference president hnuai a awm an ni. Publishing House-te nêp pawh an indawr hlê naa Publishing House Board ruat leh thlan an ni lo. Conference thlan an ni. Hetiang mi thlan an nih dâwn hian Publishing House tihdan lo hre sil tawh nise a tha bawk.

### **Pastor-in Tirhkohte A Tanpui Tûr a ni**

Pastor awmna kohhrana *crusade* nei tur tirhkoht tirh a nih chuan pastor chu Conference-in tirhkoht lo tanpui turin a sawm ang a; tichuan pastor chuan a kohhran member la ni tûrte chu a hmêlhriat thei ang.

### **President leh Committee-in Conference Hnathawktute An Kaihruai**

Conference Committee berâwnin Conference president chuan Conference hnathawktute chu hna hrang hrang thawk turin a tîr a. Committee thurêl leh hnathawh kalhmangte hrilhfiah a, tipuitling tûra an tanpuina hmuh chu a tih tûr a ni. President chuan Conference chhûnga rawngbâwlina chu a bîkin a ngaihven ang a, hnathawktu zawng zawngin phur taka an thawh reng theih nân a theihtâwp a chhuah ang. Thalaite chu rawngbâwl tûrin a sawm ang a, a zirtîr bawk ang. Departmental secretary-te hi Conference-in kohhran hna engemaw thlur bik tiphuisui tûra a rawih an ni.

*Conference* hnathawktute zawng zawng—pastor, Bible zirtîrtu, department director leh a dangte pawh—Conference Committee hruaina hnuaiia thawk vek an ni a. Hnathawh tlâk an ni tih chhinchhiahna chu Conference aţanga an hmuh a ni a, an mawhphurhna pawh Conference chhûnga kohhranah ni lovin Conference-ah bawk a awm a ni. Kohhrante chuan Conference tanpuina an mamawh chuan president hnênah dîlna an thehlût ang a, mahse thu titluta chu Conference Committee a ni. Kohhran engemaw tanpui tûrin hnathawktu thenkhat tirh an ni thei a, Conference Committee-in thlâk tûla a hriat chuan a thlâk thei. Hnathawktu, a hnathawhna aţanga sawn a nih thûah, hnathawktuin emaw, kohhranin emaw, Conference Committee hnênah beng thara lo ngaihtuah leh tûrin a dîl thei a. He thu ngaihtuahnaah hian Conference pum mamawhna ngaihtuah tel tûr a ni a, chutianga thu tihtlûk tur chu a ni. Hnathawktu chuan committee thurel a zawm duh loh chuan thu awih duh lo, hel anga ngaih tûr a ni a, chutianga chiaha rêlsak tur chu a ni. Chutianga an rêlna thu chu tualchhûng kohhran hnênah a thlen rêng rêng tûr a ni lo. Tualchhûng kohhranin chutianga mi chu a lo tanpui a nih chuan chu kohhran pawh chu Conference-in a zilh thei a ni.

### **Credentials leh License**

Hruaitu rinawmte chuan Pathian hnathawh hi pen khat tê têa Tualchhûng kohhran aţanga General Conference thleng Fîmkhur takin an vêng him tûr a ni. Kan pulpitahte hian hmêlma a chuankai loh nân kan inkhâwmnaah phalna (credential) nei lo chu tumah reng reng thusawitir tûr a ni lo. Mahse sawrkar hotuten kan kohhrana thu an sawi a tûl châng chu a awm thei; chu chu thu hran a ni. Mahse mi hriat chian loh tumahin pulpit an rap tûr a ni lo.

Kohhran chuan Conference nêna tangrualin mi thenkhat chu rawngbawltûah leh Chanchin Tha tlângaupuitu atân leh kohhran aiawha thusawi turin a ruat a. Chumi ruatna (credential) leh thuneihna pêk chu hnathawh tûra tirhna a ni a, chu ruatna lehkhah chuan a nî leh thla bâkah Conference hruaitute hming a chuang tûr a ni. Chu lehkhah chu a kengtu tã a ni lo va, vawikhat pêk a nih tawh avang chuan a tã nihlen mai tûrah a ngâi tûr a ni hek lo. Lehkhah petute tã a nih avangin chhan tha tak a awm chuan an chhuhsak leh thei. Chuvangin hnathawktu chuan chu ruatna chu a tã anga ngai lovin, a petute tã-ah ngâi reng sela. An dîl chuan a pe lêt leh mai tûr a ni.

He credential (phalna/ruatna) hi committee-in hun bituk chhûng atâna an pêk a ni a, Seventh-day Adventist hnathawktute chu pêk vek an ni.

### **Credential Tâwp Tawh**

*Credential* hi Conference –in hun engemawti chhûng atâna a pêk a ni a; kum khat atân emaw, kum hnih atân emaw, kum lí atân emaw a ni thei a. Conference rorêl inkhâwmin emaw, executive committee-in emaw an pawtsei zêl thei bawk. Eng thil

emaw avanga tih thar loh thaa hriat a nih chuan, chu rawngbâwltuin Conference-a hna a thawh theih hun chu a tâwp tihna a ni. Miin rawngbâwl phalna lehkha (*credential license*) thi tawh a kawl chuan pastor-te thawh ang a thawk thei tawh lovang. Chutiang thilah chuan thuneihna engmah a nei lo va, a awmna kohhrana *lay member*-te aiin a chungnung bîk chuang lo.

### **A Hna Aṭanga Rawngbâwltu Bâna**

Conference Committee-in rawngbâwltu chu kohhran member a nihna hnâwl chuang lovin rawngbâwltu a nihna a hlîp thei. Rawngbâwltu chu kohhran aṭanga hnawh chhuah lo ni se, lâkluh leh a nihin rawngbâwltu a nihna kha pêk lêt a ni lo, kohhrana *lay member* angin a lo lût leh tûr a ni.

Kohhran hruaitu dangte chungchâng pawh hei ang tho hi a ni. Hnathawk lâi hnawhchhuah chu lâkluh leh a nihin a hna ngai a chelh leh ringawt thei lo vang.

### **Hnathawktu Châwl Tâte**

Hmun tinah upat vâng emaw hrisêlnain a tlin loh vâng emawa rawngbâwlina chawlhlan tur mi an awm zêl a. Hêng mîte hian zah leh ngaihsân an phû khawp mai. Hun rei tak Pathian tân ṭahnemngâi tak thawk ṭhîn an ni a; kan zînga an lo awm ve ringawt pawh hi kohhran tân chuan malsawmna leh ṭanpuitu ṭha tak an ni.

Hnathawktu châwl tawhte hi an awmna hnai ber kohhran member an ni zêl a, chuvangin kohhran hruaitu engah pawh thlan theih an ni. Thlan an nihna hmunah chuan inthlahrung hauh lovin rawng an bâwl thei a. Conference Committee thupêkin rawngbâwltu an nihna hna ang pawh kha an thawk thei.

### **Rawngbawl Phalna (Credential) Nei Lo Kan**

#### **Kohhrana Rawngbâwl Si**

Tunhmaa pastor nemnggeh lo ni tawh, chhan engemaw avanga *credential* nei lo an awm thei a. Chutiang mi chu elder atân thlan theih an ni. An nemnggehna paih a nih loh chuan nemnggeh leh kher a ngai lo. Amaherawhchu an elder nihna hna chauh an thawk thei thung ang.

## **BUNG 11**

### **KOHRAN INTHLANNA**

Kohhran hruaitûte mawhphurhna leh an hnathawh tûrte enin kohhran hruaitu thlan hi hna pawimawh tak a ni a. Chuvangin ṭawngṭaina nên ngun taka ngaihtuah a, khûn taka tih tûr a ni. Tlin taka mahni hna chanpual thawk thei ngei tur leh chu hna thawk tlâk mi chauh chu thlan tûr an ni baw.

#### **Nominating Committee**

Seventh-day Adventist kohhran hian *nominating committee* hmangin kum tin inthlan a nei ṭhîn. Committee-in hming a thlan chhuahte chu kohhran a hriattîr ang a, annin chûng mîte chu chîk takin an lo ngaihtuah ang. Hetianga tih a nih hian inthlan tak tak hmian kohhranin tunge thlan tur tih ngaihtuahna hun a lo nei hman ṭhîn. Mipuite rawttîr nghâl mai chuan nihna inchuh theih a ni a, hetiang tih hi chuan chu chu a pumpelh theih ṭhîn a ni.

Nominating committee chuan kohhran mamawh thlîr phawt sela, nihna hrang hrang luah thei awm mi a mitmeite chu ngun takin en leh vek rawh se. Hei vang hian hruaitute hi mipui lam aṭanga *nominate* emaw, a nâwlpua *ballot*-a thlan tur emaw a ni lo.

He *Church Manual* hian nominating committee member zât a bithliah lo va. Kohhran tē deuhah chuan panga emaw ni se, a lian deuhah chu âia tam. A zât chiah chu kohhran tinin a awm tâwk ruat mai rawh se. Church Board-in kohhrana a thlen hmian ngaihtuah phawt sela. Chawlhni inkhâwm hunah an rorel dan chu inkhâwm hun la tēm thei ang berin an puang tûr a ni.

***Nominating Committee Thlan Hun***—Nominating committee hi quarter lina tantirha ruat fel tûr a ni a, a lo berah pawh, kohhran calendar kum tâwp Sabbath hnuhung ber aţanga chhiar lêta hapta thum la awmah puan hman tûr a ni.

***Nominating Committee Thlan Dan***—Pastor emaw *District leader* emaw, an awm loh chuan elder-in he thu hi kohhran a hriatfîr phawt ang a, kohhranin *nominating committee* siam turin *special committee* a siam leh ang. He *special committee* hi a hnuaiia kawng hniha duh zâwk zâwk hmang hian thlan theih a ni:

1. Mipuiin ziakin emaw, ţawngkain emaw an thlang thei. Mahni ţhut hmun aţanga ţawngkaa thlan a nih chuan member pakhatin mi pakhat aia tam a rawt tûr a ni lo. Mi pakhatin emaw, mi tlêm têin emaw kohhran mipui an thun deuh tlat phal a ni lo. He special committee-ah hian mipui âiawh zo thei ang ber member dah tum tûr a ni. Politics lam rawngkai reng reng chu pumpelh tûr a ni. Pastor emaw, *District leader* emaw chu he special committee chairperson ni sela. Pastor emaw District leader emaw ruat an nih loh chuan chairperson tur chu church board-in *special committee* member zînga mi tu emaw ber an thlang tûr a ni. *Special committee* member chu Church Board member zawng zawng zât aiin panga emaw pasarihin emaw tam zâwk tlângpui.

2. Kohhranin thuneihna pên church board chu member thar panga emaw, pasarih emaw nên a chung No.1-a mi ang khian *special committee* angin hna an thawk ang. Heianga tihdân hi hman a nih chuan, he special committee chairperson atân chuan Church Board committee chairperson chu hman nghal a ni deuh tlângpui. (phêk 147 en rawh.)

A tihdan indawt chho chu hetiang hi a ni:

- a) A chung a tihdan pahnih kan sawi zînga a eng emaw zâwk zâwk hmang khian kohhran chuan vote lain *special committee* chu ruat rawh se.
- b) Special committee chuan Nominating Committee memberte hming chu kohhranah thlen sela, chairperson tûr leh secretary tûrte pawh ruat nghâl bawh rawh se.
- c) Kohhran chuan vote lain Nominating Committee ruatin, secretary tur hming pawh a târlang nghâl ang.
- d) Pastor emaw district leader emaw chu, nominating committee member ni saa ngaih tûr a ni a, *nominating committee*-ah chuan chairperson a ni nghâl ang. Pastor emaw district leader emaw chuan chairperson nih kher tûl a ti lo emaw, kohhranin (missionin) pastor emaw district leader emaw chu a ruat lo hrim hrim a nih chuan, *special committee* chuan tualchhûng member zînga mi tu emaw ber chu, nominating committee chairperson atân rawt a nei tûr a ni.
- e) Nominating committee chu kohhran hruaitute thlang turin an ţhu ho ang a, an mi thlante chu pawmpui atan kohhranah an pulût ang.
- f) Kohhran chuan kum lo awm tûr atan kohhran hruaitu turte chu bân pharin an nemnghet (vote) ang.

***Nominating Committee Member Ni Thei Tûrte***—Nominating Committee member tur chu kohhrana mi rinawm pangngaite chauh thlan tur an ni. Rorel thiam an ni tûr a ni a, chu mai bâkah thinlung taka kohhran ţhatna leh hmuingîlna vei mi ni rawh se.

***Nominating Committee Hnathawh***—Nominating Committee chu thlan an nih tawh chuan a hma thei ang berin chairperson chuan ko khawm sela. Ţhahnemngai taka LALPÂ kaihhruaina dila ţawngţaina nên committee chuan hruaitu tur thlan hna chu an ţan nghâl tûr a ni. Kohhran hruaitu tur leh an assistant tûrte hming chu kohhran hming bua chuang niin chu chu kohhrana theh luh atân an buatsaih ang a. Hruaitu atâna an thlan chhuahte hming *list* chu Sabbath inkhâwm hunah emaw, a bika koh *business*

*meeting*-ah emaw an puang ang. Nominating committee hian hotu tur an thlanin mi chinchâng hriate an râwn thei. Pastor leh assistant pastor tûrte rawt hi chu he committee hian a ti ngai lova, Conference committee-in a tih tûr a ni.

Nominating Committee chuan hêng a hnuai a mîte hi a ngaihtuah ang:

Elder(te)  
 Deacon (te)  
 Deaconess(te)  
 Clerk  
 Treasurer  
 Assistant treasurer(te)  
 Children's Ministries coordinator  
 Hla hruaitu(te),  
 Piano emaw rimawi tumtu  
 Education Secretary  
 Family Ministries Leader(te)  
 Women Ministries Leader  
 Ministries to People With Disabilities coordinator  
 Personal Ministries Leader  
 Personal Ministries Secretary  
 Bible School coordinator  
 Publishing Ministries coordinator  
 Interest Co-ordinator  
 Community Service director  
 Sabbath School superintendent(te)  
 Assistant Sabbath School superintendent(te)  
 Sabbath School secretary  
 Assistant Sabbath School secretary  
 Sabbath School Pawl hrang hrang hotu te, puitling leh extention pawl chhiarin,  
 Sabbath School Investment secretary  
 Vocation Bible School director  
 Home and School Association leader  
 Home and School Association secretary-treasurer  
 Dorcas Society leader  
 Dorcas Society secretary-treasurer  
 Adventist Junior Youth Society leader,  
 Adventist Junior Youth Assistant leader(te)  
 Adventist Youth Society leader  
 Adventist Youth Associate leader  
 Adventist Youth Society sponsor  
 Adventist Youth Society secretary-treasurer  
 Adventist Youth Society Assistant secretary-treasurer  
 Adventist Junior Youth Society music director  
 Adventist Youth Society pianist or organist  
 Pathfinder Club director  
 Pathfinder Club deputy director  
 Adventurer Club director  
 Religious Liberty leader  
 Communication secretary emaw Communication Committee emaw,  
 Health Ministries leader  
 Stewardship leader  
 Church Board  
 Church school board



Hruaitu dang, kohhranin mamawha a inhriat apiang. Sabbath School Zirtirtute erawh chu Sabbath School Council-in an ruat ang a, chu chu church board-in a nemngghet ang.

Kohhran mal enkawla *Home and School Association* hruaitute a enkawltu kohhran ruat an ni a. An mi ruatte chu school board-ah an thlen a, anni chuan an lo nemngghet thên. Sikul chu kohhran pahnih pathum inênkawł tawm a nih erawh chuan hêng zawng zawng hi school board kutah a awm vek ang. (phêk 119–121.)

Kohhran hruaitu ruat hi a kohhran len leh têt azirin a tamin a tlêm thei. Kohhran chu a têt viau chuan assistant tam tak hi ruat loh mai tûr a ni. Kohhran lianah erawh chuan a chungah hruaitu tarlante khi thlan vek an tûl maithei.

***Hruaitu Tûra Ngaih Chu Nominating Committee Chuan Berâwn Se***—Mi rinawm, tualchhông kohhran tâna mi tângkai tak takte chu hruaitu atâna *nominate* an nih hnu-ah *nominating committee* zînga a remchang ber tuemawin hruaitu atana an *nominate* thu chu hrilhin a remtihna la rawh se.

***Nominating Committee Hmaa Inlan Thu***—Kohhran member tupawhin *nominating committee* thutkhawm hnêna thurawn emaw, hnialna thu emaw sawi duh a neih chuan hun pêk tûr a ni. Committee a chhuahsan veleh a thusawi chu pawm tur nge pawm loh tur ngaihtuah nghâl ni rawh se. Hetianga thil tih a nih hnua committee chu a lungawi tâwk chuan kohhran hnênah thlen tawh tûr a ni.

***Nominating Committee Thurel Hi Thurûk A Ni***—*Nominating Committee* chhôngah chuan hruaitu atâna an mi ruatte chanchin chu chipchiar taka sawi theih a ni a. Chutianga committee-a member-te thusawi pawns lama sawi chhuah leh hi *Nominating committee member*-te tân chuan Kristian nundan tha leh dân rangkachak bawhchhiatna tha lo tak a ni. Chuvangin hetiang dan bawhchhiatna hi *nominating committee* atanga inâwlîrna tham a ni bawk. Kohhran hruaitu tlâk an nih leh nih loh chungchânga sawi hona leh inênfiahna zawng zawng chu thurûk vek a ni. Committee pawm lama inzawh chian a tûl chuan chairperson-in a ti ang.

*Nominating committee* chungchânga he dan nghet tak mai hi tualchhông kohhranah leh Conference-ah pawh thuhmun vek a ni.

***Kohhran Hnêna Thlenna***—*Nominating committee* report chu Church Board-ah ni lovin kohhran pumpuiah thehluk tûr a ni. He thilah hian Church Board-in thu a nei pha lo. Committee report hi Chawlhni inkhâwmah emaw, inkhâwmna hranpa siamah emaw puan tûr a ni.

Committee chu kohhrana an report thehlût tûra an inpeih a, thehluk a nih chuan, pastor leh elder chuan *committee chairperson* chu an report tlângkawmna thu eng engemaw sawina hun kian sela. Report copy chu member-te hnênah an pêk theuh loh chuan *nominating committee secretary*-in ring takin chhiar chhuak rawh se. Chairperson chuan hapta leha emaw, a lehpêkah emaw vote an lâk tur thu a puang tûr a ni.

***Nominating Committee Report Hnialna***—Member tupawhin *nominating committee report* chu a hnial thei ang. Chutianga committee report hnialtu chu *nominating committee* hmâah amah ngei a va inlan ang a, Committee Chairperson emaw Church Pastor emaw remruat tûrin, vawihnihna chhiar a nih hmian *nominating committee* hnênah ngaihtuah tha leh turin a dîl ang. Ani loh pawhin, chhiar vawihnihnaah remti lotu khân sawi ho lova *nominating committee*-a en nawn leh a rawt ang; a tlângpuiin chairperson chuan chutiang thil sawi ho leh dîlna chu a pawm thên. Amaherawhchu an hnialna chu *motion* anga a kal chuan sawi ho theih a ni lo va, a tam zâwk duhdan (vote) anga kal tawh mai tûr a ni. Committee chairperson chuan committee hun leh

hmun tur a puang nghâl ang. Chutah chuan remti lotu leh a thurualpuite chu an va inlan tûr a ni. Member tu emaw avanga inthlan chu thulh a nih a, chu member chu committee hmaa a din leh duh sî loh chuan a tân a pawî thei viau ang. Thil mai mai emaw, belhchian dâwl lo thil emaw avangin tû hming mah dal tûr a ni lo; mahse chhan tha tâwk a awm a nih chuan an mi ruata chu thlâk ni sela, a chhan pawh ziah tel ni rawh se. *Committee* pawhin an hnialna chu a ngai pawimawh tûr a ni. An sawisêlna chu a dik tâwka *committee*-in a hriat chuan an sawisela aiah chuan midang ruat tûr a ni. Report chu kohhranah theh luh leh tûr a ni a, kohhran chuan a vote tawh ang. Kohhran hruaitu thlannaah hian kohhran member tinin vote vek sela. Inthlannaah chuan mipui inkhâwm zînga a tam zâwk vote hmu apiang an tling zêl ang.

**Hmun Ruak**—Hun laklawhah, thihna avang emaw, hnawhchhuah vang emaw, bân duhna avangin emaw, eng avang pawhin hruaitu hmun chu lo ruak ta se, a hun la awm zawng atân Church Board-in a thlâktu an ruat tûr a ni. Nemnggeh turin kohhranah an theh lut ang.

### Conference Inkhâwmpuia Tel Tur Palai Thlan Dan

Conference leh Union-a pawl inrelbawlina hnâr ber chu *constituency* a ni. Conference hnuaiia Tualchhûng kohhrante chuan *conférence* rorelnaa tel tur an âiawh an thlang a. Hêng mîte hi Conference Council-a kohhran aiawh tûra thupêk an ni. *Conférence Council* chuan hruaitute an thlang a, *credential*-te leh *license*-te an pe a, a tûl dana zirin dânpuî (*constitution*) te an nemngghet emaw an tidanglam emaw thîn bâkah thil ngaihtuah tûl dang engpawh an ngaihtuah a. An thiltih zînga pawimawh ber pakhat chu Executive Committee ruat a ni. He *committee* hi Conference pum aiawh tûra thuneiha pêk a ni a, a tih tur ber chu *constituency* awm leh hmaa kohhran pum aiawha rorêl a ni.

**Aiawhte Thlan Dan**—“Pathian remruatin mi thlante chu kohhran aiawhin Conference-ah an kal a. Hêng mîte hi mi rinawm leh nghet, rinngam an ni tûr a ni. Hêng mîte hi Pathian hnain hma a sawna tûra tihtur ruahmantute an ni a, thil kalhmang hrethiam mi an ni tûr a ni bawk.”—*Testimonies*, vol. 9, p. 262.

Kohhran tin aţanga Conference rorêlna kal zât tur chu *Conference Constitution* anga ruat tûr a ni. Palâi tur thlan hun a lo thlen chuan kohhran hruaituten kohhran an hriattîr ang. Palâi thlan hún a lo thlenin, pastor-in emaw, pastor pùihnaïn head elder emaw pawhin, kohhran hmâah a thlen phawt ang. Palaia thlan tûr atâna rawtna siam turin *committee* siam theih a ni a, a nih loh pawhin church board pawh rawtna siamtîr theih ni. He thuah hian politics rim nam engmah a tel hauh tûr a ni lo. Hmeichhia leh mipa, sakhaw mi dik tak leh rinawm, a kal thei tur ngei chauh thlan tûr a ni. (phêk 54, 59 en rawh.)

Committee-in emaw, church board-in emaw palâi tur an rawtna an tihtûr an zawh hunah, kohhrana thlenin, tha an tih angin palai tûrte hming chu an rawt ang. Tichuan an rawtnate chu kohhranin an vote tawh ang. Kohhran hruaitu pawh nise tumah an dînhmun chelh avanga palai nisa a awm theih chuang loh. Kohhranin vote-a a nemnggeh hnuah kohhran Clerk-in ziahna tûr siamsaah palâi hming leh nihna dahkhatin, Conference Secretary hnênah a thawn ang. Tichuan palai tûra thlan chu kohhran aiawhtu a lo ni ta a, Conference chhûnga kohhran palâi dangte nêh inthuralin, Conference hruaitu turte an thlang ang a, ngaihtuah tur pawimawh dangte an ngaihtuah bawk ang. Union conference/missionl-a tel tur palaite chu tualchhûng kohhran ni lovin, Conference thlan tûr a ni. General Conference palaia kal tur chuan Union leh Division-in an thlang ang. Hêng *organization* (eg. conference) hruaitute hun rei lam chu anmahni *constitution*-a inziak ang theuh a ni ang.

**Palaité Tihur**—Conference rorelnaa kal tur palâi chuan ama kohhran chauh ngaihtuah tûra kal a nih lo avangin rorelnaa a thut hunah kohhran pum thatna a thlir zawk tûr a ni. Rorelna hmuna thu mêk kohhran mal aiawhtu chuan kil tina hna kal mêkag chuan mawhphurhna a nei tih hre rengin LALPA hna chu rampum huapin thlir rawh se. Kohhran tân emaw Conference tân emaw inthuruala vote duh bik neih hran phal a ni lo va. Kohhran lian deuh emaw conference lian deughten emaw rorelna hmuna midang aia lansarh an tum pawh phal chi a ni hek lo. Palâi tin chuan Thlarau Thianghlim hruai ang ang awm inpeih sela, mahni rilru puakchhuak ang zêlin vote rawh se. Tualchhûng kohhran hruaitu emaw, Conference hruaitu emaw, hruaitu dang reng reng zîngah pawh palâi thenkhat hnêna engemaw ti kawnga tute emaw vote tûra beitu chu hotu ni tlâk lova ngaih tûr a ni.

### Conference Hruaitute Mawhphurhna

Tualchhûng kohhran chuan anmahni kohhran piah lamah thuneihna engmah a nei lo. Mahse kohhran dangte nêna tangrualin Conference hruaitute leh Executive Committee hnênah rorelna inkhâwm a awm leh hmaa Conference hnathawh kalpui zêl turin thuneihna leh mawhphurhna a pe thei a. Hêng hruaitute hian Tualchhûng kohhran thenkhatah mai ni lovin, Conference pumah mawh an phur a ni.

### Conference Committee Member Chu Conference Pum Aiawhtute An Ni

Conference Committee member-te hi *conference* huam chhûnga hnathawh enkawl tûra thlan an ni a, kohhran pakhat emaw, district pakhat emaw, *institution* pakhat emaw chauh enkawl tûra thlan an ni lo. Member tinte hian Conference chhûnga hnathawh thang zêl tur chu an vei tûr a ni. Committee thutlûkna leh vote chu kohhran pakhat emaw, mi pakhat emaw, mi thenkhat emaw duhzâwngin a thunun leh a kawihher mai mai theih a ni tûr a ni lo. An thu tihtlûk reng reng chu thil engkim a kip a kawiiin, tawngtâina nêna ngaihtuaha an tihtlûk a ni zâwk tûr a ni.

## BUNG 12

### CHANCHINṬHA SUM LEH PAI

Chatuan Chanchin Ṭha puanna Pathian hnathawh tanpuina tur sum hnâr chu Pathian mîten sawmapakhat leh thawhlawmdâng an pêk hi a ni a. A tîr aṭang rengin he ruahmanna hi Seventh-day Adventist kohhran chuan a lo zui tawh a ni.

Hêng chângachte hian sawmapakhat leh thawhlawm pêk hi Bible-a innghat a nihzia kan hmu: *Leviticus 27:30; Malakia 3:8-12; Matthaia 23:23; 1 Korin 9:9-14; 2 Korin 9:6-15. Hrilhlâwkna Thlarau Bû-ah* pawh tihian kan hmu baw:

“Sawmapakhat leh thawhlawmte hi thutak ropui, Pathian chu A thilsiam zawng zawngte tâna malsawmna hnâr a ni a, A thiltih ropui takte avang hian mihring chu Pathian chung a lâwm hliah hliah tûr a ni tih thu hmanga mihring rilru hnehna tûra siam a ni.”—*Thlahtubulte leh Zâwlneite*, p. 638.

“Pathian hnêna sawmapakhat leh thawhlawm pêkte hi thilsiam hmanga min ta neihna nemnghehna leh tlanna avanga min ta neihzia nemnghehna a ni. Thiltihtheihna zawng zawngte hi Pathian aṭanga hmuh vek an nih avangin, hêng thawhlawmte hi kan hnên ata Krista hnên lamah luang chhuak ve sela. Kan hmâah hian tlanna avanga kan laka a thil ngiat, thil ngiat theih azawng a thil ropui ber leh thil dang zawng zawng pawh hâwl kim vektu chu an hriat reng theih nân a ni. Kan tâna inhlanna ropui tak mai hriatna chu kan thinlungah hian a thar reng tûr a ni a, kan remruatna leh ngaihtuahnte hi a zunzam chuan a fan reng tûr a ni. Krista chu kan zîngah hian Khenbeha chu lo ni reng rawh se.”—*Testimonies*, vol. 6, p. 497.

“Sawmapakhat hi thil thianghlim, Pathianin Ama tâna a ruat a ni. Pathian robâwma rawn thlen tûr a ni a, Chanchin Ṭha rawngbâwltute tunnun nâna hman tûr a ni.”—*Testimonies*, vol. 9, p. 249.

“A mîte chu an inchâwm zawhna tâwk tur sum an lâkluh theih nân ruahmanna a siamsak a. Sawmapakhata Pathian remruatna hi a hriat a awlsamin, tu tân mah rit bîk a awm lo. Van aṅanga lo chhuak a nih avangin mi tinin rinna leh huaisenna nêan an zawm thei a. A hriat a awlsamin a ṅangkai a, hre thiam tur leh zawm turin thil hriat thûk vak a ngâi hek lo. Mi tinte hian chhandamna hnathawh hlu tak maiah hian tih theih an nei vek tih an inhre thei awm e. A hmei a pate, ṭhalaite thleng hian LALPÂ sum vawngtu an ni vek thei a, LALPÂ sumbâwm tikhattu an ni vek thei bawk. Tirhkohe chuan tihian a ti, ‘Pathianin malsawmna A vûr angzia zêlin mi tinin rawn thawh rawh se,’ a ti.”—*Testimonies*, vol. 3, pp. 388, 389.

“Pathian Lehkha thu anga thil hlan tawhte chu Chanchin Ṭha sum leh pâi an ni; kan ta an ni ta lo. Mahni tân emaw, midangte an sumdawmna ṅanpuina tur emawa Pathian robawm aṅanga lâkchhuah hi Pathian thil tihbawrhban nêan a dang chuang lo.”—*Testimonies*, vol. 9, pp. 246, 247.

“Kohhran member tinte hi dik leh rinawm taka sawmapakhat pe tûra zirtîr tur an ni.”—*Testimonies*, vol. 9, p. 251.

“Hei hi mihringte ngenna a ni lo; khawvêla A hnathawh chhunzawm zêl a nih theih nâna Pathian thupêk a ni. . . . Sawmapakhat leh thawhlawm pêk loh chungchângah tumahin chhuanlam an siam thei lo.”—*Testimonies to Ministers*, p. 307.

“Chanchin Ṭha puan darhna hna hi a mîte tahruai leh thilpêka innghat turin Pathianin a siam a. Sawmapakhat leh mahni thua thawhlawm kan thawhte hi Pathian hnathawhna tur sum hnâr an ni. Mihringte hnêna a thil kawltîr zînga a ṭhen hi chu Pathianin a phût lêt a, chu chu sawmapakhat hi a ni. Hei aia tam pêk leh pêk loh chu mihringte kutah a dah bawk.”—*Tirhkohte Thiltih*, p. 74.

“Pathianin sawmapakhat hmandân tûrah hian kaihhruaina fel tak A pe diam a. Hmanraw tlâkchhamna vanga A hnâ ṭhuânawpna tûr zâwngin ruâhmanna A siam lo. Ruâhman lâwk lova thawh leh tihsual a awm loh nân, hetiang chungchângah kan mawhphurhna chu chiang takin A târlang a. Pathianin Amâ pual atâna A zuat hran tawh chin hi chu, Amân a lo sawi tawh ang ni lo, eng kawngah mah kaltîr tûr a ni lo. Tûmahin mahnî sawmapakhat hi kawl reng tûr te, mahnî ṭha tih zâwng zâwngah hmáng thei angahte inngai hauh suh se. Rîkrum thilah meuh pawh mahnî tâna hman tûr a ni lova, anmahni’ n ṭhâ an tih, LALPÂ hna thawh anga an ngaih theih chîah ngei pawh, an hmang tûr a ni lo.”—*Testimonies*, vol. 9, p. 247.

### Sum Enkawlna Hna

Kristiante hi Pathian sum vawngtu, a bungraw kawl tlâka a ngaih, a thawhpui, Pathian lehkha thu leh hrilhlâwkna thlarauvin kaihhruaina leh tihdan phung nghet a zam anga enkawltu turte kan ni. Hemi chungchângah Pathian thurâwn chu, “Sum enkawltu atâna ruatte chu an rinawm pháwt tûr a ni,” (*1 Korin 4:2*) tih a ni. Sum enkawlna hna hian Kristian nundân hi a huam kim deuh vek a, kan hun hman te, kan theihnate leh kan rawngbâwlnate pawh a huap a; chûng zîngah chuan kan sum leh pâi, a hman tur anga hman hi a pawimawh zual ngei ang. Hei hian kohhran member tumah a hmailh lo. Hemi atân hian Pathian chu chungnung ber a ni a, engkim hi a tâ a ni a, a khawngaihna kan thinlungah a pe ṭhîn tih hriat a ṭûl hle. He thu kan hriatthiam deuh deuh hian Pathian hmangaihna kan nuna hna a thawh danah lâwmna châng kan hre deuh deuh bawk ang.

Sum enkawlna hna kan sawi hian kan sum leh pâi thu hi kan sawi ber a, mahse Kristian sum enkawlna hnaa pawimawh ber zâwk chu kan Kristian nundân hi a ni. Pathianin thil min tihsak theih nân kan lakah thil engemaw a duh a. A mamawh ang zêla phal taka kan tih hian kan sum enkawlna hna chu Pathianin a chawisâng ṭhîn.

Kan Pathian hi Pathian fir tak a ni lo. A rawngbâwl turin min tilui lo va, thilpêk a ngiat lui hek lo. Mahse a remruat anga kan awm a, Amah nêh inrema kan awm hian, kan thinlungah thlarau lam malsawmna ropui tak a lo luang lût thîn. A remruat anga kan awm loha kan thawhpui loh chuan kan mamawh hun lâi berah a malsawmna chu kan chên thîn.

“Pathian chuan a sum enkawltute chu a remruat ang zêla dik taka an awm a duh a. A remruat ang ni lova, anmahni remruat anga tanpuina thiltih emaw, thilpêk emaw an ti tûr a ni lo, a remruat âia tha zâwka thiltih tum hi tihdan tha a ni lo va; Pathian kawng ruatsa awm reng sia thil danga thlâk tumte hi tihdan lawi lo, rilru dik taka thil tha tih kan tum tihchingpenna mai a ni. Pathianin a thil ruahman sa tipuitling turin min ko theuh a. A remruatte chu a hriattîr a, amah thawhpui duhte chuan a remruat âia thaa tih tum lovin a remruat ang chuan an ti mai tûr a ni.”—*Testimonies*, vol. 9, p. 248.

### Sawmapakhat

Bible thuruat hre rengin leh, kohhran member Pathian fate leh a taksa kohhran member-te chungma mawhpurhna rip tak inngat hre rengin mi tinte hi kohhran thawhlawm bâwma sawmapakhat rawn pe kîr leh tûra sawm an ni.

Sawmapakhat hi tualchhûng kohhranah hmang lovin Conference treasurer hnênah thawn tûr a ni. Tichuan tualchhûng kohhran zawng zawng sawmapakhat chu Conference thawhlawm bâwmah a lo lût ang a, annin chuta tanga sawmapakhat chu Union-ah an thawn leh ang a, Union chuan an sawmapakhat zêl chu General Conference emaw a division-ah emaw a thawn ve leh ang. Chutiang chuan Conference te, Union te leh General Conference-te chuan an hnathawktute chawmna leh Pathian hnathawhna hrang hrang enkawl na an nei thei dawn a ni.

Conference hian an sawmapakhat dawn atanga chêng za-ah chêng sawm zêl Union-a a thawn bâkah, General Conference Executive Committee-in emaw, division committee-in emaw bî a thliah ang zât zêl chu, union kaltlangin General Conference-ah, kohhran hnathawh ruâhmanna tihpuitlin nâna hman atân a la thawn leh a. Hêngte hi khawvêl puma pawisa lâkluhna atan leh hnathawktute enkawl na tûra tih a ni a. Chuvangin hêngte hi an pawimawh a, Chanchin Tha rawngbâwl na nêh thlei hran theih a ni lo; an inzawm tlat a ni.

**Thilpêk leh Inpumkhatna**—Seventh-day Adventist Kohhranin pawisa lam thil a ruahman dan hi, pawisa khawna hman leh mai emaw, lehkha phêka pawisa hmuh zât leh a hman chhuah leh zât chhinchhiaha satliah mai a ni lo va; thil ropui tak thlentîrtu, Pathian hruaina hnuai kohhran inpumkhatna siamtu hmanraw ropui tak a ni zâwk. Pathian mipui insuihhawm an ni. Sawmapakhat thilpêk chu conference te, union te, General Conference leh khawvêl pum hnathawhin chanpual an nei theuh a, hei hian khawvêl puma kohhran hnathawh hi a phuar khawm a ni.

**Sawmapakhat Hman Dân Tûr**—Sawmapakhat hi Pathian rawngbawl nân te, Bible Zirtîr nante leh Conference-in Pathian ram zauna thil a enkawl reng reng atan puithu taka enkawl tûr a ni. Kohhran leiba rulh nân emaw, *institution* leiba rulh nân emaw, in sak nân emaw, thildang atân emaw hman tûr a ni lo.

“Kan mîte tân thuchah chiang tak pêk ka ni a. Hetianga sawi tur hian thu pêk ka ni: ‘Pathianin a hmanna tûra a ruat anga sawmapakhat hmang lova, thil dang atâna hman hi, a hmanna chu tha hlê mah se, a dik lo,’ tih hi a ni. Chutianga hmangtute chuan Pathian remruat an pên bosan avangin Pathianin a la ngaihtuah ang.”—*Testimonies*, vol. 9, p. 248.

**Sawmapakhat Enkawl Dân**—Sawmapakhat hi Pathian ta a ni a, a petu awmna kohhran sum vawngtu kaltlangin Pathian biak nân sawmapakhat chu Conference sum

bâwmah a dah ang. Rokhawlhna engemaw bîk a awm a nih chuan kohhran member-te chuan Conference hruaitute an berâwn tûr a ni.

**Conference hruaitute leh Tualchhông Kohhran Hruaitute Hi Sawmapakhat Thua Entawn Tlâk An Ni Tûr a ni**—Conference hruaitute, elder-te, hruaitu hna chelh tûra ruatte leh sikul a hotute etc., reng reng chu Pathian hnathawhnaa hruaitu an ni tih inhriain Sawmapakhat pêk thu-ah entawn tlâk an ni tûr a ni. Hetiang tithei lo chu Conference hotu dinhmun chang turin emaw, tualchhông kohhran hotu dinhmun chang turin emaw an tling lo a ni mai, hman zêl tur an ni lo.

**Sawmapakhat Bible Thupêk Chu**—Sawmapakhat hi Kristian dik leh dik lo fiahna tûra hman chu a ni lêm lo naa, Pathian thupêk, ringtuten Pathian laka an bat tlâk tur leh, Kristian nuna nunnaa malsawmna kim chan ve theihna tûra thiltih pakhat a ni tih hriat a ni.

“ ‘Ka inah eitur a awm theih nân sâwmapakhat zawng zawng chu thawhlawm inah rawn la rawh u, Vân tukverhte chu hawnsak che uin, malsawmna dawn sên loh khawp hial ka vûr dâwn che u nge dâwn lo, mi han fiah teh rêng u,’ Sipaihote LALPA chuan a ti,” (*Malakia 3:10*).

### **Thawhlawmte**

Sawmapakhat lo pawh hi Bible chuan thawhlawmdâng, LALPA hnêna pêk tur a sawi uar hle a. Hêng thawhlawm thawh loh hi sawmapakhat pêk loh tlukah ngaih niin ‘inrawkna’ (*Malakia 3:8*) a ti hial a ni. Seventh-day Adventist kohhran chuan afîr atângin Pathian hnathawh tanpuina tur thawhlawm hi a uar êm êm a. Hei vang hian malsawmna leh hausakna pawh a dawng nasa hlê. Pathian mîte chu an neih phû tâwk ang zêla phal taka rawngbâwlna tur thawhlawm thawhin an lungrual êm êm a ni.

**Chawlhni School Thawhlawm**—Kan thawhlawm chi hrang hrang zîngah Sabbath School thawhlawm hi a zâu ber a, a mumal ber bawk. He thawhlawm hi khawvêl pum hnathawh chawmna tûra ruat a ni a, hemi kaltlang hian chawlhni tin pawisa tam tak a lo luang lût huau huau reng a ni.

**Thawhlawmdângte**—Thawhlawmdângte chu khawvêl puma hnathawh tur engemaw bîk atan emaw, thil tûl bîk emaw, tualchhông kohhran mamawh phuhrûk nân emaw a khât tâwka khawn a ni thîn. Khawvêl pum huap rawngbâwlna atân emaw, tualchhông rawngbâwlna atan emawa thawhlawm khawn a nih chuan thawhlawm khawna bawma lo lût reng reng chu, a thawhtuin thildanga hman atan a tih si loh chuan, a thawhna chhan ngeia hman atan dah tûr a ni.

**Hmun Thenkhat Atân Bîka Thilpêk**—Khawvêl huapa kohhran rawngbâwlna enkawl nân *budget system* hman a ni a. Hmun hrang hranga mîte mamawhdan ang zêlin budget-ah chuan pawisa dah a ni a, hei hi vui-vai bîk awm lova pawisa sem darh dan tha ber a la ni rih a. Hmun tinin an mamawh ang zêlin chan tâwk an nei theuh thîn. Hemi budget-a chhiar tel theih loh hmun thenkhat tana a bîka thilpêk a lo awm hian hmun danga mîte chanvo nêna lo inkhuangrual ta thîn lo va. Hmun thar hawn nân thilpêk bîk lo awm sela, thilpêk pawisain a daih tâk loh khan chu hna chu thlahthlam a ni kumkhua ta mai thîn a, chuangin tihpuitlin ngei a nih theih nân budget-a chhiar tel hi a tha a ni. Mahse budget-a telh pawh lo ni ta se thilpêkin a daih tâk loh khân a tihpuitlin nân midangte chanvo pawhpên a lo ngâi ta thîn a. Hetiang thilpêk hi a remchan loh dan (a that ber loh dan) wawi tam tak hriat a ni tawh a, chuangin member-ten phal taka Pathian tân an pêk chu, pêkdân kawng pangngaiin pe mai sela, laklawh engmah awm lovin hmun tinah an mamawh ang zêla an chan tur chu an chang theuh ang.

**Tanpui Ngaiite Tanpuina**—Mi rethei leh mi mangangte tanpuina thawhlawm hi kohhran member tanpui ngaiite tanpui nana khawn a ni deuh ber a. Rikrum thil atan pawisa hi dah hran reng ni sela. Mi mangang apiang chu kohhran chuan tumah thlei bik nei lova ngaihsak tur a ni. Vantlang zinga chhungkaw thenkhat kohhranin a enkawl mekte chu a tanpui theih zel nan Church Board chuan pawisa dah hran bik nei rawh se.

**Tualchhung Kohhran Senso Atana Budget**—Tualchhung Kohhran enkawlna senso phuhruk dan tha ber chu sum lut tur leh hmanna tur ruahman lawkna (*budget plan*) fel tak neihsa diam hi a ni. Kum tawp hmain Church Board-in a kum leha kohhran senso tur chu lo hisap lawk vek sela, chumi ang chuan *budget* siam rawh se. Budget-ah chuan biak in chhung electric bill te, chawkidar hlauh te, zirtirtu hlauh te leh senso dang, mi mangang tanpuina senso leh Kohhran senso reng reng chu a chuang vek tur a ni. Chu budget chu kohhranah thehlut sela, chu chu kohhranin a ngaihtuah ang a, a pawm theih chuan a nemnghet ang. Member tinin mahni neihdan a thuin kohhran tanpuina hun an nei vek tur a ni.

A hnuai mi hi budget siam dan tur chu a ni a; hei hi chu entirna mai a ni. Kohhran len leh tet azira tihdanglam mai tur a ni e.

#### **Hmuh Beisei Zât**

Sabbath School Khawhral Thawhlawm	Rs 1,500	
Mi Mangangte Tanpuina Thawhlawm	Rs 375	
Kohhran Senso Zât Ni Tura Rin Zât	Rs 27,055	
Welfare Fund	Rs 300	
Belhkhawm		Rs 29,230

#### **Pawisa Hmanral Tura Ngaih Zât**

Biak In chei thatna leh rawng hnawih thatna	Rs 2,250	
Thing/Gas man	Rs 2,350	
Chawkidar leh thildang	Rs 1,475	
Building leh furniture ilo vel insure-na	Rs 750	
Mi mangangte tanpuina	Rs 1,450	
Sabbath School senso	Rs 1,250	
Rikrum thila senso tur	Rs 2,000	
Eng man (electric bill, khawnvartui etc.,)	Rs 3,220	
Tui	Rs 360	
Gas	Rs 550	
Lehkhapuan leh a kaihnawih (pen etc.,)	Rs 500	
Puansuk man	Rs 75	
Kohhran School senso	Rs 8,000	
Welfare (tanpuina) Senso	Rs 1,000	
Evangelism leh kohhran dinna senso	Rs 4,000	
Senso Tura Ruat Belhkhawm	Rs 29,230	
Balance		00.000.00

Kohhran chuan budget a siam laiin a pawisa hmuh theih zat tur leh a hman ral zat tur chu ngun takin ngaihtuah sela. Chumi rual chuan department hrang hrang mamawh tur pawh a hre reng tur a ni.

#### **Thurawn Tlangpui Deuhte**

**Thawhlawm Khawn Chungchanga Hriat Tur**—Thawhlawm khawn leh a behbawm thilah hetiang dan hi zawm tur a ni:

1. Conference/District/kohhran mal/sikul etc., ten inrâwn khawmna leh remruatna fel tak awm hmasa lovin an bial pâwn lamah thawhlawh khawn tumin thil an titûr a ni lo va. Mahni bial chhûnga khawn a nih pawhin Conference dân emaw, Union dân emaw, General Conference dân emaw ang zêla tih tûr a ni.
2. Bumna leh thiltihdan chianguang lo, hmingchhiat theihna laka kohhran hi hum a nih theih nân heng a hnuaia mîte hi hriat reng tûr a ni.
  - (a) Pastor leh kohhran hruaitu tûmahin Conference hotute phalna nei lo mi tumah thawhlawm khawn nân pulpit an hmantîr tûr a ni lo.
  - (b) Chutianga phalna nei lo chu mi tumah mimal hnênah emaw, vantlang hnênah emaw thawhlawm khawn phalna pêk loh tur.
  - (c) Thawhlawm khawn phalna lehkha reng reng chu mi rinawm hriatchiante hnênah chauh pêk tûr a ni.
  - (d) Chhan engemaw neia thawhlawm thawh tûra ngenna chhânga kohhran mîte thawh chu kohhran pawisa ziah luh ang thlapa ziahluh tûr a ni.
  - (e) Conference nêna inremsiamna emaw, Conference thupêk emaw a awm si loh chuan, mahni thawhna hmuna project engemaw aiawha field dangah emaw, Conference/section dangah emaw thawhlawm va khawn hi kohhran hnathawk lâi mête (*denominational worker*) tân phal a ni lo.
  - (f) Conference leh tualchhûng kohhran hruaitute chuan dik lo tak leh dân ang lo taka thawhlawm khawn a awm loh nân a tûldân a zirin hmâ an la tûr a ni.
3. *Ingathering* [Uplift] pângngai tih loh chu, khawtual tân emaw, tuifinriat rala mission tân emaw pawh thawhlawm khawmna beihpui hranpa neih tûr a ni lo. Chutiang chu Conference leh Union-in an vêng t̄ha tûr a ni.
4. Division pakhat mi, division danga thawkte chu an rama an haw chângin emaw, haw lo pawhin lehkha leh *telephone etc.* hmanga an tualchhûng kohhran hnêna budget-a awm tawh sa chauh t̄anpui nân thawhlawm khawn turin kohhran leh Conference t̄angrual chuan an sâwm t̄hîn a, hei hi kan khawvêl pum rawngbâwlna inngahna pakhat a ni a. Mahse hêng a t̄anga an pawisa hmuh reng reng chu dân pangngaia ziah luh vek tûr a ni.

***Kohhran Thawhlawm Khawn Dan Hrisêl Lote***—Tualchhûng kohhran tân a ni emaw, thildang atân a ni emaw, Seventh-day Adventist kohhran hi chuan mi tâna rinhlel kâi thei thil hmanga thawhlawm khawn hi kan do bur mai a ni.

“Sakhaw t̄anpuina tur pawisa hmuh nân kohhranhovin enge an tih t̄hin? Thil zawrhna bazar-te an siam a, lottery leh hetiang lam thildang hlimhlawpna lamte an siam bawk a. Pathian biakna tûra hmun serh kha an tibawrhâng a, an eiin an in a, an leiin an hralh a, hlimhlawpna hmunah an siam a ni. T̄halaite thilungah Pathian In zahna leh Pathian biak zahawmna a nêp a, mahni inthununna a chak lo va, mahni hmasialna te, châkna sual te, lan mâwi châkna te a lo awm a. Vawikhat tem a nih tawh chuan a chak zual deuh deuh bawk.”—*Testimonies*, vol. 9. p. 91.

“Pathian ram a lo zau deuh deuh chuan t̄anpui tûra kohna pawh a pung deuh deuh ang. Chutiang kohna chu chhân a nih theih nân Kristian chuan, ‘Ka inah eitur leh bar tur a awm theih nân sawmapakhat rawn la rawh u,’ tih hi a ngâi pawimawh hlê tûr a ni. Kristiana invuah zawng zawngten sawmapakhat leh thilpêk dang Pathian hnêna an rawn hlan chuan a robâwm chu a khat ngei ang. Tichuan Chanchin T̄ha t̄anpuina tûra pawisa hmuh nan hlimhlawpna thil leh lottery hman a t̄ul lo mai ang.” —*Tirhkohte Thiltih*, p. 338.

***Sawmapakhat leh Thawhlawmte Hi Mimal Pawisa Khawlna A Ni Lo***—

Sawmapakhat leh thawhlawmdângte hi a petuin pawisa khawl nan hmanga nakina a hmuhkir leh tûr a ni lo. Hêng pawisate hi an pêk chhan ang ngeia hman mai tûr a ni.



***Leibat Pumpelh Tur***—Church Board-in leibat lam thil a ngaihtuah chuan Conference hotute nêh inbiakrâwn hmasak tûr a ni. Ngaihtuah chiang mang lova biak in leh school sak emaw lei emaw a nih hian kohhranin pawisa lamah harsatna a tawh phah fo va. Chuvangin kohhran chuan thil a tih tak tak hmâin biak râwn tur âwmtê berâwn hmasain, sum chungchânga kohhran policy zawm tlat bawk sela, tichuan hetiang buaina hi a pumpelh thei ang.

***Biak In Sak Chungchanga Thurawn***—Biak in sak tum mêk kohhran emaw, lei tum mêk kohhran emaw chu pawisa lama member-te tiluhai thei thilah fîmkhur hlê rawh se. Chutiang thil bîkah chuan tualchhûng kohhran leh Union committee inbe râwn hmasa sela, kohhran member zât leh pawisa lama an dinhmun leh, biak in awmna tur hmun chungchâng ngaihtuah chungin thutlûkna an siam tûr a ni.

Kohhran tâna in sak emaw, lei thu-ah emaw, kohhran chuan engti kawng mahin Conference Committee-in a puitlinna khawp pawisa a awm ngei tih an fiah hmâ leh phalna (*approval*) an pêk hma chuan thu lo tihtlûk zung zung tûr a ni lo.

***Pawisa Khawih Chêtdân***—LALPA hnathawhna tur pawisa lâk khawm leh khawih chêt vel hi hna thianghlim a ni. Hêng thawhlawm kal dan tur dik tak chu a hmasa berin mimalin a lâwina tualchhûng kohhranah a pe phawt a. Kohhran treasurer chuan a lo dawng a. (phêk 60-64 en rawh). Tualchhûng kohhrana hman tur chu a tûldân ang zêlin a hmang a. Conference hnêna thawn tur chu Conference Treasurer hnênah a hlan a. Conference Treasurer chuan Conference-a hman tur chin a hmang a, Union-a hman tur chu Union Treasurer hnênah a hlan a. Union Treasurer chuan Union-a hman tur chin a hman hnûah General Conference chanvo chu General Conference Treasurer hnênah emaw Division Treasurer hnênah emaw a hlan leh a. Hêng treasurer zawng zawngte hi, tualchhûng kohhran aţanga General Conference thlengin, Church Board emaw conference/mission committee emaw hnuaiah an awm a. A mawhphurtu committee-in a hmanna tûra a ruat bîkah chauh lo chuan an duh duhnaah an lo hmang ngawt ngai lo.

***Pawisa Hmandân Endikna***—Pawisa zia kana bu reng reng chu, tualchhûng kohhran treasurer leh Personal Ministries Secretary kawl lâi aţanga General Conference Treasurer kawl lâi thlengin pawisa hmandan endiktu *auditor*-ten an endik tûr a ni a. He dân hi kohhran *institution* dangachte pawisa ziahna lehkhabu endik chungchângah pawh hman theih a ni a. Hei hi pawisa kalsual tur vênna ţha ber chu a ni. (phêk 63 en rawh.)

### BUNG 13 KRISTIAN NUNDAN TEHFUNGTE

#### **Isua Kristaa Pathian Kohna Ropui**

Kristian nun hi tlêma hmasâwn hret emaw, insiamţhat deuh chauh emaw ni lovin mihring mihrinna pumpui inthlâk hlawkna hi a ni. A awmzia chu mahni nihna leh sual thihsana Krista Isuaa mihring thar ni tûra thawhlehna tihna a ni.

Kristian thinlung chu rinna avangin Krista chênna hmun a ni a. He dinhmun hi, “Krista chu ngaihtuah bera kan neih a, a lam kan hawi a, kan ţhian ţhaber leh duhawm bera kan neih a, Amah chu kan chêtđân reng rengin a tihlungngaih loh” chuan kan thleng thei a ni. Chutiang chuan Kristiante hian “Pathian awmpuina chu an chang ţhîn,” chu Pathian awmpuina chu kan hriatin “kan ngaihtuahnate chuan Krista chu laipui berah a lo neih ta a,” tichuan kan nundân chuan Pathian tehna sâng tak chu a han pha ve ta ţhîn a ni.”—*Testimonies to Ministers*, pp. 387,388.

“Pathianin mi awmpui tih hriatna tluka thlêmna laka min vêngtu ða, thianghlimna leh thutaka min hruaitu thil dang engmah a awm lo,” tih hi kan rilruin kan hre reng tûr a ni.”—*Education*, p. 255.

*Thlahtubulte leh Zâwlneite*, phêk 240-ah hetiang thu bawk hi a sawi a, “Pathianin kan thusawi leh thiltih engkim hi a hria a, kan ðawngkam leh thiltihte a chhinchhiah vek a, chûng chu kan la hmachhawn leh vek dâwn a ni tihte hi ngaihtuah ve deuh ila chuan, kan sual ngam hauh lo vang. ðhalaite hian hei hi hre rawh se: khawi hmunah pawh awmin eng pawh ti se, Pathian chuan a hmu reng a. Kan nungchang engmah hi a hmuh loh a awm lo. Chungnungbera hmâah chuan engmah a thuhrûk theih loh. Khawvêlah hian mi pakhat chauh awm ang maiin thiltih engkim, thu engkim, ngaihtuahna reng reng hi a hmaah chuan a chiang êm êm a, an thlûr bing emaw tih tûr a ni.”

Pathian hmangaihna chuan mi zawng zawng a thlen phâk rualin A mîte phei chu a hmangaih leh zual. Khawvêl hnuchhawn a lam lo hawi mêk A mîte dîlna ngaihlain A beng a chhi reng bawk. He inzawmna thianghlim tak a tang hian Amah Pathian zahna leh ngaihsâna a lo chhuak a, chu chu nî tin hian hmun tinah hmuh theih a ni ðîn. Kristian kan lo nih hian lal chhûngkaw zînga mi, van Pathian fâte kan lo ni ta a. Chuvangin “nangmah an kohna che hming duhawm” tih hming kha kan tih hminghliaw loh nân, thu engmah kan sawiin thil engmah kan ti tûr a ni lo. Kan nundân reng reng hian, keimahnia Pathian nungchang awm hi kan ngaihtuah ngunin kan vêng ngun tûr a ni. ‘Ka hmunah hian Isua awm ta se, engtin nge a tih ang?’ tiin kan ngaihtuahin chu chu kan thil tihdân thununtu berah kan hmang tûr a ni.”—*Tihdam Rawngbâwlina*, p. 489.

Sual thiltihtheihna laka mihringte chhanchhuah nân chuan Chanchin ða hi a tâwk êm êm tih hi hun hnunngah chuan Pathianin a kohhran la bangte hmangin khawvêl a la hmuhtîr ang. Tunlaia thil mamawh chu chutiang kohhran member-te chu kan nih avangin Kristian nundân sangber hi kan sawi uar thar leh tûr a ni tih leh, Pathianin awmdân tur a ruatah hian kan in tulût thar leh tûr a ni tih hi a ni. Mi zawng zawng hi Kristian nundân sângbera nungin, khawvêl lakah kan inthiar fihlîm tûr a ni. Hetianga awm thei tur hian Pathian zilhna, “Khawvêl hi hmangaih suh ula, khawvêla thilte pawh hmangaih hek suh u. Miin khawvêl a hmangaih chuan Pa a hmangaihna chu amahah a awm lo,” (*1 Johana 2:15*) tih hi kan pawisa tûr a ni.

### **Bible Zirna Leh ðawngtâina**

Thlarau lam nun chu thlarau lam chawa châwm len a ni. Thianghlim famkima awm kan duh chuan Bible zir leh ðawngtâi hi nundâna neih tûr a ni. Tunlai hian *khâwl chhutna* a tangin lehkha chhiarsen loh a chhuak a, boruakah ni se ngaihlhâk sên loh a lêng vêl bawk a. Chuvangin kan rilrua lo luh tum thil tam tak laka kan beng chhut ngawn a, maimitchhîn san a, Nunna Bu, Pathian pêk Lehkhabu lama inpumpêk hi thil ðul tak a ni. Pathian Lehkhabu hi kan ngainat hlê loh chuan mi boral kan ni a, kan rawngbâwlina pawh a hlawhchham ang. Nî tin ðawngtâina nêna Pathian bia a, Bible-a Pathian âwkâ kan ngaihlhâk chauhin “Pathianah chuan Krista hnêna thurûk” (*Kol. 3:3*) nunna chu kan neiin, a hna chu kan thawk zo thei ang.

ðawngtâina hi ringtuten Pathian thusawi an ngaihlhâk theihna leh Pathian hnêna an duhzâwng an sawi theihna hmanrua a ni. “ðawngtâina hi kan ðiante hnêna kan thinlung kan hawng anga Pathian hnêna kan thinlung kawngka hawna a ni.”—*Krista Panna Kailawn*, p. 83. “Thinlung taka ðawngtâina hian Tâwpneilova rilru min zawmtîr a” mahse “tâwp lova ðawngtâi leh invên ðatna lam thlahthlam a nih hian awm ðat duh lohna leh kawng dik pensan hlauh thâwnawmin kan awm ðîn.”—*Krista Panna Kailawn*, pp. 87, 85.

Chhûngkua hi kohhran tân a kila lungphûm a ni a, Kristian chhûngkua chu ðawngtâina in a ni, “Nu leh pate u, in hna chu ðul hle mahse Pathian maicham hmaa in

chhûngkua hruaikhawm chu thulh phah suh u. Mi dawhthei, hmangaihna ngah mi leh mi hlim theite chu an tawngtai tûr a ni.”—*Tihdam Rawngbâwlna*, p. 383.

### Vantlâng Nêna Inkûngkaihna

“Keini zawng van khua leh tui kan ni si a, van aţanga min chhandamtu Lal Isua Krista lo kal tur chu nghâkhlel takin ka thlîr a ni,” (*Filipi 3:20*) tih hi kan nihna ni mah se khawvêl mîte zîngah kan la awm miau avangin, khawvêl nunphungah hian midangte ang bawkin mawhphurhna kan la nei ve a ni. Seventh-day Adventist-te chu Pathian fâte an ni a, khawiah pawh, tute zîngah pawh, an Kristian dikna leh mi tin th̄atna duhmi an nihzia tilangin, khua leh tui ngaihatawm an ni tih mîten an hre tûr a ni. Kan mawhphurhna bulpui ber chu khawvêl puma kohhran leh Chanchin Tha thehdarh hi a ni a, mahse khawtlang th̄atna tur thil chu kan th̄ain a tlin tâwk leh kan neihin a tlin ang angin kan thawk ve tûr a ni. Politics thilah leh vantlâng buaina chawkw chhuak thei thil lakah kan inthiar fihlîm tur chu a ni a, mahse vantlâng thilah pawh, kan sakhuain a zirtîrna hre renga tan bîk nei lovin, diknaah chuan kan ding nghet fo tûr a ni. Mahni sawrkar chung a rinawm hi kan sakhaw tih tur pakhat a ni a. “Kaisara thilte chu Kaisara hnênah pe” (*Matthaia 22:21*) ila, Pathian thilte chu Pathian hnênah pe ang u.

### Chawlhni Serh Chungchâng

Chawlhni serh tûra thupêk hi Pathianin mihring a hmangaihzia entîrna a ni. A thilsiam chi hrang hrang aţanga Pathian thiltihtheihzia hriat rengna leh nunnate siamthara A tihthianghlim theihzia chhinchhiahna a ni bawkw (*Ezekiela 20:12*). He ni serh hi Pathian chung a rinawmzia tihlanna a ni. A nihdân tur ang taka chawlhni kan serh hian Pathian chung a rinawmzia kan tihlan bâkah, kan Tlantu nêna kan inpumkhatna a tilang bawkw. A bîk takin, Chawlhni serh hi kan thuawihzia fiahna a ni. Keimahni n fiahna kan kal tlang zet loh chuan midangte hnênah Chawlhni thuchah hi engtin nge kan hriattîr theih ang?

Seventh-day Adventist mîte nunah Sabbath hian hmun pawimawh tak a luah. Chawlhkâr khata a ni sarihna, Zirtâwp ni tlâk aţanga a tûk leh ni tlâk (*Lev. 23:32*) inkâr hi Pathian thilthlâwnpêk, hun chungchâng a zahngaihna chhinchhiahna a ni. He hun hi hun tha, min hmangaihtu leh kan hmangaih Pathian nêna lèn dunna hun nuam, chatuan dânin a dahhran hun thianghlim, hlim taka Pathian chibaibûkna hun leh, midangte nêna hlim taka inpâwlhona hun nuam a ni bawkw (*Isaia 58:13*). Ringtute chuan chawlhni chu hlim tak leh lâwm takin an lo hmuak th̄in. “Pathian hmangaihna chuan harsatnate hian tâwp chin nei se a ti a. Sabbath nî-ah hian a zahngaihna kutphah chu A ngah a. Amâ nî ngeiah hian chhûngkuua Amah pâwlhona hun tha te, thilsiam nêna inhnaihna hun tha leh, midangte nêna inpâwl hona hun tha a siam a ni.”—*Education*, p. 251.

Chawlhni hun hi Pathian tã a nih avangin A tân chauh hman tûr a ni. LALPA ni serhnaah hian kan nawmsakna tur te, kan thu leh hla te, kan hnathawh leh kan duhzâwng ngaihtuahnatn hmun an chang tûr a ni lo (*Isaia 58:13*). Ni tlâk veleh chhûngkua inhmu khâwm ila, Tawngtai leh hla sain chawlhni lo thleng tur chu lo hmuak ila, a liam tur chu Pathian hmangaih ropui tak chung a lâwm thusawi tawngtaina nêna i thlah leh ang u. Chawlhni hi mahni in chhûngah leh biak ina Pathian biakna ni bîk a ni a, keimahni leh kan fâte tâna ni hlimawm, Bible aţang leh, hnim leh pangpârte leh thei leh thingkûng aţang tea Pathian nungchang zirna nî a ni. Damlo tlawhna hun leh thlarau chhandamna hna thawhna nî a ni bawkw. He Pathian nî hian ni ruk chhûnga kan hnate chu chawlhna ila. Awmze nei lovin i awm mai mai lovang u. Pathian thu lam hawi lo khawvêl mîte lehkhavute chhiar tûr a ni lo va, radio-a thusawi pawh ngaihthlâk tûr a ni hek lo.

“Chawlhni hi thil ho mai mai tihna hun atâna ruat a ni lo. He LALPÂ Chawlhnia thlarau lam thil ni lo hnathawh hi dânin a khap tlat a, chuvangin mahni eizawna hna

thawh tûr a ni lo; hemi nî hian khawvêl nawmsak bawl leh hlâwkna ûma hna thawh a thiang lo va; mahse Pathianin a thilsiamna hna a chawlhsana a tithianglim ang bawkin mihring pawhin a nîtin hna a chawlhsan ang a, he ni thianglim hi chawlh hahdam nân, Pathian biak nân leh thil ʔa tih nân a hmang ang.”—*Chatuan Nghahfâk*, p. 190.

Chawlhni serhdân hi a nih tur ang taka zawm tumna rilru kan put chuan, he nî hi keimahni leh kan fâte tâna ni hlimawm ber, van ram temlâwkna nî a ni ang.

### **Pathian Biakna Hmun Zah Tur**

Pathian thiltihtheihna leh thianglimna leh hmangaihna ngaisâng Kristiante chuan engang boruak hnuaiah pawh Amah Pathian leh A thu leh Amah chibaibûkna lam hawi reng reng an zahzia an tilang ngei ʔhîn. “Pathian hmaa lo kalte chuan inngaihtlâwmna leh Pathian zahna an tilang tûr a ni.”—*Thlahtubulte leh Zâwlneite*, p. 285. “ʔawngʔaina hun leh hmun hi Pathian a awm avangin a thianglim a ni.”—*Gospel Workers*, p. 178. Biak Inah duhdah takin tumah an lo kal tûr a ni lo va, ʔawngʔaina rilru leh chibaibûkna rilru nêan an lo kal zâwk tûr a ni; ʔul lovah an inbe mai mai tûr a ni lo.

Nu leh paten an fâte hnênah ‘Pathian Ina’ (*1 Timothea 3:15*) awmdân an zirtîr tûr a ni. Naupan lai leh tleirawl laia Pathian leh chibaibûkna zahdan hi mahni in lama ngun taka inzirtîr hi kumkhua atan a ʔangkai ʔhîn.

Pathian biao inkhâwmna hun thianglimzia hria Pastor chuan pulpita a awmdân leh zirtîrna hmangin biak in chhûnga awmdân mawi leh dik chu midangte a zirtîr thei. “LALPA chu a Temple-ah a awm a, a hmaah mitin ngawi ʔhiap rawh se,” (*Habakuka 2:20*).

### **Hrisêlna leh Insûmna**

Mihring taksa hi Thlarau Thianglim in a ni (*1 Korin 6:9*). “Rilru leh thlarau chakna hi taksa chaknaah nasa takin a inngat a; taksa hrisêlna atâna ʔa reng reng chu rilru chak leh nungchang inbûk tâwk siam nân an ʔa zêl a ni.”—*Education*, p. 195. Hei vang hian Seventh-day Adventist-te chuan hrisêlna dân bulpui anga insawizawi, thâwk lâkdân dik, ni êng dawn ʔat, boruak thianglim hîp tam, tui hman, mut tam leh chawlh hahdam tam tihte hi uluk tak leh fîng takin an nunpui ʔhîn. Inpêkna thûk tak nêan hrisêlna dân ʔa, mahni inthununna leh chaw hrisêl eite hi an tihdan a ni. Chuvangin, zû, vaihlo leh damdawi ʔa lo lam reng reng a ʔang chuan an inthiar fihlîm vek a. Thil reng reng a lutuka ti lova rilru leh taksa inbûk tâwk taka siam hi an tum ngar ngar a ni.

*Hrisêlna Siamʔatna* leh hrisêlna leh insûm chungchang zirtîrna hi Adventist thuchah zînga mi an ni. Pathian palai hnên a ʔangin hetiang hian thuchah kan hmu: “A thupêk zawmtute chu Pathian nêna inzawmna thianglim nei tûra hruai luh tur an ni a, ei leh in thua insûmin an taksa leh rilru chu rawngbâwl tlâka hrisêlin an vawng ʔhîn tûr a ni,” tiin (*Counsel on Health*, p. 132, 133). “*Hrisêlna Siamʔatna* tihhmasâwn chungchâng leh Chanchin ʔa puandarhna thu sawi kawp hi LALPÂ remruat dân a ni.”—*Medical Ministry*, p. 259.

Kan taksa, rilru leh nunnate hi Pathian tã an nih avangin keimahni ʔatna leh hlimna bâkah Pathian leh mihring tâna rawng kan bawl ʔat theih zâwk nâna hrisêlna dân zawm hi sakhuana ang bawka kan tih tûr a ni. Ei leh in châknate hi thunun tur an ni a. Hêng hrisêlna dân, boruak thianglim tam tâwk hîp, in chhûnga boruak thianglim luhtîr, thawmhnaw inchawih hâk, faina nun neih, a dân dik taka insawizawi leh intihlim, kham tâwk muthilh, chawlh hahdam, chaw hrisêl tam tâwk ei te hi zawm ila kan lo hrisêl ang. Kan lo hrisêl theih nân Pathianin ei tur tinreng min pe a. Thei te, chaw te, thlai te hi “chhum hmin tawp a, bawngnhute emaw *cream* emaw nêna ei pawlh hi chaw hrisêl ber a ni.”—*Christian Temperance & Bible Hygiene*, p. 47.

Hrisêlna dân hi zawm ila, mi tizauthau thei thil engmah kan ngai lo vang. Ruih theih thil leh chîn dawklak theih thil reng reng hi chu leilung thil awmdân hian a khap a. Chuvangin Adventist kohhran chuan a din chhuah tih atang rêngin a member ni turte chu, zû leh meizûk bânsan turin a phûa a ni. (phêk 16, 33, 35, 195, 221, 185, 211 en rawh.)

Hrisêlna dân chungchângah hian Pathian chuan êng ropui tak mai min pe a, chûng dânte chu a lo tha hle a ni tih tunlai science thiamna hian a finfiah ta. “Ei leh in thua mahni duh ang ang awmte hi Pathianin tunlai hun atâna thudik min zirtîr thu-ah an fimkhur lo deuh deuh ang a, thudik an hriat sa pawh an hlauh ang.”—(*Testimonies*, vol. 9, pp. 156, 157) tia hrilh kan nih avangin hêng dânte hi hrisêlna chhiat phah miah lova bawhchhiat ngawt theih an ni lo.

### Incheina

Seventh-day Adventist ni tûra khawvêl ata koh chhuah, siamthate kan ni. Kan nundân zawng zawng fan chhuak vek thei sakhuana dik chuan kan thiltih apianga midang siamthat theihna a neihtîr tûr a ni. Kan thil tihdân leh khawsak dante hi kan vêla mîte tihdân entawn mai ni lo va, keimahnin tha nia kan hriatna atanga tih ni rawh se. Thil chîndân leh incheidânte hi kum tin a dang thei, mahse tihdân tha leh awmdân tha erawh chu a danglam ve mai mai lo. Kristiante nunah incheidân hian kawngro a su hlê a. Kan kohhran din tih lai vêl khân Kristiante incheidân tûra zirtîrna pêk a ni a, a chhan pawh, “khawvêl mîte incheina lepchiah tak laka Pathian mîte hum nân leh, rilru leh taksa hrisêlna a ni tel vang a ni.”—*Testimonies*, vol. 4, p. 634. A va fûn kim tehluêl êm! Danglam duh yang hrim hrima kan vêla mîte incheina ang lo deuha inchei ringawt hian amahin hlutna a nei lo va, mahse nun mawina leh nungchang thatna thil khawih thei a nih chuan Kristian rilru dik tak putu chuan mi tih ang ti ve mai lovin a rilrua tha a tih ang chu a zawm mai ang.

Kristiante chuan hleihluaka inchei, ‘thlereuh inbel ang chîte’ hi an ti ve tûr a ni lo. A theih chuan “puan tha deuh, rawng mâwi tak, inkhâwmnaah pawh zahpuiawm lo ni rawh se. Mi hmuha mâwi duhna vang ni lovin, a tlo avanga lei ni sela.” Kan incheina chu ‘âwmtâwk,’ ‘mawi’ ‘hmuh nuam’ leplêr si lo, mi inngaitlawmte incheina âwm reng ni rawh se,”—*Thalaite Hnêna Thuchah*, pp. 379, 280. Langsar teh hlur lo, a hmân lai deuh emaw ni chu aw tih tur, mahse mi inchei dan pangngai a zahawm lam sî ni rawh se.

Mipa pawh hmeichhia pawh mi aia hleihluak fahrana inchei thinte chu mi awm herh, thil tak tak ngaihtuah pha lo tihna an ni mai. A mawi tâwka inchei chu tam mah se, a âwm tâwka incheina dân bawhchhia a, hleihluak taka inchei an awm ta thîn a, hei hian suahsualna a chawh chhuak thîn. Mi inchei leplêr anga incheite hian a pawh thui theihzia hrechiang lovin an ti ve mai a ni thei e, mahse a pawh thui dân chu a ngai reng a ni. Pathian mîte chu inchei dân thar apiang ngaina mi an ni tûr a ni lova, “an rilrûah incheina ringawtin a khat tûr a ni hek lo.”—*Evangelism*, p. 273. Incheidân thar chîng hmasatu an ni tûr a ni lova, incheidân hlui bân hnuhnungtu an ni tûr a ni lo bawh.

“Mawl taka inchei a, tlereuh awrh leh bun loh hi kan thurin nên a inrem a ni.”—*Testimonies*, vol. 3, p. 366. Tlereuh awrh leh bun hi Pathian duhzâwng a ni lo tih Chiang takin Pathian Thuin min hrilh. “Hmeichhia pawh a mâwi tâwk leh inchawih tâwkin inchei sela, sam chei leplêr te rangkachaka inchei te, tuikeplung thi awrh te, puan man tam inbelte chîng suh se,” (*1 Timothea 2:9*). Tlereuh inbel hi *miin mâwi min tise* tihna a ni a, chuvangin Kristian nun, mahni inngaitlawmna nên chuan a inhmeh lo hle a ni.

Ram thenkhatah chuan inneih zungbun bun hi tihmâkmawhah an nei; ‘midang melh thei ka ni lova, midangte tâna beisei theih pawh ka ni lo’ tihna angah an ngai a. Chutiangah chuan incheina anga ngaih a ni lo va; dem theih pawh a ni lo.

Hei hi i hrereng ang u, “Pâwn lam incheina” hi Kristiante tân mawina ni lovin, “thinlung ațanga mize dik, rilru thuhnuairawlh leh nunnêm, inthumna chhe thei lova inthum hi Pathian hmuhin a hlu êm êm a ni tih hi.” (*1 Petera 3:3, 4*). Inhnawihchî chi hrang hrangte pawh hi Kristian thuhnuairawlh awmdân nê a inrem loh chuan pumpelh hrâm tû a ni. Englai pawha Krista tihlawm tumtu leh, Krista kan Lalber aiawhtu dik tak nih tumtute khawsakdân chuan faina leh Krista nungchang anna nun a pu tû a ni.

Nu leh pate chuan an nun leh zirtîrna leh thuneihnate chu mawl taka inchei tûra an fate kaihhruai nân hmang sela, tichuan an hmêlhriatte zah leh rin an kai ang. Inngaihtlâwmna rilru nêna inrem taka an inchei chauhin kan mîte chuan nalh taka incheiah inngâi rawh se.

### **A TluangtlamThei Ang Berin**

A tûr ațangin a tluangtlam thei ang bera awm hi Adventist awmdân bulpui a ni a; chuvangin mawl taka (tlâwm taka) awm zêl tû a ni. Sakhaw thila lan ropui duhna hi thlarau lama hniamna a ni zêl. A hun lâia mîte awmdân leh “Isua awmdân kha a inan loh” (*Education*, p.77) êm a vangin Adventist-te thuchah tluang tak leh thiltithe tak pawh hi tunlâi khawvêl mîte awmdân nê hian a hrang hlauh tû a ni. LALPA chuan “Intih ropui duh vang leh inthêh lâ duh vanga pawisa khawhral vak vak hi a dem hlê a ni.”—*Testimonies to Ministers*, p. 179. Hemi dân ang hian kan kohhrana inneihna emaw, *degree* pêkna inkhâwm emaw, kohhran rawngbâwlina reng reng emaw chu a mawl thei ang leh senso tlêm thei ang zâwnga ngaihtuah fo tû a ni.

### **Lehkha Chhiar**

Taksa ang bawkin rilru hian chak nân leh intuai thar nân chaw ța a mamawh a (*2 Korin 4:6*). Mihring kan teha ber chu rilru a ni. Chuvangin nungchang siam nân leh mihringin a damchhan a hlen chhuah nâna rilru chaw ța neih hi thil pawimawh ber a ni. Hei vang hian rilrua kan ngaihtuah ținthe hi fimkhur taka endik tû a ni. Kan thil chhiar duhzâwng leh ngaihtlâk duhzâwng tluka kan nungchang zawnawlina ța dang a awm lo. Lehkhabu leh chanchinbute hi inzir thiam nân leh finna zir nân an ẵangkai êm êm a, mahse chhiar tur thlan thûah hian fimkhur a ngâi khawp mai. Lehkhabu leh chanchinbu ța tak tak a tam mai a, mahse lehkhabu kâwm nalh tak tak, a chhûnga rilru leh nungchang tikhaw lo thei tam tak awmna a awm baw. Thawnthu phuachawp emaw, a tak tak emaw, hurna lam chaw chhuak thei reng reng chu lehkhabua ziah leh radio-a sawite hi ẵalaite leh puitlingte tân chhiara ngaihtlâk tlâk an ni lo.

“Thawnthu lê lo chhiar hmang chuan a rilru chakna a tizeng a, ngaihtuahna chak nei thei lo turin a rilru a siam a ni.”—*Counsels to Parents, Teachers and Students*, p. 135.

Thawnthu dukdak lo chhiar hi a pawî êm avangin heti hian min hrilh: “Kan tihur leh hma lam hun kan ngaihtuahna tur kan rilru a tichhe vek a, kan thiltih ngei tur pawimawh tak tak tih hrehnate a siam baw.”—*Counsels to Parents, Teachers and Students*, p. 383.

### **Radio leh Television**

Radio leh Television hian kan tunlai khawvêl awmdân hi a sawi danglam thei khawp mai. Awlsam takin ramdang mîte nundan, thiltih dan, ngaihtuah dan leh khawsak dante kan hre zung zung thei a. Inzir thiam nante a ẵangkai a, khawvêl thilte min hriat zâutir a, mi thil ngaihtuah leh thurelte hre vein, rimawi ța ber ber kan ngaihtla thei baw.

Mahse radio leh Television-te hian Cinema lam rawngkâi thil chhuah an chîng a, hêngah hian rilru tichangkâng thei engmah a awm si lo. Thil entur leh ngaihtlâk tur

hi kan duhtui viau loh chuan radio leh Television-te hian kan in chhông chu cinema hall-ah a chantîr ang a, hla duhdak lo pui pui kan ngaithla fo mai ang.

Keimahni leh kan fâte himna ber chu Pathian tanpuina nêna Paula zilhna pawm hi a ni: “A tâwp berah chuan unau te, a dik apiang te, a zahawm apiang te, a fel apiang te, a thianghlim apiang te, a duhawm apiang te, a thangmawi apiangte—thatna reng a awm a, fakna reng a awm pawt chuan—chông chu ngaihtuah rawh u,” (*Filipi 4:8*).

### **Intuaitharna leh Inkawmhlina**

Intuaitharna hi taksa leh rilru tih chakna a ni. Rilru chak leh hrisêl chuan khawvêl mîte intihlimna hi a mamawh ve lova, mahse intuaithar lehna tha takah chuan chakna thar a hmu ang.

“Tunlai khawvêla intihhlimna tam tak, Kristiana inchâlte zîngah ngei pawh hian, ramhuai beho tihdan anga chutiang lamah mi hruai thei a awm nual mai. Setanan thlarau tihboral nâna a hman loh tlêm chu an awm ngei mai. Drama hmangten Setanan châkna soal leh suahsualna chawimawina tichhuak turin kum tam tak a thawk tawh a. *Opera* te, music mâwi tak tak awmna hmun te, lâmna te leh lehkhaden hmangte hian Setana chuan tihdan dik thiat a, hurna lam kawngka hawn a tum a. Nuamchên tûra punkhawmna hmun, chaponain ro a rêlna hmun emaw, châkna soal tihpunlunna hmun emaw, Pathian theihngihlha hmun leh chatuan thil hmuh phâk lohna hmunah emawte reng reng chuan, Setanan mihring thlarau chu a khaidiat hmangin a phuar bet tlat thîn.”—*Thlahtubulte leh Zâwlneite*, pp. 552, 553.

Cinema hall leh enawm chhuahna hmunten mi a hruai soal theihzia hi thahnemngai taka hrilh che u kan duh; hêng hmunte hi Kristiante awmna tlak a ni lo. Film-te an chhuah a, chôngah chuan mihring sualna—tualthah, rûkrûk, uirena leh soal chitinreng an chhuah a. Hêngte hian sualna lamah mi a hruai nasa êm êm a ni. Chuvangin nu leh pate chu sawi loh, thalaite pawh hêng hmun, a changtute chauhin chawimawi an hlawhna hmunte hi tlawh ve miah lo turin kan ngên a ni. Pathianin khawvêla thil mâwi leh ropui tak tak A siamte bâkah mihring ropuizia leh Pathian hnathawh makzia-ahate hian lawmna kan hmuh chuan, hetiang thil lem mai mai hi chuan min híp lo vang.

Setana hmanraw dang pakhat chu a huhova lâmna hi a ni. “Tunlaia an lâmdân hi tenawmna sikul, vantlang tân ânhhelawhna hlauhawm a ni.”—*Thalaite Hnêna Thuchah*, p. 319. (Heng hi en teh—*2Korin 6:15-18*, *1Johana 2:15-17*, *Jakob-a 4:4*, *2Timothea 2:19-22*, *Efesi 5:8-11*, *Kolosa 3:5-10*).

Sumhmuhna tûra siam intihhlimnate hi midangte tihausa mai mai tûra siam an ni a, i chawisâng lovang u. Khawvêl mi, hlimhlawpna lâwm ho, Pathian aia hlimhlawpna hmangaih zâwkte hi zui ve suh ang u khai.

Intuaithar lehna hi thil tûl tak a ni a. Kan mîte inkawm hlimna leh intuaithar lehnate chu a laimua kohhran hmangin i siam ang u. Naupang awmna chhôngkua chu naupang lâwmzâwng eng emaw, finna zir theihna lam leh an thahrui hman tângkai theihna lam thil ngaihtuah sak turin kan ti bawk. Hla zir hona te, AJY inkhâwmnate leh pân lama rawngbâwnate neia hlim taka inkawm theih a ni.

### **Rimawi**

“Rimawi hi hna thianghlim thawk tur te, thil thianghlim leh ropui lama rilru chawi kang tur te, rilru chhôngrila Pathian laka lawmna leh inpêkna kaitho turtea siam a ni.”—*Thlahtubulte leh Zâwlneite*, p. 732. Isua’n “Fakna hla hmangin vân nêna inpâwna a nei thîn a ni.”—*Chatuan Nghahfâk*, p. 59.

Rimawi hi mihring thiam thil zînga a ril ber pakhat a ni. Rimawi tha chu ngaihthlâk a nuam chauh a ni lova, rilru a tihlim a, thil tha—thil mawi duhna a siam bawk. Thlarau lam hlate hi Pathianin a hmang fova, misualte rilru khawihin sim phah nân te an hmang thîn. Rimawi tha lo erawh chuan rilru a tikhaw lova, châkna sualte a tichhuak thei.

Rimawi thlan thûah hian fîmkhur êm êm tûr a ni. Lâмна tûra rimawi Jazz lam thil leh rock lam thil tuihnai lo, leh ƣawng lê lo leh bawlhhlawhte hi mi felte chuan an hawisan ang. Mahni inah te, zaikhawmnaah te, sikulah te leh biak in-ah-te hian rimawi thianghlim chauh i hmang ang u.

### **Inkawm Khâwmna**

Inkawm khâwmna rilru hi Pathianin kan hlim nân leh hlâwkpuî tûra min pêk a ni. “... Midang nêna kan inkawm hian rilrute hi a thar thei a; títi khâwmnate hian hmelhriat leh ƣiante a siam thei a, chu chuan inpumkhatna leh inhmangaihna boruakte a siam a, chu chu Pathian duhzâwng tak a ni.”—*Testimonies*, vol. 6, p.172. Rilru thianghlim taka mipa leh hmeichhe inkawm khâwmna pawh hian hlâwkna a nei. Hetianga awm khâwmnaah hian rilru dik tak put tûr a ni. Hnam dânin a khap emaw a phal emaw, tlâng hriata a mawi leh mawi loh emaw thû-ah chuan fîmkhur a ƣa. Hei hi hmingchhiatna laka mimal emaw, awmkhâwm hote emaw hum nân a pawimawh hlê. Setana chuan thil ƣa pawh thil suala chantîr hi a tum tlat a; thil ƣa pawh thil ƣa lo lama a hruai kawi ƣin avangin thil ƣa lo buru pui pui a thleng fova. Chuvangin vantlâng inkawm khâwmnaah hian Kristiante chuan chintâwk kan nei ngei tûr a ni.

Tunlai hian inkawm khâwmna hmun tihimtu leh tinuamtu mihring rilru sâng leh puitling kha a hniam zo ta a. Sakhua leh nundân dikin a khap zawh tawh loh tisa châkna chuan vantlâng punkhâwmnate chu ui leh âr ang mai inphalraina hmunah a siam zo ta. Mîpat hmeichhiatna hi uchuak taka hman a ni a, mipa leh mipa, hmeichhia leh hmeichhia ƣa lo taka inpâwlna te, pain a fanu a pâwlna te leh naupang leh naupang inpâwlnate hi a punlun nasa ta ngei mai. Mi tam takin Kristian nundân dik leh mawi kalsanin, inneihna thianghlim leh mâwi, nu leh pa nihna zahawm aiin an châkna sual do zo lova hur bo an thlang zâwk a. Hetiang sualna hian vantlâng nun a chawkbuai chauh a ni lo, chhûngkaw darhsarhna hian sual dang tam tak a hring a. An fâte awm ngaihna hre lo hi an khawngaihthlâk a nia. Hêngho hian vantlâng an tibuai chauh a ni lova, an pung tulh tulh lehngâl.

Hêng sualnate hi ualâu taka tih an nih tâk avangin, Kristian chhûngkaw nun sâng leh mawi tak takte tân pawh a hlauhawm thei ta hial mai. Uirena te, nupa nun hman sualna te, naupang leh naupang inpâwlna te, mipa leh mipa, hmeichhia leh hmeichhia inpâwlna te—hêngte hi a tîra Pathian remruat bawhchhiatna Chiang tak a ni. Pathian thupêk Chiang tak (*Exodus 20:14; Leviticus 18:22, 29; 20:13; 1Korin 6:9; 1Timothea 1:10; Rom. 1:20-32*) bawhchhiat a nih mêk lai leh, a zilhna pawisa lova mihring ngaihđân pawm duh zâwkna a len zêl lai hian, buaina leh manganna pawh a pung ve zêl bawk a. Hei hi Setana duhdân chiah a ni. Setana tum ber chu, mihringte hian anmahni Siamtu chu Pathian a ni tih leh “Ama anpuia mihring a siam” khân “mipa-ah leh hmeichhia-ah a siam” (*Gen. 1:27*) tih theihngihlhtîr hi a ni. Tunlai khawvêl hian hmanlaia mîte suahsualna lo inlâr chhuak leh an hmu a ni ber mai.

Khawvêla suahsualna te, hurna te leh nawmchenna te an lo pun tûr thu hi Pathian Thu chuan Chiang takin a sawi. Mahse Krista chu Setana hnathawh tichhiaa mihring leh Pathian inzawmtîr leh turin a lo kal a. Adama-ah tlûin, sual chuan sal angin man mah se, Kristaa awmte chuan ngaihđamna kim leh siam thar lehna kawng ƣa zâwk chu an thlang thei a. Kros leh Thlarau Thianghlim chakna avangin mi tinte hi an Siamtu ang tûra siam an nih mêk rual hian, sual bân tha chak tak mai lak aƣang chuan an fihlîm thei a ni.

Nu leh pa leh thlarau lama ƣhalai hruaitute tihur chu hei hi a ni: Tunlai thil awmdân hriat te, tunlai huna ƣhalaitte harsatna thûk tak mai hriat te, ƣhahnemngai taka a ƣa lam kawng an zawh theihna tur hmun/boruak siamsak dân zawn te, hurna hmanga khawvêla sual lo lût laka an him theih nâna Kristian sakhaw thiltihtheihna neihtîr leh, thlarau lam thila hnaih theih dân zawnte hi a ni.

Mahse ƣhalaitte hnênah chuan heti hian kan ti, “A mawh chu in kuta awm a ni,” tih hi. Nu leh pate chu an dik lo theih ve tho avangin Kristian nunsâng chelh tur leh, hre



tur chu nangmahni in ni. Bible zirna te, leilung thilte hnathawh dan hriatna thûk te, taksa chakna thianghlim vawn thât te, tumruhna te, tawngtâi thlahdah loh te, midang mamawh phuhrûksak te—hetiang nungchang hian sual lakah a vêng ang che u a, vantlang zîngah entawn tlâk in ni ang.

Naupang leh puitling inpawl khâwmnaah hian thil le lo mai maia hun hman ral tûr a ni lova, inkawm hlimna leh rilru lam hmasâwn theihna thil ngaihtuah nâna hman tûr a ni. Rimawi tha, ti ti tângkai, milem chhuahna te, infiamna tângkai, Pathian ram zauna thil ngaihtuah te hi mi tin tân a hlawk thei hle. Hetiang atân hian Thalai Rawngbâwlna Department, General Conference chuan program buatsaih sa tângkai tak tak tur, hetiang nikhuua awmdân tur inkaihhraina bu leh vantlang inkhâwmna danga hman theih tur a chhuah a ni.

Hetiang punkhâwmna atân hi chuan kohhran inte hi an tha ber a. Mahse mipui dawl zo khawp a awm dâwn loh chuan in lian tawk, sumdawna thila intihhlimna leh sport lam thil tihna hmun bîk atâna hman thin ni lo leh, Kristianna boruak tichhe thei awmna hmun ni lo hmun dang zawn mai tûr a ni.

### Vênga Kilkâwitu

Kum lama upa zâwkte leh naupangte hi hlim tak leh innêl taka an inkawm theih hi, naupangte leh thalaite tân a hlâwkpuai awm viau thîn. “Nu leh pate leh zirtîrtute hi an fâte leh an zirlai naupangte nên an inkawm ngeih lo vang tih a hlauhawm khawp mai.”—*Counsels to Parents, Teachers and Students*, p. 76. Kan sikulte leh hmunpui dang reng reng pawhin, an thlahnuai an dah naupangte nungchang leh hming chhiatna laka vênhim chu an tih tûrah dah rawh se. An thlazar hnuai dah chu an naupangte chung a *mawhphurhna* a ni a. Chu chu chhûngkaw *mawhphurhna* nên a intluk reng a ni. Nu leh pate chuan an fâte luhna sikul dânte chu in lamah pawh kengkawh sela, in lamah chuan sikul ang bawkin enkawl rawh se. Hetianga an tih theih nân hian an fâte tâna thian kawm nuam tak nihdân an zir tûr a ni. Mahse chutih rual chuan anmahni enkawltute chu ninawm tak leh ngeiawm taka siam lova, thian kawm nuam tak leh ngaihsânawm taka siam chu thalai naupangte mawhphurhna a ni thung.

### Inrîmna leh Inneihna

Inrîmna hi nula leh tlangvâl inngaizâwng, inneih tum rilrute inhriat chianna hun a ni. Kristian inneihna hi ringtu mipa leh ringtu hmeichhia pumkhata insiam a, an inhmangaihna tihpuitlinna te, an inţanpui tawna tur te, an hlim dunna tur te leh Kristian la ni ve mai tur fanu fapa an neihna tur tea Pathian ruat a ni. Pathian remruatna ang chuan inneihna hi a tu zâwk zâwk emaw an thih ngawt loh chuan thiah theih a ni lo.

Inneihna hi kan khawtlâng nun inngahna lungphûm a nih rualin, mipa leh hmeichhe kâra inhmangaihna awm hi Pathian ruat a ni. “Inneih tumte chuan damchhûnga an kawppui tur nunchang chu a kipa kawia hriat tum sela. Innei tûra ke pênna reng reng chu tih takna te, tlâwmna te, felna te leh Pathian tihlâwm tumna leh chawimawi duhnate ni rawh se. Inneihna hian tun damchhûng nun leh khawvêl lo la awm tur thlengin a khawih a. Kristian dik tak chuan Pathian duh loh zâwngin thil engmah tih a tum lo ang?”—*Tihdam Rawngbâwlna*, p. 347.

Kristiante inrîmnaa hetiang dan hi zawm a nih loh chuan chhiatna a thleng thîn. Nupa inhmangaihna hi chhûngkaw hlimna leh hlawhtlinna bul a ni baw. Pathian thu chuan: “Ringlo mîte nên rual lo takin nghawngkawl bât dîn suh u,” (*2Korin 6:14*) a ti a. Nupa sakhuana a inan loh chuan chhûngkaw hlimna a tichhe thei a, an fâte an enkawl na kawngah pawh buaina leh manganna leh hlawhchhamna a tam bîk baw.

“Chhûngkaw inphuarkhâwmna hi lei chungah chuan a nghet ber a, a thianghlim ber a, a nêm ber baw. Mihringte tân malsawmna ni tûra duan a ni. Inneihna thuthlung hi Pathian thihna leh inneihnain a ken tel mawhphurhnate ngun taka

ngaihtuah a nih hnua siam a nih chuan malsawmna hnâr a ni bawk.”—*Kristian Chhûngkua*, p. 18.

Pathian biak te, chawlhi serh te, intihlim te, thian kawm te, pawisa hman te, naupang enkawlte hi hlim taka chhûngkua min siamtute an ni a. Hêng thila inthural theih lohna hian mihring inlaichinna a tichhia a, rilru a tibuai a, Kristianna rilru pawh a ti bo daih thei. Chuvangin inneihna tûra inbuatsaihna chuan hetiang thila pastor thurâwn lâkte hi huam tel vek rawh se.

“ ‘An inrem phawt loh chuan mi pahnih an kal dîn thei em ni?’ (*Amosa 3:3*). Nupa nun hlimna leh hlawhtlinna chu an pahniha inpumkhatnaa innghat a ni; mahse ringtu leh ringlo mi inkârah chuan ei leh in duhzâwng, rilru sùkthlêk leh thil tihtumte a inang lo va. Hotu pahnih, inrem thei miah lo tur rawng an bâwl a ni. A pakhat zâwk nunphung chu thianghlimin dik hlê mah se a kawppui ringlo mi huhâng chuan Pathian hnên ațanga hruai bo mai thei dinhmunah a dah reng a ni.”—*Thlahtubulte leh Zâwlneite*, p. 187.

Thuhrilha Thlarau chuan “ringtu leh ringlo mi” inneih hi a duh ngai loh bâkah” tun hun atâna thudik hre lo “Kristian dangte nêna insuihzawm pawh a duh lo.”—*Testimonies*, vol. 5, p. 364. Nupa chu thlarau hmun khat, nundân thuhmuna an inphuar chuan an inneihna chu a tlo zâwkin, Pathian remruatna tihpuitlin pawh a awlsam zâwk ngei ang. Hêngte avang hian Seventh-day Adventist kohhran chuan Seventh-day Adventist leh Seventh-day Adventist lo inneih hi nasa takin a dodâl a, Seventh-day Adventist pastor-te pawh chutiang inneihna huaihawt lo tur chuan na takin a nawr a ni.

Kohhran hian kawppui thlan chungchângna thutâwp tak tak chu mimal kuta awm a ni tih hi a pawm a. Amaherawhchu kohhran chuan kan member-in kan kohhran member ni lo a neih pawhin an nupa chuan a chungna kan sawite vawng tlattu Seventh-day Adventist pastor chu chutiang inneihna kalpui tur chuan beisei lo se tih hi a duhdân a ni. Miin chutiang chuan nupui/pasal nei lui se kohhran chuan an nupa chu Krista lama hruai tumin hmangaihna leh duhsakna lantîr rawh se. (Inneih chungchang chipchiar zâwk chu Bung 15-na-ah.)

### **Thu Tlângkawmna**

Ni hnuhnung boralna kêra kan din lai, khawvêl puma chhandamna thuchah hnuhnung kan puan lai leh, mi tin tâna felna a lo thlenna tûra rorêlna kan hmachhawn lai hian thinlung takin kan taksa, rilru leh thlarau te hi Pathian hnênah hlân thar leh ila, LALPÂ lo kal nghâktute nundân tur sâng tak mai chu neih i tum tlat ang u.

## **BUNG 14**

### **KOHRAN INTHUNUNNA**

#### **Dân Tlângpui**

Pastor zawng zawngte, tualchhûng kohhran hruaitu zawng zawngte leh member zawng zawngte chu hemi bunga “Thuhrilha Thlarau” thuziak thlan chhuah pawimawh tak takte hi ngaihven tûra sawm an ni. Hêng thûte hi țawngtaina nêl fimkhur taka zir phû tak an ni bawk; Pathian mîten kohhran thianghlimna, inpumkhatna leh thlarau lam thila inpêkna nasa tak an vawn nun zêlna tûra, an kova mawhphurhna khûn tak innghat chu, țawngkam chiang leh fiah tak, hai rual loh hmangin a târlang a. Rinna lama member-te an lo chak lo hret hret hian kohhrante chuan kaihharh tumin țan la sela. Thudik pênsan tâwk lo awm pawh ni se, kohhran chuan kawngka zîm lama hruai kir leh an tum tûr a ni.

**Member Kalsual Enkawlna**— “Member kalsual enkawlna thûah hian, Pathian mîte chuan Chhandamtun *Matthaia* bung 18-a thu A pêk kha fimkhur takin an zawm tûr a ni.”— *Testimonies*, vol. 7, p. 260.

“I ûnauin i chungah thil sual ti sela, kal la, in pahnih chauha hriatah zilh ang che, a ngaihthlâk che chuan i ûnau chu i hmin a ni ang. A ngaihthlâk loh che erawh chuan midang pakhat emaw pahnih emaw hruai ang che, chutichuan in thu zawng zawng chu hretu pahnih emaw pathum emaw kâa tihngheh a ni thei ang. Anni chu a ngaihthlâk duh loh chuan Kohhran hnênah thlen ang che; Kohhran pawh a ngaihthlâk loh chuan i tân Jentail leh chhiahkhawntu ang ni rawh se. Thudik ka hrilh a che u, lei chungah engpawh in phuar apiang vanah phuar a ni ang. Engpawh in phelh apiang vanah phelh a ni ang.” *Matthaia 18:15-18*.

“Mihringte hi Krista rohlû, Amân man chhiarsen rual loha a lei, Pa leh Fapa hmangaihna an tâna puan chhuah hmanga Amah nêna thlun zawm an ni. Chuvangin kan indâwr dânah hian kan fimkhur êm êm tûr a ni. Mahni mihring puite suala pawng puh ngawt thei kan ni lo va. An rinpui kal sualte chungchâng ngaihtuah nân kohhran member-ten an rilrua thawk narân an pawng zui mai mai tûr a ni hek lo. Kal sual chung thûah, a dika dawk thlu lovin ãawng mai mai suh se, chutia an tih chuan midangte rilrûah sualna dawidim an phul tihna a ni. Kohhran member-te zîngah mî chanchin ãha lo lam theh darh a ni fo bawk. Mi ãhenkhatin Isua thupêk an zawm duh loh avangin thil dik lo a awm phah ãhîn a, mi ãhenkhat chungah dik lo taka tih a nih phah fo bawk.

“I ûnauvin i chungah thil tisual sela, kal la, amah leh nangmah chauhvâ hriatah a sualnaah chuan zilh ang che,” (*Mat. 18:15*) tiin Isuan min hrilh a. Chu thil sual chu tumah dang hrilh suh. Midangin an hriat chuan an inhrilh chhâwng zêl a, a tâwpah vantlangin an lo hria a, kohhranin a tawrh phah ãhîn. Nangmahni pahnih chauh hriatah inrem rawh u. Pathian thupêk chu hei hi a ni: “Khing turin hmanhmawh takin kal suh. A tawpah i ãhenawmtan an tihmualpho hun chein, a tihngaihna i hre lo mai dah ang e. I thubuai chu i ãhenawm pa nêna sawi dun ula, midang thurûk chu puang suh.” (*Thufingte 25:8, 9*). “I ûnau thil tisual chu ngaihthah suh, mahse timualpho suh, i tihmualpho chuan harsatna i tipung ang a, zilhhauna chu phuba lâk tlukin tuar a har ang. Pathian thupêk angin zilh rawh.”—*Testimonies*, vol. 7, pp. 260, 261.

***Inremlehna Kawng Zawng Rawh***—“I lungawi lohna chhe tê chu huatna lian puiah chantîr suh. Pem chhe tê chu hnâi la khawpa tipûnin, a lo ngaithlatute rilru tichhe thei hial khawp thu chhia âu chhuahpui nân hmang suh la. In pahniha rilru chu thil ãha lo ngaihtuahnaa a khah reng phal suh ang che. I unau hnênah chuan va kal la, thuhnuairawlh tak leh tih takzetin thu va sawipui rawh.

“Bawhchhiatna chu eng pawh ni se Pathianin inhriatthiam lohna leh mimal rilru natna tihreh dân tûra thu a pêk kha chu a danglam chuang lo. Krista rilru pu chungah thil tisualtu chu amah chauha i va sawipui chuan harsatna tam tak chu a kiang ang. I thinlung chu Krista hmangaihna leh khawngaihnaa tikhatin remna siam tum la, nêna tak leh zaidam takin thu sawipui rawh. Thinur aw râwl hmang lo la, rilru fim tak a hman theih ngeina tur ãawngkam hmang ang che. He thu hi hre reng rawh: ‘Misual, a kawng bona ata hruaikîr lehtu chuan thihna ata a thlarau a chhandam ang a, sual tam tak a khuh bo sak bawk ang.’ *Jakoba 5:20*.

“I unau hnênah chuan lungawina damdawi kengin kal la, theihtâwp chhuahin ãanpui rawh. Hei hi kohhran inremna leh inpumkhatna atâna i mawhphurhna leh tihur ve renga ngâiin ti ang che. A ngaihthlak che chuan ãhian i siam tihna a ni mai.

Inrem tuma thil tisualtu leh a thiltisual avanga hliam tuar an inbiak hian van mi zawng zawngin an lo ngaihven a. Thil tisualtuin Krista hmangaihna nêna zilhna a pawm a, a sualnat a hriat chhuah a, a unau hnênah leh, Pathian hnênah ngaihdam a dîl chuan van ni-êng chuan a thinlung chu a chhun êng leh ãhîn. Buaina a tâwp a, inãhianna leh inrin tâwkna a lo awm leh a. Hmangaihna hriak chuan sual hliam chu a tidam ta. Pathian Thlarau chuan thinlung a phuarkhâwm a, mi pahnih kâra remna lo

awm leh ta avang chuan vanah khian hla ropui tak an rem bawk.”—*Testimonies*, vol.7 pp. 261, 262.

“Chutianga Kristian inpumkhatna rawn ÷awmpui lehtuten Pathian hnêna an dîl a, fel taka an awm a, zahngaihna an ngaihhlut a, Pathian mithmuha thuhnuairawlha an awm chuan malsawmnaa vurin an awm ÷hîn. Midangte pawî an lo khawih chuan an inçhîr a, thupha an çawi a, siam÷hat leh an tum a, midangte tâna thil ÷ha tih an tum tlat a. Hei hi Krista dan zawmna a ni.

“A ngaihthlâk loh che erawh chuan, midang pakhat emaw pahnih emaw hruai ang che. Chutichuan in thu zawng zawng chu hretu pahnih emaw pathum emaw kaa tihngheh a ni thei ang.” (*Matthaia 18:16*). Thlarau mi deuh hruai la, kal sualpa/nu dik loh dân chu sawipui ula. A unauten a hova an ngenna chu a lo ngaihthla mahna. An inthuralzia a hmuh chuan a rilru pawh a lo var phah ve thei a ni.

“Chûngte pawh chu lo ngaihthla duh lo ta zêl se, engtia tih tur nge ni ang? Mi tlêm tê board committee-a inhmukhâwmin, chutiang thil tisualtu chu hnawhchhuah zai a rêl mai tûr em ni ang? ‘Anni chu a ngaihthlâk loh chuan kohhran hnênah thlen ang che,’ (*Matt. 18:17*). Kohhran-in a member-te chungchâng chu rêl tawh mai rawh se.”—*Testimonies*, vol. 7, p. 262.

“Kohhran pawh a ngaihthlâk duh loh chuan, ani chu Jentail leh chhiahkhawntu ang ni rawh se,” (*chang 17*). Kohhran âw a ngaihthlâk duh loh a, hruai kîr tumna âw a hnial tlat chuan kohhranin an zîng ata dah hran dân a ngaihthuah a ÷ûl tawh ang a, a hming chu kohhran hming ziahna bu a÷anga thai bo tûr a ni.

*Rinawm taka Isua zirtîrna hi zawm vek a nih hmâ loh chuan kohhran hming ziahna bu a÷anga thil tisualtu hming thai bo chu kohhran hruaitu emaw, committee-in emaw a rawt tûr a ni lo va, kohhranin a vote tûr a ni hek lo.* Isuâ zirtîrna anga tih hnuah erawh chuan Pathian hmâah kohhran pawhin mawh a phur lo vang. Thilsual chu a nih ang taka tih lan tûr a ni a, darh zau zêl loh nân tihbo tûr a ni. Kohhran hrisêlna leh thianghlimna chu Krista felna thuam inbel chung a Pathian hmâah hmêlhem lova a dîn theih nân vawn him tlat tûr a ni.

Krista’n heti hian a sawi zawm zêl a, “Thudik ka hrilh a che u, leia in phuar chu vanah pawh phuar a ni ang a, leia in phelh chu vanah pawh phelh a ni ang,” ÷iin (*Matt. 18:18*).

“He thupêk hi kumkhua atân a ni. Kohhran hi Krista aiawh tûra thuneihna pêk a ni a, fel tak leh tluang taka a mîte an awm theihna tûra Pathian hmanrua a ni bawk. LALPA chuan kohhran chungah hian hmuingîlna te, thianghlimna te leh leh fel taka awm theihna tûra thil ÷ûl zawng zawng chingfel turin thuneihna nghat a. A chungah hian kohhrana tel tlâk lo leh, Kristiante tihawma mâwi lo ti lua thutak timualphotute hnawt chhuak tûra mawhphurhna chu a inngat bawk. Kohhranin Pathian thupêk ang taka thil a tih chu vanah nemngheh a ni zêl ang.”—*Testimonies*, vol. 7, pp. 262, 263.

“Kohhranah hian thu khirh tak tak ngaihthuah tur a awm fo va. Pathianin a mîte hruai tûra a nemngheh pastor-te chuan lungrual taka thutlûkna siam a nih theih nân an tihtur an tih zawhah an thu chu kohhranah an rawn thlen tûr a ni.

“LALPA chuan a mîte chu an indawr dân a fimkhur hlê turin a duh a. An inêndân tur chu mi çawisang thei, siam ÷ha thei leh tidam thei lam a ni tûr a ni. Mahse hemi rual hian kohhran inthununna chu thlahthlam tûr a ni chuang lo. Member-te chuan koh an nihna dînemun sâng tak han thleng pha tûra inzir mêk sikul naupang ang deuhah inngai sela. He lei kohhran member-te hi chung lam kohhran member-te nêna intawhkhawmna ropui atân inbuatsaih rawh se. Leia Krista duhzâwng zawmtute chuan tlansa chhûngkuate nêl chatuana an awm hun tur chu an thlîr lâwk thei ang.”—*Testimonies*, vol. 7, pp.261-264.

**Kohhran Thuneihna**— “Khawvêl Tlantu chuan a kohhran hnênah hian thuneihna nasa tak mai a pe a. Member-te zînga harsatna a lo awm çhâng a hman tur dân a pe bawk a. Tihdan tur Chiang taka a sawi hnu chuan ‘Tihtak meuhin ka ti a che u, leia in

phuar chu vanah pawh phuar a ni ang a, leia in phelh chu vanah pawh phelh a ni ang, a ti a (Kohhran inthununna a ni). Bible thû ang taka kohhranin mi thunun ngai a thunun hian van thuneihna meuh pawh khian a nemnghet thîn a ni.

“Kohhran thutlûkna dodala mi pakhatin amaha thutlûkna a siam ngawt kha Pathian Thuin a phal lo va. Kohhran ngaihdân dodâla ama ngaihdân midang zawmtîr a tum pawh a phal hek lo. Kohhranah hian inthununna dân leh inawpna dân a awm loh chuan kohhran chu a keh darh ang a, an inpumkhat thei ngai lo vang.”—*Testimonies*, vol. 3, p. 428.

***Kohhranin Sual Ngaihtuah Thûah Mawhphurhna A Nei***—“Pathian chuan A mîte hi pumkhata ngaiin an zînga mimal سوالناah pawh mawh a phurhtîr a. Kohhran hruaituten an zînga Pathian huatzawng tak leh kohhran tihmingchhe thei سوال awm chu taima taka an zawn chhuah loh chuan chu سوال mawh chu an phur ang.”—*Testimonies*, vol. 3, p. 269.

“A mîte chu thu awih lohna leh سوالna hi a ten tak zet a, en liam mai mai tûr a ni lo tih a zirtîr thîn. Suala an tlûk chuan, chu سوالna chu an zînga ata tihbo thuai an tum tûr a ni a, tichuan an chungah a lungni lo hmêl hmuh tur a awm lovang tih hmuhtîr kan ni. Mahse mipuite سوالna chu hotuten an tha-en mai a nih chuan A thinurna chu an chungah a awm ang a, Pathian mîte chuan chu سوال avanga hremna chu an vai tuar ang. Tunhmaa aţanga a mîte a enkawl dân aţang rengin LALPA chuan سوالna aţanga a kohhran tihthianghlim pawimawhzia hi a lo entîr tawh thîn a. Mi pakhat سوالna hian inkhâwmho zawng zawngte tâna Pathian êng lo lût tur chu a hliah thim vek thei. Mipuiin thimin a khuh tih an inhriat a, a chhan an hriat si loh chuan theihawp chhuaha inngaitlawmin Pathian au se, Thlarau tilungngaitu سوال chu zawng chhuakin an tiboral tûr a ni.

“Pathian mîte zîngah سوال awm ngeia a lan si a, Pathian rawngbâwltuten an tha en mai mai a nih bawk si chuan, misual chu thiam an chantîr tihna ang a ni a, misual tluk bawka thiam loh chang an ni a, misual سوالnaah chuan a mawhphurhtua ngaih an nih dâwn avangin an chungah Pathian thinurna a thleng ang. Pathian rawngbâwltuten an zînga سوالna leh thil dik lo thenfaina lam an ngaihsak loh avanga anmahni chungah Pathian thinurna lo thleng chu wawi tam tak inlârnaah hmuhtîr ka ni. Chûng سوالna tha-en mai maitute chu mîte chuan mi tha leh ngilneiah an ngai a, mahse chu chu an tihtur diktak, Pathian Lehkha Thua an mawhphurhna an hlen loh vang mai a ni. An tih hreh zâwng a nih avanga tilo mai mai an ni.”—*Testimonies*, vol. 3, pp. 265, 266.

***Mi Thianghlim Loten Kohhran Inthununna An Dodâl***—“Mi tam tak chu Joshua ang an ni lo va, an zînga سوالna zawng chhuaka nuaibo thuai tumna an nei lo. Hêng mîte hi سوال thenfai tumna phurrit phurtute kawng dâlin lo ding lo sela. Chutiang tih tumtute chu dodâl hek suh se. Thênkhat chuan an tih tûra Pathianin a ruat loh midangin an tih hian an ringhlel a, an sawi sel a, an dem thîn. Hêng mîte hian a mîte chungah Pathian thinurna a lo thlen loh nâna سوال thenfaina leh zilhhau hna thawktute kawng an dâl a ni. Akana سوالna ang kha kan zîngah hian lo awm ta se la, Joshua anga سوال zawng chhuaktute kha chu, kan zonga mi tam tak hi chuan mi phunchiar, mi سوالna zawn chhuah tum hrim hrim tiin an sawisêl ang. Pathian hi chhah mai mai chî a ni lo va; a vaulâwkate pawh hi mi rilru kawihlo chuan ngainêp suh se.

“Kan zînga mîte inpuan thîn dân leh an la tih leh dân tûr pawh, Akana inpuanna ang lek kha a ni tih hmuhtîr ka ni. An tih sualte zêpin, Pathianin A dapchhuah hmâ loh chuan mahni rilru puak chhuakin an inpuang duh lova, chutiang a thlen chinah chiah chuan an سوال tih an pawm a. Mi tlêmtê chuan thil سوال an tilui a, an dawklak a, anmahni avangin kohhranin phurrit a phur tih hre mah se an ti zêl a; Akana pawh khân an hmêlmate hmaa Israelte chak lohna chhan chu a سوالna vang a ni tih a hria. Hêng mîte pawh hian an rilru takah سوال an ti tih inhriatna an nei lo. An sualte sim a, Pathian mithmuha an thinlung chapo leh helnate dah bo a, inngaitlâwma kohhran

phurrit chhâwk zân chu an duh lo. Pathian thinurna chu a mîte chungah a awm a. An zînga sualna a awm chhûng leh, an hruaituten chu sualna chu an ngaihtheih chhûng chuan an zîngah Pathianin a thiltihtheihna a lantîr lo vang.

“Pathian zah a, kohhrana thil bawlhhlawhte thian fai a, thil dik lote tidik a, Pathian mîten sual tenawmzia an hmuh theih nâna bei a, thianghlimnaa an ðhan len a, Pathian hming chawimawia a awmna tûra thawktute chuan inpumpêk ve lote hnên aţanga dodalna an tâwk fo vang.”—*Testimonies*, vol. 3, pp. 270, 271.

***Dân leh Inkaihhraina Neih A Pawimawh***—“Unaute u, kohhran chhûnga inênkawlna dân fel tak leh lungualna chungchânga in rinna chu tu ngaihdân mahin a tihbuai phal suh u. Vana Pathian chu mi invawng fel mi a ni a, a hnungzuite pawh invawn felna dân nei turin a duh che u a ni.”—*Testimonies*, vol. 5, p. 274.

***Mahni Inruat Chawp Pâwl***—Kohhran inrelbâwl fel theihna hi Pathian mîte zînga remna leh inthununna a awm theihna tûra Pathian hmanrua a ni. Pathian pêk thuchah chu khawvêl pumah mimalte thusawi mai ni lovin, kohhran chuan Krista taksa an nih angin a huhovin an theh darh a. Chutianga a huhova pumkhat anga rawngbâwlina neih nân chuan hnathawh dan tur siam fel a, hruaitute thlan a, hnathawh nana ðûl hêng, Chawlhni Sikul te, Personal Ministries te, Youth Department leh thildangte siam hran a ngai a. Chu lo pawh chu, kohhran rawngbâwlina ðanpui turin, mahni inchâwm thei *institution* te a la mamawh cheu bawk a. Chuvangin kohhran chhûngah chuan member-te hi intluk vek mah nise, tumahin, a malin emaw, a huhovin emaw, ho hrang emaw, pawl hrang emaw, intihbikna lam thila midangte sâwm emaw, Seventh-day Adventist kohhran rindan bulpui leh a thiltumte kalha zirtîr emaw chu an chîng tûr a ni lo. Chutiang a awm chuan inñhen darhna a awm ang a, zaikhatah a luan theih loh ang a, thuhiril a rual thei lo ang a, kohhran lû Krista leh khawvêl hnêna a tihtur chu kohhran chuan a ti thei lo mai ang.

### **Kohhran Inpumkhatna Vênthât Tur**

Kristiante chuan an zînga inñhenna thlen thei leh an rinchhan tihmingchhe thei tur rilru chu pumpelth tumin theihtâwp an chhuah zêl tûr a ni. “A fâte pumkhata an insuihkâwm hi Pathian thil tum a ni. Van hmun khata awm an tum lo em ni? Mi rualrem lote hian Pathian hming an tichhe nasa a nia.”—*Testimonies*, vol. 8, p. 240. Inrem lohna hi kohhran chuan a haw tûr a ni a, inpumkhatna erawh chu a uar hlê tûr a ni.

Kohhranah emaw, member-te zîngah emaw, inhmuh thiamlohna awm hi, remna siamtu *committee* tibuai kher lo leh sawrkar rorêlnaa thlen mualpho kher loa siam rem theih a ni fo ðhîn. “Unaute zîngah harsatna a lo awm hian, tlâng hriata vawrh darh ni lovin, Kristian hmangaihna rilru pûin anmahni chu tlang takin han inberem mai thei ðhîn sela chu âw, thil ðha lo kan va pumpelth nasa dawn êm! Inhuatna zung mi tam tak tibawlhhlawhtu kha kan phih chhuak hnem dawn mang e! Krista hnungzuitute chu a hmangaihnaah chuan inhmangaih tak leh inngaina êm êmin kan insuihkâwm dial dial ang.”—*Malsawmna Tlâng*, pp. 58. (*Matthaia 18:15-18* leh pp. 188–190 en rawh.)

***Member-te Inkâra Ngaihdân Inang Lo Chin Felna***—Kohhran member-te inkâra inhriat thiam lohna chu mi hriat loh theih ang bera chin fel tum tûr a ni. “Rinnaa unaute inkâra lungawi lohna te, buaina te leh khawvêl rorêlnaa inkhinte hi thutak hian a mualphopui khawp mai ðhîn. Chutiang kawng zawhtute chuan kohhran hi hmêlmâte nuhza bûrah an siam a, thim thiltihtheihna chu hnehna an chantîr tihna a ni. Krista chu khengbet nawn lehin, an timualpho nasa khawp mai. Kohhran thuneihna an hnar hian kohhran hnêna thuneihna petu Pathian an zah lo hlê tihna a ni bawk.”—*Testimonies*, vol. 5, pp. 242, 243.

Lungawi lohna rilru hi khawvêl dân hmanga tihlan a ni fo va, chu chuan mihringin mahni hmâ kan sialzia hi a tilang thîn. He thil kalchho hi Krista rilru pho lan tum kohhran chuan a sawi mâwi tûr a ni lo. Hmasialna nei lo Kristianna chuan Krista zuitute chu an buainate chu “mi thianghlimte hmâa thlen lovin, mi fel lote hmâah an thlen ngam” lo vang (*1 Korin 6:1*), an thlen âi chuan anmahni pawhin an tuar zâwk mai ang (*1 Korin 6:7*).

Tunlai khawvêlah hian sawrkar rorêlna lama kal a ãl chângte pawh awm thei chu a ni tho naa, Kristiante chuan kohhran thuneihna hnuai rem dân an ngaihtuah hmasa hram rawh se; an kal a nih pawhin sawrkar thuneihna lam chi, kohhran meuh pawhin an thuneihna piah lama an ngaihah chauh an kal tûr a ni. Sawrkar rorêlna an thleng a nih pawhin, phuba lâkna lam thil leh kumtluana inhmuhmawh phahna tur ni lovin, a tu ve ve pawhin rorêltu thuremna apiang lungni taka an pawm theihna tur thil ni rawhse. Entirnân, *Insurance Claim* te, in leh lo neitu nihna leh ramri lehkhate, nu leh pa inthen fa naupang lamte, tu zâwk enkawl tur nge tih angte hi. Kohhran hian, sawrkar dân bawhchhe lovin, *1 Korin 6*-a thubuai thu a sawi chungchâng thûah tihdan engemaw a siam tûr a ni a, mahse Chanchin Tha dân lam persanin Magistrate ang ziazanga rorêl tur emaw intihna lakah an invêng reng tûr a ni. (*Luka 12:13, 14* leh *Testimonies*, vol. 9, pp. 216-218 en rawh).

Pathianin a kohhran member-te awmdân tûra a duhber chu a theihna apianga, “mi zawng zawng nêin inrem” (*Rom 12:18*) hi a ni. Kohhran chuan member inrem loten inrem nâna an hman nghâl mai tur tihdan engemaw thil tha tak lo nei sa diam sela. Kohhran member-ten an buaina chungchângah kohhran chu remna siam tûra sâwmin kohhran chuan lo ngaihsak lo sela emaw, kohhran chuan an buaina chu an thuneihna piah lam a ni lo ti sela, chu member chuan Bible thupêk angin inremna thu chu a tizo tawh a, a lehpek chu a chhia leh tha hriatnaa inngat a ni tawh mai. (*SDA Bible Commentary*, vol. 6, p. 698).

Amaherawhchu, member-te inkâra remna duhin kohhran chuan thutlûkna tha ber ni a ngaih ang chuan rawtna siam sela, chu kohhran thurel chu pâwng hnial mai tûr a ni lo. Member-in kohhran thutlûkna duh lova a member pui chu a khing mai a nih chuan, chu chu thil ténau a ni hauh lo. “Thubuai nangmahni zînga in nei thîn hi Kristian nunah in tling lo let der tihna a ni.” (*1 Korin 6:7*).

Kohhran member thenkhat, member dangte chungah an lungawi lohna thua kohhran thurâwn leh ngaihdân awih duh lo, luhlul chhuaha dawh theihna reng reng nei lote chêttdân chuan kohhranah nghawng tha lo tak a neih theih avang leh, dân anga kohhran thuneihna an hnial luih tlat avangin kohhran thununna (hremna) hman mai pawh thil awm thei a ni.

***Kohhran Chunga Member-te Vuivaina Rem Fel Dân***—Kohhran leh *institution* dangte chungah member-te lungnih lohna remdân tûrah chuan, member-te inkâra thubuai remna dân kha hman tûr a ni.

Kohhranin kohhran chhûnga mîte vui vaina chinfelna dân Chiang tak a nei lote a nih si loh a, lungawi lohna chu kohhran thuneihna pâwn lam a nih baw si loh chuan, kohhran member tumahin kohhran thiltih engmah hi sawrkârah khin loh tûr a ni.

***Member Chunga Kohhran Lungnih Lohna Chin Fel Dân***—A chang chuan member thenkhat chungah kohhran a lungni lo thei. Chutiangah chuan kohhran hruaitute chuan Kristian dawhtheihna hre rengin, Bible-in Kristiante zînga inremna dân a sawi kha hre reng sela, chutiang tak chuan memberte chungah ti rawh se. Kohhran chuan Sawrkar rorêlna lam pan mai lovin lungawi taka inrem dân an dap hmasak hram hram tûr a ni.

### **Thununna Kenkawh Chungchâng**

Member pakhat chu sualah lo tlu palh se, theih tâwp chhuaha hruaikîr leh tum tûr a ni. “Kal sualin a sima Krista thununna hnuai a lo luh leh chuan lo lâk luh leh phawt tûr a ni. A sual sim lovin kohhran pâwna awm pawh nise, Pathian fâte chuan a tâna thawh tur an la nei cheu—simna lama hruai an tum tlat tûr a ni. A bawhchhatna chu eng anga thuah tam pawh nise, Thlarau Thianghlim sawmna a ngaihthlâk a, a sual thuphâ a chawi a, a sim a, a sim a ni tih hriat a nih chuan, ngaihdama huangchhûngah chuan lawmluh leh mai tûr a ni. A ûnaute chuan kawng dik zawh leh turin an fuih ang a, ‘thlêmna an tâwk ve dah ang e’ tia invêng chungin a dinhmunah ding se miin an tiha an duh tur ang bawk kha a chungah pawh tih tûr a ni.”—*Testimonies*, vol. 7 p. 263.

“Rorêlna kan hnaih ta. Khawvêl hriattîrna tur thuchah kengtute chuan kut thianghlim leh rilru thianghlim an nei ngei ngei tûr a ni. Pathian nêna inzawmna nung nei sela. Rilrua ngaihtuahnate chu thianghlim leh fel tak ni se, thlarau chu sual kai dum lo niin, taksa leh thlarau pawh Pathian hnêna hlan tlâka thianghlim leh fel ni rawh se; chutilo chuan Pathianin a pawm lovang.”—*Testimonies to Ministers*, p. 426.

“Kohhrana sualna leh misualte chu midang an tihhmuh loh nân ûmzui thuai tûr a ni. Thutak leh thianghlimna hian kan riahbûk aţanga Akana-te ang chî kha thianfai tûra thawk rim leh zual turin mi a phût tlat a. Chuvangin hmun pawimawha awmte chuan mihringa sual awm chu an dawh reng tûr a ni lo. A sualna chu a bânsan loh chuan kohhran aţanga dah chhuah tûr a ni tih hriattîr mai rawh u.”—*Testimonies*, vol. 5, p. 147.

Sual pawî tham deuh tak tak a inrawlh a nih chuan thununna lek ngei tûr a ni. Chumi atân chuan tihdan chi hnih a awm:

1. Phuar tûra vote lâk.
2. Kohhran member nihna hlihsak tûra vote lâk

Thu thenkhat chu kohhran ngaiha inhnawhchhuahna tham êm tling lo, ngaihmawhawm deuh tak, hremna tenau deuh phû sî a ni thei a, chûngah chuan kohhranin a lungawi loh dân tihlan a duh thei. Chutiang chu phuar (*censure*) tûra vote lâk tûr a ni. Inphuar hian tum pahni a nei:

1. Kohhranin a duh loh zâwng tak, Pathian kohhran tihmingchhe thei thil tha lo a duh lohzia a lantîr nân.
2. Member kal sualin chu a nundân leh a chêtđân insiamthat a ngai tih a rilru hneh tur leh, phuar a nih chhûnga mimal hnêna zahngaihna hun leh inenchhinna hun hawnsak turin.

### **Inphuarna Dân Hmanga Inthununa**

Member thil tisual chu amah hirih hmasain kohhran *business meeting*-ah vote laa phuar tûr a ni a. A duh chuan vote lâknaah hian a rawn tel ve thei ang. A phuar hun chhûng hi a tlêm berah thla *khat* niin a rei berah thla *sawm-pahni* a ni ang a, kohhrana a nihna zawng zawng pawh hlihsak nghâl vek niin, phuar a nih lâi chuan eng hruaitu hna mah a chelh thei lo vang. Member phuar lâi chuan Kohhran chungchâng thuah vote an nei lo ang a, hruaitu nihna hêng—Chawlhni Sikul Zirtîrtu nih leh thildang angte hi a thawk thei lo. Phuar a nih lâiin a membership chu kohhran danga sawn theih a ni lo va. Thil dangah erawh chuan member dangte tih theih ang - Chawlhni sikul kal te, inkhâwm te leh LALPA Zanriah kîl te a ti thei ve vek ang. Thil ti tûra tukte a awm a nih a, a lo ti lo a nih pawhin, amah phuarna tûra vote lâkna khân kohhran member a nihna tihtawp theihna lam thil engmah a keng tel tûr a ni lo. Phuar hun chhûng a tâwp hunah a nungchang chu a danglam nge danglam lo hriat tumin chîk taka finfiat tûr a ni. A nungchang chu a tha tâwka ngaih a nih chuan *action* dang la leh kher chuang lovin member pangngai anga ngaih a ni nghâl ang. A nungchang chu lungawi thlâk a nih loh erawh chuan, a chungchâng chu ngaihtuah nawn lehin, a tûl dân anga thúnunna lek zui leh mai tûr a ni ang. Hruaitu hna chelh leh tur erawhchuan a thara thlan that leh tûr a ni.



### **Kohhran Member Nihna Hlihsakna Hmanga Inthununna**

Kohhran aṅga *member nihna inhlihsak* hi Krista taksa nêna inzawmna tihchahna a nih avangin thil thupui tak, kohhranin thununna a lekkawh theih vâwrtâwp a ni a; hei aia nasa chu kohhranin tih theih a nei lo. *Hemi bunga tihdan tur inziak ang chiaha tih a nih hnu leh member chu kawng dik lama hruai tuma thil tihtheih ang chî zawng zawng tih zawh vek hnûah* chauh he thununna hi lek tûr a ni. Chutiang zâwnga thil kalpui tumna a awmin, kohhranin kut a thlâk hmân, pastor thurâwn ngaihchân hmasak emaw, ani a lo remchâng lo a nih pawhin, conference president biakrâwn hmasak thin hi a fînthlâk a ni.

### **Member Thununna Turte**

Kohhran member-te chung a thununna lek theihna thenkhatte chu hêngte hi an ni:-

1. Chanchin Ṭha thu bul rinna leh kohhran thurin langsâr deuh deuh te an phatsanin leh, kohhran rindan tlângpui kalha mîte an zirtîrin.
2. Pathian Dân bawhchhiatna—milem biak te, tualthah te, rûkrûk te, Pathian sawi chhiat te, pawisa khelh te, Chawlhni bawhchhiatna te, hrereng chung a dâwt sawi leh dâwtsawi sim theih loh te.
3. Thupêk pasarihna bawhchhiatna hian inneihna te, chhûngkaw lam te leh Bible-in nungchang ṭha a tehnate a khawih tel vek avangin inthununna tham a ni.
4. Inngaihna te, lepchiah (hurna) te, mahni fâte emaw pianpuite mipat-hmeichhiatna hmanpui te, mipa leh mipa, hmeichhia leh hmeichhia inpâwl na te, naupang leh puitling pawh hnèhlâka hmeichhiat-mipatna hmanpui te, mâk hnu neih leh te (uire vang emaw, mipat-hmeichhiatna hman sualna avanga inṭhenna thiamchang zâwk tih loh chu).
5. Kut inthlâk, hei hian mahni in chhûnga tharum thawhnate pawh a huam.
6. Sumdawnaa inbumna emaw, duhtu renga mahni hlawkna tûra dâwtsawi.
7. Kohhran timualpho khawpa khawsa mawi lo.
8. Kohhran tidarh thei chî pâwl eng emwa tel luih tlat (phêk 190 en rawh).
9. Dân ang thlapa ruat kohhran thuneihna pawisak lohnate leh, kohhran thununna leh thupêk anga awm duh loh luihna te.
10. Zu in, zu sak leh zu zawrh te.
11. Vaihlo hman (zûk/hmuan) te, mihring hman atâna siam leh hralh lam chî reng reng te.
12. Damdawi ruihtheih (drugs and narcotics) lam chî reng reng a hmanna tur ni lova hman leh dân lova zawrh.

Seventh-day Adventist kohhran hian a member-ten thlarau nun sâng ber an neih hi humhimsak a pawimawh tih te, tumah thlei bîk nei lova mi tinte hi thenrual ṭha anga inen pawimawhzia leh hmingchhiatna laka kohhran vên a pawimawhzia pawh a hria a ni.

Pathian dânte bawhchhetu thenkhat chu an inchoh a, an sim a, an sual thupha an châwi a, an sim ziate an tilang a, chutiang mi chu kohhranin hun engemaw chen phuara lakluh leh mai tûr a ni.

Amaherawhchu, vantlâng pawhin kohhran an demna tûr khawpa Pathian dân bawhchhiatna nasa tak a awm thei a, chutiang thilah chuan a tisuatu chuan tihtakzeta sual puangin sim pawh nise, kohhran chuan a hmingchhe tur hum nân leh Kristian nundan dik kenkawh nân, kohhranin chu mi chu hnawhchhuah ngei ṭulin a ngai thei a ni. A hnu lama a nundânin kohhran ril a rem tih a chian chuan baptisma chan nawnṭir lehin kohhranah lakluh theih a ni ang. Chutiang sualna lian tham chu kohhranin a namnûl mai mai thei lo va, a tihtur (*action*) tidanglam thei zawng mimal induhsakna ang chî a awm a phal tûr a ni hek lo. Inngaihna te, uirena te, hurna lam thil sual reng reng leh sual lian dangte hi kohhran chuan a duh lohzia a tilang sela; chumi rual chuan

dân bawhchhetute chu hruaikîr leh tumin kohhran chuan a theihtâwp a chhuah ngei ngei tûr a ni. Khawvêl hi hurna lama a tlâk hniam deuh deuh avang ringawtin, Pathianin tehfung A lo siam tawh chu, kohhran chuan a hnûk hniam mai tûr a ni lo.

### **A Hun Taka Thununna Lek A Pawimawh**

A hun taka thununna lek leh ngilneihna nêh khawtlai lova a thutlûkna hrilh hi kohhran mawhphurhna a ni. Thununna hman hrim hrim hi thil nuam a ni lo. Member leh a kohhran ngei pawhin an tawrhna leh hrehawm tihna tipungtu thil pakhat chu, thununna kenkawh kawnga khawtlai mawlh mai hi a ni.

### **Member Thunun Thûah Fîmkhur A Ngai**

“Kristan Chiang tâwk taka a zirtîr chu ‘thil sual langsâr ti thîntu sim duh lote chu kohhran aţanga dah hran tur’ tih hi a ni, mahse mi rilru chhungril rêlsak theihna hna min kawltîr lo. Hetiang titlâk ni turin min hrechiang lutuk. A nih leh Kristian suak nia kan rin kohhran aţangin i phihchhuak vek teh ang aw! Kan che sual ngei ang. Kristan a hnên lama a hîpte ngei kha beisei bovah kan ngai fo thîn. Hêng mîte hi kan ngaihtuahna famkim lo tak hian rêlsak ni teh ila, beisei bovah kan siam vek ang. Kristian ka ni inti tam tak hi a tawpah chuan tlin lova hriat an la ni ang a; an vêngten van rama kal awma an ruat loh tam tak an kal ang. Mihringin hmêl kan en a. Pathian chuan thinsung a en thung. Buh tak leh buh lem chu buh lâk thlengin an to zâ a, buh lâk chu khawngaihna hun tâwp kha a ni. Chhandamtu thusawiah hian zirtur dang kan la nei, dawhtheihna leh hmangaihna thu a ni. Buh lem leh buh takte chu an zungte a inzâm pawlh angin, kohhrana ûnau suak leh ûnau dikte an inpawlh ang a, ringtu derte nungchang dik tak a la lang mai lovang. Hêng mîte hi kohhran aţangin hnawtchhuak vek dâwn ta ila, zirtîr dikte ngei pawhin tlûk phah nân an hmang emaw a ni ang.”—*Krista Tehkhin Thute*, pp. 45, 47.

***Pastorte leh Kohhranten Ringtu Nih Fiahna Siam Loh Tur***—Pastor-in emaw, kohhran malin emaw, Conference-in emaw, Seventh-day Adventist kohhran member ni tûra mi an tlin leh tlin loh fiahna siam turin thuneihna an nei lo. Hei hi khawvêl pum huap kohhrana inngat a ni a, a kengkawhtu tur chu General Conference—a kohhran rorel inkhâwm chauh a ni. Chuvangin midang tupawhin he fiahna hi a lo siam a nih chuan kohhran aiawh dik tak a ni thei lo.

“Pathianin mipui a hruai chuak a, chûngte chu khawimaw lai laia mi mi tlêm tê, rindan inang lo tak tak, ‘a thenkhat hetah, a then sawtah’ tih ang kha a ni lo. Pathian vantirhkohte chuan an tihur chu an ti a. Vantirhkoht pathumna chuan hmahruaiin mi bîkte chu a tithianglim a, chûng mîte chuan amah chu lungual takin an zui tûr a ni. Thenkhat chuan hêng mîte hruaitu vantirhkohte chu an tlân pêl a; mahse lo tawlh kîr leh sela, thuhnuairawlh takin vantirhkohte hruaina chu zui ve mai rawh se.”—*Testimonies*, vol. 1, p. 207.

***Dân Ang Taka Koh Inkhâwmnaah***—Member hrem tlâk chu kohhranin a hrem thei; mahse chu chu *church board*-in ngun taka a chungchâng a ngaihtuah hnûah dân ang thlapa koh *business meeting*-a tih chauh tûr a ni. Chu inkhâwmna chu pastor-in a kaihruai ang a, pastor a awm loh chuan chu kohhran elder ni tûra nemngheh rawngbâwltuin (licensed minister) a kaihruai ang; ani pawh a la awm loh fo chuan a thurâwn emaw, conference/mission/field president emaw berâwnin, an kohhran elder nemngheh tawh, ʔanglai chuan a kaihruai ang.

***Vote Tam Zâwk Pawm Tur***—Kohhranin a member-te a hnawtchhuak thei a, a phuar thei bawk a, mahse kohhran dân ang thlapa koh *business meeting*-a rawn kal tam zâwkten a remti zâwnga an vote chauhin tihtheih a ni. “Kohhran member tam zâwkte

ngaihdân hi thutâwp siamna, kohhran member-te chungah thuneitu tur chu a ni.”—*Testimonies*, vol. 5, p. 107.

***Church Board-in Tumah A Hnawtchhuak Thei Lo***—Church Board chuan *business meeting*-ah hnawhchhuah thu a rawt thei a, mahse eng thu pawh nise anmahni thua thu tâwp siam theihna engmah an nei lo. Thihna thûah chauh lo chuan, church clerk-in kohhran hmingbu aţangin hming a thai bo thei lova, kohhranin business meeting-a vote chauhin tih theih a ni ang.

***Member-in A Thiamthu Sawi Theihna A Nei***—Rorêlna fel leh dikah chuan member-in a thiamna thu a sawi thei a, hretute pawh a rawn hruai thei a, a thiamna thu hriatna eng pawh a târlang thei. Kohhran chuan eng thûah pawh member-in thiamthu sawi a duh chuan chu a duhna chu hnâwlsakin, kohhran member a nihna paih turin vote a la ringawt tûr a ni lo. Kohhranin member hnênah a chungchâng thu an ngaihtuah tur chu an hriattîr hmasa ngei tûr a ni. Chutiang chuan a thiam thu sawi turin a lo inbuatsaih ve thei ang.

***Dân Hremite An Ruai Tûr a ni Lo***—Rorêlna fel tak nei tûra kohhranin thununna leh thupêk a chhuahte hi kohhran thil liau liau a ni; engti kawngmahin sawrkar dân nênzawmna an nei lo. Chuvangin kohhranin thununna lek tûra inkhâwm a kohnaah emaw, a rorêlna hmunah emaw, kohhran chungchâng ngaihtuah tûra an inkhâwmnaah emaw pawh, member tu emawin a aiawhtu atana dân hremi an rawn hruai luh chu kohhranin a pawm lo. Member hnênah chuan, ‘ukil i han hruai dân chuan i thu kan ngaihtuah duh lo,’ tia hrilh mai tûr a ni. Kohhran chungchâng rêlnaah reng reng chuan member ni ve lote chu, thuhretu atâna koh an nih chauh loh chuan, teltîr loh vek tur an ni.

***Inkhâwm Tlêm Vangin Tumah Hnawhchhuah Loh Tur***—Inkhâwm lote chu hruaituten taima takin tlawh chhuak sela, inkhâwm leh turin fuih rawh se. Mahni thua ngawi renga inkhâwm loh ringawt a, kohhran hnêna a rinna leh beiseina chungchâng engmah hrilh lova kohhran member nihna ngaihnêp hi thil namai a nih lohziate hrilhfiah tûr a ni. Tar tawh vang emaw, hrisêl loh vang emaw, rokhawlhna dangte avanga member-te inkhâwm tha thei lo a nih chuan lehkhain emaw, thil dang hmangin emaw kohhran hruaitute nêna inhriat tawn zêl theihna dân ngaihtuah ni sela. Member inkhâwm ngai lo chu kohhran thurina a la ngheh viau tho chuan a inkhâwm tlêm avang ringawta kohhran aţanga hnawh chhuah tur chu a ni lo.

***Member Kal Bo In-Report Lo***—Kohhran member chu a awmna aţangin ramdangah kal bo se, a awmna hmun leh address chu an kohhran elder emaw, church clerk emaw a a hrilh vat tûr a ni. Chû kohhran member chu a la ni reng tih hriain a rawn inhriattîr fo tûr a ni a, sawmapakhat leh thawhlawm dangte a la han thawn thîn tûr a ni. Quarter khatah vawi khat tal rawn in-report rawh se. Mahse kohhran hnêna a address leh a chanchin hrim hrim a hrilh duh loh a, zawn ngaihna a awm bawk si loh chuan, kum hnih *hnûah* chuan vote laa a member nihna chu hlih tawh mai tûr a ni; amaherawhchu hei pawh hi kohhran hruaituten theihtâwp chhuahin an zawng a, an hmu zo lo an tih theih hunah chauh tih tûr a ni. Tichuan *church clerk*-in a hming zawnah “Chin hriat loh. Bo anga ngaih” tiin a ziak ang.

***Thawhlawm Thawh Loh Avangin Tumah Bân Loh Tur***—Kohhran thawhlawm engamah miin a thawh theih loh mai avangin member tumah kohhran hmingbu aţanga an member nihna hlihsak tûr a ni lo. Kohhran member nih hi a bul berah chuan thlarau lam thil a ni a, mahse member tupawhin mahni theih ang anga kohhran

hnathawh ãnpui chu an tih tûr a ni; mahse thawhlawm thawh tur a neih loh vang emaw, a thawh loh mai avang emawin a member niha hlihsak tûr a ni lo.

**Anmahnin An Dîl Avanga Member Bâna**—Kohhran member aãanga bân rawn dîlte chungchâng hi ngun taka ngaihtuah tûr a ni. Kohhrana tel leh tel loh chungchâng mimal duhthlanna chu kan pawm rualin, chutiang mi chu uluk zâwka inngaihtuah ãtha leh tûra hun pêk ni sela, chumi chhûng chuan a rilru lamlêl tûra fuih a, lungawi taka a rinna ngai vuan leh tûra ãnpui tûr a ni. A bâna lehkhâ chu church board-ah a thehlût ang a, church board-in dân angin *business meeting*-ah a thlen ang. A dîltu hmakhaw ngai chung leh, Kristiante tih tûr a nih angin a chungchâng chu vantlâng zînga sawi ho luai luai lova tihfel tûr a ni.

**Member Nihna Hlih Hriattîrna**—Kohhranin member a nihna a hlih chuan ziakin, hreh chung chung a ni tih an hrih tûr a ni a, kohhranin amah an uizia leh an la veiziate an sawi tel ang. An lehkhâ chu a theih chuan pastor-in emaw, elder-in emaw, *church board*-in a ruatbîkten emaw, kut ngeiin pe sela. Member thil tisual chu kohhranin rawn kîr leh turin a beisei reng tih te leh, engtik nî-ah emaw chuan Pathian ramah an la inhmukhâwm ang tih thute hian thlamuan zui rawh se.

**Member Nihna Hlih Tawh Lâkluh Lehna**—Kohhranin member a hnawhchhuahin, a theih phawt chuan, an thlahthlam mai tûr a ni lova, hmangaihna leh duhsakna rilru an la lantîr zui zêl tûr a ni a, Beram huanga hruaikîr leh tumin theihtawp an chhuah tûr a ni. Kohhran aãanga hnawhchhuah chuan a simnate a lantîr a, a thiltih sualte thupha a chawi a, a sim tak tak a ni tih leh, a nun a siam ãha ngei a ni tih fiahna a awm a, kohhran thupêk leh inthununnate pawh lawm takin a pawm thei dâwn tih a chian hnu chuan, member atân lâkluh leh theih a ni. An hnawhchhuahna kohhranah ngei khan lâkluh nise a ãha ber a. Mahse hei hi chu a theih ziah loh. Hetiang thil hi a lo thlen chuan lâkluh a dîlna kohhran chuan a hnawt chhuaktu kohhran hnênah khân engvanga hnawt chhuak nge an nih tih a va zâwt hmasa phawt tûr a ni.

Kohhran aãanga member nihna hlih hi inthunnaah chuan a na ber a nih avangin chutianga member nihna hlih an nih aãanga a lâkluh leh inkâr chu member nihna hlih a nihna chhan kha rinhlel rual loha chinfel a ni tih lantîr thei khawp ni rawh se. Kohhrana inlâkluh lehna hi a tlângpuiin baptisma chan hmasak phawta tih a ni thîn.

**Member Ni Leh Tûra Ngenna**—Member nihna hlih tawhin kohhrana luh leh a dîlna chu kohhran hruaituten lo ngaihtlak sak duh lo se, a thiamthu sawi turin kohhranah a thlen (*appeal*) thei a. Kohhran pawhin chutiang dîlna chu an hnar ngawt tûr a ni lo va, an ngaihtah mai tûr a ni hek lo. Anni leh zêl pawhin pawhin an lo ngaihsak loh chuan Conference executive committee hnênah ngaihtuah ãha tûrin a thlen thei. Conference executive committee-in ãtan lam nei lova, uluk taka an ngaihtuah hnua inhnawh chhuahna khawp thiam lohna an hmuh loh chuan, la lût leh turin kohhran hnênah an *rawtna an thlen* ang a. Chumi hnûah pawh kohhran chuan an la lâkluh duh loh cheu chuan, kohhran dang hnênah lo la lût turin an *recommend* ang. Amaherawhchu Conference executive committee pawhin lâkluh chî nia an hriat loh chuan an thutlûkna chu an chhinchhiah tûr a ni.

**Member Phuar Lai Transfer Chungchâng**—Kohhran reng rengin kohhran danga phuar lâi chu an kohhran member ni turin an lo la lût ngawt tûr a ni lo. Chutianga tih chuan kohhran dangin inthununna an lêk kawh mêk kha a tidal zo vek a ni.

Kohhranin an phuara lâi lo lâkluh mai hi kohhran *policy* kalhna nasa tak a nih avangin chutianga mi phuar lâi lo la lût tûr kohhran chu an awmna conference *constituency*-ah thununna pêk theih an ni.

## BUNG 15 INNEIHNA, INTHENNA LEH INNEIH LEHNA

### Inneihna Chungchânga Bible Zirtîrna

***Inneihna Lo Ințan Dân***—Inneihna hi **hmun thianghlim**, amah Pathian ngeiin, bawhchhiat hmâ, thil engkim, inneihna ngei pawh ‘a la țhat vek’ (*Gen. 1:31*) laia a din a ni. “Chuvangin mipain a nu leh pa kalsanin a nupui a vuan ang, tichuan țsa pumkhat an lo ni tawh ang,” (*Gen. 2:24*). “Pathianin inneihna hmasa ber chu a chawimawi a. Hetiang hian he inneihna lo dinchhuaktu chu lei leh van Siamtu hi a nih chu. ‘Inneihna hi chawimawiin awm rawh se’; mihring hnêna Pathian thilthlâwnpêk pahniha pakhat zâwk chua ni a; bawhchhiat hnua Adama’n Eden huan ațanga a chhuahpui thil pahni zînga pakhat a ni bawk.”—*Kristian Chhûngkua*, p. 25.

***Inneihnaa Inpumkhatna***—Pathian chuan Adama leh Evi-te inneihna kha a hnu zela innei turte entawn atâna a tih a ni a. Hei chiah hi Isua pawh khân a rawn nemnghet a ni: Ani chuan, “A țir ata an Siamtu khân hmeichhia leh mipaa a siam leh, ‘He mi avang hian mipain a nu leh a pa a kalsan ang a, a nupui a vuan ang; tichuan an pahni chuan țsa pum khat an lo ni tawh ang,’ a ti tih in chhiar lo vem ni? Chutichuan pahni an ni tawh lo va, țsa pumkhat an ni tawh zâwk a ni. Chuvangin Pathianin a zawm tawh chu mihringin țhen suh se,” a ti a (*Matthai 19:4-6*).

***Inneihna Kumhlun***—Inneihna hi damchhûng atâna nupui leh pasal intukluh tawna niin, nupa tuak leh Pathian inkâra inpêkna thûk tak a ni bawk (*Marka 10: 2-9; Rom 7:2*). Paula chuan kohhran tâna Krista inpêkna chu nupa kâra inlaichîna entîrnan a hmang a (*Efesi 5:31, 32*). Pathian tumdân chuan inneihnaa inlaichîna awm hi Krista leh a kohhran inzawmna anga kumhlun a ni tîr a ni.

***Nupa Kâra Hmeichhiat-Mipatna Thûk Tak Chu***—Nupa inpâwlna hi mihring chhûngkaw tâna Pathian thilthlâwnpêk a ni a. Inneihnaa a pêng pawimawh tak, nupa kârah chauh hman tîr a ni (*Gen. 2:24; Thufingte 5:5-20*). Chutiang taka inzawmna thûk chu, nupui leh pasal inkâra inpumkhatna te, hlimna te, ngaihngamna te tihpung zêl tîr a nih bâkah, mihring inthlah chhâwn zêlna tîra pêk a ni bawk. Inneihna hi Pathian din anga nupui/pasal pakhat chauh neihna a nih avang hian hmeichhiat-mipatnaa inzawmna a ni (*Matthai 19: 4, 5*).

***Inneihnaa Thawh Hona***—Inneihna hmanga inpumkhatna chu inhmangaih tawna leh inzah tawna ațanga neih a ni. Tumah ropui bik an awm lo (*Efesi 5: 21-28*). “Damchhûng atâna inneihna hi Krista leh a kohhran inlaichîna entîrtu a ni. Kohhran chung a Krista rilru hi mipain a nupui chung a rilru a putdân tur leh, hmeichhiain a pasal chung a rilru a putdân tur chu a ni bawk. —*Testimonies*, vol. 7, p. 46. Pathian thu chuan nupa kâra tharum thawhna hi a dem hle (*Gen. 6:11, 13; Sâm 11:5; Isa. 58:4, 5; Rom 13:10; Gal. 5:19-21*). Mîte tibuai lo leh enhniam lo va, an nih ang anga pawm leh hmangaih hi Krista rilru a ni (*Rom 12:10; 14:19; Efesi 4: 26; 5:28, 29; Kol. 3:8-14; 1 Thesalonika 5:11*). Krista zuitute tân râwng taka mi thununna leh thuneihna hman sualna hmun a awm lo (*Matt. 20:25-28; Efesi 6:4*). Nupa kâr leh chhûngkuaa tharum thawhna hi thil tenawm tak a ni (*Kristian Chhûngkua*, p. 343 en rawh).

“Pasal emaw, nupui emaw chuan rorêltu nih an tum tîr a ni lo. He thua inkaihruaina chu Pathianin a dah reng a ni. Pasal chuan Kristan kohhrante a hmangaih angin a nupui chu hmangaih sela, nupui chuan a pasal chu zah rawh se. An pahni chuan ngilneihna chi tuh tum dun sela, intina lo tur leh inti lungngai lo turin rilru siam rawh se.

**Thlûknain Inneihna A Nghawng**—Khawvêla sualna lo lût hian inneihna hi a chhe lamin a nghawng nasa khawp mai. Adama leh Evi-te an lo sual khân Pathian nêna an inpumkhatna leh an nupa inpumkhatna pawh an hloh a (*Gen. 3:6-24*). An inlaichinna chu inthiam lohna te, inzahpuina te, midang puhmawhna te, natnaten a pawlh buai ta. Sualnain ro a rêlna hmuna a nghawng tha lo tak takte chu intihhranna te, inkalsanna te, rinawm lohna te, inngaihsak lohna te, buaina te, inthenna te, kawppuite chung a intihlalna te leh uchuak taka hmeichhiat-mipatna hmante an ni. Nupui/pasal pakhat aia tam neih pawh hi inneihna thila sual hnathawh lo lan chhuahna a ni bawk. Hetiang inneihna hi Thuthlung Hluiah khân lo chîng thîn mah se, Pathian remruatdân chu a ni lo tawp mai. Inneihna chungchânga Pathian remruatna chuan A mîte chu Bible kalh zâwna hnam dan lar zâwkte kalsan ngam turin a phût a ni.

**Dinthar Lehna leh Tihdamna**—1. *Pathian Duhzâwnng Chu Kristaah Dinthar leh Tûr a ni*— Sualna laka khawvêl a tlan chhuah lehnaah hian Pathian chuan inneihna pawh hi a tîra mi duhthusam ang khân dinthar leh a tum a. Hei hi Krista lamrama piangthar tawh, Thlarau Thianghlimin an thinlung a tihthianghlimsak tawhte leh, an nun pumpuia Krista chawimawi tum tawhte tâna hmahlîr chu a ni. (*1 Pet. 3:7; Malsawmna Tlâng*, pp. 62-63 en rawh.)

2. *Kristaah inpumkhatna leh Intluk Tlânna Dinthar leh Tur*—Chanchin Tha hian nupa kâra intukluh tawna hi a sawi uar khawp mai (*1 Korin 7:3, 4; Efesi 5:21*). Pasalin hruaitu a nihna a entawn tur chu Kristan a kohhran tana mahni inphatna aţanga lo chhuak hmangaihna leh rawngbâwlina a hlan ang kha ni sela (*Efesi 5:24, 25*). Petera leh Paula-te chuan nupa kâra inlaichinnaah inzahtawn a pawimawhzia an sawi ve ve bawk (*1 Pet. 3:7; Efesi 5:22, 23*).

3. *Mi Tin Tân Khawngaiha A Awm*—Pathian chuan vanram duh ang chiaha awm pha lote Amah nêna inremtîr leh a, an dinhmun ngai luahtîr leh vek dân a ngaihtuah a (*2 Korin 5:19*). Hei hian nupa inthen tawhte pawh a huam vek a ni.

4. *Kohhran Tihtur*—Mosian Thuthlung Hlui hun lâiin nupa inthenna avanga harsatna a buaipui a, Paulan Thuthlung Thar hunah a buaipui ve thung (*Deut. 24: 1-5; 1 Korin 7:11*). An pahnih hian duhthusam ram thlen tum ve ve mah se Pathian duhdan rem pha lote thawi damna leh siam thatna hna an thawk ve ve bawk. Chutiang bawk chuan tunlai kohhran pawh hi inneihna chungchânga Pathian duhdân chawisâng tur leh chumi ruala inremna, inngaihdamna leh damna hmun ni a, chutianga buaina a lo thlen pawha hriatthiamna leh khawngaihna lantîrtu a ni tûr a ni.

### Inthen Chungchânga Bible Zirtîrna

**A Tira Pathian Thiltum**—Inthenna hi a tîra Pathianin inneihna a siam chhan nênan khan a inkalh hlauh a (*Matt. 19:3-8; Marka 10:2-9*), mahse Bible hian a ngawihsan mai mai chuang lo. Nupa inthenna hi mihring tluten an tawn zînga pakhat a nih avangin a nghawng tha lo tak mai titlêm turin Bible-ah hian dan siam a ni a (*Deut. 24:1-4*). Bible hian nupa inthen that lohzia sawi nan nupa kâra hmangaihna leh rinawmna hlimawmzia te (*Thufingte 5:18-20; Hla Thlankhâwm 2:16; 4:9-5:1*), nupa nun ang maia Pathian leh A mîte inlaichinna te (*Isaia 54:5; Jeremia 3:1*) a sawi chhuak a, ngaihdamna nêna inhmangaih leh theih a nihdân te a sawi chhuah (*Hosea 3:1-3*) bâkah, Pathianin nupa inthen a duh lohzia leh mi a tihretheih thinziate a sawi bawk (*Malakia 2:15, 16*). Isua khân thilsiam tantirh laia inneihna, mipa leh hmeichhia, damchhûnga an inkawpna leh nupa leh Pathian inremna tûr a nihna angin a rawn dinthar leh a (*Matthaia 19:4-6; Marka 10:6-10*). Bible zirtîrna tam tak hian inneihna hi a nemnghet a, chuvangin inneihna lungphum tinghîng thei leh tichhe thei harsatna chinfele dân a zawng ngar ngar a ni (*Efesi 5:21-33; Hebrai 13:21-29*).

**Inneihna Hi Tihchhiat Theih A Ni**—Inneihna hi hêng dan, hmangaihna, inhung bîkna, rinawmna, inrintawkna, nupain Pathian thuawihna nêna an chawisan

inpuihtawwna tea innghat a ni (*Gen. 2:24; Matt. 19:6; 1 Korin 13; Efesi 5:21-29; 1 Thesalonika 4:1-7*). Hêng dânte hi bawhchhiat a nih chuan nupa dinhmun a lo derthâwng thîn. Pathian Lehkha Thu hian thil tha lote hian nupa inneihna hi a tichhe thei tih a pawm bawk.

**Pathian Khawngaihna**—Nupa inthente tâna damdawi awmchhun chu, *Pathian khawngaihna* hi a ni. Inneihna a lo hlawhchham chuan a inthenate chu an thil tawnte en chik lehzuat a, Pathianin engtia nung turin nge a duh tih zawng tûra fûih tur an ni. Pathian chuan hliam tuarte thlamuanna tur a nei reng a. Sual tha lo ber mai titu, siamthat theih rual loha thil tichingpentute meuh pawh inchhîra an sim chuan A ngaidam thei (*2 Samuela 11; 12; Sâm 34:18; 86:5; Joela 2:12, 13; Johana 8:2-11; 1 Johana 1:9*).

**Inthen Theihna Thilte**—Pathian lehkhathu chuan uirena/inngaihna sual vang leh kawppui ringlo zâwkin a a kalsan vanga inthenna chiah hi a pawmpui thei (*Matt. 5:32; 1 Korin 7:10-15*).

### Nupui/Pasal Neihleh Chungchânga Bible Zirtîrna

Inthen hnua nupui/pasal inneih nawn leh chungchâng hi Bible hian a sawi dawt lo va. Amaherawhchu *Matthaia 19:9*-a Isua thusawi hian nupa inthena a rinawm zâwk chuan midang a nei leh thei ang tih a kâwk chiang viauin a lang a, a rinawm lo zâwk erawh chuan a nei leh thei lo vang.

### Inthenna leh Inneihlehna Chungchânga Kohhran Dinhmun

Inneihna chungchânga Bible zirtîrna a pawm avangin kohhran chuan thil tam takah inneihna hian duhthusâm a pha lo nasa tih a hre reng a. Inthenna leh inneihlehna hi Eden Huan hre reng chung leh vanram thlîrna aţanga thlîr loh phei chuan a nihna tak a hmuh fiah theih loh. Khawvêl tâna Pathian thil ruahman bulpuiber chu Amah anga mihring siam a, lo pung zêla khawvêl luah khat a, thianghlim tak, lungruat tak leh hlim taka awm ho tur an ni. Adama nâk aţangin Evi a siam a, Adama hnênah chuan nupui atân a pe a. Tichuan inneihna chu siam a lo ni ta a—Pathian chu inneihna dintu a ni a, inneihna hmasa bera a phusa ber pawh Pathian bawk a ni. Pathianin Adama chung a thiltih mak, Evi chu ama ruh leh tisa ngei a ni tih a hrilh hnu khân Adama chuan an pahnih chuan taksa pumkhat an ni tih rinhlelhna rilru a nei ngai lo. Nupa thianghlimte chuan an chhûngkua chu Pathianin kumkhua atan a tî a ni tih rinhlelhna an nei ngai lo.

Inneihna leh chhûngkaw chungchânga he ngaihdân hi kohhran pawhin khêk chin nei miah lovin a tawmpui a, hetiang ngaihdân sâng tak mai tihhniam hi van thlîrna sâng tak mai tihhniamna angah a ngai a ni. Inneihna hi Pathian siam a ni tih rinna hi Lehkhabu Thianghlim sawi a ni a. Chuvangin inthenna leh inneihlehna chungchânga thu harsa deuh deuh ngaihtuahna chu Eden huana inneihna thianghlim duhthusâm nêk khân thlîr kawp fô tûr a ni.

Kohhran chuan Pathian dân a rin rualin, Pathian zahngaihna leh ngaihdamna pawh a ring bawk. Hnehna leh chhandamnate hi hêng nupa inthena midang nei lehte pawh hian Pathian dân thianghlim dang bawhchhetute ang bawkin an hmu ve thei ang tih a ring a. Mahse hêngte hi Pathian zahngaihna emaw, a ngaihdamna emaw sawi nêp tumna a ni love. LALPA tihna nêk kohhran chuan, inneihna, inthenna leh inneih lehna chungchânga a hman tur dân a siam mai a ni.

Inneihna chu a tîrah Pathian chauhin kalpui mah se tunah chuan mîte hi sawkar dân hnuaiah kan awm tawh tih pawh kohhran chuan a pawm tho va; chuvangin inneihna hian Pathian leh sawrkar a kaihnawih ve ve a nih chu. Pathian lam chan chu Pathian dânin a phuar a, khawvêl lam chu khawvêl dânin a phuar mai a ni.

He zirtîrna ang hian a hnuaiia mîte hi inneihna leh inneih lehna chungchânga Seventh-day Adventist kohhran dinhmun chu a ni e:

1. Isuan, “Mihringin then suh se,” a tih khân khawngaihna dân hnuaiia awm kohhran hman tur dân a siam nghâl a, chu dân chuan inneihna chungchânga Isua ngaihdân ni lo sawrkar dân reng reng chu a hnuaiichhiah vek a ni; sawrkar dân chuan lo phal zâu deuh hlek pawh ni se. “Tlâng chung a thusawiah khân Isuan inneihna thutiam laka rinawm lohnaah chauh lo chuan inthen theihna dân a awm lo a ti.”—*Malsâwmna Tlâng*, p. 64. (*Matt 5:32*).

2. Inneihna thutiam rinawm lohna hi uirena leh inngaihna sual sawi nâna hman a ni deuh ber thîn a. Amaherawhchu Thuthlung Thara inngaihna sual a sawi chuan hmeichhiat-mipatna hman mumal lohna hi a huam a (*1 Korin 6:9; 1 Timothea 1:9, 10; Rom 1:24-27*). Chuvangin khaw lo taka hmeichhiat-mipatna hman, entîrnân, chhûng hnâi lutuk inpâwlna te, naupang khawih te, mawngkawhur ang chîte hi hmeichhiat-mipatna hman khaw lohna leh inneihna Pathian thil tum tihbawrhannaah a ngâi a ni.

Pathian lehkhathu chuan khîng a chung a mîte avang leh ringlo miin a kawppui ringtu a kalsan avanga inthen chu phal mah se (*1 Korin 7:10-15*) kohhran leh anmahni lainattute chuan inremtîr leh tum hrâm sela, an nupa chuan Krista anga ngaihdamna leh insiamthar leh duhna rilru put tum hrâm turin ngên rawh se. He inrem lehna tanpui tur hian kohhran chu inthen tum nupa chung a hmangaihna leh duhsakna lantîr tûra ngen an ni.

3. Inremna siam theih a nih loh chuan, a thiam zâwk khân Bible thu angin a then thei a, midang a nei leh thei ang.

4. Inneihna thutiam bawhchhetu zâwka kha a awmna tualchhûng kohhran chuan a thunun tûr a ni. Tihtakzeta a sim chuan, kohhran aţanga hnawtchhuak mai lovin, hunbi tuka phuar ni rawh se. A sim tih leh tihtakzetin a inçhîr tih a lantîr loh chuan a member nihna chu kohhran aţangin hlih tûr a ni. Amaherawhchu sualna chu a nasat lutuk a, vantlang pawhin Pathian hnathawh, kohhran an hmuhsit phahna khawp a nih chuan, kohhran chuan a hmîng ţa hum nân leh nundân sâng tak a ngiat tih entîrnân, a sim a ni tih pawh fiah ngei ni mah se, a member nihna hlih tho tûr a ni.

He inthununna chi hnih zînga a khawi emaw zâwk pawh hi tualchhûng kohhranin an hmana a tum pahnihte 1) a ţa lo lai siamţat leh 2) sualna thawi damte hi thlen an tum tûr a ni. Krista Chanchin Ţhaah chuan thununna hlen chhuah hi hnial rual loha misual chu Kristaa siam thar a lo nih theihna tur lam nêh hian a inzawm tlat a ni.

5. Inneihna thutiam bawhchhetu khân an inthen hnûah pawh thil tvisual lotu zâwk kha a la dam a, midang tumah nei lova thianghlim taka a awm chhûng chuan midang neih theihna a nei lo. A neih chuan kohhran aţangin a kohhran member nihna hlih tûr a ni. A va neiha pawh kha kohhran member a nih chuan a member nihna hlih ve tho tûr a ni.

6. A châng chuan nupa inkârah awm hran ţa zâwk hial khawpin thil awmdân a ţa lo thei tih hriat a ni a. “Innei sate hnênah chuan thu ka pe (keima pêk erawh chu ni lovin,

LALPA pêk a ni zawk): Nupui chuan a pasal then suh se; a then vêk chuanin pasal nei tawh lovin awm law law rawh se, a nih loh leh a pasal nêh vêk innei leh rawh se; pasal chuan a nupui ma suh se.” (*1 Korin 7:10, 11*). Mi thenkhatah chuan naupang awmna tur te, bungraw insem chungchângah te, leh mimal him leh him loh chungchâng avangten an nupa dinhmun chu tihdanglam a tûl hial thei. Chutiang thilah chuan ram thenkhatin dân anga awm hran an phal ang chî hi hman ve mai theih a ni a. Ram dân thenkhatah erawh chuan dân anga inthen chauhin awm hran theih a ni thung.

Inneih thutiam rinawm loh vang ni lo, kut inthlâk avanga inthena (awm hran) chuan an inthen chhûnga a pakhat zâwk a uire emaw, midang a nei emaw, inngaihna suala a tlu emaw, a thi emaw a nih loh chuan midang nei turin Bible-ah tanchhan a nei lo (a chung a section 1 leh 2 khi en rawh). A pakhat zâwkin Bible châng tanchhan nei



si lova midang a neih chuan kohhran member a nihna hlihsak tûr a ni a; a neiha pawh chu kan kohhran member a nih chuan a member nihna hlihsak ve tho tûr a ni. (phêk 194-196 en rawh.)

7. Inneihna thutiam bawhchhetu zâwk, inthen bawk si, kohhran ațanga member nihna hlih, midang nei leh tawh bawk emaw, a chung a *number* 1-na leh 2-na ami ang ni lova nupui/pasal then, midang nei leh tawh, kohhranin an member nihna a hlihsak lâi emaw chu a hnuai mi ang hi an nih si loh chuan kohhran member ni tlâk lova ngaih tur an ni.

8. Inneihna thutiam hi a thianghlim a ni satliah lo va, kaihhnawih tel a ngah êm (entirnân an fate) avang hian thutiam dang âi chuan thil a fun tam hrim hrim a. Chuvangin kohhran member nih dîlnaah pawh hian a dîltuin duhthlan theihna a nei chau khawp mai. Thutlûkna tâwp a siam hmâin tualchhûng kohhran chuan pastor emaw, District leader emaw kaltlangin *conference committee* hnênah member nih dîltu, sual sim ta chuan eng tin nge member ni turin ke a pên ang tih chungchânga an ngaihdân leh thurawnte an dîl tûr a ni.

9. A hma lama kan sawi tâkte (phêk 199) avanga kohhran ațanga member nihna hlih tawh lâkluh lehna chu baptisma hmangin a ni tûr a ni.

10. Kohhran ațanga member nihna hlih tawh chu section 8 anga lâkluh leh a nih hnûah pawh kohhran lungrualna leh inremna humhim a nih theih nân, uluk taka *conference* hotute nê sawiho a nih loh chuan, hruaitu dinhmunah dah nghâl mai tûr a ni lo; a bîkin serh leh sâng khawih thei chinah dah loh tûr a ni.

11. Mi, nupui/pasal then lâi, a hma lama kan sawi tâkte ang kha Seventh-day Adventist pastor tumahin midang neih tûr leh theihna Bible ațangin an nei lo.

### **Chhûngkaw Tâna Tualchhûng Kohhran Rawngbâwlina**

Kohhran hi Krista aiawha mi tihdamna hna thawka a member-te mamawh apianga an rawng bawlsak tur leh, mi tinin Kristian nun puitling an neih theih nâna member zawng zawng chawm liantu tûr a ni. Hei hi a bîkin a member-ten damchhûng daih tur thutlûkna, entirnân, nupui pasal inneih chungchâng leh nupa inthen chungchângah hian a ni leh zual. Nupa chu inthen mai thei âwm anga an lan chuan an pahnih bâkah, kohhrana mîte emaw, Pathian thu anga an inlaichînna t̄ha tawh lo remtîr leh tuma buaipuitu an chhûngte chuan inremtîr leh tumin an theitâwp chhuah rawh se (*Hosea 3: 1-3; 1 Korin 7:10, 11; 13: 4-7; Gal. 6:1*).

Kristian chhûngkaw chak tak mai dinna tûra kohhran member-te tanpui theitu hmanrua eng engemaw chu tualchhûng kohhran ațangin emaw, kohhran pâwl dang ațangin emaw hmuh theih a ni. Chûng hmanruate chu: 1) inneih tuma inggaizâwng mêkte tâna kaihhruaina program, 2) Innei tawhte leh an fate tâna inzirtîrna program, 3) Chhûngkaw kehchhia leh nupui/pasal then tawh mimal tanpuina program-te hi an ni.

Pastor chuan innei turte chu thurâwn pein kaihhruaina pe thei sela, inthen tawhte tân an inrem lehna leh a tihdamna lam thawk sela, chu chu a pawimawh khawp mai. Inthen tawhte chung a pastor hna chu thununna leh tanpuina lam a ni ber. Chu chuan an inthen dân chungchângah thil hriat t̄l inhrilh te a huam a; amaherawhchu thu pawimawh bîk, midang hriat ve mai mai loh chî chu fimkhur taka inhrilh tûr a ni. He thil hi section 1-11 inkâra inthununna kan sawi tâkte pumpelhna tûr a ni lo.

Kohhran member-te chu Pathianin anmahni pawh a ngaidam anga mitling lo zâwkte ngaidam tûra koh an ni (*Isaia 54:5-8; Matthaia 6:15, 15; Efesi 4:32*). Bible chuan thil tidik lote chung a dawhtheihna te, khawngaihna te leh ngaihdamnate lantîr turin min ti a (*Matt. 18:10-20; Gal. 6: 1, 2*). Thunun lai, entirnân, member nihna hlih emaw, phuar lâi emaw te chu kohhran chuan Pathian hnathawhna hmanrua an nihna angin be pawp zui reng sela, enkawl zuiin thlarau lamah pawh chawm len zel tum rawh se.

**BUNG 16****KOHRAN NEMNGHEHNA, SUIHKHÂWMNA LEH THĪAT LEHNA****Kohhran Nemnghehna**

Kohhrante hi pastor nemngheh tawhin Conference remtihna in kohhran puitlingah a nemnghet (*organised*) a. Company-te kohhran puitlinga hlânkai an nih hian tihtur a tam êm thĭn avangin Conference President pawh a theihna apiangah sawm tel vel ziah tûr a ni.

Kohhrana baptisma chang tawh, hmun khata engemaw chen lo inkhâwm ho tawh thĭn leh kohhran zirtĭrna dawng tawhte chu kohhran puitlinga awmte mawhphurhna ang la tûra an inpeih chuan, Conference President thurâwnin kohhran puitlinga hlân kaina nĭ tur chu ruat mai tûr a ni.

Baptisma chang tawh ringtu kalkhawmte chu kan thurin tlângpui, hêng: Pathian pakhata mi pathum—Pa Pathian, Fapa Pathian, Thlarau Thianghlim Pathian te, Rinna avânga khawngaihnaa chhandamna te, Piantharna te, Krista Puithiamna te, Isua Lo Kal Lehna thu te, Pathian Dân te, Chawlhni thu te, Mihring nihphung te, Mithi chungchâng thu te, Rorêlna te, Kohhran te, Baptisma te, LALPÂ Zanriah te, Thlarau thilpêk te, Kristian Enkawltu hna te, Hrisêlna leh Insûmna te, Isua Kristaa mihring inpumkhatna te, Vantlâng zĭnga Kristian nundan tur te hi zirtĭr hmasak ni sela. Hemi atân hian Bible châng pahnih pathum [heuh chhiar ni bawkwawh se.

Hemi zawh hian thurin zawng zawng pawma kohhrana inzawmkhâwm duh zawng zawngte chu a hma lama lo pên chhuak tûra sawm ni sela, an hming chu ziah luh vek tûr a ni. An zĭnga mi thĭnkhat chu conference kohhran emaw, kohhran dang member emawte pawh an ni daih tawh thei a, hei hi hruaitu minister chuan lo hre lawk se, kohhran thar an zawmna tur lehkhâ pêk nghâl ni rawh se. Tichuan hêng mĭte hi a bulântu, a khaipa tûrte chu an ni ang.

Amaherawhchu rawn inkhâwmho zĭngah chutianga hmun danga member ni tawh an awm loh chuan a lo kalte zĭnga pathum chu (duhthusâmah chuan chawlhni lo serh nghet tawh thĭn ni se) a khaipa atân thlan tûr a ni. Tichuan hêngte hi zawh ni sela: Nangmâ mimal Chhandamtu atân Isua Krista chu i pawm em? Tûna thu kan sawi tak zawng zawng kha i pawm thei em? Hnimphûmin baptisma i chang tawh em? In inkâwm ngeihin, in inring tawn em?

Hêng zawhnate a thĭa lama an chhân vek theih chuan, chûng mi pathumte chu kohhran thar khaipa atân puan tur an ni. A hmaa hming zĭak zawng zawngte kha a mal tē tēn an hming an han lam ang a, an lam apiang chu an awm hmunah an lo ding chhuak ang a, a hmaa zawhna kha zawh an ni ve ang a, tichuan mi pathum nemngheh tawhte khân kohhran inpumkhatnaa tel turin an vote ang a, chuta chinah chuan kohhran member a ni ve ta a, midangte a vote ve thei zel tawh ang. Member lawmluh zawng zawngte chu an inlungualin an inpumkhat tûr a ni. Thurin lamah emaw, inpâwlhona lamah emaw, harsatna a awm palhin, chawp leh chilhin fĭng taka tih fel theih tum ni sela, a nih loh chuan chu thu chu hun danga rĕl atân dah thĭat rih mai tûr a ni.

Member zawng zawngte lawm luh an nih hnu chuan kohhran hrang an lo ni ta a, hruaitu pawh an thlang thei ta. Nominating committee thlan a ni ang a, a thusatu pastor kha chairperson a ni nghâl ang. He committee hian hruaitu nihna dinhmun zawng zawng luah tur mi a thlan fel hnuah, elder nemnghehna a awm tûr a ni. Elder mawhphurhna leh a a tihtur tlêma zâwng hrilhfiah hnû-ah elder chu pulpit-ah koh chhoh a, thĭngthittĭr tûr a ni. Pastor-ten a lu chung a kut an nghatin, an tawngtĭai sak ang. Chu chu kohhran rawngbâwl tûra serh hran a ni ta tih entĭrna a ni. Hetiang bawkwawh hian deacon-te nemnghehna pawh tawi deuh zâwka neih tûr a ni. Hemi hnu hi chuan kohhran puitling, rawngbâwl thei an ni ta.

Hetiang inkhâwm bân hmâ ngei hian, Conference (constituency) session lo awm leh hmasa ber tûrah, he kohhran thar hi kohhran unaute zînga lo chhiar tel vê tûra ngenna *Conférence*-a thehluk tur thu *pass* tûr a ni.

Hruaitu thar zawng zawngte chu an hna chanpual theuh kha ngun taka hrilhfiah tûr a ni. Kohhran thar chuan LALPÂ Zanriah kîlna tur bungrua leh ke silna hmanruate nei nghâl vek sela. Treasurer, church clerk leh hruaitu dangte pawh an lehkhabu mamawh tur, record bu leh receipt-bute ang chîte chu pêk nghal vek tûr a ni. Nakin zêla kohhran hlawhtlinna chu kohhran puitlinga hlankai an nih laia thil tenau deuhthe thleng pawha ngun taka zirfîr a nih leh nih lovah hian a inngah thui ve êm avangin uluk leh fimkhur taka tih tûr a ni. A remchân theih hrâm chuan, kohhran puitlinga hlankai ni hian LALPÂ Zanriah neih nghâl tûr a ni.

### **Kohhran Insuihfinna**

Engemaw avanga kohhran pahni insuihfin a that zâwk dâwn chuan, *conférence committee*-in chutiang hawizâwnga rawtna a pass tûr a ni. Chu mi atân chuan dân anga inkhâwmna koh vê vê tûr a ni a, Conference president emaw, pastor emaw, ordained pastor dang emaw chu chairperson an ni ang a, kohhran pahni chuan kohhran pakhata awm ho an duh leh duh loh chungchâng chu vote an la vê vê ang. An rem tih vê vê chuan, a huhova inkhâwmna an nei ang a, chutah chuan Conference President emaw, a awm loh chuan conference-in a ruat pastor apiang an chairperson thei ang.

An innremna thu chu uluk taka ziaka buatsaih tûr a ni. Chutah chuan an insuihkhâwmna chhante, sum leh pai leh pawisa lam thu leh thildang pawimawh chu ziah vek ni sela. An insuihkhâwmna an thu delhkihhte pawh ziahlan ngei tûr a ni. A hming thar sak tûr a ni a, chumi rual chuan kohhran pahniha hruaitu zawng zawngte kha an *bâng leh rih* phawt tûr a ni. Hetianga kohhran pahni inzawm khâwmin rem an tih hnu hi chuan an kohhran ve ve thiah a lo ni ta a. Kum tâwp thlenga kohhran thar hruaitu thlang turin *nominating committee* ruat nghâl ni sela. An innremna lehkha hi *conférence*-ah copy khat chu kawl ve tûr a ni.

Hetianga engkim tihfel a nih hnu hi chuan kohhran pahniha member zawng zawng kha kohhran pakhatah an insuihkhâwm ta a, hming ziahna bû-ah hmaih miah lovin kohhran member ni sate hming chu ziah luh vek tûr a ni. Kohhran inpumkhat ta chu member-te hruai tha tûra mawhpurta a lo ni ta a. Member ni tlâk lo leh thunun ngaite an awm chuan he *manual* bu thû ang hian rorêl sak tur an ni.

An kohhran pahniha record-bu zawng zawngte chu kohhran thar ta an ni ta vek a. An chanchin hi *conférence* pawh hriattîr tûr a ni a, anni'n an rorêl inkhâwm leh hmasa berah a tûl ang chu an lo tifel mai ang.

### **Kohhran Thiah leh Hnawhchhuah Chungchâng**

“Kristan kohhran ho a hmangaih a, an aia mahni a inpe ang khân, anni chu tuia sil a, thu chuan tifaiin, a tihthianghlim theih nân: chutichuan Kohhran ho chu bawlhhlawh kai lo leh zûr lo leh chutiang thil reng reng pu lovin, thianghlim leh hmêl hem lova awm zâwkin, amah leh amah Kohhranho ropui takah a inpe chawp thei ang... Tûman mahni tisa an haw ngai lo, an châwmin an duat zâwk thîn a ni. Kristan Kohhranho a châwmin a duat zâwk ang hian. A taksa pêngte kan ni si a.” *Efesi 5:25-30*.

Mimal chungah emaw, kohhran chungah emaw, kohhran thuneihna tihlan a tûl apiangin, a chungah thu khi kohhran rilru putdân tûr a ni fo sela, Pathian tâna mîte chhanhim an tum zâwk tûr a ni. Loh theih lohna avangin kohhran thiah a tûl thei. Member tam zâwk ram dangah an kal bo avangin a la awm chhunte chu kohhran puitling anga enkawl tham an ni lo thei. A châng chuan kohhran tichhe thei khawp harsatna a awm fo baw. Hêng harsatna chinfel nâna thununna lek hial ngai khawpa a awm chuan, harthar lehna inkhâwm (*revival*) neihpui hmasak phawt ni sela. Hei hi a

awmdân tha lo tak aṅanga kohhran kaihthawh leh duhna vang leh, a member-ten LALPA-ah harhtharna an lo chan leh theih nâna tih a ni. Chû chu loh theih loha ṅhiah an ṅlâna tûra kohhran a kehdarh ngawt ai chuan a la ṅa zâwk daih ang.

Khawvêl pum huap kohhran inzawmkhâwm huang aṅanga kohhran hnawh chhuah theihna chhante chu hêngte hi an ni:

1. **Member Tur Awm Loh Vangin**—Kohhran hi hum hrâm pawh tum ila, a châng chuan hmun danga member an bo avang te, thihna avang te leh tlûksanna avangtein kohhran chu tlu mai thei dinhmunah a ding ṅhîn. Chutiang thil a lo awm chuan *conference committee*-in a ngaihtuah ang a, chu kohhran hnênah chuan ṅhiah mai a ṅa tiin a rawt ang.

Chu kohhran chu ṅhiah a nih hmâin a member la awm chhunte chu, an member nihna Adventist kohhran danga sawn mai tûra sâwm tûr a ni.

Thu ngaihtuah tham member an la awm chuan, kohkhawm nise, chu inkhâwm chu Conference President-emaw, amân a ruat pastor dang emawin a ho ang a, member dingngnette chu kohhran dang zawm tûra vote lâk a ni ang. Chutiang chuan Conference rawtnain kohhran chu amah leh amah a inṅhiat ta a. Conference tân pawh kohhran ṅhiah thu chu record bû-ah ziah luh theih a ni tawh ang.

Conference Committee-in inkhâwmna nei tham lova a ngaih chuan, member rinawm la awmte chu kohhran dang zawm turin a hrilh ang a, chutiang chuan chu kohhran chu ṅhiah a ni ang.

Kohhran ṅhiah a nih laia member phuara awm, chutiang avanga member ṅa an ni tia lehkhâ pêk ve theih lohte an awm chuan, *conference* enkawl lâi kohhran hnuaiah an hmîng wawn tûr a ni. Anni chuan Kristian ṅa, kohhrana pawm leh tlâka siam an tum hrâm tûr a ni. Chutianga kohhran member ni tlâka an siam theih phawt chuan *conference* kohhrana dah ngheh ngêl theih an ni a, a nih loh pawhin kohhran dang zawm tûra lehkhâ pêk theih an ni bawk. An hruaikîr leh theih ngang loh erawh chuan, Conference Committee-in vote lain an hmîng chu an paih tûr a ni.

2. **Thunun**—Kohhran hnathawh chu bote zawnga chhandam a nih avangin hremna avanga kohhran pum hnawhchhuah hi vanneih thlâk takin a vâng hle. Buaina chu lian tham, thurin phatsanna te, *Church manual* zawm duh lohna te, *conference* thu awih duh lohna te a lo awm tlat pawhin, inhnawh chhuah êm thleng lo tûra theihtawp chhuah tûr a ni. Pastor chuan a mîte chu tlawh ngunin leh, a sermon hmanga kohhran chu kaihharh leh tum phawt sela. *Conference* nêna ṅangrualin member-ten an LALPA nêna an thuthlung an tihthar leh theihna tûra harh thar lehna khâwmpui neih tûr a ni. Hemi hi a hlawhtlin loh cheu chuan, *Conference* nêna ṅang dînin pastor chuan kohhran hliam tihdamna leh inpumkhat lehna zawng a, kohhran chu Pathian hriatna bul ni leh turin kohhran leh an hruaitute chu a be leh ang.

Kohhran kalsual chungchâng leh, a hremna chungchâng ngaihtuah lai hian Krista thlarau chuan rorêlna chang se. Chû rilrû chu *Efêsi 5:25-30*-ah mawi tak leh mi hneh thei takin Paula'n târlangin, 'Kristan a kohhrante a hmangaih a, a Pa vana mi hnênah ropui taka a hlan theih nân a nun a pe' tih min hrilh a ni.

Hetianga tihdamna hna thawh hi inngeih loh avanga kohhran ṅhiat ai chuan a ṅa zâwk.

Amaherawhchu inrem tuma beihna zawng zawng a hlawhchham chuan, Conference Committee-in kohhran ṅhiah leh ṅhiah loh chungchâng chu ngun takin an ngaihtuah ang a, ṅhiah mai ṅa zâwka an hriat a, an tihtlûk chuan an thurelna 'minute'-ah chuan ṅhiat tûra an *recommend* thu leh a chhan an zia ang. Chumi zawh chuan hetiang hian a indawta tih tawh tûr a ni:-

- a. Kohhran hnawh chhuahna tur thu chu, a chhan ziahna nên hnawh chhuah tur kohhran *business meetin*-ah an lo hriat atân leh lo ngaihtuah atân an chhiar chhuak ang.

- b. Chu kohhran chuan *conférence* rawtna anga hnawh chhuah nih chu lo duh lo se, a hnuai mi ang hian an ti thei:
- 1) *Conférence*-in hnawh chhuah a tumna chhan kha thai bovin *conférence* thu awih an tum tawh ang a, *conférence* hnênah an kohhran hnawt chhuak tûra an rawtna sût leh turin an ngên ang.
  - 2) Union Executive Committee-ah an chungchânga inrawlh turin an ngên thei.
- c. Kohhran chuan luhlul an chhuah zêl emaw, Union Executive Committee chuan *conférence* thutlûkna chu an pawm emaw a nih chuan, *Conférence executive committee*-ah an ngaihtuah leh ang a, a chhante Chiang taka târlang tel ngein, *Conférence constituency meeting*-a tih fel tûrin a *recommend* leh ang.
- d. *Constituency*-in hnawt chhuak tûra *action* a lâk chuan, chu thutlûkna chu *conférence*-in a kengkawh tawh ang.

***A Member-te Enkawlna***—Kohhran hnawhchhuah/ṭhiah zîngah khân member rinawm, Seventh-day Adventist kohhrana la awm zui zêl duh an awm thei a. Member la nih zui zel duhten, an tâna kohhran remchâng dang emaw member nghet ni tûra an zawm tûr an neih theih nâna an hmâ khawngaiin, kohhran hnawhchhuaha member-te member nihna chu *Conférence*-ah ni 90 chhûng a awm rih ang. Member ṭha nge an nih tha lo tih chu *Conférence Committee*-in a ngaihtuah ang a, member ni zui zêl tlâka a hmuhte chu *Conférence* kohhranah emaw, kohhran dangah emaw, an duhna pianga tel turin an *recommend* ang.

*Conférence*-in a hnawh chhuah/ṭhiah kohhranin member zînga phuar lâi leh hnawh chhuah lâite chu *conférence secretary* kutah a awm ang a, ani chuan a chung number khatnaa “Member kal bo” a sawi ang khian conference committee ngaihtuah atan a dah ang.

***Thil Engkimah Conférence A Che Zêl Tûr a ni***—Kohhran chu chhan engemaw avanga ṭhiah leh hnawh chhuah a lo nih chuan, hiah a nihna chhan diktak chu Conférence rorêl inkhâwm hmasa berah chhiar chhuah tûr a ni a, kohhran hnawhchhuah tawh hnu chu, Conférence bial chhûng kohhran ziah tlarna bu aṭanga thaibo tûr a ni.

***Kohhran Bungraw Thehthang Dân Tur***—Kohhran chu a member-te an kal bo vang emaw, hrem vang emaw, hnawhchhuah vang emawa ṭhiah a nih chuan, thawhlawm zawng zawng te, record zawng zawng leh thil neih dang reng reng, kohhran hminga awm emaw, *Conférence* hminga awm emaw, Adventist kohhran chhûnga dân anga *association* awmte hminga awm emaw pawh, a vaiin *Conférence* kuta awm tûr a ni. Chuvangin *Conférence* chuan chûng thil reng reng chu a duh chuan a hmang thei a, a humhalh thei a, a hralh thei bawk a, a tûa a tih ngei ngei tur a ni. Chutianga kohhran lehkhabu leh record dang reng reng pawh chu, *Conférence Secretary*-in emaw Treasurer-in emaw a vawng him tûr a ni.

## BUNG 17

### PULPIT HI VANTLÂNG INKHÂWMNA A NI LO

Pastor, kohhran upa leh midang reng rengin pulpit hi thurin danglam bîk emaw, tihdan danglam bîk eng emaw puan chhuah nâna hmang turin *dikna* an nei lo va. Chutianga mahni rindan leh ngaihdân tihlar nân mimal tu hnênah mah kohhranin thuneihna a pe lo.

Kohhran member zîngah kan thurin pangngai ang lo deuh, thu thar dawnga inhria chuan hruaitu râwn tlâk deuh a berâwn hmasa tûr a ni.

“Thutak êng neitute hi beih tumin thlêmna inthup sang tam takin an chang reng a; unau chinchâng hre tawhte râwn lo chuan thurin danglam bîk leh, Pathian Thu

hrilhfiâh dân tharte chu lo pawm lo mai ila kan za atân a him ber. An hmâah chuan inngaitlâwm leh ÷awngtâiin pharh la, i hmuh anga an hmuhpui loh che chuan an thû chu pawm mai rawh, remruat thiam tamnaah hian himna a awm nge nge a nia.”— *Testimonies*, vol. 5, p. 293.

He dân hi kohhran hmasate pawh khân an zawm ÷a khawp mai. Antiokei khuaa thu pawimawh deuh mai an khel ÷um khân, ringtute chuan Jerusalem khuaah mi an tîr a, an thû chu zirtîrte leh upate ngaihtuah atan an va thlen a. Jerusalem upate thurêl chu Antiokei khuaa ringtute chuan lâwm takin an lo pawm a. Chutiang chuan kohhranah inlungualna leh inpumkhatna a awm thei a ni.

Heng LALPÂ thurawnte hi taima taka miin Pathian Thu an zir khapnaah kan ngai tîr a ni lova, kohhrana zirtîrna dik lo an lo luh loh nâna tih a ni zâwk. Pathian chuan a fâte chu thutak leh êng chu zawnga rinawm taka A Thu zir turin a duh a, mahse zirtîrna dik lo hruai bova an awm chu a duh lo a ni.

Bible hi thutak laihchhuahna khur ang a ni. “Pathian Thu hi thu ÷a tinrênga a khat ang tluk hian lei hi rangkachak leh thil hlu dangin a chawhpawlh ve lo,”—*Kristâ Tehkhin Thûte*, p. 71. He rohlu hi taima takin kan zawng tîr a ni.

“Tuman engkim hre veka hriat belh tîr nei tawh lovah inngai suh se. Mihring finna thûkzia hi chu a teh theih a; an kut chhuak pawh hriat thiam theih vek an ni; mahse mihringte ngaihtuahna sang ber, thûk ber leh zau ber pawh hian Pathian chu a hmu chhuak thei lo. Kan hriat bâkah pawh hian hriat sên loh a la awm zêl. Pathian finna zauzia, ropuzia leh hriatna zauzia chu a siper chauh kan la hmu; tunah hian rangkachaka khat lei lai ÷an mêk ang chauh kan la ni; a laitute chuan lawmman chu an la hmu ngei ang. Tun ai hian kan la lai thûk zêl tîr a ni; tichuan rohlu ropui tak chu kan chang ang. Rinna dik zârah Pathian finna chu mihring finaah a la chang dâwn si a.”— *Kristâ Tehkhin Thûte*, p. 80.

“Felna Nî nêna inzawmna nghet tak neitute chu Pathian Thûah hian êng thar leh hriatna thar hmuhtîr an ni fo ang. Tuman, thudik dang puan leh tur a awm tawh lo ti suh se. Taima tak leh ÷awngtâi chungâ zawngtu chuan Pathian thu a÷anga êng mâwi tak lo zâm chhuak chu a hmu fo ang. Pathian mi la bangte chan tur lunglhu tla darh zawn khâwm tur tam tak a la awm.”—*Counsels on Sabbath School Work*, p. 34.

Thudik zawngtute tân lehkha thianghlim a÷anga êng thar a lo chhuah hian, êng hlui kha engmah lovah a chantîr a ni lova, a hlui leh thar ÷ang dûn chuan êng nasa zâwk an siam a ni. Chuvangin, “mifelte kawng erawh chu chhun ên lâi tak pawha êng zual deuh deuh, êng fim tak ang a ni.” *Thufingte 4:18*.

Pathian fâ chu êng thar lo lang mêk lo pawm turin a inpeih reng tîr a ni a; mahse Bible thurin bulpui laka mi hruai bo thei ang chî âw reng reng chu, thianghlim tak leh awihawm tak angin lang mah se, a ngaihsak reng reng tîr a ni lo.

“Kan rindan pawimawh kalha thusawi ÷hîntute thusawi chu kan pawm tîr a ni lo. Hêng mîte hian Bible châng tam tak an lâwrkhâwm ang a, an rindân dikzia rinchhanah an hmang anga. Hetiang hian tun hma kum sawmnga chhûng khân an lo ti tawh ÷hîn a ni. Bible hi Pathian thû a nih avanga zah êm êm tîr a ni a, chutiang bawkin a hmanna pawh hi zah tîr a ni. Pathianin hêng kum sawmnga chhûng a lo kenkawh (nemngheh) tawh lungphûm a÷anga ban pakhat lek pawh a tihchêl chuan, chu chu thil tihsual pawî tak a ni. Chutianga titûte chuan tunhmaa Pathian mîte hnêna thuchah lo thleng tichaktu leh tiropuitu Thlarau Thianghlim chakna lo lang kha an hre hauh lo tihna a ni.”—*Counsels to Writers & Editors*, p. 32.

“Rinna hmunkhat vawn” (*Efesi 4:13*) hi a pawimawh a. Chutiang bawchuan, ‘hmangaihnaa indawh tawn chungâ dawhtheihna neia remna phuarnaah chuan Thlarau inpumkhatna chu vawng tîra beih’ hi a pawimawh hlê (*châng 3*). Chuvangin fimkhur te, hriatchian te leh unaute biakrâwn hi a pawimawh hlê a ni.

“Pathianin khawvêl ata A mîte chu chatuan daih thudik, Pathian thupêkte leh Isua rinaa inngat hmun sâng takah a hruai chhuak a. A mîte chu a zilhhau ang a, a tichak ang. Ngaihdân hrang hrang, a ÷henin thil pakhat ringin, midangin thil dang an ring lo

vang a, an duh lam hawi hawiin an kal hrang mai mai hek lo vang. Kohhrana thilpêk hrang hrang leh thiamna hrang hrang a dah hmang chuan rinna hmunkhatah an awm ang. Mi pakhatin a ûnate rindân pawisa lovin Bible thûah rindân hran nei sela, a rindân chu a dik ber a ni ti bawk sela, rindan hran ka neih hi a thianga a ni tiin a rindan chu midangte rintîr tum ve sela, Isua Krista ÷awngtâina kha engtin nge a tih hlawhtlin theih ang? Amah ang chu midang dang awm ta zêl sela, anni chuan ngaihdân hrang neih a thianga tiin an ngaihdân ÷euh chu an duh ang angin sawi ta ÷euh sela, vantlang tam zâwk ngaihdân pawisa lo sela, Krista leh a Pa inpumkhatna leh A mîte inpumkhatna tûra Kristâ ÷awngtâina kha khawng a awm tâk ang?

“Pathian hmâah chuan mawhphurhna hrang leh tihur hrang ÷euh chu kan nei ngei tak a, mahse kan ûnate rilru leh ngaihdân pawisa lovin mahni kawng kawng kan zawh tûr a ni lo, hetiang a nih chuan kohhran a buai zo vek ang. Pastor-te pawh hian an ûnate ngaihdân chu an pawisa ve bawk tûr a ni; mahse an inlaichîn dân leh Pathian thu an zirtîr dânte chu, dân thû leh hriattîrna thû nêh a inrem leh rem loh fiah tûr a ni. Tichuan an thinlung chu zirtîrna pawm thei mi a nih chuan kan zîngah inthenna a awm lovang. ÷henkhat chuan kawhmawh bâwl hi an rilrûk ÷hîn a, rinna langsar tak chu an persan a, mahse Pathianin a rawngbâwltute chu thurin kawngah leh thlaraua inpum khatna lamah a hruai zêl ang.

“Tun hmaa kan chanchinte ka han thlîr lêt a, hmasawn nâna kan ke pen tinrengte leh tûn ang dinhmun kan lo thleng thei tate ka hmuh hian, “Pathian chu fakin awm rawh se,” ka ti ÷hîn. Pathian hnathawh ka hmuh hian mak tiin ka khat a, hruaitu Krista rintlâkzia hi mak ka ti bawk a. Tunhmaa Pathian min hruai dân kha kan theihngihl ang tih chauh lo chu kan hma lam hun atan khian hlauh tur reng kan nei lo.”—*Testimonies to Ministers*, pp. 29-31.

Hêng thûte ngaihtuah hian kohhran chuan pulpit hi mîin a mimal ngaihdân leh thlîr dân a thehlârna hmunah a phal thei lo tih a hriat a. Dawhkan thianghlim chu Pathian thu thianghlim sawi nân leh Adventist kohhranin Pathian ram zauna thu a buatsaihte chanchin sawi nan humhalh tlat tûr a ni.

Nî tinin Pathian hnênah inhlân ila, a Thu zir nân A hnênah finna dîl ila, Amâ thutiam angin Thlarau Thianghlim chuan thudikah min hruai lût ang. Kan thinlung leh rilrûte hi Pathian Thlarauin a chhun ên theih nân hawng ila, tichuan van êng chuan kan kawng a han ên ang a. Thu harsaah kan ûnate râwn ila, thurin nghet sa nêna inrem lo thu chu vantlang zînga thehdarh i tum lovang u.

## THUBELH

### Kohhran Thurin Bulpui

He kohhran thurin hi a bîkin baptisma chang tûra inbuatsaih mête tâna buatsaih a ni:

1. Pathian dik leh nung, Pathian pakhatna mi pathumte zînga pakhatna chu kan Pa vana mi a ni a. A Fapa Isua Krista hmangin thil engkim hi a siam. (Matthaia 28:18,19, 1Korin 8:5,6; Efesi 3:9; Jeremia 10:10-12; Hebrai 1:1-3; Tirkohete 17:22-29; Kolosa 1:16-18).

2. Isua Krista, Pathian pakhatna mi pathum zînga pahnihna, Pathian chatuan Fapa chauh hi sual aţanga min Chhandamtu a ni a, amah rin avangin khawngailnaa chhandamin kan awm. (Matthaia 28:18,19; Johana 3:16; Mika 5:2; Matthaia 1:21; 2:5,6; Tirkohete 4:12; 1Johana 5:11, 12; Efesi 1:9-15; 2:4-8; Rom 3:23-26).

3. Thlarau Thianghlim, Pathian pakhatna mi pathumte zînga pathumna chu, leia Krista aiawhtu, misualte simtîrtu leh Pathian dânte awihtîrtu a ni. (Matthaia 28:18,19; Johana 14:26; 15:26; 16:7-15; Rom 8:1-10; Efesi 4:30).

4. Ringtute chuan sual an sima thupha an chawi a, an sualin a tihchhiat an siamthat leh chuan Isua avangin ngaihdamin an awm. (Efesi 1:7; Kolosa 1:14, 15; 1Johana 1:7-9; Isaia 55:6,7; Ezekiel 33:15; Matthaia 5:23, 24; 6:14, 15).

5. Pathian Lehkhabu hi Pathian thâwkkhuma pêk a ni a, rinna leh nundân atan a famkim a, hei chauh hi rinna leh nundan atana hman tur bulpui a ni. (2Timothea 3:15/17; 2Petera 1:19-21; Sâm 119:9,11,105,130; 1Thesalonika 2:13; Isaia 8:20; Jeremia 15:16; Hebrai 4:12).

6. Vanrama lütte zawng zawng chuan danglamna, piantharna an nei tûr a ni a, tichuan miin thinlung thar a nei a, thil siam thar a lo ni thîn. Hnam leh milian leh rethei thlei lovin, lei leh van chhûngkaw zîngah an tel a ni. (Matthaia 18:3; Johana 3:3; 2Korin 5:17; Ezekielia 36:26; Hebrai 8:10-12; 1Petera 1:23; 2:2; Tirhkohte 17:26; Efesi 3:15).

7. Thinlung siam thar tawhah Krista a chêng a, Pathian dânte a ziak a, ringtu chu Pathian dân chung a lâwmna lamah a hruai a, chutianga thuawihna atân chakna a pe bawk. (2Korin 6:16; Sam 40:8; Hebrai 8:10-12; Johana 14:15; Kolosa 1:27; 3:16; Galatia 2:20; Efesi 3:14-21).

8. Isua vâna a lâwn veleh van biakbûk hmun thianghlimah puithiam hna a thawk nghâl a. He van biakbûk hi lei biakbûk khan a entîr a ni. A lema mi ang khân Isua chu Hmun Thianghlim bera a luh a, a hna pahnihna a tân aţangin rorêl lâwkna a inţan nghâl a, hei hi lei biakbûka Tlanna Nî khân a entîr. Van biakbûka rorel inţanna hi kum 1844 aţang khân a ni, chu chu ni (kum) 2300 tâwp hnuah a ni a, Khawngaihna kawngkhar hunah a tâwp ve ang. (Hebrai 4:14; 8:1, 2; Leviticus 16:2, 29; Hebrai 9:23,24; Daniela 8:14; 9:24-27; Thupuan 14:6,7; 22:11).

9. Isua lo kal lehna hi kohhrante inhnemna ber a ni a, chumi hunah chuan tlanna pawh a famkim tawh ang a, hemi atân hian Isua chu Amah ngei, mi tin hmuh theihin Vantirhkoh zawng zawng nêna lo kal ang. A lo kal hnaihzia chhinchhiaha tam tak a lo thleng tawh a, chuvangin a hnai tawh hlê a ni. (Johana 14:1-3; Tita 2:11-14; Hebrai 9:28; Tirhkohte 1:9-11; Thupuan 1:7; Matthaia 25:31; Luka 9:26; 21:25-33; Matthaia 24:14, 36-39, 33).

10. Isua lo kal hunah chuan mifel thi tawhte kha kaihtawhin an awm ang; mifel la damte nêna boruakah LALPA hmuak turin an chho ho ang a, chutah chuan kum sang khat lai an awm ang. Chu chu kum sang rorêl chu a ni. (Thupuan 1:7; Johana 5:25,28,29; Hosea 13:14; 1Korin 15:51-55; 1Thessalonika 4:13-18; Johana 11:24, 25; 14:1-3; Thupuan 20:4,5,6; Isaia 25:8, 9).

11. Isua lo kal laia misual nung dama lo la awmte chu a lo kal lehna êngin a tihlum ang. Hêng mîte leh misual thi tawh zawng zawngte chuan kum sang ral hnuah thawhleha vawihnihna chu an nghâk ang. (2Thessalonika 1:7-10; 2:8; Juda 14, 15; Thupuan 20:5,12, 15; Johana 5:28, 29; Tirhkohte 24:15; Isaia 24:21, 22).

12. Kum sang a lo ral ve leh hêng thil hi a lo awm ang: a) Krista leh mifelte chu Khawpui Thianghlim Jerusalem nêna leiah an lo chhuk ang (Thupuan 21:2,10). b) Rorêlna hnunung ber hmaa ding turin misual thi tawhte kha kaihtawh an ni ang (Thupuan 20:11,12). c) Misualte chuan an sual man an hmu tawh ang a, van aţanga mei tla chuan a kâng ral vek ang (Thupuan 20:7-10, 14,15). d) Sual kângfaitu mei chuan sual hnathawh a kângfai vek ang a, lei hi a tithianghlim tawh ang (2Petera 3:10-14; Malakia 4:1-3; Thupuan 20:8, 4).

13. Meiin lei a tithianghlim tawh leh Pathianin a tihthar leh tawh chu tlansate chatuan in a ni tawh ang (2Petera 3:9-13; Isaia 65:17-25; 35:1-10; 45:18; Matthaia 5:5; Malakia 4:1-3; Thufingte 11:31).

14. Nisarih nî hi kum khuaa Krista chu engkim Siamtu leh Tlantu a nih chhinchhiaha a ni a, chuvangin Lalpâ Nî, Kristiante Chawlhni, Pathianin a chhinchhiaha tawh a ni. Zirtâwpni ni tlâk aţanga Sabbath ni tlâk inkâra serh tûr a ni (Genesis 2:1-3; Exodus 16:23-31; 20:8-11; Johana 1:1-3, 14; Ezekielia 20:12, 20; Markaa 1:21-32; 2:27,28; Isaia 58:13; Luka 4:16; 23:54-56; 24:1; Tirhkohte 17:2; Hebrai 4:9-11; Isaia 66:22,23; Leviticus 23:32).

15. Inneihna hi Pathianin Eden Huanah sual khawvêla a luh hmaa a siam a ni a. Isua pawhin inneihna hi A ngaisâng a, a thianghlimin damchhûng atan a ni tih a sawi



bawk. Thuthlung Thar hian inneihna thianghlimzia hi hmun tam takah a nemnghet a, inneihna hi damchhûnga rinawm ve vea insuihzawmna a ni tiin min zirtîr. Inneihna pâwn lama mipa leh hmeichhia nupa anga awm te, mipa leh mipa, hmeichhia leh hmeichhia in îtnate hi Pathian remruat kalhna a ni a, Pathianin a hua, sual a ni a ti. Isua zuitute chu mipa leh hmeichhe inpâwlna thûah hian Pathian thurâwn angin, Ama chàkna hmangin, thianghlim takin an awm ang. “Hei hi Pathian duhzâwng a ni, in thianghlim hi, inngaih bânsan rawh u,” (1Thesalonika 4:3).

Kristian nupa chu, Pathianin anmahni A hmangaih ang bawkin an inhmangaih tûr a ni. An fâte pawh hmangaih a, pawisa a, zaidam taka enkawl a, Pathian hmangaih leh a rawngbawl dân zirtîr tûra thupêk an ni. Heta tân hian chhûng inkhâwm te, Chawlhni Sikul te leh Pathian biakna inkhâwm dângte an hmang tha tûr a ni a, kohhran sikulte a awm chuan an kaltîr tûr a ni. Naupangte pawhin an nu leh pate zahin an thû an âwih tûr a ni. (Genesis 2:21-24; Deut. 4:6,7; Matthaia 19:3-9; 1Korin 6:9-11; Efesi 5:24,25,28; Koloss 3:18-21; 1Thesalonika 4:3-8; Hebrai 10:23-35; 13:4; 1Petera 3:7).

16. Sawmapakhat hi LALPÂ tâna thilpêk thianghlim a ni a, Pathianin a hnathawh chawmna tûra a ruat a ni. Thawhlawm dângte pawh hi Pathianin khawvêl puma a hnathawh enkawlna tûra a ruat a ni. (Leviticus 27:30-32; Malakia 3:8-12; Nambar 18:20-28; Matthaia 23:23; Thufingte 3:9,10; 1Korin 9:13,14; 2Korin 9:6,7; Sâm 96:8).

17. Thih theih lohna hi Chanchin Thaaah chauh a awm a, Pathianin thilthlâwnpêk, Kristâ lo kal leh huna dawn tûr a ni. (1Korin 15:21,22,51-55); Sam 146:3,4; Thuhriilu 9:5,6,10; 1Timothea 6:15,16; 1Johana 5:11,12).

18. Mi a thihin engmah a hre lo. Mi tinreng, mi tha pawh, mi sual pawh, thawhleha hun thlengin thlânah an awm ang. (Thuhriilu 9:5,6; Sâm 115:17; 146:3,4; Joba 14:10-12, 21, 22; 17:13; Johana 11:11-14; 1Thesalonika 4:13; Johana 5:28,29).

19. Kristian chu thianghlim tûra koh a ni a, chuvangin a khawsak dânah a fimkhurin, incheina kawngah pawh mawihnai leh âwm tâwk a ni tûr a ni. (1Thesalonika 3:13;4:3,7; 5:23; 1Petera 2:21; 3:15, 3-5; Isaia 3:16-24; 1Korin 10:31; 1Timothea 2:9,10).

20. Kristian chuan a taksa hi Thlarau Thianghlim temple a ni tih a hre tûr a ni a, chuvangin a taksa chu fîng taka enkawlnain Pathian chu a chawimawi tûr a ni; ei tur tha pawh a lutukin a ei tûr a ni lova, ei tur tha lo chu a malmâk hmiah ang a, ei tur thianghlim lo lakah a inthiar fihlîmin, zu in te, zu sak te leh zawrh lakah te; vahlo hman, sâwngbâwl emaw kawng tinrênga mihring hman atâna zawrh/hralh lakah te; leh damdawi ruihhlo leh chutiang ang chîte lakah a inthiar fihlîm vek tûr a ni. (1Korin 3:16, 17; 6:19,20; 9:25; 10:31; 2Korin 7:1; Galatia 5:17-21; 6:7,8; 1Petera 2:9-12; 1Korin 10:1-11; Leviticus 11:1-8).

21. Kohhran hi thilpêk dawng lovin a hnufual tûr a ni lova, hrilhlâwkna thilpêk hi kohhran la bangte chhinchhiaha pakhat chu a ni a. (1Korin 1:5-7; 12:1-28; Amosa3:7; Hosea 12:10,13; Thupuan 12:17; 19:10).

Seventh-day Adventist kohhran chuan he thilpêk hi Ellen G. White nun leh rawngbâwlnaah a lo thleng tih a pawm.

22. Bible hian kohhrante inremkhâwmna thu Chiang takin a sawi. Chumi awm ho member-te chu chumi pâwl thuhnuaiha chuan awmin, rinawm taka chhawmdâwla tanpuin a mamawh thil engkim an titlang tûr a ni tih pawh a sawi. An inkhâwmnate pawh thlahdah lo turin a fuih. (Matthaia 16:16-18; 18:15-18; Efesi 1:10-23; 2:19-22; 1Korin 14:33,40; 12:12-28; 16:1-3; Tita 1:5-9; Hebrai 10:25; Tirhkohte 4:32-35; 6:1-7).

23. Hnim phûma baptisma channa hian Isua thihna, phûmna leh thawhleha a entîr a, A khawngaihnaa chhandamna rinna leh, sual leh khawvêl kalsanna vântlâng hmâa lantîrna a nih bâkah, kohhran member nih theihna tûra tih tûrah pawh a pawm bawk. (Matthaia 3:13-17; 28:19; tirhkohte 2:38, 41-47; 8:35-39; 16:32,33; 22:16; Rom 6:1-11; Galatia 3:27; Kolosa 3:1-3).

24. LALPÂ Zanriah hi Isua thihna hriatrengna a ni a, hetiang tihnaa tel hi Kristian ðhanlenna leh inpâwlhona atân a pawimawh a ni. He rawngbâwlna khûn taka tel tûra inbuatsaih nân, ke sil rawngbâwlna a awm hmasa tûr a ni. (Matthaia 26:26-29; 1Korin 11:23-26; Johana 6:48-56; 13:1-17; 1Korin 11:27-30).

25. Kristian nundânah hian khawvêl mîte tih ang—lekhka den te, theater a cinema ên te, lâm te leh thildang Krista Chanchin ðha nêna inmawi lo laka fihlîm hlauh a ngai a, hêngte hian thlarau nun a tichhe thei. (2Korin 6:15-18; 1Johana 2:15-17; Jakoba 4:4; 2Timothea 2:19-22; Efesi 5:8-11; Kolosa 3:5-10).

26. Pathian thu kan zir hian Pathianin kan hnênah thu a rawn sawi a, êng leh chakna min pe a; kan ðawngtâi hian kan rilru leh Pathian a inzawm a. Hei hi sual hnehna tur leh Kristian nundân ðhanlenna tûra Pathian ruat a ni. (Sâm 19:7,8; 119:130; Johana 6:63; 17:17; 1Petera 2:2; 1Thesalonika 5:17; Luka 18:1; Sâm 55:17; Isaia 50:4).

27. Kohhran member zawng zawngte hi mahni theihna ang ðheuh hmanga Chanchin ðha thehdarh a, thlarau bo zawng turin Isuan thu min pe ðheuh a. He hna hi thawh zawh a nih hunah Isua a lo kal ang. (Matthaia 25:14-29; 23:18-20; 24:14; Thupuan 22:17; Isaia 43:10-12; 2Korin 5:17-20; Rom 10:13-15).

28. Pathianin tumah hleih neih lohinh mihringte hi a enkawl a, an chatuan nunna tur thil pawimawh thil lo la awm turte a hrilh a, Isua lo kal lehna hnaih tawh zia thu ram tinah a puang a. Chumi buatsaihna chu *Thupuan 14*-a Vantirhko pathumte thuchah hi a ni a, chu thuchah chu tunlaia Kristâ Lo Kal Lehna Chêtpuina ropui takah hian a lo thleng ta a ni. Hei hian kohhran la bang Seventh-day Adventist kohhran hi a siam a, Pathian thupêk leh Isua rinna a vuan a ni. (Amosa 3:7; Matthaia 24:29-34; Zefania 3:13; Mika 4:7,8; Thupuan 14:6-10; 14:12; 22:14; Isaia 26:2).

### PDF siamtu

*AWR & Communication Department*

*Media Evangelism*

*Mizo Conference of Seventh-day Adventist Church*

*Seventh-day Tlang, Aizawl, Mizoram*

*Contact: 0389-2345377*

*Email: webmaster@mizoadventists.org*

*Website: mizoadventists.org*